

BEXAR COUNTY 4-H NEWSLETTER

June 18, 2025



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Club Manager Reports: [LINK HERE](#)
Due by the 25th of each month

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BULLETIN BOARD

Bexar County 4-H S.A.L.E. Scholarship Recipients

Alya Trimble
Caroline Terrill
Krystal Tondre
Jasmin Medina
Naomi Brander
Ty Schott

We are incredibly proud to recognize and celebrate our outstanding 2025 Bexar County 4-H S.A.L.E. Scholarship recipients! These young leaders have demonstrated excellence in leadership, community service, and academic achievement, embodying the very best of what 4-H stands for. Your hard work, dedication, and commitment to both your education and your communities have paid off, and we can't wait to see all the great things you will accomplish next!

[\(KSAT News on the S.A.L.E. Ceremony, skip to 25:58\)](#)

Bexar County Record Book Contest Results! (RESULTS)

Please see the link above for the Bexar County 4-H Record Book results! Thank you to everyone who submitted a record book—your hard work and dedication are appreciated! And **THANK YOU** to our amazing judges on helping this process go smoothly! If your name is **highlighted**, it means you placed 1st. Please register **immediately** on 4-H Online for the District Contest. The **deadline is Tuesday, June 24th**. If you are a 1st place winner and **do not plan to compete** at District, please email me at **kennedy.green@ag.tamu.edu** as soon as possible so the 2nd place winner has a chance to register. *All 1st place winners must make any judge-recommended corrections and turn in a hard copy of your book to the County Extension Office by Friday, July 7th at 5:00 PM.* I will send comments as soon as possible.

BULLETIN BOARD

2025 – 2026 Texas 4-H Chartering Process – DEADLINE June 30th

The 2025-2026 chartering process for existing clubs/groups as well as guidelines for the establishment of new 4-H clubs in Texas 4-H and under the Texas 4-H, Inc. organization is officially open. Please click [HERE](#) for the 2025-2026 chartering information. All documents and other resources are available online at <https://texas4-h.tamu.edu/management/>. June 30, 2025, is the deadline to submit 4-H club/group charter applications in order for the application to be reviewed for approval for an August 15 club activation.

Items to include:

- 2025-2026 Charter Agreement: [DOWNLOAD](#). As before, signatures are required, but the document must also be initialed where indicated.
- Sample Bylaws: [DOWNLOAD](#). The sample bylaws are developed to serve as a guide for clubs/groups to use in bylaw development and/or revision. Chartered clubs/groups have flexibility with their bylaws; however, the items in bold in the sample set are required to be in all bylaws. Club/group bylaws should not conflict with the Texas 4-H Rules and Guidelines and/or the newly revised Charter Agreement. Please see bylaws requirements [HERE](#).
- 2024-2025 Financial Review Form: [DOWNLOAD](#). Bank statements uploaded as part of the chartering packet should not include copies of canceled checks and/or deposit slips. This is for the security of the club/group account(s). Please note that a checkbox has been added to the financial review form indicating that the Extension Agent certifies that all signers on the bank account are currently enrolled 4-H adult volunteer leaders. Also, please note that the name on a 4-H club's bank account should match the name of the 4-H club/group as well as the name on the EIN assignment letter. In order to avoid the application being sent back for corrections, please ensure that the financial review form is completed in its entirety.
- Chartering Resources & Guides:
 - Save the Date: May 15 at 3pm - Chartering Training/Q&A - [Meeting Link](#)
 - [Who To Contact With Questions](#)
 - [Chartering Step-By-Step Video Guide](#)
 - [4HOnline Charter Application Guide](#)
 - [4HOnline Charter Resubmit Instructions](#)

Disbandment Form: [DOWNLOAD](#). Included for any club that will be disbanding. Upon closure of the club, please provide the completed form to the Texas 4-H Office.

Future Tag Order Deadlines!

All tag orders are due on their due date at 5:00 pm, at the Extension Office.

- Major Show Turkey ([FORM](#)): **July 11th**
- Fall Heifer (FORM COMING SOON): **August 8th**
- Major Lamb/Goat/Swine (FORM COMING SOON): **August 15th**

District 10 4-H Record Book Judging (INFORMATION) – DEADLINE June 24th

4-H Record Books allow youth to see just how much they have accomplished in their main projects.

First place books from each county advance to District in three age divisions: Juniors, Intermediates & Seniors. The 1st place senior record book in each category will have the opportunity to advance to State level! The District 10 4-H Record Book Judging event will be held July 10, 2025 at the Gillespie County Extension Office (38 Business Ct, Fredericksburg, TX 78624). **1st place finishers from the Bexar County Record Book contest, please make any corrections indicated by the judges and return a hard copy of your books to the County Extension Office by Friday, July 7th, at 5:00 PM.**

Texas 4-H State Record Book Judging – DEADLINE July 31st

***NOTE: This is only for Senior Age Division Youth who place 1st in their Category at District**

Information: Youth who advance to state will need first register on 4HOnline by July 31, 2025. Next, you need to upload your Record Book into **Submittable** by that same deadline ([Information regarding State Record Book Advancement can be found HERE](#)). ****All record books MUST be uploaded as a PDF in Submittable by July 31, 2025 at 11:59 pm.** Judging is scheduled for August 11-13th 2025.

UPCOMING DEADLINES

JUN 24	District 10 4-H Record Book Judging <u>DEADLINE</u>
JUN 30	2025 – 2026 Texas 4-H Chartering Process <u>DEADLINE</u>
JUN 30	National 4-H Index <u>DEADLINE</u>
JUL 1	Texas 4-H Horse Show <u>DEADLINE</u>
JUL 7	D10 Record Book Contest <i>PHYSICAL COPY DUE TO OFFICE</i> <u>DEADLINE</u>
JUL 11	Major Show Turkey Order <u>DEADLINE</u>
JUL 31	Texas 4-H State Record Book Judging <u>DEADLINE</u>
AUG 1	4-H Parent Reimbursement Form <u>DEADLINE</u>
AUG 8	State Fair of Texas Entries <u>DEADLINE</u>
AUG 8	Heart O' Texas Entries <u>DEADLINE</u>
AUG 15	Major Lamb/Goat/Swine Tag Order <u>DEADLINE</u>

4-H Reimbursement Form – Reimbursement Submission DEADLINE August 1, 2025

Information: The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; it will no longer be automatically mailed. See details below:

How: Please fill out and return the [Reimbursement Form](#) to kennedy.green@ag.tamu.edu.

CONTEST PAGE

2024 – 2025 County – District – State CONTEST/EVENTS CALENDAR

SPRING & SUMMER DATES

District 10 Leadership Lab – Alto Frio
REGISTRATION OPENS: Thursday, May 1, 2025
EARLY REGISTRATION DEADLINE: May 27, 2025
LATE FEE REGISTRATION: May 28-30, 2025
EVENT DATE: June 25-27, 2025
District 10 Record Book Judging – Fredericksburg
REGISTRATION OPENS: Friday, June 6, 2025
REGISTRATION DEADLINE: Tues., June 24, 2025
LATE REGISTRATION: Wed.–Fri. June 25-27, 2025
EVENT DATE: Thursday, July 10, 2025

SUMMER DATES

State 4-H Horse Show – Bryan, TX	
FINAL REGISTRATION DEADLINE: July 1, 2025	
NO LATE REGISTRATIONS	
EVENT DATE: July 20-26, 2025	Horse Show Rules Horse Show Schedule Hotels – Destination Bryan Hotels – Visit College Station
Texas 4-H State Games	
STEP 1: 4HOnline DEADLINE: June 15, 2025	
STEP 2: iClays DEADLINE: June 15, 2025	
<i>*Note: Members MUST register on 4HOnline before scheduling on iClays</i>	
July 6-11, 2025	Rifle, Pistol, Muzzleloading, Hunting Skills –Baird, TX (Callahan County)
July 14-19, 2025	Archery & Shotgun Events - National Shooting Complex – San Antonio, TX
Information	2025 State Games Handbook

2024-2025 Bexar County 4-H Council and Adult Leader Meeting Dates

SCHOLARSHIPS

AGRICULTURE, LIVESTOCK & HORSE

If you have any questions or need help with your livestock project, feel free to contact me. You're welcome to call, email, text, or swing by the Extension Office. I would like to see your project throughout the feeding period and would prefer to stop by when you and your parents(s) are available. Please reach out to schedule an appointment. If you have an idea for a livestock project meeting or you're an adult looking for resources to share with members, feel free to contact Sam Womble at Sam.Womble@ag.tamu.edu or call the office at 210-631-0400 or cell 361-649-5836.

JudgingCard Calendar/Events (JUDGINGCARD)

If you are interested in participating in any judging events, please go to the JudgingCard link above and click on Event Registration and Information. If you want to participate in an event, please call the Extension Office at 210-631-0400.

2025 Validation Dates

Fall Heifer

October 25th 9:00 – 11:00am [East Central](#)

Swine Validation

November 8th 9:00 – 11:00am [ASTA](#)

November 25th 2:00 – 5:00pm [East Central](#)

Sheep and Goat

October 16th 3:00 – 6:00pm [ASTA](#)

October 21st 4:30 – 6:30pm [East Central](#)

Texas 4-H Horse Show (RULES) (SCHEDULE)– DEADLINE July 1st

The Texas State 4-H Horse Show will be taking place at the Brazos County Expo in Bryan, TX. Over 350 4-H youth plus their families attend the show from all over the state of Texas. The Texas State 4-H Horse Show is the pinnacle of the 4-H horse project and offers many opportunities to 4-H youth including up to 40 classes of competition, educational programs, scholarships, and college preparation opportunities. Drs. Jennifer Zoller, Horse Specialist, and Chelsie Huseman, Horse Specialist along with numerous county extension agents, volunteers, and supporters manage the seven-day show. For more information visit <https://texas4-h.tamu.edu/events/horse/>

Sheep Capital Lamb & Goat Camp (REGISTRATION) (FLYER) – DEADLINE June 30th

The San Angelo Stock Show and Rodeo Association and Texas A&M AgriLife Extension will host the 2025 Sheep Capital Lamb & Goat Camp in San Angelo, Texas, from July 25 to July 27, 2025. Open to incoming 3rd graders through high school seniors, the camp welcomes exhibitors of all experience levels. Limited to 50 lamb and 30 goat entries, it begins with check-in on July 25 and a clinic starting in the afternoon. Saturday features a full day of hands-on training, while Sunday concludes with a showmanship contest and awards after lunch. Registration includes meals, a t-shirt, and a camp packet.

State Fair of Texas Entries (ENTRY) (PREMIUM BOOK)- DEADLINE August 8th

Youth Livestock and All Contest entries are encouraged to be made online by parents/guardians through the online parent portal. The exhibitor and parent/guardian will be required to electronically sign the Release and Liability Signature form. A W9 including the youth exhibitor's social security number and signature is required at the time of entry. Parent portal access will end at 11:59pm on August 22nd. However, the Bexar County deadline will be on August 8th at 11:59pm and supersede the portal closure to allow the county extension office time to process and approve all entries. Any entries made after 12:00am on August 12th will be subject to a \$100 late fee that must be paid to the county extension office prior to entry approval.

Heart O' Texas Entries (FORM COMING SOON) – DEADLINE August 8th

HOT entries are due to the office by August 8th, at 5:00 PM.

LEADERSHIP & CITIZENSHIP/FAMILY & COMMUNITY HEALTH

Ecofashion Showcase (FLYER)

If you have designed, upcycled, sewn or refurbished an outfit, or other items we would love to showcase your creations. This can also include a storyboard with your inspirations and ideas. If you have any questions, you can reach out to Family & Community Health agent- Angie Gutierrez. aogutierrez@ag.tamu.edu This event is open to any youth 3rd grade to 12th grade.

Lap Quilts for Veterans! (FLYER)

Join us on June 28, 2025, from 10 AM to 12 PM at the Bexar County Extension Office to make lap quilts for veterans. Sewing machines will be provided — all we need is YOU! Locations: 3355 Cherry Ridge Dr., Ste 208, San Antonio, TX 78230. **Register here:** https://agrilife.az1.qualtrics.com/jfe/form/SV_1H8yOWDcn0OXDIW **(Minimum of 5 youth participants needed to hold the workshop.)** For more information or questions, contact Family & Community Health Agent - Angie Gutierrez at aogutierrez@ag.tamu.edu or 210-631-0400.

Summer One Time Presentations for your Clubs and Schools! (Egg to Chick) (Wellness)

If you are looking for some fun summer activities for your clubs, we are currently conducting 1x presentations and hands on activities for Explore the Chicken Life Cycle and Mental Wellness, getting experience in mindfulness. If you would like to schedule one of these presentations, please reach out to the educator on the flyer.

2025 Leadership Lab & D10 4-H Council Officer Elections (SCHEDULE) (INFORMATION) (APP)

2025 District Leadership Lab will be June 25 – 27, in Leakey, TX! Registration is closed, but I will keep this up for the registered students in case they need any information before they go. Following application, candidates will need to prepare: (1) Speech about why they would like to run for District Office, (1) Campaign Poster that will be displayed at Leadership Lab, and lastly the candidate will participate in a question/answer session in front of the voting delegates following speeches. Candidates will be sent a list of potential questions at the beginning of June. Each candidate will be asked 2 questions from the list and one question that is not on the list. Candidates who apply will be allowed to bring ONE poster board size (22 inches X 28 inches) campaign poster to Lab! They are also allowed to create a “digital” poster to be submitted to the District Office to be shared on social media. No other campaign materials will be allowed, i.e. candy, flyers, gum, other giveaways etc.

SPECIAL ITEMS TO BRING:

- For our icebreaker activity, please bring (1) empty soda liter plastic bottle. Brand/color/shape is not important.
- For our community service to a local animal shelter; we are asking members to donate any of the following items if they are able: Old T-Shirts/Scrap fabric to be refurbished into pet toys at Leadership Lab! Dog and/or cat treats (please no rawhides, bully sticks, ol'roy, bones, or any raw/free dried products.) Towels/Sheets/Blankets (new/gently used OK) Paper towels, dawn dishwashing liquid, detergent, Pet Shampoo or tearless baby shampoo
- Our theme is "Space Cowboys" so feel free to dress up with our theme!

Ranch & Rural Living 4-H Photo Contest ([REGISTRATION](#)) – [DEADLINE July 1st](#)

The Ranch & Rural Living magazine is holding a 4-H photo contest open to any 4-H member! Photos can be submitted as prints or digital photos and each member can submit one photo. The 4-H club represented by the 4-H youth member who wins the contest will receive \$50!

GENERAL INFORMATION/EVENTS

Texas 4-H Curriculum ([RESOURCES](#))

Did you know Texas 4-H offers multiple resources for curriculum? Click here to see the frequently updated full list of what we have to offer!

Introducing the Official Texas 4-H Podcast! ([LINK](#))

Texas 4-H now has an official podcast: Deep in the Heart of Texas 4-H! Check it out wherever you listen & you get your podcasts. Check for a new episode every other Monday.



Texas 4-H Center Updates and 2025 Summer Camps ([SCHEDULE](#))

2025 Summer Camp Registration is LIVE!

Link for more information- [Youth Camps & Retreats - Texas 4-H Center - Lake Brownwood](#)

Link to register- [Texas 4-H Center Registration Management](#)

National 4-H Index ([INFORMATION](#)) ([EVALUATION](#)) ([COMPLETION FORM](#))

DEADLINE June 30th

All Texas 4-H members 13-18 years old are being asked to complete the National 4-H Index evaluation. The goal of this evaluation is to obtain data on 4-H youth outcomes. There is no individual compensation, however, **the first 270 complete youth responses will receive a \$10 electronic Amazon Gift Card** from Texas 4-H Youth Development.

National 4-H Index

