

# BEXAR COUNTY 4-H NEWSLETTER

May 7, 2025



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Club Manager Reports: [LINK HERE](#)  
**Due by the 25<sup>th</sup> of each month**

Please see page 10 for any Texas 4-H  
Roundup Updates!

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## BULLETIN BOARD

### **Bexar County 4-H S.A.L.E. Scholarship (SCHOLARSHIP) – DEADLINE May 16<sup>th</sup>**

The Bexar County 4-H program is incredibly fortunate to receive funds from the San Antonio Livestock Exposition. We are dedicated to giving all our youth the opportunity to earn scholarship money for their college education. All applications must be submitted to the Bexar County Extension office and meet all criteria for consideration. We will send out information about signing up for interview times; interviews are scheduled to begin at 9am on May 27th. If you have any questions, please contact Kennedy Green at [kennedy.green@ag.tamu.edu](mailto:kennedy.green@ag.tamu.edu) or 210-631-0400.

TEXAS A&M  
**AGRI**LIFE  
EXTENSION



## **Bexar County 4-H S.A.L.E. Scholarship**

**DEADLINE: Friday, May 16<sup>th</sup>, 2025 by 5:00 P.M.**

Interviews: Tuesday, May 27<sup>th</sup>, 2025

**NO LATE PACKETS WILL BE ACCEPTED**

If you have any questions, please contact Kennedy Green at  
[kennedy.green@ag.tamu.edu](mailto:kennedy.green@ag.tamu.edu) or 210-631-0400.



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## BULLETIN BOARD

**NEW**

### **2025 – 2026 Texas 4-H Chartering Process – DEADLINE June 30<sup>th</sup>**

The 2025-2026 chartering process for existing clubs/groups as well as guidelines for the establishment of new 4-H clubs in Texas 4-H and under the Texas 4-H, Inc. organization is officially open. Please click [HERE](#) for the 2025-2026 chartering information. All documents and other resources are available online at <https://texas4-h.tamu.edu/management/>. June 30, 2025 is the deadline to submit 4-H club/group charter applications in order for the application to be reviewed for approval for an August 15 club activation.

Items to include:

- 2025-2026 Charter Agreement: [DOWNLOAD](#). As before, signatures are required, but the document must also be initialed where indicated.
- Sample Bylaws: [DOWNLOAD](#). The sample bylaws are developed to serve as a guide for clubs/groups to use in bylaw development and/or revision. Chartered clubs/groups have flexibility with their bylaws; however, the items in bold in the sample set are required to be in all bylaws. Club/group bylaws should not conflict with the Texas 4-H Rules and Guidelines and/or the newly revised Charter Agreement. Please see bylaws requirements [HERE](#).
- 2024-2025 Financial Review Form: [DOWNLOAD](#). Bank statements uploaded as part of the chartering packet should not include copies of canceled checks and/or deposit slips. This is for the security of the club/group account(s). Please note that a checkbox has been added to the financial review form indicating that the Extension Agent certifies that all signers on the bank account are currently enrolled 4-H adult volunteer leaders. Also, please note that the name on a 4-H club's bank account should match the name of the 4-H club/group as well as the name on the EIN assignment letter. In order to avoid the application being sent back for corrections, please ensure that the financial review form is completed in its entirety.
- Chartering Resources & Guides:
  - Save the Date: May 15 at 3pm - Chartering Training/Q&A - [Meeting Link](#)
  - [Who To Contact With Questions](#)
  - [Chartering Step-By-Step Video Guide](#)
  - [4HOnline Charter Application Guide](#)
  - [4HOnline Charter Resubmit Instructions](#)

Disbandment Form: [DOWNLOAD](#). Included for any club that will be disbanding. Upon closure of the club, please provide the completed form to the Texas 4-H Office.

**NEW**

### **Future Tag Order Deadlines!**

All tag orders are due on their due date at 5:00 pm, at the Extension Office.

- State Fair of Texas Broiler ([FORM](#)): **May 9<sup>th</sup>**
- Major Show Turkey ([FORM](#)): **July 11<sup>th</sup>**

**NEW**

### **Bexar County Council Officer Elections ([APPLICATION](#)) ([RESPONSIBILITIES](#)) ([FLYER](#))– DEADLINE Monday, May 12, 2025**

The elections for the 2025-2026 4-H Bexar County Council Officers are soon! They will be held during the upcoming County Council meeting on Thursday, May 22nd. We are excited to see what next year has in store for us! It is crucial to have a quorum to conduct important council business; without a quorum, we will be unable to hold the elections or address other items on the agenda.

**NEW**

### **Bexar County Record Book Judge Sign-Up ([SIGNUP](#)) - DEADLINE May 28<sup>th</sup>**

We're excited to invite you to be a part of the Bexar County Record Book Contest as a volunteer judge! If you've never judged before, don't worry, we're organizing a fun judges training session, and we'll share the date with you soon. If you have any questions or need more information, feel free to reach out to Kennedy at [kennedy.green@ag.tamu.edu](mailto:kennedy.green@ag.tamu.edu) or 210-631-0400. Remember, the more judges we have, the easier it is for everyone, so we'd love to see you there! Thank you for your support!

**NEW**

### **Bexar County Record Book Contest – DEADLINE May 30<sup>th</sup> at 5pm ([GUIDE](#)) ([FORMS](#)) ([SUBMISSION LINK](#))**

As the 2024-2025 4-H year winds to a close, it is that time of year again for Record Books! The Bexar County Record Book Contest will be a digital submission of your record book as a PDF document through Google Forms. If you have difficulty submitting a scanned record book you are welcome to bring a hard copy to the Bexar County AgriLife Extension Office.

## BULLETIN BOARD

**NEW**

### **National 4-H Index (INFORMATION) (EVALUATION) (COMPLETION FORM) – DEADLINE June 30th**

All Texas 4-H members 13-18 years old are being asked to complete the National 4-H Index evaluation. The goal of this evaluation is to obtain data on 4-H youth outcomes. There is no individual compensation, however, the first 270 complete youth responses will receive a \$10 electronic Amazon Gift Card from Texas 4-H Youth Development.

*Our County has 25 completed surveys and we are aiming for 60!*

### National 4-H Index



**NEW**

### **Bexar County 4-H Awards (HANDBOOK) – DEADLINE June 13, 2025**

We are excited to release the Bexar County 4-H awards handbook for 2025. This handbook is being released early in the year to allow 4-H members who wish to apply for awards the entire year to work towards achieving the requirements. They will be awarded at the annual Bexar County 4-H Award Banquet.

**NEW**

### **Lap Quilts for Veterans! (FLYER)**

Join us on June 28, 2025, from 10 AM to 12 PM at the Bexar County Extension Office to make lap quilts for veterans. Sewing machines will be provided — all we need is YOU! Locations: 3355 Cherry Ridge Dr., Ste 208, San Antonio, TX 78230. Register here: [https://agrilife.az1.qualtrics.com/jfe/form/SV\\_1H8yOWDcn0OXDIW](https://agrilife.az1.qualtrics.com/jfe/form/SV_1H8yOWDcn0OXDIW) (Minimum of 5 youth participants needed to hold the workshop.) For more information or questions, contact Family & Community Health Agent - Angie Gutierrez at [aogutierrez@ag.tamu.edu](mailto:aogutierrez@ag.tamu.edu) or 210-631-0400.

**NEW**

### **Record Book Training with Natalie! (TEAMS LINK)**

District 10 Extension Program Specialist, Natalie Cervantes will be hosting a record book training on Monday, May 12<sup>th</sup> at 6:30PM.

## UPCOMING DEADLINES

MAY 9	State Fair of Texas Broiler Order <u>DEADLINE</u>
<b>MAY 12</b>	<b>Bexar County Council Officer Application <u>DEADLINE</u></b>
MAY 14	Texas 4-H Dog Show <u>DEADLINE</u>
MAY 15	4-H Outdoor Challenge <u>DEADLINE</u>
<b>MAY 16</b>	<b>Bexar County 4-H S.A.L.E. Scholarship by 5:00 PM <u>DEADLINE</u></b>
MAY 27	2025 – 2026 Texas 4-H At-Large Delegate Application <u>DEADLINE</u>
MAY 27	2025 Leadership Lab <u>DEADLINE</u>
MAY 28	Bexar County Record Book Judges Sign Up <u>DEADLINE</u>
<b>MAY 30</b>	<b>Bexar County Record Book Contest <u>DEADLINE</u></b>
MAY 31	District 10 4-H Council Officer Elections <u>DEADLINE</u>
MAY 31	San Antonio River Authority River Clicks Photo Contest <u>DEADLINE</u>
<b>JUN 13</b>	<b>Bexar County 4-H Awards <u>DEADLINE</u></b>
<b>JUN 30</b>	<b>National 4-H Index <u>DEADLINE</u></b>
JUL 11	Major Show Turkey Order <u>DEADLINE</u>
AUG 1	4-H Parent Reimbursement Form <u>DEADLINE</u>

### **4-H Reimbursement Form – Reimbursement Submission DEADLINE August 1, 2025**

**Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; it will no longer be automatically mailed. See details below:

**How:** Please fill out and return the [Reimbursement Form](#) to [kennedy.green@ag.tamu.edu](mailto:kennedy.green@ag.tamu.edu).

**2024-2025 Bexar County 4-H Council and Adult Leader Meeting Dates**  
**May 22<sup>nd</sup> (Officer Elections)**

# CONTEST PAGE

## 2024 – 2025 County – District – State CONTEST/EVENTS CALENDAR

### SPRING & SUMMER DATES

<b>District 10 Spring Roundup Results</b>
Visit our Results Archive: <a href="https://d104-h.tamu.edu/results-archive/">https://d104-h.tamu.edu/results-archive/</a>
<b>Links</b>
<b>District 10 4-H Spring Roundup Contest Results</b>
<ul style="list-style-type: none"> <li>• <a href="#">Leaders 4 Life (Bastrop)</a></li> <li>• <a href="#">Livestock Skillathon</a></li> <li>• <a href="#">Range &amp; Pasture ID</a></li> <li>• <a href="#">Range Evaluation</a></li> <li>• <a href="#">Soil Judging</a></li> <li>• <a href="#">Wool &amp; Mohair</a></li> <li>• <a href="#">Livestock Judging</a></li> <li>• <a href="#">Meat Judging (San Angelo)</a></li> <li>• <a href="#">Consumer Decision Making</a></li> <li>• <a href="#">Talent Showcase</a></li> <li>• <a href="#">Textiles Contest</a></li> <li>• <a href="#">Duds to Dazzle</a></li> <li>• <a href="#">Fashion Show &amp; Natural Fiber</a></li> <li>• <a href="#">4-H Storyboard</a></li> <li>• <a href="#">Smallbore Rifle (Floresville)</a></li> </ul>
<b>District 10 Leadership Lab – Alto Frio</b>
<b>REGISTRATION OPENS:</b> Thursday, May 1, 2025
<b>EARLY REGISTRATION DEADLINE:</b> May 27, 2025
<b>LATE FEE REGISTRATION:</b> May 28-30, 2025
<b>EVENT DATE:</b> June 25-27, 2025
<b>District 10 Record Book Judging – Fredericksburg</b>
<b>REGISTRATION OPENS:</b> Friday, June 6, 2025
<b>REGISTRATION DEADLINE:</b> Tues., June 24, 2025
<b>LATE REGISTRATION:</b> Wed.–Fri. June 25-27, 2025
<b>EVENT DATE:</b> Thursday, July 10, 2025

### SUMMER DATES

<b>Texas 4-H State Roundup – College Station</b>	
<b>REGISTRATION OPENS:</b> Mon., Apr. 14, 2025	
<b>REGISTRATION DEADLINE:</b> Tue., May 6, 2025	
<b>LATE REGISTRATION:</b>	
May 7 - May 8, 2025: Additional \$50 Late Fee.	
May 9 - May 14, 2025: Additional \$250 Late Fee	
May 15 - May 31, 2025: Additional \$500 Late Fee	
<b><u>NO REGISTRATION AFTER May 31<sup>st</sup></u></b>	
<b>Event Information &amp; Helpful Links</b>	
<b>EVENT DATE:</b> June 2-5, 2025	<a href="#">Texas 4-H Roundup Website</a> <a href="#">Texas 4-H Roundup Handbook</a> <a href="#">2025 Changes &amp; Reminders</a> <a href="#">Room Block Information</a> <a href="#">Schedule of Events</a> (Tentative)
<b>State 4-H Horse Show – Bryan, TX</b>	
<b>FINAL REGISTRATION DEADLINE:</b> July 1, 2025	
<b>NO LATE REGISTRATIONS</b>	
<b>EVENT DATE:</b> July 20-26, 2025	<a href="#">Horse Show Rules</a> <a href="#">Horse Show Schedule</a> <a href="#">Hotels – Destination Bryan</a> <a href="#">Hotels – Visit College Station</a>
<b>Texas 4-H State Games</b>	
<b>STEP 1: 4HOnline DEADLINE:</b> TBA – June 2025	
<b>STEP 2: iClays DEADLINE:</b> TBA – June 2025	
<b>NO LATE REGISTRATIONS</b>	
<b>July 6-11, 2025</b>	Rifle, Pistol, Muzzleloading, Hunting Skills –Baird, TX (Callahan County)
<b>July 14-19, 2025</b>	Archery & Shotgun Events - National Shooting Complex – San Antonio, TX
<b>Information</b>	2025 State Games Handbook – COMING SOON! 2025 Shooting Sports Waiver iClays Instructions – <i>Coming Soon</i>

## SCHOLARSHIPS

# AGRICULTURE, LIVESTOCK & HORSE

If you have any questions or need help with your livestock project, feel free to contact me. You're welcome to call, email, text, or swing by the Extension Office. I would like to see your project throughout the feeding period and would prefer to stop by when you and your parents(s) are available. Please reach out to schedule an appointment. If you have an idea for a livestock project meeting or you're an adult looking for resources to share with members, feel free to contact Sam Womble at [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu) or call the office at 210-631-0400 or cell 361-649-5836.

## **JudgingCard Calendar/Events (JUDGINGCARD)**

If you are interested in participating in any judging events, please go to the JudgingCard link above and click on Event Registration and Information. If you want to participate in an event, please call the Extension Office at 210-631-0400.

## **BCJLS Market Days (FLYER)**

BCJLS is having a Market Days event on Saturday, May 10, 2025, complete with a crawfish boil, goat ropin' event, and cornhole tournament! See you there!

## **Texas 4-H Dog Show (GUIDELINES) – DEADLINE May 14<sup>th</sup>**

The Texas 4-H Dog Show will be held this year at the Hill Country Youth Activity Center in Kerrville, Texas on July 8-10, 2025. Entries are now open for both 4-H members with validated dogs and 4-H members who want to participate in the Foster Family Dog program with an unvalidated dog or Photography Project members who would like to enter the Dog Photography Contest.

**NEW**

## **53<sup>rd</sup> Annual Texas A&M Summer Horsemanship School Program (FLYER)**

The Texas A&M Department of Animal Science invites you to become a part of the [Texas A&M Summer Horsemanship School Program](#). This program has profoundly influenced grassroots education in Texas, engaging over 50,295 individuals in its 50+ year history. Imagine the impact you can make by hosting one of these horsemanship schools this summer in your county!

**NEW**

## **2025 Texas 4-H Roping School (FLYER)**

On June 15 – 19, 2025, the Statewide Texas 4-H Calf Roping and Break-A-Way School will be held in Stephenville, Texas. This event has been developed to encourage young people in 4-H to develop leadership skills, life skills, and to exercise their abilities in working with younger members in roping activities. Participation is open to all districts of the state, with applications being accepted on a first-come, first-serve basis with priority for those who are 12 years of age and older. Space is limited to 50 enrolled 4-H members. **The cost of the school will be \$650 per participant for the week.** This will include group insurance, meals, lodging, cost of the practice calves in the teaching process, and stall rent for one horse. If you want to bring extra horses/reserve an RV spot, you will need to contact Park Your Pony directly to plan and payment for additional stalls.

## **2025 Validation Dates**

### **Steers and Heifers**

June 12<sup>th</sup> 9:00 – 11:00 am [ASTA](#)  
June 17<sup>th</sup> 4:00 – 6:30pm [East Central](#)

### **Fall Heifer**

October 25<sup>th</sup> 9:00 – 11:00am [East Central](#)

### **Sheep and Goat**

October 16<sup>th</sup> 3:00 – 6:00pm [ASTA](#)  
October 23<sup>rd</sup> 4:30 – 6:30pm [East Central](#)

### **State Fair Lamb, Goat and Swine**

June 17<sup>th</sup> 9:00 – 11:00am [East Central](#) (LAMB/GOAT/SWINE)

### **Swine Validation**

November 8<sup>th</sup> 9:00 – 11:00am [ASTA](#)  
November 25<sup>th</sup> 2:00 – 5:00pm [East Central](#)

# LEADERSHIP & CITIZENSHIP/FAMILY & COMMUNITY HEALTH

## **2025 – 2026 Texas 4-H Council Information – DEADLINE May 27<sup>th</sup>**

The 2025-2026 At-Large Delegate application information has been posted at <https://texas4-h.tamu.edu/ambassadors/>. Interested candidates that would like to run for At-Large Delegate positions should review the contract and agree to it before running for one of the positions that serves on the Texas 4-H Council. The **MANDATORY** July Council Training is scheduled for Monday, July 28, through Thursday, July 31, in Stephenville, TX. Additional details about these dates and other dates for the year can be found in the contract. Please communicate these dates early on with your potential district candidates along with anyone you know considering one of the six At-Large Positions.

- [2025-2026 At-Large Delegate Application](#) – **Deadline May 27, 2025**
- [2025-2026 At-Large Leadership History Form](#) (word document)
- [2025-2026 Texas 4-H Council Membership Contract](#) – *Required by At-Large and District Delegates*
- [Texas 4-H Council Standing Rules](#)

## **We Need You! Community Service Project (FLYER) (REGISTRATION)**

On Saturday May 31<sup>st</sup> from 8:00 a.m. – 11:00 a.m. at the Fort Sam Houston National Cemetery, 4-H members are invited to respectfully remove flags from Veterans tombstones.

**NEW**

## **Ecofashion Showcase (FLYER)**

If you have participated before in Duds to Dazzle, Fashion Show or Storyboard and would like to showcase your creation, this event is for you! You can also work on making something new to showcase. More information is coming soon. Hope you can join us. This event is open to any youth 3<sup>rd</sup> grade to 12<sup>th</sup> grade.

**NEW**

## **2025 Leadership Lab (PACKET)– DEADLINE May 27<sup>th</sup>**

Leadership Lab is our annual Leadership camp for 4-H members from ages 13-18. This event provides a variety of leadership, recreation, and project enhancement. District 4-H Council Delegates from the 21 counties are highly encouraged to attend and participate in the District 4-H Council Business Meeting which includes the election of the District Council Officers for the new 4-H year. Candidates for District 4-H Council will present their campaign speech and participate in a question/answer session in front of the voting delegates. We are excited to announce we will be hosting the 2025 District Leadership Lab at Alto Frio in Leakey, TX! All District 4-H Council officers plus County Delegate representatives should attend this event.

**NEW**

## **District 10 4-H Council Officer Elections (JOB DESCRIPTIONS) – DEADLINE May 31<sup>st</sup>**

2025-2026 District 10 4-H Council officers will be elected during **District Leadership Lab on June 25-June 27, 2025** at the Alto Frio Baptist Camp. **Any 4-H'er who has ATTENDED LEADERSHIP LAB AT LEAST ONE YEAR PRIOR TO THIS YEAR is eligible to seek an office.** Qualified delegates interested in seeking Council office must apply **by completing the** application on 4HOnline starting **May 1, 2025** and submitting no later than **May 31, 2025**. **Applications will be accepted online only, and it is the candidate's responsibility to ensure their application was received. No late applications accepted, NO EXCEPTIONS.**

## NATURAL RESOURCES/SHOOTING SPORTS

### **2025 4-H Outdoor Challenge (INFORMATION) – DEADLINE May 15<sup>th</sup>**

The 4-H Outdoor Challenge contest consists of 10 events where teams compete to earn points for overall high point position. A team consists of exactly 2 members within the same age division and gender class. Teams compete in all 10 events during one weekend of competition. Participants will learn and practice various outdoor education activities from fishing and shooting to camping and biologist skills.

### **2025 Texas 4-H Virtual Sportfishing Program – DEADLINE May 31<sup>st</sup>**

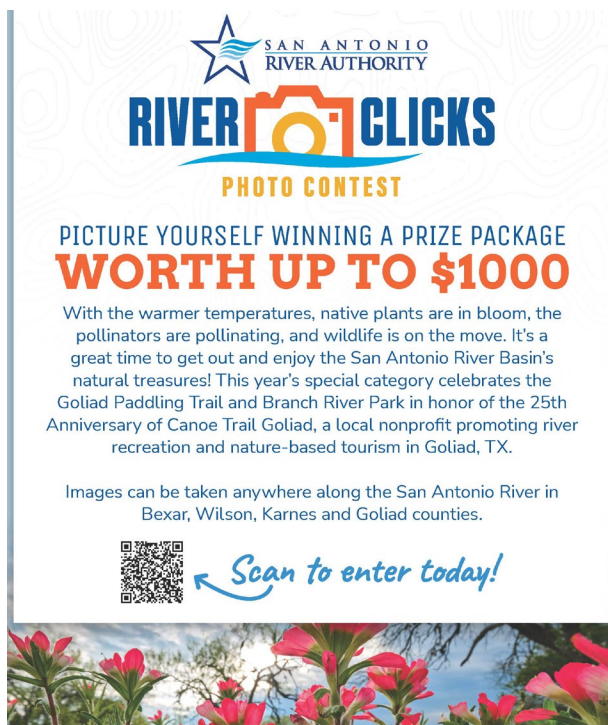
It's time to start preparing those rods and reels to **Reel 'em In** during the 2025 SUMMER Texas 4-H Virtual Sportfishing Program! You can download the marketing document [HERE](#) which includes live links to register in Texas 4-H, enroll in the tournament and skill-a-thon, detailed rules of play, and to review Texas Parks and Wildlife fishing regulations.

### **Federal Rimfire Ammunition Program (REGISTRATION) – DEADLINE May 16<sup>th</sup>**

On behalf of Federal, CCI, and Remington Ammunition, the [2025 Spring Youth Rimfire/Centerfire Program PowerApps](#) registration window is officially open April 14th and will close May 16th (or until product limits are met) for registering your program and reserving your ammo. All accounts must register during this period to be approved. Once approved you will receive further instructions on placing the actual order using our online ordering B2B portal. Please note, a separate email confirmation with ordering instructions will be sent within 30 days of registration.

## **San Antonio River Authority River Clicks Photo Contest (INFO) (ENTRY) – DEADLINE May 31st**

Showcase the natural wonders around you by entering the 8th Annual River Clicks Photo Contest! Winners will receive the prize package associated with the category they won, which will be valued at approximately \$500 per category and \$1,000 for the Special Category. Winners will be recognized at a reception in Fall 2025, which will take place in Bexar County. Winning photos will be used by River Authority, including, but not limited to, in River Authority's Fall issue of the River Reach Newsletter, in a 2026 calendar, and featured at public displays in Bexar, Wilson, Karnes, and Goliad counties.



**NEW**

## **STEM Workshop (FLYER) (REGISTRATION)**

We are inviting all 4-H'ers to explore the engaging environment of STEM on Saturday May 24<sup>th</sup> at the Bexar County Extension Office. Please RSVP by Friday, May 24<sup>th</sup>.

**NEW**

## **Entomology Photography and Collection Contest (INFORMATION) – DEADLINE May 20<sup>th</sup>**

Do you enjoy collecting and photographing or collecting insects? Budding 4-H entomologists in grades 3-12 are encouraged to register for the annual Texas 4-H Entomology Photography and Collection contest.

## GENERAL INFORMATION/EVENTS

### **Texas 4-H Curriculum ([RESOURCES](#))**

Did you know Texas 4-H offers multiple resources for curriculum? Click here to see the frequently updated full list of what we have to offer!

### **Introducing the Official Texas 4-H Podcast! ([LINK](#))**

Texas 4-H now has an official podcast: Deep in the Heart of Texas 4-H! Check it out wherever you listen & you get your podcasts. Check for a new episode every other Monday.



### **Texas 4-H Center Updates and 2025 Summer Camps ([SCHEDULE](#))**

#### **2025 Summer Camp Registration is LIVE!**

Link for more information- [Youth Camps & Retreats - Texas 4-H Center - Lake Brownwood](#)

Link to register- [Texas 4-H Center Registration Management](#)

### **2025 Texas 4-H Roundup – [DEADLINE May 6<sup>th</sup>](#)**

- Texas 4-H Roundup Handbook [HERE](#)
- Texas 4-H Roundup Schedule [HERE](#)
- Texas 4-H Roundup Hotel Block [HERE](#)
- Texas 4-H Roundup Buckle Blitz [HERE](#)
- Texas 4-H Roundup Online Store is LIVE! [HERE](#) – [DEADLINE May 11<sup>th</sup>](#)