BEXAR COUNTY 4-H NEWSLETTER



August 21, 2024

Contents:

Bulletin Board/Fundraiser	2
Upcoming Events	5
* Contest page	6
4-H Trainings and Workshops	7
\$cholarships	8
* Agriculture & Livestock	9
BCJLS Updates	11
Horse Updates	12
Family & Community Health	13
Leadership & Citizenship	14
* Natural Resources	15
• Shooting Sports	16
* STEM	18
* General Information/Fuents	10

Bexar County 4-H Staff

- Kevin Knapick
 Kevin.knapick@ag.tamu.edu
 CEA 4-H & Youth Development
- Sam Womble
 Sam.Womble@ag.tamu.edu
 CEA Ag & Natural Resources
- Angie Gutierrez

 aogutierrez@ag.tamu.edu

 CEA Family & Community Health
- Gabrielle Alanis
 Gabrielle.Alanis@ag.tamu.edu
 Youth Outreach Educator
- Kennedy Green
 Kennedy.Green@ag.tamu.edu

 Office Assistant IV ANR/4-H
- * Kevin's Cell: (210) 446-9077
- ❖ Sam's Cell: (361) 649-5836

Club Manager Reports: Last Page











BULLETIN BOARD

The bulletin board section will highlight critical events, deadlines, and information for quick viewing.

State Record Book Results!

Congratulations to all who advanced to the state-level record book competition this year! Results can be found here under 2024 Results.

<u>Category</u>	<u>Name</u>	<u>Placing</u>
Food & Nutrition	Emma Belzung	4 th
Public Speaking	Hope Berry	5 th
Leadership	Alexandria Salazar	8 th
Veterinary Science	Joshlyn Stover	6 th
Rabbits	Krystal Tondre	1 st

SAVE THE DATE: Bexar County Food Challenge and Food Show Contest!

Save the date for the Bexar County 4-H Food Challenge and Food Show on Saturday, October 12, 2024. Location to be determined.



2023 – 2024 Bexar County Awards

We want to congratulate all our members who received awards this year for their outstanding accomplishments!

San Antonio Livestock Exposition Scholarship Recipients

Hope Berry Emma Belzung Thomas Chacko Emily Fish Margaret Ogea Reid Warner

Texas 4-H Foundation Scholarship

Houston Livestock Show and Rodeo – Emma Belzung
Fort Worth Stock Show Syndicate – Reese Royce
McLean Estate – Jace Burkholder
Texas 4-H Foundation South – Alexandria Salazar
Makenna Elrod Memorial – Hope Berry
Caldwell County Educational Fund – Reid Warner
Johnie Schulte Memorial – Dakota Pieniazek
Texas Farm Bureau – Margaret Ogea
San Antonio School Tours – Thomas Chacko and Emily Fish

Method Demonstration Proficiency Award

Junior Division

Caroline Belzung Mikinley Gaenzel Clara Hamilton Seraphina Lange

Intermediate Division

Audrey Belzung Mikaela Gaenzel Caroline Haverkorn Lynae McClain Leslie Taylor

Senior Division

Emma Belzung Klaire Belzung Lilliana Lange Samantha Richardson Joshlyn Stover

Honor Club Awards

Bexar 4-H Fishing and Shooting Sports Helotes Plus Helotes LSO Helotes Unlimited St. Hedwig Veritas Co-Op

Rookie of the Year Award

2Excel: Carmen Kubebatu
Helotes LSO: Annabella Varley
Helotes Unlimited: James Favela
Veritas Co-Op: Malachi Lange
North Chase Sunflowers: Matthew Palacios

Bronze Star

Landon Johnson Abigail Patrick Grace Palacios Seraphina Lange

Silver Star

Courtney Conrad Caroline Haverkorn Joseph Johnson Nicodemus Lange

2023 - 2024 Bexar County Awards

We want to congratulate all our members who received awards this year for their outstanding accomplishments!

I Dare You Award

Samantha Richardson Alya Trimble

Gold Star Award

Klaire Belzung Joshlyn Stover Caroline Terrill Krystal Tondre

2024 – 2025 Bexar County 4-H Council

President: Klaire Belzung 1st Vice President: Krystal Tondre 2nd Vice President: Cody Banis Secretary: Mikaela Gaenzel Treasurer: Audrey Belzung Reporter: Agnes Trimble

Health and Safety Officer: Heather Pye Community Service Delegate: Alya Trimble Parliamentarian: Joseph Johnson

2024 – 2025 Bexar County Adult Leaders Association Officers

President: Loulee Trimble Vice President: Jalynn Banis Secretary: Amber Tondre Treasurer: Lauren Belzung

UPCOMING EVENTS

The Upcoming Events section will provide a complete look at the known upcoming events and deadlines.

Livestock Project Meeting (SHEEP/GOAT) - Pg. 7
2024 – 2025 Texas 4-H Year Begins!
District 9 Shooting Sports Coach Training DEADLINE – Pg.
Major Stock Show Swine Validation Tag Order DEADLINE – Pg. 8
Major Show Broiler Order DEADLINE – Pg. 8
Livestock Coalition Meeting – Pg. 7
Wellness Wednesday – Pg.
Turkey Farm Showdown – Pg. 8
District 12 Shooting Sports Coach Training DEADLINE – Pg.
National 4-H Shooting Sports Team DEADLINE – Pg. 14
4-H and FFA Weekend in Aggieland – Pg.
District 12 Shooting Sports Coach Training – Pg.
4-H Day at Coals – Pg. 17
Junior Master Photography Workshop I – Pg.
CCS Rodeo Warm-Up Sporting Clay and Whizbang Qualifier Shoot – Pg. 14
Guadalupe Co. 4-H Livestock Judging Contest DEADLINE – Pg. 7
District 4 Shooting Sports Coach Training DEADLINE – Pg.
District 9 Shooting Sports Coach Training – Pg.
Guadalupe Co. 4-H Livestock Judging Contest – Pg. 7
National 4-H Volunteer Conference of the Southern States – Pg. 17
National 4-H Week – Pg. 17
District 10 Shooting Sports Coach Training DEADLINE – Pg.
Sheep/Goat Validation (<u>ASTA</u>) – Pg. 7
District 4 Shooting Sports Coach Training – Pg.
Sheep/Goat Validation (<u>James Madison</u>) – Pg. 7
Fall Heifer Validation (<u>East Central</u>) – Pg. 7
District 10 Shooting Sports Coach Training – Pg.
Swine Validation (<u>ASTA</u>) – Pg. 7
Swine Validation (<u>East Central</u>) – Pg. 7
Junior Master Photography Workshop II – Pg.

4-H Reimbursement Form - Reimbursement Submission DEADLINE August 1, 2024

Information: The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; it will no longer be automatically mailed. See details below:

How: Please fill out and return the Reimbursement Form to kennedy.green@ag.tamu.edu.

CONTEST PAGE

The contest page will provide a look at all major contests at the county, district, and state levels.

<u>2024 – 2025 County – District – State CONTEST/EVENTS CALENDAR</u>

DISTRICT DATES

STATE DATES



4-H EVENTS AND TRAININGS

The Local Events section will provide upcoming county meetings and training opportunities.

4-H Training Request Form- PERSONAL CLUB TRAININGS AVAILABLE

• Information: If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this form and submit it to kevin.knapick@ag.tamu.edu at least 3 weeks prior to the requested date. Please allow 3-5 business days for confirmation. Please contact us at 210-631-0400 with questions.

2024-2025 Upcoming Virtual/In-Person Trainings				
District 10 4-H Shooting Sports Coach Training	11/02/2024 – 11/03/2024	Extension Office (210 East Live Oak Street, Seguin, TX	Disciplines Offered: Archery, Shotgun, Rifle Pistol, Muzzle Loading and Hunting and Wildlife Registration: Registration will be held on 4HOnline from September 10 – October 8. Adult & Youth participants MUST be enrolled on 4HOnline to register for this event.	

2024-2025 Bexar County 4-H Council Dates

SCHOLARSHIPS

The scholarship page will provide a look at all upcoming scholarship opportunities for 4-H members.

AGRICULTURE & LIVESTOCK

The ag and livestock page will be your one stop shop for all critical livestock information.

Project Visits - If you have any questions or need help with your livestock project, feel free to contact me. You're welcome to call, email, text, or swing by the Extension Office. I would like to see your project throughout the feeding period and would prefer to stop by when you and your parents(s) are available. Please reach out to schedule an appointment.

Project Meetings/Resources – If you have an idea for a livestock project meeting or you're an adult looking for resources to share with members, feel free to contact Sam womble. Sam is happy to help! Contact Sam.Womble@ag.tamu.edu or call the office # 210-631-0400 or cell # 361-649-5836.

2024 – 2025 Livestock Project Meetings				
Livestock Project Meeting (SHEEP/GOAT)	8/22/2024 6:30pm – 7:30pm	VIRTUAL (<u>TEAMS LINK</u>)	These will be tailored toward new families (3 years or less in the project). New and inexperienced project leaders will benefit as well. (RSVP LINK)	
Livestock Coalition Meeting	9/10/2024 6:00pm – 7:30pm	Bexar County Extension Office, Suite 208 (RSVP LINK)	These will be tailored towards Project Leaders and Club Managers. This meeting is open to anyone who is involved in livestock projects and involved in stock shows.	



Important Quality Counts Update (FAQ) (QC Enrollment Instructions)

A reminder, all exhibitors are required to provide a verified QC number at the time of major livestock show entry. This new process/exam is NOT required for everyone. Only those users who are new or are moving to the next grade level course (junior: 3-5th grade, intermediate: 6-8th, senior: 9-12th) are required to take Quality Counts this year.

2024 Validations Dates (Bexar County 4-H members):

Fall Heifer

Swine Validation

October 26th 9:00 – 11:00am East Central

November 9th 9:00 - 11:00am ASTA November 26th 2:00 - 5:00pm East Central

Sheep and Goat

October 10th 3:00 – 6:00pm ASTA October 23rd 3:00 – 6:00pm James Madison

AGRICULTURE & LIVESTOCK

The ag and livestock page will be your one stop shop for all critical livestock information.

2025 Major Show Swine Validation Tag Order (FORM) - DEADLINE September 6th

All swine to be shown at the county and major livestock shows must be validated. State tags will be \$18.00 per head. 'County Only' tags will be \$5 each. Payable to BCJLS at validation. Please return this form and fees to the Bexar County Extension Office at 3355 Cherry Ridge Dr. Suite 212 San Antonio, TX 78230 by Friday, September 6th. Make checks payable to Bexar 4-H Fund.

2025 Major Show Broiler Order (FORM) - DEADLINE September 6th

Bexar County Junior Livestock Show and San Antonio, Houston, and Rodeo Austin broiler orders are due to the Extension office by Friday, September 6th, 2024. A minimum of 25 and a maximum of 75 poults may be ordered per exhibitor/family. Each exhibitor MAY order an individual set of birds (up to 75) OR siblings within the same household may order and share a set of birds (up to 75). The cost is \$1.55 per chick.

Turkey Farm Showdown (FLYER)

4-H Members are invited on September 14th for the Gillespie Turkey Farm Showdown. Entries are \$30 per head/per ring. Exhibitors must show in Ring A to show in Ring B. For more information click on the flyer (right) to visit the Facebook page or contact Duane Kuhl at 512.924.1348.

Guadalupe Co. 4-H Livestock Judging Contest (FLYER) – DEADLINE September 24th

Guadalupe County 4-H will be hosting a Livestock Judging Contest on Saturday, September 28th, 2024 at the Country Church Arena (1005 W FM 78, Marion, Texas 78124) Entry Fee is \$40 per team/\$10 per individual. Please see flyer for more information.

BCJLS UPDATES

The BCJLS page will provide a look at all major updates from the Bexar County Junior Livestock Show.

2024 BCLJS Show Schedule (SCHEDULE)

This is the tentative BCJLS Show Schedule

BCLJS Broiler Order (LINK COMING SOON) – DEADLINE September 10th
BCJLS broiler orders will be due September 10th. Each exhibitor may order 25 or 50 birds. Birds can be family validated. Broiler pick up will be Friday, November 15th, 2024. The broiler show will be on Sunday, December 29th.

HORSE UPDATES

The horse page will provide a look at all horse events at the county, district, and state levels.

FAMILY & COMMUNITY HEALTH

The FCH page will provide a look at all major FCH related events at the county, district, and state levels.

Food Handlers Course (FLYER)

If you're interested in obtaining your food handlers certification you can contact Angie Gutierrez, Family & Community Health agent. Class can be conducted at the Extension office or at your location.

Wellness Wednesday (REGISTRATION) (FLYER COMING SOON)

Join us for the next "Wellness Wednesday" on September 11th, 2024.

Details: Coming Soon

Date: September 11th, 2024 Time: 9:00 a.m. - 10:00 a.m.

Location: Bexar County AgriLife Urban Farm - Outdoor Classroom & Kitchen

Address: 1615 Sherman, San Antonio, TX 78202

Youth Summer Programming (HATCHING) (GEM)

"Do you need youth programming for summer camps? We are currently scheduling classes! If you or anyone you know would be interested in a free series on mindfulness for youth, please get in touch with Michelle Hu at su-wheymichelle.hu@ag.tamu.edu or 210-631-0400 or Kayla Ayala at kayla.ayala@ag.tamu.edu for the Hatching in the Class Program.

2024 – 2025 Food Show and Food Challenge State Guidelines

The Texas 4-H Food Show and Food Challenge committees are pleased to release the 2024-25 guidelines for each of these contests! As you will see in the guidelines, there have been a few changes made. These changes are highlighted in each of the packets linked below. A reminder that these changes are for the Texas 4-H STATE contests. County and district contest rules will vary so please review those guidelines related to those contests.

Food Show:

24-25 Rules & Guidelines PACKET
Food Show PREPARATION Scorecard
Food Show PRESENTATION Scorecard

Food Challenge:

24-25 Rules & Guidelines PACKET
Food Challenge PREPARATION Scorecard
Food Challenge PRESENTATION Scorecard

LEADERSHIP & CITIZENSHIP

The leadership / citizenship page will provide all leadership events at the county, district, and state levels.

National 4-H Ignite Summit 2025

Join National 4-H at the Marriott Marquis in Washington, D.C., for Ignite by 4-H! The four-day interactive summit helps teens find their spark through inspiring speakers, hands-on workshops, off-site experiences, career exploration, and peer connections. Ignite is a step forward in the journey of becoming beyond ready. At Ignite, teens collaborate, create, and cultivate a passion for expanding their minds and their world — becoming resilient and READY for everything life has to offer. The possibilities are endless at Ignite by 4-H. Special **Early Bird Rate ends October 15th**.



- Teens: \$1,200 per person (double occupancy)
- Adults: \$1,650 per person (single occupancy)

For a limited time only, while quantities last, buy the Teen Ticket Bundle value pack, where you will receive five (5) teen tickets for the price of four (4). Registration will be open until SOLD OUT or November 25th. Attendee names are not required to purchase, and one point of contact can be the purchaser for their group. All names are due by December 2nd, so don't miss out — buy your tickets today! Click here to get started.

NATURAL RESOURCES

The natural resources page will provide a look at all major events at the county, district, and state levels.

24 – 25 TX 4-H Junior Master Photography Workshops (FLYER) (INFORMATION)

Unleash your creativity and dive into the world of photography with the Junior Master Photographer (JMP) program! Join us for two hands-on workshops designed just for you, the budding photographer. Open to all intermediate and senior 4-H members. Sign up on 4-H Online! Each workshop is \$50. For more information contact D-Bruton@tamu.edu.

JMP Workshop I - Dallas

Date: Saturday, September 21st

Location: Dallas Research and Extension Center; 17360 Coit Road, Dallas, TX

Cost: \$50

September 21 from 8:00 am to 4:30 pm Register August 30th – **September 15**th

JMP Workshop II - Dallas

Date: Saturday. December 7th

Location: Dallas Research and Extension Center; 17360 Coit Road, Dallas, TX

Cost: \$50

December 7th from 8:00 am to 4:30 pm Register November 10th – December 1st

SHOOTING SPORTS

The shooting sports page will provide a one stop shop for all upcoming shooting sports activities.

NEW

Upcoming Texas 4-H Shooting Sports Coaches Trainings!

District 12 Shooting Sports Coach Training (Encino, TX) - DEADLINE September 15th

- When: September 21 22, 2024
- Registration Period: August 15 September 15, 2024
- Where: Encino, Texas at La Copa Ranch (5432 S US Hwy 281, Encino, TX 78353)
- o Cost: \$150 (Includes meals, materials, lunch/steak dinner, and polo)
- Disciplines: Rifle, Archery, Shotgun, Muzzle Loading and Pistol
- Release Letter and Flyer

<u>District 9 Shooting Sports Coach Training (Beaumont, TX) – DEADLINE September 4th</u>

- o When: September 27 − 28, 2024
- Registration Period: August 15 September 4, 2024 (\$120)
- Late Registration: September 5 September 9, 2024 (\$150)
- o Where: <u>Jefferson County AgriLife Extension Office</u> (1225 Pearl St. Ste 200, Beaumont, TX 77701)
- Cost: \$120 (Includes meals Friday Dinner, Saturday lunch, and snacks, materials)
- Disciplines: Archery Shotgun, Pistol, Rifle, and Hunting and Wildlife
- Release Letter and Website

District 4 Shooting Sports Coach Training (New Boston, TX) - DEADLINE September 25th

- o When: October 12 − 13, 2024
- Registration Period: September 11 September 25, 2024
- Where: <u>Bowie County Courthouse</u> (710 James Bowie Dr., New Boston, TX 75570)
- Cost: \$125 (Includes meals and materials)
- o Disciplines: Shotgun, Rifle, Pistol and Archery
- Release Letter and Flyer

<u>District 10 Shooting Sports Coach Training (Seguin, TX) – DEADLINE October 8th</u>

- When: November 2 − 3, 2024
- o Registration Period: September 10 October 8, 2024 (\$130)
- Late Registration: October 9 October 11, 2024 (\$150)
- Where: <u>Guadalupe County Extension Office</u> (210 E Live Oak St, Seguin, TX 78155)
- Cost: \$130 (Includes meals and materials)
- o Disciplines: Archery, Shotgun, Rifle Pistol, Muzzle Loading and Hunting and Wildlife
- Releases Letter and Flyer COMING SOON

SHOOTING SPORTS

The shooting sports page will provide a one stop shop for all upcoming shooting sports activities.

CCS Rodeo Warm-Up Sporting Clay and Whizbang Qualifier Shoot

Cornerstone Christian schools will be hosting a Whizbang Qualifier Shoot Saturday, September 21 at National Shooting Complex. SALE Jr. Shooting Qualifier Shoot. Registration is coming soon!

National 4-H Shooting Sports Team (INFORMATION) - DEADLINE September 18th

The Texas 4-H Shooting Sports Team application for those that are applying to go to the 4-H National Championships in 2025 is NOW OPEN! It is on 4-H online and titled "2024-2025 Texas Shooting Sports Team application". Members must be current enrolled 4-H'er and be enrolled in the 2024-2025 4-H year to be eligible.

STEM

The STEM contest page will provide a look at all STEM opportunities at the county, district, and state levels.

4-H STEM Curriculum: Sustainable Polymers: Confronting the Plastic Crisis (FLYER)

Introducing the new 4-H STEM Curriculum for Grades 9-12: Sustainable Polymers: Confronting the Plastic Crisis. Engaging youth to learn about and help mitigate the negative environmental impacts of plastic waste.

STEM Anywhere, Anytime (KIT)

Whether in the classroom or learning at home, *Food for Thought*, the 2024 STEM Challenge Kit fits seamlessly. Tailor the learning experience with individual or combined activities to meet diverse educational and tech access needs.

IoT in the Physical Environment (GUIDE)

In this activity, created by Purdue University Extension and Google.org, youth will learn how programmers consider the physical environment and data collection when programming Internet of Things devices or robots. You must have an existing CLOVER account or create a free account to complete this activity

Cultivating Tomorrow's Food Leaders with the 2024 STEM Challenge (KIT)

The 2024 4-H STEM Challenge, *Food for Thought*, is available for purchase. The kit provides young people with a hands-on experience as they explore the topic of food security and its impact on the world, empowering them to innovate and create positive change in their communities. Developed by Council and 4-H educators from LSU AgCenter, North Dakota State University, Penn State Extension, and the University of Nebraska-Lincoln, the new STEM Challenge is a collection of three activities that equip kids with STEM-based skills as they embark on a journey to learn more about food security.

Once in a Wild Program (BOOK ENCOUNTER)

Go wild with San Antonio's premier mobile zoo offering interactive live animal experiences! Serving the greater San Antonio area and beyond, this program is looking to partner with schools and 4-H clubs to bring the wonder of wildlife directly to you! This program offers:

- Working with 4-H agents to enhance afterschool programming at grade schools with special Once in a Wild appearance.
- Offering multi-week Zoology project classes for 4-Hers on the club or county level.
- Enhancing club, county, or district events with fun and interactive activations such as Meet & Greets and Petting Zoos.

Depending on the class size, these specialized STEAM lessons can range from \$10-25 per session for each student!

GENERAL INFORMATION/EVENTS

The general information page will be the classified section of our newsletter for all general opportunities. This will also be our section to advertise for local businesses that support Bexar County 4-H.

New 4-H Year Resources

2024 – 2025 Texas 4-H Year starts on September 1st, 2024 4HOnline opens for re-enrollment on August 15th, 2024

With the new 4-H year beginning September 1st, Clubs and Counties are beginning to gear up for the year ahead and making plans. The Texas 4-H office has some 4HOnline information to help new members get registered. As a reminder, Texas 4HOnline will be offline for annual maintenance August 13–14, 2024.

- Download New Year 4HOnline Document
- 4HOnline County Staff Guides Available New Guides Added
- 4HOnline County PowerPoint Training

Other Helpful Guides:

- Download-Family Enrollment Guides
- Youth New | Renew | Processing
- Volunteer New | Renew | Processing
- Download-Family Profiles
- Download-Family Account Editing
- <u>Download-Family Account Duplicate Error</u>
 <u>Download-Family Credit Card Deleting</u>
- Download-Family Password Reset

2024 – 2025 Bexar County 4-H Planning Survey (SURVEY)

We would appreciate feedback from 4-H members, parents, and club leadership to assist us with determining a need for different project training opportunities. If you or your club would be interested in training or project support, please complete the survey above.



National 4-H Index Needs YOU! (SURVEY)

The National 4-H Council would like to ask 4-H youth some questions about your experience in the 4-H program in 2023. This information will help them make sure future programs are even better.

GENERAL INFORMATION/EVENTS

The general information page will be the classified section of our newsletter for all general opportunities.

This will also be our section to advertise for local businesses that support Bexar County 4-H.

Fostering Belonging in 4-H (GUIDE)

The 4-H Thriving Model emphasizes belonging as a foundation for positive youth development. **Harmony Academy**, in collaboration with the National 4-H Council, offers free resources to help! Quick Connection Cards and the Meet Up, Buddy Up Activity Guide provide conversation starters and engaging activities to build connections among youth in your 4-H program.

4-H and FFA Weekend In Aggieland (INFORMATION) (REGISTRATION) (TICKETS)

4-H Day in Aggieland will be joining together with our friends at Texas FFA for 4-H AND FFA Weekend in Aggieland! On Friday, the College of Agriculture and Life Sciences will be offering several educational opportunities and on Saturday, they will be hosting a Fightin' Texas Aggie tailgate for all attendees ahead of the Texas A&M Aggies football game. See the attachment to this email for more information and a schedule for the weekend. Registration, t-shirt sales, and tickets are available now at the links below. Note the deadlines:

- -T-shirt sales close September 1 at 11:59 PM
- -Educational Day with COALS and Tailgate registration closes September 11 at 11:59 PM
- -Football ticket sales close September 19 at 8 AM

National 4-H Week! (RESOURCES)

National 4-H Week is held each year as an opportunity to celebrate our life-changing, positive youth development across the nation. This year, National 4-H Week will be held October 6-12, 2024. The theme for the week is "Beyond Ready" celebrating the difference that 4-H makes in young people's lives, allowing them to be beyond ready for whatever they chase after in life. This is an excellent opportunity to promote your life-changing local program to youth in your county, but also to engage alumni in your area who can attest to the point that 4-H did indeed help them become "beyond ready" to succeed. There are several resources available in both English and Spanish to help you promote National 4-H Week in your county

Texas 4-H Curriculum (RESOURCES)

Did you know Texas 4-H offers multiple resources for curriculum? Click here to see the frequently updated full list of what we have to offer!

National 4-H Volunteer Conference of the Southern States (FLYER) (REGISTRATION)

We would like to officially invite you and your 4-H volunteers to attend the 2024 4-H Volunteer Conference of the Southern States! This year's conference will begin on Thursday, October 3rd and end on October 6th. Below is the link to register and find more details about the conference. The Conference Overview tab at the top has many more conference details. Conference website!

CLUB MANAGER REPORTS

The Club Manager Report page will contain the link and QR Code for all club managers to submit their monthly reports to the County Extension Office.



LINK: https://forms.gle/MMzKsUZ95BJChTiM9