

# BEXAR COUNTY 4-H NEWSLETTER



November 8, 2023

## Contents:

- ☀ **Bulletin Board/Fundraiser .....Error!  
Bookmark not defined.**
- ☀ **Upcoming Events.....6**
- ☀ **Contest page ..... 7**
- ☀ **4-H Trainings and Workshops .....9**
- ☀ **Scholarships ..... 10**
- ☀ **Agriculture & Livestock..... 11**
  - **BCJLS Updates .....14**
  - **Horse Updates .....15**
- ☀ **Family & Community Health.....16**
- ☀ **Leadership & Citizenship .....17**
- ☀ **Natural Resources .....18**
  - **Shooting Sports .....19**
- ☀ **STEM .....20**
- ☀ **General Information/Events..... 23**

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## Club Manager Reports: Last Page



# BULLETIN BOARD

The bulletin board section will highlight critical events, deadlines, and information for quick viewing.



**TEXAS A&M AGRILIFE EXTENSION**

**2023 Bexar County**

**KIDS & KOWS & MORE**

**REGISTER TODAY! SPACE IS LIMITED!**

**4TH & 5TH GRADE**

Call (210) 631-0400 to register

**NOVEMBER 16, 2023**

Topics include: Milk, beef, soil, water, cotton, nutrition, gardening, honey, rabbits, trees, wildlife, and poultry

**TEXAS MASTER GARDENER**  
TEXAS A&M AGRILIFE EXTENSION  
Bexar County

**SOUTHLAND DAIRY FARMERS**

**NRCS**  
Natural Resources Conservation Service

**TEXAS A&M FOREST SERVICE**

**San Antonio Stock Show & Rodeo**

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



## **LAST CHANCE! Volunteers Needed!** **(Volunteer Signup) –**

For the first time since the COVID-19 pandemic Kids Kows and More is returning full scale to Bexar County! KKM will be on November 16<sup>th</sup> at the Cattle Barn on the San Antonio Stock Show and Rodeo grounds. We will have a morning and afternoon rotation so we will be needing help! For 4-H members volunteering we will provide an excused absence letter for your school. All high school aged 4-H members can volunteer as we will be needing help across the board. Please email Kevin at [kevin.knapick@ag.tamu.edu](mailto:kevin.knapick@ag.tamu.edu) with questions.

**If you know a school that might be interested in participating, please have them contact the Bexar County AgriLife office at (210) 631-0400.**

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**

# BULLETIN BOARD

The bulletin board section will highlight critical events, deadlines, and information for quick viewing.

## Congratulations to the 4-H members who competed at the Bexar County Food Challenge and Food Show!





# BULLETIN BOARD

The bulletin board section will highlight critical events, deadlines, and information for quick viewing.

**Bexar County Commissioners Court read and signed a proclamation on Tuesday, October 24<sup>th</sup> in honor of National 4-H Week!**



# BEXAR COUNTY FUNDRAISER

**\*\*\*NEW BEXAR COUNTY 4-H FUNDRAISER!\*\*\***



Bexar County 4-H will be partnering with Fredericksburg Farms for our NEW Bexar County 4-H fundraiser. For many years Bexar County 4-H partnered with World's Finest Chocolate, and we thank them for their support and generosity over the years. But over the past few years we have seen a rapid decline in participation in our county fundraiser, this fundraiser is the critical component which allows us to provide generous reimbursements for our 4-H members to participate in many district and state level opportunities. The Bexar County AgriLife staff and Bexar County 4-H Council are extremely excited about this opportunity! We will be selling "freshies".

## **What is a Freshie?**

- Wax air fresheners in fun shapes
- 30-45 days of fragrance
- Can be placed anywhere (may stain fabrics)
- May melt in extremely high temps.

## **What members need to know:**

- Each individual club will receive a percentage of their sales just as we did with chocolate.
- Club managers will be responsible for gathering their club orders and submitting them to the Extension office for ordering.
- Orders will be collected 3 times during the year!
- All clubs must submit payment with their orders to the county extension office.
- 12 Freshie options to choose from

## **Information:**

[Flyer](#)  
[Order Form](#)

**Next order Deadline: April 2024**

# UPCOMING EVENTS

The Upcoming Events section will provide a complete look at the known upcoming events and deadlines.

NOV 10	Tom Green 4-H Invitational Food Challenge Contest <b>DEADLINE</b> – Pg. 16
NOV 10 – 12	SPARK – Pg. 26
<b>NOV 11</b>	<b>Bexar County Ed. Presentation &amp; Public Speaking Contest – Pg. 8 &amp; 17</b>
NOV 11	Wilson County Archery Project Annual Clout Tournament – Pg. 19
NOV 11	Coryell Trap and Shooting Clays Shoot – Pg. 19
NOV 16	Kids Kows and More – Pg. 4
NOV 17	Erath County Robotics Invitational Contest – Pg. 23
NOV 17	4-H Day at COALS/4-H Day In Aggieland – Pg. 28
NOV 24 -28	2023 National 4-H Congress – Pg. 17
NOV 27	4-H Hunting Project Coach Training <b>DEADLINE</b> – Pg. 19
NOV 28-30	District 10 Fall Roundup – Pg. 8
DEC 2 – 3	Hill Country 4-H Livestock Show – Pg. 12
DEC 2	Coastal Bend Classic – Pg. 12
DEC 2	Tom Green 4-H Invitational Food Challenge Contest – Pg. 16
DEC 5	Texas 4-H Congress Youth Leadership Opportunity <b>DEADLINE</b> – Pg. 17
DEC 8 – 10	Southern Classic Youth Livestock Project Experience – Pg. 12
DEC 9	Texas 4-H Junior Master Photography Workshop – Pg. 25
<b>DEC 15</b>	<b>Natural Resources Photography Contest <b>DEADLINE</b> – Pg. 22</b>
DEC 16 – 17	4-H Hunting Project Coach Training – Pg. 19
JAN 12	District 9 Invitational Quiz Bowl Contest – Pg. 16

## **4-H Reimbursement Form – Reimbursement Submission DEADLINE August 1, 2024**

**Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; it will no longer be automatically mailed. See details below:

**How:** Please fill out and return the [Reimbursement Form](#) to [kennedy.green@ag.tamu.edu](mailto:kennedy.green@ag.tamu.edu)

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**



# CONTEST PAGE

The contest page will provide a look at all major contests at the county, district, and state levels.

## 2023 – 2024 County – District – State CONTEST/EVENTS CALENDAR

### FALL & WINTER DATES

District 10 FALL Roundup – Kerrville, TX	
<b>REGISTRATION OPENS:</b> Friday, Oct. 6, 2023	
<b>REGISTRATION DEADLINE:</b> Tues., Oct. 31, 2023	
<b>LATE REGISTRATION:</b> Wed. – Fri. Nov 1-3, 2023	
Fall Roundup CONTEST DATES	
Nov. 28, 2023	<ul style="list-style-type: none"> <li>Ed. Presentation &amp; Public Speaking</li> <li>Livestock &amp; Horse Quiz Bowl</li> </ul>
Nov. 29, 2023	<ul style="list-style-type: none"> <li>Food Show</li> <li>FCH Quiz Bowl</li> <li>Entomology Judging</li> </ul>
Nov. 30, 2023	<ul style="list-style-type: none"> <li>Food Challenge</li> </ul>
District 10 4-H Horse Judging at HLSR	
<b>**All 4-H members must submit an HLSR Stock Show entry form/fees to their County Office to compete in the District 10 4-H Horse Judging contest that is being held conjunction with the Houston Stock Show.</b>	
<b>DISTRICT REGISTRATION OPENS:</b> Jan. 15, 2024	
<b>DISTRICT REGISTRATION DEADLINE:</b> Feb. 6, 2024	
<b>DISTRICT LATE REGISTRATION:</b> Feb. 7-9, 2024	
Mar. 4, 2024	<ul style="list-style-type: none"> <li>Horse Judging @ HLSR</li> </ul>
District 10 4-H Virtual Photography Contest	
<b>REGISTRATION OPENS:</b> Thurs., Feb. 1, 2024	
<b>REGISTRATION DEADLINE:</b> Tue. Feb. 20, 2024	
<b>LATE REGISTRATION:</b> Wed.–Fri. Feb 21-23, 2024	
Feb. 23, 2024	4HOnline Registration <b>CLOSES</b>
Mar. 29, 2024	Photography <i>Results Released</i>
Texas 4-H Opportunity Scholarship	
<b>APPLICATIONS OPEN:</b> November 1, 2023	
<b>APPLICATIONS CLOSE:</b> Feb. 15, 2024 @11:59PM	
Nov. 1, 2023	Scholarship Guidelines Released
Feb. 15, 2024	Scholarship Applications Close
Information	<a href="#">Texas 4-H Foundation Website</a>

### SPRING & SUMMER DATES

District 10 SPRING Roundup – Fredericksburg, TX		
<b>REGISTRATION OPENS:</b> Friday, March 1, 2024		
<b>REGISTRATION DEADLINE:</b> Tues., Mar. 19, 2024		
<b>LATE REGISTRATION:</b> Wed.–Fri, Mar. 20-22, 2024		
Spring Roundup CONTEST DATES		
TBD: April 2024	<ul style="list-style-type: none"> <li>Leaders 4 Life (Location TBD)</li> </ul>	
TBD: April 2024	<ul style="list-style-type: none"> <li>Meat Judging (San Angelo, TX)</li> </ul>	
<i>Spring Roundup will take place: April 15-20, 2024</i> <i>Exact dates of each contest TBD.</i>	<ul style="list-style-type: none"> <li>Livestock Judging</li> <li>Consumer Decision Making</li> <li>Range/Pasture ID &amp; Range Evaluation</li> <li>Wool &amp; Mohair Judging</li> </ul>	
	<ul style="list-style-type: none"> <li>Share the Fun</li> <li>Soil Judging</li> </ul>	
	<ul style="list-style-type: none"> <li>Duds 2 Dazzle</li> <li>Fashion Show &amp; Natural Fibers</li> <li>Smallbore Rifle (Floresville, TX)</li> </ul>	
	April 26, 2024	<ul style="list-style-type: none"> <li>4-H Storyboard <i>Results Released</i></li> </ul>
	District 10 Horse Show – Dripping Springs, TX	
<b>REGISTRATION OPENS:</b> Wednesday, May 1, 2024		
<b>REGISTRATION DEADLINE:</b> Tues. May 14, 2024		
<b>LATE REGISTRATION:</b> W-F, May 15-17, 2024		
<b>EVENT DATE:</b> June 13, 2024		
District 10 Leadership Lab – Brownwood, TX		
<b>REGISTRATION OPENS:</b> Wednesday, May 1, 2024		
<b>EARLY REGISTRATION DEADLINE:</b> May 28, 2024		
<b>LATE FEE REGISTRATION:</b> May 29-31, 2024		
<b>TENTATIVE EVENT DATE:</b> June 26-28, 2024		
District 10 Record Book Judging – Fredericksburg		
<b>REGISTRATION OPENS:</b> Saturday, June 1, 2024		
<b>REGISTRATION DEADLINE:</b> Tues., June 25, 2024		
<b>LATE REGISTRATION:</b> Wed.–Fri. June 26-28, 2024		
<b>EVENT DATE:</b> July 11, 2024		

**\*DATES ON CALENDAR ARE TENTATIVE AND SUBJECT TO CHANGE**

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**

# CONTEST PAGE

The contest page will provide a look at all major contests at the county, district, and state levels.

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## **Bexar County Educational Presentation & Public Speaking Contest – (RULES & REGISTRATION) – Registration DEADLINE November 3<sup>rd</sup> @ 5:00pm**

This year's contest will be hosted by Great Hearts Live Oak on Saturday November 11<sup>th</sup> starting at 9:00am. Please pay special attention to the category changes for educational presentations.

## **District 10 Fall Roundup – (Rules & Guidelines) – Registration DEADLINE October 31<sup>st</sup> @ 11:59pm on 4-HOnline**

Fall District 10 Roundup registration is LIVE on 4-HOnline. Fall Roundup consists of the following contests: Educational presentation, Public Speaking, Livestock Quiz Bowl, Horse Quiz Bowl, Food Show, FCH Quiz Bowl, Entomology Judging, and Food Challenge

**\*NOTE: Food Show and Food Challenge require County Qualifying\***



# 4-H EVENTS AND TRAININGS

The Local Events section will provide upcoming county meetings and training opportunities.

## 4-H Training Request Form- **PERSONAL CLUB TRAININGS AVAILABLE**

- **Information:** If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this [form](#) and submit it to [kevin.knapick@ag.tamu.edu](mailto:kevin.knapick@ag.tamu.edu) at least 3 weeks prior to the requested date. Please allow 3-5 business days for confirmation. Please contact us at 210-631-0400 with questions.

## 2023-2024 Upcoming Virtual/In-Person Trainings

Texas 4-H Foundation Scholarship Session	11/20/23 @ 7:00pm	Virtual <a href="#">TEAMS LINK</a>	The 2024 guidelines for the Texas 4-H opportunity scholarships have been released. All graduating seniors and current juniors are invited to this information session about the requirements for 4-H Foundation Scholarships and other Bexar County scholarships!
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## **2023-2024 Bexar County 4-H Council Dates**

**November 9<sup>th</sup>, January 18<sup>th</sup>, March 21<sup>st</sup>, May 16<sup>th</sup> (Elections)**

# SCHOLARSHIPS

The scholarship page will provide a look at all upcoming scholarship opportunities for 4-H members.

**Texas 4-H Foundation Opportunity Scholarships – Applications [OPEN November 1<sup>st</sup>](#)**  
**DEADLINE February 15<sup>th</sup> @ 11:59pm** ([Texas 4-H Foundation Website](#))  
**(INFORMATION)**

Texas 4-H Opportunity Scholarships are open to 4-H members across Texas.

**Bexar County 4-H S.A.L.E. Scholarship – INFORMATION COMING SOON**

**BCJLS Scholarship** ([APPLICATION](#)) – **DEADLINE November 22<sup>nd</sup>**

The BCJLS will award up to twelve (12) \$500 scholarships at the 61st Annual Auction of Champions before the auction begins on January 6, 2024 at the Helotes Ag Activity Center. Winners MUST be present at the Auction of Champions to receive the scholarship.

**Ag Student Award and Recognition Programs** ([APPLY](#)) – **DEADLINE January 15th**

Ag Champs: \$1,000 to 19 students + \$1,000 to their chapter or club

Each Texas Farm Credit branch location will select one local student who will be awarded a \$1,000 academic grant and the title of Ag Champ. In addition, each Ag Champ will also have a \$1,000 contribution made in their honor to their FFA chapter or 4-H club.

Marsha Martin Scholarship: \$5,000 to 10 students

Texas Farm Credit will present \$5,000 postsecondary scholarships to ten future ag leaders. Winners will be announced in May. The annual scholarship program is named in honor of Paris, Texas native Marsha Pyle Martin, a strong advocate for youths and agriculture who passed away in 2000 following a 30-year Farm Credit career.

Eligibility:

- Be a high school senior to graduate in 2024 (Children of employees/directors are not eligible)
- Be a member of FFA or 4-H
- Reside in Texas Farm Credit's 100-county [territory](#)
- Submit a current high school transcript (official or unofficial)
- Submit a 2023 application. Incomplete applications will not be accepted.
- Submit a resume
- Submit an essay (see application for essay topic)

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**

# AGRICULTURE & LIVESTOCK

The ag and livestock page will be your one stop shop for all critical livestock information.

**Project Visits** – If you have any questions or need help with your livestock project, feel free to contact me. You're welcome to call, email, text, or swing by the Extension Office. I would like to see your project throughout the feeding period and would prefer to stop by when you and your parents(s) are available. Please reach out to schedule an appointment.

**Project Meetings/Resources** – If you have an idea for a livestock project meeting or you're an adult looking for resources to share with members, feel free to contact Sam Womble. Sam is happy to help! Contact [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu) or call the office # 210-631-0400 or cell # 361-649-5836.

## 2023 – 2024 Livestock Project Meetings

2023 – 2024 Livestock Project Meetings			

### Important Quality Counts Update (FAQ) (QC Enrollment Instructions)

A reminder, all exhibitors are required to provide a verified QC number at the time of major livestock show entry. This new process/exam is NOT required for everyone. Only those users who are new or are moving to the next grade level course (junior: 3-5<sup>th</sup> grade, intermediate: 6-8<sup>th</sup>, senior: 9-12<sup>th</sup>) are required to take Quality Counts this year.

### 2023 Validation Dates:

**Swine Validation** - 4-H Members

November 11<sup>th</sup> 2:00-5:00 pm ASTA

November 21<sup>st</sup> 2:00-5:00 pm East Central

**Please Note: If you have an extenuating circumstance that conflicts with the scheduled validation dates(s), you are expected to contact your supervisor (Ag Teacher or County Extension Agent) in advance. Each request will be considered based on validity. Understand the local validation committee is not required to accommodate your request for an alternative validation date/time. Should a request be granted, you will be responsible for working around the local committee's schedule.**

**CHECK YOUR PROJECT TATTOOS TO ENSURE THEY ARE VISIBLE! If you need assistance, please reach out to Sam or Kevin to make sure your tattoo is good to prevent a potential disqualification. All tattoos must be replaced 3 weeks prior to the show you are entered in!**

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**



# AGRICULTURE & LIVESTOCK

## **New Ag Product ID Guide and Invitational**

The new Ag Product Id Guide has been updated on the Texas 4-H Roundup website [HERE](#). This guide will be used for the Fall Major Show Contests (State Fair of Texas, Heart of Texas)

## **Market Poultry Workshop (REGISTRATION)**

Are you raising chickens or other poultry for 4-H or FFA? Join Texas A&M poultry experts as they walk you through a series of videos related to the rearing of poultry for youth livestock shows in Texas.

## **Hill Country 4-H Livestock Show (FLYER) (ENTRY)**

Hill County 4-h will be hosting our Chill on the Hill Livestock Show on December 2-3, 2023 at the Hill County Fairgrounds in Hillsboro, TX. The show will include sheep, goats, swine, steers, and heifers. They will be offering Grand and Reserve Overall Buckles, Breed Champion Buckles, and many other prizes to class winners, etc.

## **Southern Classic Youth Livestock Project Experience (FLYER) (REGISTRATION)**

The District 9 & the Southern Classic Program Committee invite you to the 2023 Southern Classic Livestock Workshop & Prospect Show on December 8-10, 2023. Friday is an optional move-in/registration day. There will also be an opportunity to move in & register on Saturday before the hands-on showmanship workshops for sheep, swine, cattle, and goats & the classroom experiences for beginner rabbit & poultry exhibitors. The prospect show will start Sunday morning; however, you must attend Saturday to participate. Early Bird Registration is \$40 per family, until December 4th and can be found at this link above. (onsite registration is \$50 per family).

## **2023 Coastal Bend Classic (FLYER) – DEADLINE November 27<sup>th</sup>**

The Coastal Bend Classic Committed is pleased to announce the 2023 Coastal Bend Classic. Information has been posted on the [event website](#). The event will be held Saturday, December 2, 2023, in Sinton, TX.

## **Eagle Ford Shale Showdown Goat, Lamb & Dove Country Classic Steer Show**

Karnes County 4-H is inviting 4-H exhibitors to participate in two upcoming prospect shows. Both shows will be held in the Karnes County Show Barn located on Highway 181 between Karnes City and Kenedy, TX. Both Shows will be awarding \$500 for overall Grand Champion and \$250 for Reserve, plus a total of \$4000+ in cash & prizes! To sign up please visit <http://showman.app/show#/eagle-ford-shale-showdown>, where you can find access to online entry and other show information.

- Eagle Ford Shale Goat & Lamb Showdown Saturday, November 11th
- Dove Country Classic Steer Prospect Show Saturday, November 18th

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**

# AGRICULTURE & LIVESTOCK

**NEW**

## **Erath 4-H Jackpot Show Opportunity ([FLYER](#))**

Erath 4-H invites all members to Stephen, TX for their Cowboy Showdown Buckle Blowout Jackpot Show!  
You can see all show details on the [FLYER](#).

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**

# BCJLS UPDATES

The BCJLS page will provide a look at all major updates from the Bexar County Junior Livestock Show.

## **BCJLS Broiler Pick Up**

Broilers will arrive at the Show grounds, 7701 FM 1346, San Antonio, TX 78220 on Friday, November 17, 2023 at 2pm. Exhibitors MUST pick-up the birds that day. No exceptions. People may pick-up someone else's birds. Anyone picking up birds MUST sign for those birds.

## **BCJLS Krispy Kreme Fundraiser (LINK)**

We have partnered with Krispy Kreme Donuts and for every digital dozen you buy, the BCJLS receives 50% back to our organization. There is no limit to the number of dozens you can buy, and they can be redeemed nationwide. Meaning buy your digital dozen and redeem it at any participating Krispy Kreme in the US. Share with your friends, family, even strangers.

## **BCJLS Entry Instructions (ENTRY INSTRUCTIONS) – DEADLINE November 15<sup>th</sup>**

BCJLS online entry portal is open! Please see above for entry instructions and below for entry forms.

- Ag Mechanic Entry [FORM](#)
- Breeding Swine Supplemental [FORM](#)
- Creative Arts Entry [FORM](#)
- Animal entry [FORM](#)
- Premium Trailer Parking [Details](#)

## **BCJLS Premium Parking (INFORMATION)**

Anyone can still park for free. See the attached instructions.

1. Your families should mark the "premium trailer parking" on the [animal entry form](#) and the number of days they want (\$50 per day). The families should turn in the money for the parking pass(s) at the same time they turn in money for their other entries. **There will be no passes sold late or at the gate.**
2. AST's and club managers will send in the paper entries and payments to us by Nov 15, 2023 as usual.
3. We will go through the entries, determine the number of parking passes purchased, and randomly assign parking spots to the families. Parking locations will vary by the show.
4. Each day of the show, we will have a list of everyone who purchased a parking pass at the gate and will give them their permit to be placed in their windshield. We will also give them directions to their space.

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**



# HORSE UPDATES

The horse page will provide a look at all horse events at the county, district, and state levels.

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**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**

# FAMILY & COMMUNITY HEALTH

The FCH page will provide a look at all major FCH related events at the county, district, and state levels.

## **Managing Stress with Mindfulness (FLYER)**

Did you know AgriLife Extension offers worksite wellness classes such as Stress Less with Mindfulness? If you are interested in hosting a worksite wellness class such as this one at your organization, contact Health & Wellness Educator Samantha Villanueva at 210-631-0400 or by email at

[Samantha.Villanueva@ag.tamu.edu](mailto:Samantha.Villanueva@ag.tamu.edu)

## **Egg to Chick Program (FLYER)**

The Egg to Chick Program is open to reserve for the fall/spring! If interested, contact our Urban Agriculture Educator, Dorothy Herbst at 210-631-0400 or [dorothy.herbst@ag.tamu.edu](mailto:dorothy.herbst@ag.tamu.edu)

## **Get Plugged In to Youth FCH!**

Want to stay “Plugged In” to the latest youth Family & Community Health project, trends, and activities? If so, join us for the “Plugged In...Youth FCH Learning Series” happening Fall 2023 & Spring 2024. Our first session will be September 14 @ 11AM – Noon. The Tom Green County Agent Team will share tips & techniques on Food & Nutrition: From Practice to Contest. Join via this Teams

Link: <https://tinyurl.com/2aba3wa6> \*All sessions will be recorded.

## **Tom Green 4-H Invitational Food Challenge Contest (REGISTRATION) (RULES)**

Tom Green County 4-H will be hosting an Invitational Food Challenge contest on December 2<sup>nd</sup> at the SPUR Arena on the San Angelo Fairgrounds, check-in will begin at 8:00 AM. This contest is open to the first 50 paid teams. The age divisions of this contest will be Junior (3<sup>rd</sup> – 5<sup>th</sup> grade), Intermediate (6<sup>th</sup> – 8<sup>th</sup> grade), and Senior (9<sup>th</sup> – 12<sup>th</sup> grade) teams. Registration Information:

- Regular Registration: \$60.00 per team **(September 1 – November 10)**
- Late Registration: \$75.00 per team (November 10 – November 17)

## **District 9 Invitational Quiz Bowl Contest (FLYER) – DEADLINE December 20<sup>th</sup>**

District 9 is hosting an Invitational Quiz Bowl event on Friday, January 12<sup>th</sup> in Huntsville, TX. This will be a great opportunity for teams to become more familiar with the event and to gain more experience.

Registration will be conducted via 4-H online.

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**

# LEADERSHIP & CITIZENSHIP

The leadership / citizenship page will provide all leadership events at the county, district, and state levels.

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## **Bexar County Educational Presentation & Public Speaking Contest – (RULES & REGISTRATION) – Registration DEADLINE November 3<sup>rd</sup> @ 5:00pm**

This year's contest will be hosted by Great Hearts Live Oak on Saturday November 11<sup>th</sup> starting at 9:00am. Please pay special attention to the category changes for educational presentations.

## **2023 National 4-H Congress (INFORMATION)**

National 4-H Congress will be held Friday, November 24<sup>th</sup> through Tuesday, November 28<sup>th</sup> at the Hyatt Regency in Atlanta, Georgia. National 4-H Congress is the flagship event of the National 4-H program. The program combines sessions, seminars, discussion groups, and a service-learning experience. The nation's most outstanding community leaders, speakers, and educators present the most current and timely information available. Applications will open on **May 24<sup>th</sup>** and must be submitted online and certified through 4HOnline by **Tuesday, June 13, 2023**.

## **2024 Texas 4-H Congress Youth Leadership Opportunity – DEADLINE December 5<sup>th</sup>**

Texas 4-H Congress will be held in Austin, TX on July 14-17, 2024! At Texas 4-H Congress we have a Youth Leadership Team that serves in the various Legislative Roles at Congress, including but not limited to: Governor, Speaker of the House, Lieutenant Governor, and Floor Leaders. This year, the opportunity to serve in one of these leadership roles is being opened to Texas 4-H members who have or are currently serving on one (or more) of the following groups: • Texas 4-H Council & District Council • State Level Ambassadors: Livestock, Poultry, Equine, Fashion & Interior Design, Healthy Texas, Photography, Shooting Sports, STEM and/Water Ambassadors Applications will open on 4HOnline on November 1, 2023, and will close on December 5, 2023. There will be no late applications accepted. Applicants will need to be able to provide additional information on past leadership roles, select the top four roles they would like to serve in, and provide a YouTube video for the committee to review. The Leadership Team will be announced in January 2024. When announced youth will only be informed of being selected to serve on the team, they will not know their final role until after the Texas 4-H Roundup in June.

## **Citizen Washington Focus**

National 4-H is looking for all future change agents in 2024! Join 4-H'ers from across the nation at one of two incredible weeks of the new Citizenship Washington Focus (CWF) experience. The dates for 2024 are June 15-22, 2024, and June 20-27, 2024. Rooted in legacy but reimagined for today, CWF is the event for teens to learn leadership and communication skills through history, democracy, and our amendments. For seven days, teens from around the nation will gather to have meaningful discussions, hear from prominent speakers, influential leaders, and engaging young people who have created an impact. They will connect with 500 other teens and learn the skills they need to lead their local communities and become change agents to build a brighter future. [Click here to stay updated on the event.](#)

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**



# NATURAL RESOURCES

The natural resources page will provide a look at all major events at the county, district, and state levels.

## **Natural Resources Photography Contest – [DEADLINE December 15<sup>th</sup> \(RULES\)](#)**

We are excited to announce the continuation of the state-level Natural Resource Photography Contest. It is open to junior, intermediate, and senior members, and categories are focused solely on the Natural Resource project areas. Here are a few key points:

- Open contest (no qualifying required) to all counties.
- Open to juniors, intermediate, and senior age divisions
- Natural Resource themed categories
- Same scoring matrix and general rules as the state contest
- Entry timeline is December 1-15
- No late entries accepted.

## **STATE PHOTOGRAPHY CONTEST – [DOWNLOAD GUIDE](#)**

The rules for the 2023-2024 State Photography Contest have been released (Download above). For those who may be new to Extension, the state 4-H photography contest is a senior-only qualifying contest where photos qualify directly from COUNTY to STATE. Each county may submit no more than 1 photo per category (15 total). As stated in the rules, counties are highly encouraged to have some type of selection process in place to determine which photos are eligible. The timeline for entry is April 1-15. If you have questions about this contest, please contact Derrick Bruton. Key points:

- Qualify from county level (district contests have no bearing on qualifications)
- Open to senior age division only
- 15 categories (includes a new “Abandoned” theme for this year)
- **Entry: April 1-15, 2024 @ 11:59PM on 4HOnline & Submittable. No late entries accepted.**

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**

# SHOOTING SPORTS

The shooting sports page will provide a one stop shop for all upcoming shooting sports activities.

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## **Coryell Trap and Sporting Clays Shoot (FLYER)**

Coryell County 4H Gun Club is hosting their annual trap and sporting clays shoot on November 11<sup>th</sup> at the Waco Skeet and Trap Club on 7209 Karl May Dr. Waco, TX 76708. Registration will be through IClays. There will be a Jr, Intermediate, and Senior division for both trap and sporting clays. Belt buckles will be awarded to the division champions and HAA this is also a FWSSR, HOTFR, HLSR, and SALE qualifying event. For questions, please contact Jeff Pruitt (254) 223-4514 or through email at [jwpruitt99@icloud.com](mailto:jwpruitt99@icloud.com).

## **4-H Hunting Project Coach Training (FLYER) – DEADLINE November 27<sup>th</sup>**

The Texas 4-H Natural Resources program will host a 4-H Hunting Project Coach Training on December 16-17, 2023 (Saturday & Sunday) in Big Spring, TX (Howard County). This training will include a Texas Hunter Education Instructor Certification. Interested adult 4-H volunteers, Senior division 4-H members and County Extension Agents/Program Assistants are welcome to register via 4HOnline.

## **Wilson County Archery Project Annual Clout Tournament – DEADLINE November 7<sup>th</sup>**

Wilson County would like to invite all 4-H members to join us at the 2023 Wilson County Annual Clout Tournament. The contest will take place on Saturday, November 11<sup>th</sup> at the Helton Sports Field in Floresville, TX. Please see [flyer](#) for more information.

## **Invitational Indoor Shooting Sports Tournament (FLYER)**

The Hill County 4-H Shooting Sports Club is hosting an Invitational Indoor Shooting Match on November 11, 2023. Questions? Contact: Angie Nors at [Angie.Nors@ag.tamu.edu](mailto:Angie.Nors@ag.tamu.edu)

**NEW**

## **Sportfish Leader Training (FLYER) – DEADLINE December 6<sup>th</sup>**

There will be a 4-H Sportfishing Project Leader Training December 2-3, 2023, in Palestine. Registration is now open on 4HOnline through November 6<sup>th</sup>. Registration is \$75 and is open to adult 4-H volunteers, senior level 4-H members, and County Agents or Program Assistants. Contact [lhsmith@tamu.edu](mailto:lhsmith@tamu.edu) for more information.

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**

# STEM

The STEM contest page will provide a look at all STEM opportunities at the county, district, and state levels.

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## **2023 – 2024 AgRobotics Game Rules RELEASED!**

**Information:** The challenge rules for this year's AgRobotics game have been posted and can be found on the state robotics page here in the contest section: <https://texas4-h.tamu.edu/projects/robotics/> These rules apply to the following major stock show AgRobotics contests:

- State Fair of Texas
- Fort Worth Stock Show & Rodeo
- San Antonio Stock Show & Rodeo
- Rodeo Austin
- San Angelo Stock Show & Rodeo **(NEW CONTEST!)**

We are excited to announce that San Angelo has adopted the AgRobotics game format for this year's show, and their contest is scheduled for April 13, 2024. Houston Livestock Show & Rodeo will have a different set of challenge rules, so please see their website and exhibitor handbook for those details.

## **Get Blown Away by the Interesting Paths of Hurricanes**

On average, America sees 12 named storms yearly, most recently Hurricane Idalia. In this 4-H STEM Lab activity, you will be introduced to using Geographic Information Systems (GIS) by tracking the paths of two of the most destructive storms to hit the U.S. in recent history. [Click here to get started.](#)

## **2023 4-H STEM Challenge: Power Protectors**

Explore the exciting world of renewable energy with the **2023 4-H STEM Challenge Kit, [Power Protectors](#)**! This year's Challenge Kit teaches kids about the exciting world of renewable energy. Perfect for youth aged 8 to 14, the kit consists of three activities that provide them with the knowledge to address real-world issues and explore careers in energy. The three activities are:



- **Superhero Hideout** – Kids will learn about renewable energy and get creative to design an electrifying Power Protector hideout!
- **Amped Up Engineering** – Acting as engineers, kids will design and build a model of a renewable energy source to help Energy Island survive and thrive!
- **Energy Island Adventure** – Playing this collaborative board game, kids work as a SUPER team and use solar, wind and hydropower to save endangered Energy Island!

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**

# STEM

## **Embark on a STEM Career: Embrace the Future**

Did you know that rural areas are experiencing shortages of qualified STEM workers who can provide vital services to often under-resourced areas? Explore this course to view activities and information about STEM careers across the country. \*You must have an existing CLOVER account or create a free account to complete this course.

## **Be A Wind Warrior**

Get blown away by the awesome power of the wind! Build a windmill structure to learn about mechanical engineering, simple machines and the superpowers of reusable energy. Work as a Power Protector engineer and use creativity and problem-solving to convert wind into energy and help Energy Island stay powered up! [Click here to get started.](#)

## **Natural Resources Photography Contest – DEADLINE December 15<sup>th</sup> (RULES)**

We are excited to announce the continuation of the state-level Natural Resource Photography Contest. It is open to junior, intermediate, and senior members, and categories are focused solely on the Natural Resource project areas. Here are a few key points:

- Open contest (no qualifying required) to all counties.
- Open to juniors, intermediate, and senior age divisions
- Natural Resource themed categories
- Same scoring matrix and general rules as the state contest
- Entry timeline is December 1-15
- No late entries accepted.

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**

# STEM

## **State Photography Contest – DEADLINE April 15<sup>th</sup> (RULES)**

The rules for the 2023-2024 state contest are also attached. The state 4-H photography contest is a senior-only qualifying contest where photos qualify directly from COUNTY to STATE. Each county may submit no more than 1 photo per category (15 total). As stated in the rules, counties are highly encouraged to have some type of selection process in place to determine which photos are eligible. The timeline for entry is April 1-15. If you have questions about this contest, please contact Derrick Bruton. Key points:

- Qualify from county level (district contests have no bearing on qualifications)
- Open to senior age division only
- 15 categories (includes a new “Abandoned” theme for this year)
- Entry timeline is April 1-15
- No late entries accepted.

## **Erath County Robotics Invitational Contest (FLYER) – DEADLINE November 3<sup>rd</sup>**

The 2023 Erath County Robotics Showdown is OPEN registration. The contest will be hosted on Nov. 17, 2023 in downtown Stephenville, TX. Erath County is looking forward to hosting all robotics teams in Texas 4-H. If you have any questions about this contest, contact Mr. Thomas Boyle at [Thomas.Boyle@ag.tamu.edu](mailto:Thomas.Boyle@ag.tamu.edu).

## **4-H STEM – Solar Eclipses**

The Texas Hill County will experience two solar eclipses (one annular and one total) taking place in October and April respectively, both bisecting our state. The total eclipse will be a once-in-a-lifetime opportunity for youth to experience, learn and possibly even photograph! The date for these two events is October 14, 2023 – Annular Eclipse and April 8, 2024 – Total Eclipse. See NASA’s Eclipse [Map](#) & [Eclipse Resource page](#) on how to safely view both eclipses.

## **Guadalupe County 4-H Robotics Sumobots Contest (FLYER)**

Guadalupe County 4-H Sumobot contest, to be held on Saturday, December 2<sup>nd</sup> at the Big Red Barn, 390 Cordova Road in Seguin. It is \$60 per team. Please see the form for how to sign up.

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**



# GENERAL INFORMATION/EVENTS

The general information page will be the classified section of our newsletter for all general opportunities. This will also be our section to advertise for local businesses that support Bexar County 4-H.

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## **It's Jerky Jackpot Time!**

We are gearing up for the 2023-2024 Texas 4-H Year! It is time to get the [Texas 4-H Jerky Jackpot](#) rolling. **Spread the Word & Earn More:** For every bag sold, \$4 will directly benefit YOUR County. **ALL YOU HAVE TO DO IS PROMOTE!** Hang [this flyer](#) in places your members and community will see it OR post on social media ([Graphics](#) templates) Tickets level determined by final number of bags sold by 12/31/21. **The top-selling 4-H member will win an exclusive prize AND the top-selling county will win an EXTRA \$1,000!**

## **4-H More Information and Materials**

The 4-H 4 More marketing campaign is designed to increase Texas 4-H membership. We're challenging each 4-H member to invite four friends to join 4-H. For returning 4-H members who invite new members in, we've set up an incentive program. Incentives include:

- 1 new member: 4-H 4 More T-Shirt
- 2 new members: Membership Refund
- 3 new members: Leather portfolio
- 4 new members: Backpack & State Recognition

**How is this tracked?** When a new member registers on 4HOnline, they will have the availability to input who referred them 4-H. Utilize the marketing materials below!

- [Facebook Post Template](#)
- [Instagram Post Template](#) & [Instagram Story Template](#)
- [Flyer Template](#) & [Brochure Template](#)

## **Reduce Your Stress with 4-H**

School is starting up again, and so do some individuals' stress levels. According to 4-H research, 45% of teens have dealt with excessive stress. In this activity, you will identify the sources and the impact of stress on your life. [Click here to get started.](#) \*You must have a CLOVER account or create a free account to complete this course.

## **From Setback to Success: The Art of Bouncing Back**

How we react in certain situations is based on our own resilience. In this activity, developed by The Ohio State University Extension, kids will explore the concept of resilience and learn how to equip themselves better to bounce back when life throws unexpected surprises. [Click here to get started.](#) \*You must have an existing CLOVER account or create a **free** account to complete this activity.

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**

# GENERAL INFORMATION/EVENTS

## **GLOBE 2024 – DEADLINE September 19<sup>th</sup>**

GLOBE prepares 4-H youth to step out of their comfort zone and view the world from a different perspective. You'll explore culture, poverty, sustainable farming, and service. Applications are open from September 5-19, 2023, on 4Honline. Youth participants should be prepared to participate in all activities listed below as well as the anticipated costs for each activity.

- January Activity - Location TBA - January 13, 2024 | Anticipated cost: \$50
- Tier II - Costa Rica Experience - June 22-28, 2024 | Anticipated cost: \$2,400
- Four online seminars | Dates and times TBD
- Provide leadership to a service-learning project in their community.
- Provide two educational presentations.

## **2024 Ignite by 4-H**

Spark your imagination and passion! [Ignite by 4-H](#), an inclusive teen event, returns March 13-17, 2024, to Washington, D.C. Join us for four days of inspiring and engaging panels, respected speakers, hands-on workshops, and connections. [Click here to watch a video and get excited!](#)

## **Study Abroad Programs for U.S. High School Students**

Study abroad! The U.S. Department of State offers fully funded opportunities for American high school students to study abroad for two to seven weeks, or an academic year. Students live with host families, engage with local schools, and gain skills to be competitive in the global workforce. Learn more at [exchanges.state.gov/highschool](https://exchanges.state.gov/highschool).



## **Texas 4-H Junior Master Photography Workshops and Ambassador Program**

Junior Master Photographer Workshops. Below are the details for both training courses. Please note that these will not be offered at any other time during the 4-H year. Please see [flyers](#) for more information!

JMP Workshop II\*

- Date: Saturday, December 9
- Times: 8 AM to 4:30 PM
- Fee: \$50
- Location: Dallas Research and Extension Center; 17360 Coit Road, Dallas, TX
- Age divisions: Intermediate and Senior
- Registration: **Opens on 4HOnline November 10 and closes November 30**

### **\*Must have attended Workshop I**

DSLR Camera Required (some will be available for loan on the day of the workshop)

Only open to those who have previously attended JMP Workshop I

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**

# GENERAL INFORMATION/EVENTS

## **SPARK (FLYER) (REGISTRATION) – DEADLINE November 4th**

November 10 – 12, join Texas 4-H Council in November for SPARK, which is the premiere youth teaching youth statewide leadership retreat for junior and intermediate level 4-H members led by our Texas 4-H Council! 4-H members will have the opportunity to spark their interest through service-learning activities, and project experiences. Most importantly, they will have a chance to meet 4-H members from across the State and make new friends! And of course, what is a 4-H camp experience without a dance!



## **District 10 4-H Fall Roundup (GUIDE) – DEADLINE October 31<sup>st</sup>**

The District 10 4-H Roundup event is held twice a year (Fall & Spring) to allow 4-H members to showcase their knowledge and talents in various 4-H contests. District 10 4-H members of all age divisions are welcome to compete in any of the contests offered (granted they meet the criteria of the event)

## **Texas 4-H Foundation Christmas Card Contest (ENTRY) – DEADLINE October 31<sup>st</sup>**

This year, winners will be decided through a vote on Facebook. Voting will open Sunday, November 5th at noon and will close Monday, November 6th at 11:59 pm. Voting will be done by liking or commenting on the artwork. Cards will be available for purchase November 10th – December 12<sup>th</sup>.

**NEW**

## **SAVE THE DATE: Core Academy (FLYER)**

June 17<sup>th</sup> – 21<sup>st</sup>, Save the date! Explore Stephenville, Abilene, and San Angelo. One of the goals of the CORE Academy is to bring awareness to an assortment of possible careers.

**NEW**

## **Souper Bowl of Caring 2024 (FLYER) (PLAYBOOK)**

4-H are asked to collect food and/or monetary donations for local food pantries or hunger relief organizations during January 1 – February 11, 2023. No donations will be sent outside the county, all efforts are local! To participate, download the official Tackle Hunger Challenge Playbook. See flyer for more information.

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**

# GENERAL INFORMATION/EVENTS

## **2024 Texas 4-H Roundup Handbook Released ([HANDBOOK](#)) – DEADLINE May 13**

The Texas 4-H Roundup Guide has been released for the upcoming 2024 Roundup. It will be on June 3 – 6, 2024. Registration cost will remain the same as it was in 2023. Hotel room blocks will be released by January 2024. **CONTEST UPDATES:** Below are noted changes/reminders for this 4-H year.

### **Texas 4-H Ag Produce ID Updates:**

- [23-24 State Ag Product ID NEW Guide & Contest Rules](#)

### **Texas 4-H Quiz Bowl Updates:**

- [23-24 Quiz Bowl Contest Rules & Guide](#)
  - [Horse Quiz Bowl Resources](#)
  - [Livestock Quiz Bowl Resources](#)
  - [FCH Quiz Bowl Resources](#)

### **Texas 4-H Livestock Skill-A-Thon Updates:**

- [23-24 Livestock Skill-A-Thon Contest Rules & Guide](#)
- **New Change:** Teams at Texas 4-H Roundup will complete two team exercises. This change will help our state contest move closer to the National Contest which has 5 team exercises.

### **Texas 4-H Fashion & Interior Design Contest Updates:**

- [23-24 State Fashion Show Rules & Guidelines \(Buying & Construction\)](#)
- [23-24 State Fashion Show NATURAL FIBERS Rules & Guidelines](#)
- [23-24 State Duds to Dazzle Rules & Guidelines \\*Teams of 3-4](#)
- **NEW CONTEST** [23-24 State Duds to Dazzle SOLO SHOWCASE Rules & Guidelines](#)

\*Individual ONLY

- [23-24 State 4-H Digital Storyboard Invitational Rules & Guidelines](#)
- **NEW CONTEST** [23-24 Quilts of Valor Block & Top Challenge Rules & Guidelines](#)

### **Texas 4-H Talent Showcase Updates:**

- [23-24 State Talent Showcase Contest Rules & Guide](#)
- **New Change:** 4-H Skit description wording was altered slightly for more clarity.

### **Texas 4-H Consumer Decision Making Updates:**

- [23-24 State CDM Categories/Contest Rules & Guide](#)
- **New Change:** New Categories for the 23-24 year. District Contest will now be held during our Spring Roundup Contest Lineup.

### **Texas 4-H Educational Presentation Updates:**

- [23-24 State Educational Presentation Rules & Guide](#)  
**New Change:** New Categories ([SEE LIST](#)) for the 23-24 year & team size has increased to 4 member.

**County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.**

# GENERAL INFORMATION/EVENTS

## **4-H Weekend in Aggieland! – DEADLINE October 26<sup>th</sup> (REGISTRATION)**

[4-H Day in Aggieland has turned into 4-H Weekend in Aggieland](#), thanks to our partnership with the Texas A&M University College of Agriculture and Life Sciences! Parking fees are not included in registration, but parking information will be sent to registrants at a later date. Participants can choose to participate in BOTH events, OR just one event.



**On Friday, November 17, 2023, TAMU COALS will host the 4-H Day at COALS, where youth will have the opportunity to hear from and interact with current college leadership and students, learn about admissions and offerings within the college, and take a campus tour, among other activities.**

- Registration for each attendee is \$10 per person. Registration for 4-H Day at COALS WILL cap, so don't wait to register!
- The event will take place at the Hildebrand Equine Complex in College Station, from 9 AM - 3 PM, with registration beginning at 8:30 AM. There will be an opportunity to network with student organizations and departments after 3 PM.

**On Saturday, November 18, 2023, TAMU AgriLife Extension will host the annual 4-H Day in Aggieland, featuring an exclusive 4-H tailgate, educational workshops, a commemorative t-shirt, and discounted tickets to the Texas A&M Aggies versus Abilene Christian University football game.**

- The come-and-go, indoor tailgate will begin at 8 AM and will conclude at 10:30 AM. The tailgate will be held at the Joe and Shirley Swinbank '74 AgriLife Center. We will offer food, games, networking, and College Gameday playing on the big screen.
- Educational workshops will be held from 8:30 - 9:30 AM in the Agriculture and Life Sciences Building next door to the AgriLife Center. There will be one workshop discussing financial aid for college, geared more towards parents, and one workshop discussing getting the most out of your 4-H career, geared more towards your kiddos.
- Workshop entry is included in tailgate registration. The registration fee will be \$5 per person, with children 7 years and younger admitted for free.
- The tailgate and workshop registration will not have a cap, and will allow for onsite registration, but we ask that you register now so we have an accurate count for food.
- T-shirts will be \$15/shirt and MUST BE PICKED UP at 4-H Day at COALS OR at the tailgate! We will not ship ANY shirts.
- [Football game tickets](#) ARE NOT included in the tailgate registration and must be purchased separately.



# CLUB MANAGER REPORTS

The Club Manager Report page will contain the link and QR Code for all club managers to submit their monthly reports to the County Extension Office.

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LINK: <https://forms.gle/MMzKsUZ95BJChTiM9>