

BEXAR COUNTY 4-H NEWSLETTER

June 4, 2025



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Club Manager Reports: [LINK HERE](#)
Due by the 25th of each month

*Please see page 10 for any Texas 4-H
Roundup Updates!*

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BULLETIN BOARD

Join us in Welcoming Andrew Chavez!



TEXAS A&M
AGRI LIFE
EXTENSION

Welcome
**ANDREW
CHAVEZ**

.....

Please join us as we welcome Andrew Chavez as our newly appointed County Extension Agent for 4-H and Youth Development. Andrew has been part of the Texas A&M AgriLife Extension Service family for more than eight years. He has served as an Extension Assistant with our Expanded Food and Nutrition Education Program and has received the Highest Education Success Award for having the highest youth outreach in the state and for his dedication to the youth he serves. We are excited to welcome Andrew as he begins 4-H journey. We hope that you will join us as we embrace this opportunity to make the best better through our commitment to Andrew's success.

BULLETIN BOARD

2025 – 2026 Texas 4-H Chartering Process – DEADLINE June 30th

The 2025-2026 chartering process for existing clubs/groups as well as guidelines for the establishment of new 4-H clubs in Texas 4-H and under the Texas 4-H, Inc. organization is officially open. Please click [HERE](#) for the 2025-2026 chartering information. All documents and other resources are available online at <https://texas4-h.tamu.edu/management/>. June 30, 2025, is the deadline to submit 4-H club/group charter applications in order for the application to be reviewed for approval for an August 15 club activation.

Items to include:

- 2025-2026 Charter Agreement: [DOWNLOAD](#). *As before, signatures are required, but the document must also be initialed where indicated.*
- Sample Bylaws: [DOWNLOAD](#). *The sample bylaws are developed to serve as a guide for clubs/groups to use in bylaw development and/or revision. Chartered clubs/groups have flexibility with their bylaws; however, the items in bold in the sample set are required to be in all bylaws. Club/group bylaws should not conflict with the Texas 4-H Rules and Guidelines and/or the newly revised Charter Agreement. Please see bylaws requirements [HERE](#).*
- 2024-2025 Financial Review Form: [DOWNLOAD](#). Bank statements uploaded as part of the chartering packet should not include copies of canceled checks and/or deposit slips. This is for the security of the club/group account(s). Please note that a checkbox has been added to the financial review form indicating that the Extension Agent certifies that all signers on the bank account are currently enrolled 4-H adult volunteer leaders. Also, please note that the name on a 4-H club's bank account should match the name of the 4-H club/group as well as the name on the EIN assignment letter. In order to avoid the application being sent back for corrections, please ensure that the financial review form is completed in its entirety.
- Chartering Resources & Guides:
 - Save the Date: May 15 at 3pm - Chartering Training/Q&A - [Meeting Link](#)
 - [Who To Contact With Questions](#)
 - [Chartering Step-By-Step Video Guide](#)
 - [4HOnline Charter Application Guide](#)
 - [4HOnline Charter Resubmit Instructions](#)

Disbandment Form: [DOWNLOAD](#). Included for any club that will be disbanding. Upon closure of the club, please provide the completed form to the Texas 4-H Office.

Future Tag Order Deadlines!

All tag orders are due on their due date at 5:00 pm, at the Extension Office.

- Major Show Turkey ([FORM](#)): **July 11th**

Bexar County 4-H Awards ([HANDBOOK](#)) – DEADLINE June 13, 2025

We are excited to release the Bexar County 4-H awards handbook for 2025. This handbook is being released early in the year to allow 4-H members who wish to apply for awards the entire year to work towards achieving the requirements. They will be awarded at the annual Bexar County 4-H Award Banquet.

District 10 4-H Record Book Judging ([INFORMATION](#)) – DEADLINE June 24th

4-H Record Books allow youth to see just how much they have accomplished in their main projects.

First place books from each county advance to District in three age divisions: Juniors, Intermediates & Seniors. The 1st place senior record book in each category will have the opportunity to advance to State level! The District 10 4-H Record Book Judging event will be held July 10, 2025 at the Gillespie County Extension Office (38 Business Ct, Fredericksburg, TX 78624).

Texas 4-H State Record Book Judging – DEADLINE July 31st

***NOTE: This is only for Senior Age Division Youth who place 1st in their Category at District**

Information: Youth who advance to state will need first register on 4HOnline by July 31, 2025. Next, you need to upload your Record Book into **Submittable** by that same deadline ([Information regarding State Record Book Advancement can be found HERE](#)). ****All record books MUST be uploaded as a PDF in Submittable by July 31, 2025 at 11:59 pm.** Judging is scheduled for August 11-13th 2025.

UPCOMING DEADLINES

JUN 13

JUN 24

JUN 30

JUL 11

JUL 31

AUG 1

Bexar County 4-H Awards DEADLINE

District 10 4-H Record Book Judging DEADLINE

National 4-H Index DEADLINE

Major Show Turkey Order DEADLINE

Texas 4-H State Record Book Judging DEADLINE

4-H Parent Reimbursement Form DEADLINE

4-H Reimbursement Form – Reimbursement Submission DEADLINE August 1, 2025

Information: The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; it will no longer be automatically mailed. See details below:

How: Please fill out and return the [Reimbursement Form](#) to kennedy.green@ag.tamu.edu.

2024-2025 Bexar County 4-H Council and Adult Leader Meeting Dates

CONTEST PAGE

2024 – 2025 County – District – State CONTEST/EVENTS CALENDAR

SPRING & SUMMER DATES

District 10 Spring Roundup Results
Visit our Results Archive: https://d104-h.tamu.edu/results-archive/
Links
District 10 4-H Spring Roundup Contest Results
<ul style="list-style-type: none"> • Leaders 4 Life (Bastrop) • Livestock Skillathon • Range & Pasture ID • Range Evaluation • Soil Judging • Wool & Mohair • Livestock Judging • Meat Judging (San Angelo) • Consumer Decision Making • Talent Showcase • Textiles Contest • Duds to Dazzle • Fashion Show & Natural Fiber • 4-H Storyboard • Smallbore Rifle (Floresville)
District 10 Leadership Lab – Alto Frio
REGISTRATION OPENS: Thursday, May 1, 2025
EARLY REGISTRATION DEADLINE: May 27, 2025
LATE FEE REGISTRATION: May 28-30, 2025
EVENT DATE: June 25-27, 2025
District 10 Record Book Judging – Fredericksburg
REGISTRATION OPENS: Friday, June 6, 2025
REGISTRATION DEADLINE: Tues., June 24, 2025
LATE REGISTRATION: Wed.–Fri. June 25-27, 2025
EVENT DATE: Thursday, July 10, 2025

SUMMER DATES

Texas 4-H State Roundup – College Station	
REGISTRATION OPENS: Mon., Apr. 14, 2025	
REGISTRATION DEADLINE: Tue., May 6, 2025	
LATE REGISTRATION:	
May 7 - May 8, 2025: Additional \$50 Late Fee.	
May 9 - May 14, 2025: Additional \$250 Late Fee	
May 15 - May 31, 2025: Additional \$500 Late Fee	
NO REGISTRATION AFTER May 31st	
Event Information & Helpful Links	
EVENT DATE: June 2-5, 2025	Texas 4-H Roundup Website Texas 4-H Roundup Handbook 2025 Changes & Reminders Room Block Information Schedule of Events (Tentative)
State 4-H Horse Show – Bryan, TX	
FINAL REGISTRATION DEADLINE: July 1, 2025	
NO LATE REGISTRATIONS	
EVENT DATE: July 20-26, 2025	Horse Show Rules Horse Show Schedule Hotels – Destination Bryan Hotels – Visit College Station
Texas 4-H State Games	
STEP 1: 4HOnline DEADLINE: TBA – June 2025	
STEP 2: iClays DEADLINE: TBA – June 2025	
NO LATE REGISTRATIONS	
July 6-11, 2025	Rifle, Pistol, Muzzleloading, Hunting Skills –Baird, TX (Callahan County)
July 14-19, 2025	Archery & Shotgun Events - National Shooting Complex – San Antonio, TX
Information	2025 State Games Handbook – COMING SOON! 2025 Shooting Sports Waiver iClays Instructions – <i>Coming Soon</i>

SCHOLARSHIPS

AGRICULTURE, LIVESTOCK & HORSE

If you have any questions or need help with your livestock project, feel free to contact me. You're welcome to call, email, text, or swing by the Extension Office. I would like to see your project throughout the feeding period and would prefer to stop by when you and your parents(s) are available. Please reach out to schedule an appointment. If you have an idea for a livestock project meeting or you're an adult looking for resources to share with members, feel free to contact Sam Womble at Sam.Womble@ag.tamu.edu or call the office at 210-631-0400 or cell 361-649-5836.

JudgingCard Calendar/Events (JUDGINGCARD)

If you are interested in participating in any judging events, please go to the JudgingCard link above and click on Event Registration and Information. If you want to participate in an event, please call the Extension Office at 210-631-0400.

2025 Validation Dates

Steers and Heifers

June 12th 9:00 – 11:00 am [ASTA](#)
June 17th 4:00 – 6:30pm [East Central](#)

State Fair Lamb, Goat and Swine

June 17th 9:00 – 11:00am [East Central](#) (LAMB/GOAT/SWINE)

Fall Heifer

October 25th 9:00 – 11:00am [East Central](#)

Swine Validation

November 8th 9:00 – 11:00am [ASTA](#)
November 25th 2:00 – 5:00pm [East Central](#)

Sheep and Goat

October 16th 3:00 – 6:00pm [ASTA](#)
October 21st 4:30 – 6:30pm [East Central](#)

Texas 4-H Horse Show (RULES) (SCHEDULE)– DEADLINE July 1st

The Texas State 4-H Horse Show will be taking place at the Brazos County Expo in Bryan, TX. Over 350 4-H youth plus their families attend the show from all over the state of Texas. The Texas State 4-H Horse Show is the pinnacle of the 4-H horse project and offers many opportunities to 4-H youth including up to 40 classes of competition, educational programs, scholarships, and college preparation opportunities. Drs. Jennifer Zoller, Horse Specialist, and Chelsie Huseman, Horse Specialist along with numerous county extension agents, volunteers, and supporters manage the seven-day show. For more information visit <https://texas4-h.tamu.edu/events/horse/>

LEADERSHIP & CITIZENSHIP/FAMILY & COMMUNITY HEALTH

Ecofashion Showcase (FLYER)

If you have participated before in Duds to Dazzle, Fashion Show or Storyboard and would like to showcase your creation, this event is for you! You can also work on making something new to showcase. More information is coming soon. Hope you can join us. This event is open to any youth 3rd grade to 12th grade.

Lap Quilts for Veterans! (FLYER)

Join us on June 28, 2025, from 10 AM to 12 PM at the Bexar County Extension Office to make lap quilts for veterans. Sewing machines will be provided — all we need is YOU! Locations: 3355 Cherry Ridge Dr., Ste 208, San Antonio, TX 78230. **Register here:** https://agrilife.az1.qualtrics.com/jfe/form/SV_1H8yOWDcn0OXDIW **(Minimum of 5 youth participants needed to hold the workshop.)** For more information or questions, contact Family & Community Health Agent - Angie Gutierrez at aogutierrez@ag.tamu.edu or 210-631-0400.

NATURAL RESOURCES/SHOOTING SPORTS

2025 Texas 4-H Shooting Sports State Games ([HANDBOOK](#)) – [DEADLINE June 15th](#)

The 2025 Texas 4-H Shooting Sports State Games registration STEP ONE is now open on 4-H online. Registration closes on June 15th. Participants must register on 4-H online. THEN go to iclays.com to register for STEP 2. This registration will open on May 28th and go through June 15th. IClays is a scheduling program, NOT a registration. They MUST register on 4-H online, then go to IClays.

GENERAL INFORMATION/EVENTS

Texas 4-H Curriculum ([RESOURCES](#))

Did you know Texas 4-H offers multiple resources for curriculum? Click here to see the frequently updated full list of what we have to offer!

Introducing the Official Texas 4-H Podcast! ([LINK](#))

Texas 4-H now has an official podcast: Deep in the Heart of Texas 4-H! Check it out wherever you listen & you get your podcasts. Check for a new episode every other Monday.



Texas 4-H Center Updates and 2025 Summer Camps ([SCHEDULE](#))

2025 Summer Camp Registration is LIVE!

Link for more information- [Youth Camps & Retreats - Texas 4-H Center - Lake Brownwood](#)

Link to register- [Texas 4-H Center Registration Management](#)

National 4-H Index ([INFORMATION](#)) ([EVALUATION](#)) ([COMPLETION FORM](#))

DEADLINE June 30th

All Texas 4-H members 13-18 years old are being asked to complete the National 4-H Index evaluation. The goal of this evaluation is to obtain data on 4-H youth outcomes. There is no individual compensation, however, **the first 270 complete youth responses will receive a \$10 electronic Amazon Gift Card** from Texas 4-H Youth Development.

National 4-H Index

