# BEXAR COUNTY 4-H NEWSLETTER



November 22, 2023

## **Contents:**

| Bulletin Board/Fundraiser   | 2   |
|-----------------------------|-----|
| * Upcoming Events           | 5   |
| * Contest page              | 6   |
| 4-H Trainings and Workshop  | s8  |
| * Scholarships              | 9   |
| * Agriculture & Livestock   | 10  |
| BCJLS Updates               | 12  |
| Horse Updates               | 13  |
| Family & Community Health   | 114 |
| Leadership & Citizenship    | 15  |
| * Natural Resources         | 16  |
| • Shooting Sports           | 17  |
| * STEM                      | 18  |
| General Information/Events. | 21  |

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#### **Club Manager Reports: Last Page**











## BULLETIN BOARD

The bulletin board section will highlight critical events, deadlines, and information for quick viewing.



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The bulletin board section will highlight critical events, deadlines, and information for quick viewing.

#### STEM 4-H Group Interest Survey - (Survey) - Deadline Friday December 1st

In conjunction with our local state STEM ambassador, we are exploring the possibility of creating a special interest 4-H group to develop 4-H interest from youth members and assist adult leaders with adapting STEM projects into their own clubs. If you as a youth or adult volunteer are interested, please fill out the survey by Friday, December 1<sup>st</sup>.

## San Antonio Stock Show and Rodeo School Tours – (Survey) – Deadline Friday December 1st

As in previous years Bexar County 4-H will be participating with the San Antonio Stock Show and Rodeo School Tours program. We will be submitting three dates to assist with tours so to gage interest just like last year if you are interested please fill out the survey and pick the best dates for each 4-H Member. We will pick the best three days and submit those dates to participate. You must commit to volunteering from 7:45am-2:30 on your assigned day!

## BEXAR COUNTY FUNDRAISER

#### \*\*\*NEW BEXAR COUNTY 4-H FUNDRAISER!\*\*\*

## FREDERICKSBURG A FARMS



Bexar County 4-H will be partnering with Fredericksburg Farms for our NEW Bexar County 4-H fundraiser. For many years Bexar County 4-H partnered with World's Finest Chocolate, and we thank them for their support and generosity over the years. But over the past few years we have seen a rapid decline in participation in our county fundraiser, this fundraiser is the critical component which allows us to provide generous reimbursements for our 4-H members to participate in many district and state level opportunities. The Bexar County AgriLife staff and Bexar County 4-H Council are extremely excited about this opportunity! We will be selling "freshies".

#### What is a Freshie?

- Wax air fresheners in fun shapes
- 30-45 days of fragrance

- Can be placed anywhere (may stain fabrics)
- May melt in extremely high temps.

#### What members need to know:

- Each individual club will receive a percentage of their sales just as we did with chocolate.
- Club managers will be responsible for gathering their club orders and submitting them to the Extension office for ordering.
- Orders will be collected 3 times during the year!
- All clubs must submit payment with their orders to the county extension office.
- 12 Freshie options to choose from

#### Information:

<u>Flyer</u> Order Form Next order Deadline: April 2024

## UPCOMING EVENTS

The Upcoming Events section will provide a complete look at the known upcoming events and deadlines.

| NOV 24 -28<br>NOV 27<br>NOV 28-30<br>DEC 1<br>DEC 2 - 3<br>DEC 2 - 3<br>DEC 2<br>DEC 2 | 2023 National 4-H Congress – Pg. 17 4-H Hunting Project Coach Training <b>DEADLINE</b> – Pg. 17 District 10 Fall Roundup – Pg. 7 2024 Spring Youth Shotshell Program <b>DEADLINE</b> – Pg. 17 Sportfish Leader Training – Pg. 17 Hill Country 4-H Livestock Show – Pg. 11 Coastal Bend Classic – Pg. 11 Guadalupe County 4-H Robotics Sumobots Contest – Pg. 20 |
|--|---|
| DEC 2  | District 9 Winter Invitational Food Challenge – Pg. 14  |
| DEC 2  | Tom Green 4-H Invitational Food Challenge Contest – Pg. 14  |
| DEC 5  | HLSR Trailblazer Committee Writing Competition <b>DEADLINE</b> - Pg. 23   |
| DEC 5  | Texas 4-H Congress Youth Leadership Opportunity <b>DEADLINE</b> – Pg. 15  |
| DEC 8 – 10   | Southern Classic Youth Livestock Project Experience – Pg. 11  |
| DEC 9  | Texas 4-H Junior Master Photography Workshop – Pg. 25   |
| DEC 10   | 2023 Seguin Swine Breeders Prospect Pig Show – Pg. 11   |
| DEC 15   | Natural Resources Photography Contest DEADLINE – Pg. 19   |
| DEC 15   | 2024 National 4-H Conference <b>DEADLINE</b> – Pg. 15   |
| DEC 16   | Wilson County Livestock Judging Contest – Pg. 11  |
| DEC 16 – 17  | 4-H Hunting Project Coach Training – Pg. 17   |
| JAN 7  | Kendall County Livestock Judging Contest – Pg. 11   |
| JAN 10   | 2024 Texas 4-H Dog Show Validation DEADLINE – Pg. 23  |
| JAN 12   | District 9 Invitational Quiz Bowl Contest – Pg. 14  |
| FEB 6  | District 10 HLSR Horse Judging <b>DEADLINE</b> – Pg. 13   |
| FEB 15   | Texas 4-H Found Opportunity Scholarship DEADLINE - Pg. 9  |

#### 4-H Reimbursement Form - Reimbursement Submission DEADLINE August 1, 2024

**Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; it will no longer be automatically mailed. See details below:

How: Please fill out and return the Reimbursement Form to kennedy.green@ag.tamu.edu

## CONTEST PAGE

The contest page will provide a look at all major contests at the county, district, and state levels.

#### 2023 - 2024 County - District - State CONTEST/EVENTS CALENDAR

**FALL & WINTER DATES** 

| District 10 FALL Roundup – Kerrville, TX  REGISTRATION OPENS: Friday, Oct. 6, 2023  REGISTRATION DEADLINE: Tues., Oct. 31, 202:  LATE REGISTRATION: Wed. – Fri. Nov 1-3, 202  Fall Roundup CONTEST DATES | 2                              |  |  |
|--|--------------------------------|--|--|
| REGISTRATION DEADLINE: Tues., Oct. 31, 202 LATE REGISTRATION: Wed. – Fri. Nov 1-3, 202   | 2                              |  |  |
| LATE REGISTRATION: Wed. – Fri. Nov 1-3, 202  | 2                              |  |  |
|  | 3                              |  |  |
| Fall Poundun CONTEST DATES   | 3                              |  |  |
| raii Noulluup CONTEST DATES  |                                |  |  |
| • Ed. Presentation &   |                                |  |  |
| Nov. 28, 2023 Public Speaking  | Public Speaking                |  |  |
| Livestock & Horse Quiz Bowl  |                                |  |  |
| Food Show  |                                |  |  |
| Nov. 29, 2023 • FCH Quiz Bowl  | FCH Quiz Bowl                  |  |  |
| Entomology Judging   |                                |  |  |
| Nov. 30, 2023 • Food Challenge   |                                |  |  |
| District 10 4-H Horse Judging at HLSR  |                                |  |  |
| **All 4-H members must submit an HLSR Stock Show   | w entry                        |  |  |
| form/fees to their County Office to compete in the I   | District                       |  |  |
| 10 4-H Horse Judging contest that is being hel   | d                              |  |  |
| conjunction with the Houston Stock Show.   |                                |  |  |
| DISTRICT REGISTRATION OPENS: Jan. 15, 2024   |                                |  |  |
| DISTRICT REGISTRATION DEADLINE Feb. 6, 202   |                                |  |  |
| DISTRICT LATE REGISTRATION: Feb. 7-9, 2024   | ļ                              |  |  |
| Mar. 4, 2024 • Horse Judging @ HLSR  |                                |  |  |
| District 10 4-H Virtual Photography Contest  |                                |  |  |
| REGISTRATION OPENS: Thurs., Feb. 1, 2024   |                                |  |  |
| REGISTRATION DEADLINE: Tue. Feb. 20, 2024  |                                |  |  |
| LATE REGISTRATION: WedFri. Feb 21-23, 202  | 24                             |  |  |
| Feb. 23, 2024 4HOnline Registration CLOSES   |                                |  |  |
| Mar. 29, 2024 Photography Results Released   |                                |  |  |
| Texas 4-H Opportunity Scholarship  |                                |  |  |
| APPLICATIONS OPEN: November 1, 2023  |                                |  |  |
| APPLICATIONS CLOSE: Feb. 15, 2024 @11:59PM   |                                |  |  |
| Nov. 1, 2023 Scholarship Guidelines Released   | ·                              |  |  |
| <u> </u>   | Scholarship Applications Close |  |  |
| Feb. 15, 2024 Scholarship Applications Close Information Texas 4-H Foundation Website  |                                |  |  |

#### **SPRING & SUMMER DATES**

| OF KING & SOMMER DATES                           |   |  |  |  |
|--|---|--|--|--|
|  | RING Roundup – Fredericksburg, TX           |  |  |  |
|  | ON OPENS: Friday, March 1, 2024             |  |  |  |
|  | REGISTRATION DEADLINE: Tues., Mar. 19, 2024 |  |  |  |
|  | LATE REGISTRATION: WedFri, Mar. 20-22, 2024 |  |  |  |
| Spring   | Spring Roundup CONTEST DATES                |  |  |  |
| <i>TBD:</i> April 2024                           | • Leaders 4 Life (Location TBD)             |  |  |  |
| <i>TBD:</i> April 2024                           | Meat Judging (San Angelo, TX)               |  |  |  |
|  | Livestock Judging                           |  |  |  |
|  | Consumer Decision Making                    |  |  |  |
| Spring Roundup                                   | Range/Pasture ID &                          |  |  |  |
| will take place:                                 | Range Evaluation                            |  |  |  |
| April 15-20, 2024                                | Wool & Mohair Judging                       |  |  |  |
| Exact dates of                                   | Share the Fun                               |  |  |  |
| each contest TBD.                                | Soil Judging                                |  |  |  |
|  | Duds 2 Dazzle                               |  |  |  |
|  | Fashion Show & Natural Fibers               |  |  |  |
|  | Smallbore Rifle (Floresville, TX)           |  |  |  |
| April 26, 2024                                   | 4-H Storyboard Results Released             |  |  |  |
|  | lorse Show – Dripping Springs, TX           |  |  |  |
|  | N OPENS: Wednesday, May 1, 2024             |  |  |  |
|  | ON DEADLINE Tues. May 14, 2024              |  |  |  |
|  | TRATION: W-F, May 15-17, 2024               |  |  |  |
|  | ENT DATE: June 13, 2024                     |  |  |  |
| District 10 I                                    | eadership Lab – Brownwood, TX               |  |  |  |
| REGISTRATIO                                      | N OPENS: Wednesday, May 1, 2024             |  |  |  |
| EARLY REGIS                                      | EARLY REGISTRATION DEADLINE: May 28, 2024   |  |  |  |
| LATE FEE REGISTRATION: May 29-31, 2024           |   |  |  |  |
| TENTATIVE EVENT DATE: June 26-28, 2024           |   |  |  |  |
| District 10 Record Book Judging – Fredericksburg |   |  |  |  |
| REGISTRATION OPENS: Saturday, June 1, 2024       |   |  |  |  |
| REGISTRATION DEADLINE: Tues., June 25, 2024      |   |  |  |  |
| LATE REGISTR                                     | LATE REGISTRATION: WedFri. June 26-28, 2024 |  |  |  |
| FV/  | ENT DATE: July 11, 2024                     |  |  |  |

\*DATES ON CALENDAR ARE TENTATIVE AND SUBJECT TO CHANGE

## CONTEST PAGE

The contest page will provide a look at all major contests at the county, district, and state levels.

## <u>District 10 Fall Roundup – (Rules & Guidelines) – Registration DEADLINE October</u> 31<sup>st</sup> @ 11:59pm on 4-HOnline

Fall District 10 Roundup registration is LIVE on 4-HOnline. Fall Roundup consists of the following contests: Educational presentation, Public Speaking, Livestock Quiz Bowl, Horse Quiz Bowl, Food Show, FCH Quiz Bowl, Entomology Judging, and Food Challenge

\*NOTE: Food Show and Food Challenge require County Qualifying\*

## 4-H EVENTS AND TRAININGS

The Local Events section will provide upcoming county meetings and training opportunities.

#### 4-H Training Request Form- PERSONAL CLUB TRAININGS AVAILABLE

• **Information**: If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this <u>form</u> and submit it to <u>kevin.knapick@ag.tamu.edu</u> at least 3 weeks prior to the requested date. Please allow 3-5 business days for confirmation. Please contact us at 210-631-0400 with questions.

| 2023-2024 Upcoming Virtual/In-Person Trainings |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

**2023-2024 Bexar County 4-H Council Dates** 

November 9<sup>th</sup>, January 18<sup>th</sup>, March 21<sup>st</sup>, May 16<sup>th</sup> (Elections)

## **SCHOL&RSHIPS**

The scholarship page will provide a look at all upcoming scholarship opportunities for 4-H members.

## Texas 4-H Foundation Opportunity Scholarships – Applications OPEN November 1<sup>st</sup> DEADLINE February 15<sup>th</sup> @ 11:59pm (Texas 4-H Foundation Website) (INFORMATION)

The Texas 4-H Foundation Opportunity Scholarship information is now avaible! You can find all the scholarship information, guidelines, and application portal on this website: https://texas4hfoundation.org/types-of-scholarships/

A few things to note...

- Collegiate Scholarships will NOT be given out in 2024.
- This year, FAFSA will not open until December 31, 2023. Seniors are encouraged to immediately complete their FAFSA when it opens. The delayed opening should not affect applicants' ability to receive their SAR report in time to submit with their scholarship application. However, if an applicant does not receive their SAR report in time before the deadline, they will get a "preliminary EFC number" before they get their official Report. We encourage all applicants to take a screenshot of your preliminary EFC page and upload the screenshot until your official FAFSA SAR Report is returned. Please contact your county agent and Kelly Gideon with the Foundation office to assist. Kelly can help anyone that reaches out BEFORE the deadline.
- Are you a first-time applicant? Please join us for our District 10 Opportunity Scholarship Virtual Help Training on December 7, 2023 (Thursday) at 6:30PM. You can join us by clicking the link listed in our PDF Flyer HERE. Please share with interested future applicants as well!

#### Bexar County 4-H S.A.L.E. Scholarship – INFORMATION COMING SOON

#### <u>Ag Student Award and Recognition Programs (APPLY) – DEADLINE January 15th</u>

Ag Champs: \$1,000 to 19 students + \$1,000 to their chapter or club

Each Texas Farm Credit branch location will select one local student who will be awarded a \$1,000 academic grant and the title of Ag Champ. In addition, each Ag Champ will also have a \$1,000 contribution made in their honor to their FFA chapter or 4-H club.

Marsha Martin Scholarship: \$5,000 to 10 students

Texas Farm Credit will present \$5,000 postsecondary scholarships to ten future ag leaders. Winners will be announced in May. The annual scholarship program is named in honor of Paris, Texas native Marsha Pyle Martin, a strong advocate for youths and agriculture who passed away in 2000 following a 30-year Farm Credit career.

## AGRICULTURE & LIVESTOCK

The ag and livestock page will be your one stop shop for all critical livestock information.

Project Visits - If you have any questions or need help with your livestock project, feel free to contact me. You're welcome to call, email, text, or swing by the Extension Office. I would like to see your project throughout the feeding period and would prefer to stop by when you and your parents(s) are available. Please reach out to schedule an

Project Meetings/Resources - If you have an idea for a livestock project meeting or you're an adult looking for resources to share with members, feel free to contact Sam womble. Sam is happy to help! Contact Sam.Womble@ag.tamu.edu or call the office # 210-631-0400 or cell # 361-649-5836.

| 2023 – 2024 Livestock Project Meetings |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |

#### Important Quality Counts Update (FAQ) (QC Enrollment Instructions)



A reminder, all exhibitors are required to provide a verified QC number at the time of major livestock show entry. This new process/exam is NOT required for everyone. Only those users who are new or are moving to the next grade level course (junior: 3-5th grade, intermediate: 6-8th, senior: 9-12th) are required to take Quality Counts this year.

CHECK YOUR PROJECT TATTOOS TO ENSURE THEY ARE VISIBLE! If you need assistance, please reach out to Sam or Kevin to make sure your tattoo is good to prevent a potential disqualification. All tattoos must be replaced 3 weeks prior to the show you are entered in!

#### New Ag Product ID Guide and Invitational

The new Ag Product Id Guide has been updated on the Texas 4-H Roundup website HERE. This guide will be used for the Fall Major Show Contests (State Fair of Texas, Heart of Texas)

#### Market Poultry Workshop (REGISTRATION)

Are you raising chickens or other poultry for 4-H or FFA? Join Texas A&M poultry experts as they walk you through a series of videos related to the rearing of poultry for youth livestock shows in Texas.

## AGRICULTURE & LIVESTOCK

#### Hill Country 4-H Livestock Show (FLYER) (ENTRY)

Hill County 4-h will be hosting our Chill on the Hill Livestock Show on December 2-3, 2023 at the Hill County Fairgrounds in Hillsboro, TX. The show will include sheep, goats, swine, steers, and heifers. They will be offering Grand and Reserve Overall Buckles, Breed Champion Buckles, and many other prizes to class winners, etc.

#### Southern Classic Youth Livestock Project Experience (FLYER) (REGISTRATION)

The District 9 & the Southern Classic Program Committee invite you to the 2023 Southern Classic Livestock Workshop & Prospect Show on December 8-10, 2023. Friday is an optional move-in/registration day. There will also be an opportunity to move in & register on Saturday before the hands-on showmanship workshops for sheep, swine, cattle, and goats & the classroom experiences for beginner rabbit & poultry exhibitors. The prospect show will start Sunday morning; however, you must attend Saturday to participate. Early Bird Registration is \$40 per family, until December 4th and can be found at this link above. (onsite registration is \$50 per family).

#### 2023 Coastal Bend Classic (FLYER) - DEADLINE November 27th

The Coastal Bend Classic Committed is pleased to announce the 2023 Coastal Bend Classic. Information has been posted on the <u>event website</u>. The event will be held Saturday, December 2, 2023, in Sinton, TX.

#### Wilson County Livestock Judging Contest (REGISTER) - DEADLINE December 15th

Wilson County invites all 4-H members to participate in their invitational Livestock Judging contest on December 16, 2023, in Floresville, TX. Individuals & Teams must register on JudgingCard.com by December 15th @12PM. Please see flyer <a href="here">here</a> for more information!

#### Kendall County Christmas Classic Show (FLYER)

Kendall County invites all 4-H members to participate in their Kendall Christmas Classic Show at the Kendall County Youth Ag & Equestrian Center. The Kendall Christmas Classic will host a: Heifer/Steer Show, Swine Show, Goat Show & Lamb Show. Entry is \$30 for all species.

#### Kendall County Livestock Judging Contest (REGISTRATION)

Kendall County invites all 4-H members to participate in their invitational Livestock Judging contest on January 7, 2023 at the Kendall County Youth Ag & Equestrian Center. Individuals & Teams must register on JudgingCard.com.

#### 2023 Seguin Swine Breeders Prospect Pig Show (FLYER)

Guadalupe County invites all 4-H swine exhibitors to their annual 2023 Seguin Swine Breeders Prospect Pig Show. The contest will held on Sunday, December 10th at the Guadalupe Co. Fairgrounds.

## BCJLS UPDATES

The BCJLS page will provide a look at all major updates from the Bexar County Junior Livestock Show.

#### **BCJLS Krispy Kreme Fundraiser (LINK)**

We have partnered with Krispy Kreme Donuts and for every digital dozen you buy, the BCJLS receives 50% back to our organization. There is no limit to the number of dozens you can buy, and they can be redeemed nationwide. Meaning buy your digital dozen and redeem it at any participating Krispy Kreme in the US. Share with your friends, family, even strangers.

BCJLS Entry Instructions (ENTRY INSTRUCTIONS) – DEADLINE November 15<sup>th</sup> BCJLS online entry portal is open! Please see above for entry instructions and below for entry forms.

- Ag Mechanic Entry <u>FORM</u>
- Breeding Swine Supplemental <u>FORM</u>
- Creative Arts Entry <u>FORM</u>
- Animal entry FORM
- Premium Trailer Parking **Details**

## HORSE UPDATES

The horse page will provide a look at all horse events at the county, district, and state levels.

#### District 10 4-H H.L.S.R. Horse Judging (FLYER) - DEADLINE February 6th

The District 10 4-H Horse Judging contest will be hosted at the Houston Livestock Show & Rodeo (HLSR) this year. Guide and Schedule coming soon! To correctly register for this contest, all 4-H members must:

- Submit entries/fees for the Houston Livestock Show and Rodeo via Judgingcard.com. Please contact the extension office to correctly submit entries by the deadline.
- Register all contestants/teams on 4HOnline by the District February 6<sup>th</sup> deadline in order to compete in the District 10 4-H Horse Judging qualifier.

## FAMILY & COMMUNITY HEALTH

The FCH page will provide a look at all major FCH related events at the county, district, and state levels.

#### **Get Plugged In to Youth FCH!**

Want to stay "Plugged In" to the latest youth Family & Community Health project, trends, and activities? If so, join us for the "Plugged In...Youth FCH Learning Series" happening Fall 2023 & Spring 2024. Our first session will be September 14 @ 11AM – Noon. The Tom Green County Agent Team will share tips & techniques on Food & Nutrition: From Practice to Contest. Join via this Teams Link: https://tinyurl.com/2aba3wa6 \*All sessions will be recorded.

#### Tom Green 4-H Invitational Food Challenge Contest (REGISTRATION) (RULES)

Tom Green County 4-H will be hosting an Invitational Food Challenge contest on December  $2^{nd}$  at the SPUR Arena on the San Angelo Fairgrounds, check-in will begin at 8:00 AM. This contest is open to the first 50 paid teams. The age divisions of this contest will be Junior  $(3^{rd} - 5^{th} \text{ grade})$ , Intermediate  $(6^{th} - 8^{th} \text{ grade})$ , and Senior  $(9^{th} - 12^{th} \text{ grade})$  teams. Registration Information:

- Regular Registration: \$60.00 per team (September 1 November 10)
- Late Registration: \$75.00 per team (November 10 November 17)

#### <u>District 9 Invitational Quiz Bowl Contest (FLYER) – DEADLINE December 20<sup>th</sup></u>

District 9 is hosting an Invitational Quiz Bowl event on Friday, January 12<sup>th</sup> in Huntsville, TX. This will be a great opportunity for teams to become more familiar with the event and to gain more experience. Registration will be conducted via 4-H online.

#### District 9 Winter Invitational Food Challenge – DEADLINE November 27th

District 9 is offering an Invitational Food Challenge Contest on Saturday, Dec. 2, 2023, at 6801 Bennington Street in Houston, TX. If you have questions regarding this opportunity, please contact Kat Hamilton at the information below. Phone: 713-274-0994 (direct) or katherine.hamilton@ag.tamu.edu.

- Fiver with QR Registration Code
- Invitational Food Challenge Rules

## LEADERSHIP & CITIZENSHIP

The leadership / citizenship page will provide all leadership events at the county, district, and state levels.

#### 2024 Texas 4-H Congress Youth Leadership Opportunity – DEADLINE December 5th

Texas 4-H Congress will be held in Austin, TX on July 14-17, 2024! At Texas 4-H Congress we have a Youth Leadership Team that serves in various Legislative Roles at Congress. This year, the opportunity to serve in one of these leadership roles is being opened to Texas 4-H members who have or are currently serving on one (or more) of the following groups: • Texas 4-H Council & District Council • State Level Ambassadors: Livestock, Poultry, Equine, Fashion & Interior Design, Healthy Texas, Photography, Shooting Sports, STEM and/Water Ambassadors Applications will open on 4HOnline on November 1, 2023, and will close on December 5, 2023. There will be no late applications accepted The Leadership Team will be announced in January 2024. When announced youth will only be informed of being selected to serve on the team, they will not know their final role until after the Texas 4-H Roundup in June. Download informational PDF here!

#### **Citizen Washington Focus**

National 4-H is looking for all future change agents in 2024! Join 4-H'ers from across the nation at one of two incredible weeks of the new Citizenship Washington Focus (CWF) experience. The dates for 2024 are June 15-22, 2024, and June 20-27, 2024. Rooted in legacy but reimagined for today, CWF is the event for teens to learn leadership and communication skills through history, democracy, and our amendments. For seven days, teens from around the nation will gather to have meaningful discussions, hear from prominent speakers, influential leaders, and engaging young people who have created an impact. They will connect with 500 other teens and learn the skills they need to lead their local communities and become change agents to build a brighter future. Click here to stay updated on the event.

#### 2024 National 4-H Conference (INFORMATION) - DEADLINE December 15th

National 4 H Conference is the pinnacle experience in 4 H Civic Engagement, providing the opportunity for young people to connect, learn, engage, lead and impact their communities, nation and world. Delegates across the country work together in the four weeks prior to the conference to prepare briefings on important topics. During the conference, delegates will virtually present their prepared briefings to federal officials in Washington, D.C. 4 H youth also have the opportunity to engage in personal development experiences that increase their knowledge, resources, and skills while discussing topics affecting youth and 4 H programming nationwide. Delegates not only learn while at the conference: they are empowered to create positive social change in their communities and have the opportunity to practice and apply their skills in a real-world setting. Want to know more about Texas 4-H members experience? See the story linked here about last year's delegation: <a href="https://texas4-h.tamu.edu/blog-post/civic engagement/">https://texas4-h.tamu.edu/blog-post/civic engagement/</a>. Applications for youth to participate in the 2023 National 4-H Conference on April 19-24, 2024, in Arlington, VA will open on 4HOnline on December 1, 2023. Youth must be 15–19 years old to attend. Applications will close on December 15, 2023, the delegation will be announced early January 2023.

## NATURAL RESOURCES

The natural resources page will provide a look at all major events at the county, district, and state levels.

#### Natural Resources Photography Contest - DEADLINE December 15th (RULES)

We are excited to announce the continuation of the state-level Natural Resource Photography Contest. It is open to junior, intermediate, and senior members, and categories are focused solely on the Natural Resource project areas. Here are a few key points:

- Open contest (no qualifying required) to all counties.
- Open to juniors, intermediate, and senior age divisions
- Natural Resource themed categories
- Same scoring matrix and general rules as the state contest
- Entry timeline is December 1-15
- No late entries accepted.

#### STATE PHOTOGRAPHY CONTEST - DOWNLOAD GUIDE

The rules for the 2023-2024 State Photography Contest have been released (Download above). For those who may be new to Extension, the state 4-H photography contest is a senior-only qualifying contest where photos qualify directly from COUNTY to STATE. Each county may submit no more than 1 photo per category (15 total). As stated in the rules, counties are highly encouraged to have some type of selection process in place to determine which photos are eligible. The timeline for entry is April 1-15. If you have questions about this contest, please contact Derrick Bruton. Key points:

- Qualify from county level (district contests have no bearing on qualifications)
- Open to senior age division only
- 15 categories (includes a new "Abandoned" theme for this year)
- Entry: April 1-15, 2024 @ 11:59PM on 4HOnline & Submittable. No late entries accepted.

## SHOOTING SPORTS

The shooting sports page will provide a one stop shop for all upcoming shooting sports activities.

#### 4-H Hunting Project Coach Training (FLYER) - DEADLINE November 27th

The Texas 4-H Natural Resources program will host a 4-H Hunting Project Coach Training on December 16-17, 2023 (Saturday & Sunday) in Big Spring, TX (Howard County). This training will include a Texas Hunter Education Instructor Certification. Interested adult 4-H volunteers, Senior division 4-H members and County Extension Agents/Program Assistants are welcome to register via 4HOnline.

#### Sportfish Leader Training (FLYER)

There will be a 4-H Sportfishing Project Leader Training December 2-3, 2023, in Palestine. Registration is now open on 4HOnline through November 6th. Registration is \$75 and is open to adult 4-H volunteers, senior level 4-H members, and County Agents or Program Assistants. Contact lhysmith@tamu.edu for more information.

#### 2024 Spring Youth Shotshell Program (APPLY) - DEADLINE December 1st

On behalf of Federal and Remington Ammunition, the limited 2024 Spring Youth Shotshell Program PowerApps registration window is officially open Nov 15th and will close Dec 1st (or until product limits are met) for registering your program and reserving your ammo. All accounts must register during this period to be approved. Once approved you will receive further instructions on placing the actual order in December using our online ordering B2B portal. Please note, a separate email confirmation with ordering instructions will be sent within 30 days of registration. Please visit [Spring 2024 Youth FAQs] for the frequently asked questions regarding this program.

## STEM

The STEM contest page will provide a look at all STEM opportunities at the county, district, and state levels.

#### 2023 – 2024 AgRobotics Game Rules RELEASED!

<u>Information:</u> The challenge rules for this year's AgRobotics game have been posted and can be found on the state robotics page here in the contest section: <a href="https://texas4-h.tamu.edu/projects/robotics/">https://texas4-h.tamu.edu/projects/robotics/</a> These rules apply to the following major stock show AgRobotics contests:

- State Fair of Texas
- Fort Worth Stock Show & Rodeo
- San Antonio Stock Show & Rodeo
- Rodeo Austin
- San Angelo Stock Show & Rodeo (NEW CONTEST!)

We are excited to announce that San Angelo has adopted the AgRobotics game format for this year's show, and their contest is scheduled for April 13, 2024. Houston Livestock Show & Rodeo will have a different set of challenge rules, so please see their website and exhibitor handbook for those details.

#### **Get Blown Away by the Interesting Paths of Hurricanes**

On average, America sees 12 named storms yearly, most recently Hurricane Idalia. In this 4-H STEM Lab activity, you will be introduced to using Geographic Information Systems (GIS) by tracking the paths of two of the most destructive storms to hit the U.S. in recent history. Click here to get started.

#### 2023 4-H STEM Challenge: Power Protectors

Explore the exciting world of renewable energy with the **2023 4-H STEM Challenge Kit**, *Power Protectors*! This year's Challenge Kit teaches kids about the exciting world of renewable energy. Perfect for youth aged 8 to 14, the kit consists of three activities that provide them with the knowledge to address real-world issues and explore careers in energy. The three activities are:



- **Superhero Hideout** Kids will learn about renewable energy and get creative to design an electrifying Power Protector hideout!
- **Amped Up Engineering** Acting as engineers, kids will design and build a model of a renewable energy source to help Energy Island survive and thrive!
- **Energy Island Adventure** Playing this collaborative board game, kids work as a SUPER team and use solar, wind and hydropower to save endangered Energy Island!

### STEM

#### **Embark on a STEM Career: Embrace the Future**

Did you know that rural areas are experiencing shortages of qualified STEM workers who can provide vital services to often under-resourced areas? Explore this course to view activities and information about STEM careers across the country. \*You must have an existing CLOVER account or create a free account to complete this course.

#### **Be A Wind Warrior**

Get blown away by the awesome power of the wind! Build a windmill structure to learn about mechanical engineering, simple machines and the superpowers of reusable energy. Work as a Power Protector engineer and use creativity and problem-solving to convert wind into energy and help Energy Island stay powered up! Click here to get started.

#### Natural Resources Photography Contest - DEADLINE December 15th (RULES)

We are excited to announce the continuation of the state-level Natural Resource Photography Contest. It is open to junior, intermediate, and senior members, and categories are focused solely on the Natural Resource project areas. Here are a few key points:

- Open contest (no qualifying required) to all counties.
- Open to juniors, intermediate, and senior age divisions
- Natural Resource themed categories
- Same scoring matrix and general rules as the state contest
- Entry timeline is December 1-15
- No late entries accepted.

### STEM

#### <u>State Photography Contest – DEADLINE April 15<sup>th</sup> (RULES)</u>

The rules for the 2023-2024 state contest are also attached. The state 4-H photography contest is a senior-only qualifying contest where photos qualify directly from COUNTY to STATE. Each county may submit no more than 1 photo per category (15 total). As stated in the rules, counties are highly encouraged to have some type of selection process in place to determine which photos are eligible. The timeline for entry is April 1-15. If you have questions about this contest, please contact Derrick Bruton. Key points:

- Qualify from county level (district contests have no bearing on qualifications)
- Open to senior age division only
- 15 categories (includes a new "Abandoned" theme for this year)
- Entry timeline is April 1-15
- No late entries accepted.

#### 4-H STEM – Solar Eclipses

The Texas Hill County will experience two solar eclipses (one annular and one total) taking place in October and April respectively, both bisecting our state. The total eclipse will be a once-in-a-lifetime opportunity for youth to experience, learn and possibly even photograph! The date for these two events is October 14, 2023 – Annular Eclipse and April 8, 2024 – Total Eclipse. See NASA's Eclipse Map & Eclipse Resource page on how to safely view both eclipses.

#### **Guadalupe County 4-H Robotics Sumobots Contest (FLYER)**

Guadalupe County 4-H Sumobot contest, to be held on Saturday, December 2<sup>nd</sup> at the Big Red Barn, 390 Cordova Road in Seguin. It is \$60 per team. Please see the form for how to sign up.

The general information page will be the classified section of our newsletter for all general opportunities.

This will also be our section to advertise for local businesses that support Bexar County 4-H.

#### It's Jerky Jackpot Time!

We are gearing up for the 2023-2024 Texas 4-H Year! It is time to get the <u>Texas 4-H Jerky Jackpot</u> rolling. Spread the Word & Earn More: For every bag sold, \$4 will directly benefit YOUR County. ALL YOU HAVE TO DO IS PROMOTE! Hang this flyer in places your members and community will see it OR post on social media (<u>Graphics</u> templates) Tickets level determined by final number of bags sold by 12/31/21. The top-selling 4-H member will win an exclusive prize AND the top-selling county will win an *EXTRA* \$1,000!

#### **4-H More Information and Materials**

The 4-H 4 More marketing campaign is designed to increase Texas 4-H membership. We're challenging each 4-H member to invite four friends to join 4-H. For returning 4-H members who invite new members in, we've set up an incentive program. Incentives include:

- 1 new member: 4-H 4 More T-Shirt
- 2 new members: Membership Refund
- 3 new members: Leather portfolio
- 4 new members: Backpack & State Recognition

**How is this tracked?** When a new member registers on 4HOnline, they will have the availability to input who referred them 4-H. Utilize the marketing materials below!

- Facebook Post Template
- Instagram Post Template & Instagram Story Template
- Flyer Template & Brochure Template

#### **Reduce Your Stress with 4-H**

School is starting up again, and so do some individuals' stress levels. According to 4-H research, 45% of teens have dealt with excessive stress. In this activity, you will identify the sources and the impact of stress on your life. Click here to get started. \*You must have a CLOVER account or create a free account to complete this course.

#### From Setback to Success: The Art of Bouncing Back

How we react in certain situations is based on our own resilience. In this activity, developed by The Ohio State University Extension, kids will explore the concept of resilience and learn how to equip themselves better to bounce back when life throws unexpected surprises. Click here to get started. \*You must have an existing CLOVER account or create a free account to complete this activity.

#### **GLOBE 2024 – DEADLINE September 19th**

GLOBE prepares 4-H youth to step out of their comfort zone and view the world from a different perspective. You'll explore culture, poverty, sustainable farming, and service. Applications are open from September 5-19, 2023, on 4Honline. Youth participants should be prepared to participate in all activities listed below as well as the anticipated costs for each activity.

- January Activity Location TBA January 13, 2024 | Anticipated cost: \$50
- Tier II Costa Rica Experience June 22-28, 2024 | Anticipated cost: \$2,400
- Four online seminars | Dates and times TBD
- Provide leadership to a service-learning project in their community.
- Provide two educational presentations.

#### **2024 Ignite by 4-H**

Spark your imagination and passion! <u>Ignite by 4-H</u>, an inclusive teen event, returns March 13-17, 2024, to Washington, D.C. Join us for four days of inspiring and engaging panels, respected speakers, hands-on workshops, and connections. <u>Click here to watch a video and get excited!</u>

#### Study Abroad Programs for U.S. High School Students

Study abroad! The U.S. Department of State offers fully funded opportunities for American high school students to study abroad for two to seven weeks, or an academic year. Students live with host families, engage with local schools, and gain skills to be competitive in the global workforce. Learn more at **exchanges.state.gov/highschool.** 



#### Texas 4-H Junior Master Photography Workshops and Ambassador Program

Junior Master Photographer Workshops. Below are the details for both training courses. Please note that these will not be offered at any other time during the 4-H year. Please see <u>flyers</u> for more information! JMP Workshop II\*

Date: Saturday, December 9Times: 8 AM to 4:30 PM

- Fee: \$50

- Location: Dallas Research and Extension Center; 17360 Coit Road, Dallas, TX

- Age divisions: Intermediate and Senior

- Registration: Opens on 4HOnline November 10 and closes November 30

\*Must have attended Workshop I

DSLR Camera Required (some will be available for loan on the day of the workshop) Only open to those who have previously attended JMP Workshop I

#### <u>District 10 4-H Fall Roundup (GUIDE) – DEADLINE October 31st</u>

The District 10 4-H Roundup event is held twice a year (Fall & Spring) to allow 4-H members to showcase their knowledge and talents in various 4-H contests. District 10 4-H members of all age divisions are welcome to compete in any of the contests offered (granted they meet the criteria of the event)

#### **SAVE THE DATE: Core Academy (FLYER)**

June 17<sup>th</sup> – 21<sup>st</sup>, Explore Stephenville, Abilene, and San Angelo. One of the goals of the CORE Academy is to bring awareness to an assortment of possible careers.

#### Souper Bowl of Caring 2024 (FLYER) (PLAYBOOK)

4-H are asked to collect food and/or monetary donations for local food pantries or hunger relief organizations during January 1 – February 11, 2023. All efforts are local! To participate, download the official Tackle Hunger Challenge Playbook. See flyer for more information.

#### HLSR Trailblazer Committee Writing Competition – DEADLINE December 5th

Introducing the 2023 Houston Livestock Show and Rodeo Trailblazer Committee 4th Grade Student Writing Competition. Their theme this year is "My Magical Rodeo Garden." In addition, we added a writing prompt as well: One day while exploring the outskirts of your ranch you discover an old worn cowboy hat next to a hidden entrance. Curious, you put on the hat, and it magically leads you to a rodeo garden deep in the heart of Texas. Write a story or poem about the adventures you have in the magical garden. The entry portal will open on Nov. 20th and the entry deadline is Dec. 5th. The forms plus updates can also be found on the Rodeo's website at <a href="https://www.rodeohouston.com/writing">www.rodeohouston.com/writing</a>. Rules can be found <a href="https://www.rodeohouston.com/writing">here!</a>.

#### 2024 Texas 4-H Dog Show Validation (INSTRUCTIONS) - DEADLINE January 10th

The Texas 4-H Dog Show will be held on July 11-13, 2024 at the Walker County Fairgrounds in Huntsville, Texas. To be eligible for this show, dogs must be validated by January 10, 2024, on 4HOnline. Please see the following the 2024 Texas 4-H Dog Show Rule Book HERE for more information about this Statewide event. We strongly encourage members to validate their dogs even if they are not sure they will be participating in the Texas 4-H Dog Show. As 4-H members complete their validation, here are some things to keep in mind:

- For purebred dogs (they do not have to be registered) you will select the correct Group and list the breed.
- For mixed breed dogs you will select the Weight Group of the dog and list the dominant breed along with the word "Mix" or list the two breeds if known. (Ex: Border Collie Mix/Mastiff/Great Dane)
- Photos of the left/right side of the dog should be a side view of the entire dog. Pictures must be clear & well-lit to see all markings/color of the dog. The dog should only be wearing a collar only.
- Dogs MUST be validated each year. If you validated a dog last year, the information and photos will be in the system, but you must still review and SUBMIT to validate for the 2023-2024 year.

#### 2024 Texas 4-H Roundup Handbook Released (HANDBOOK) - DEADLINE May 13

The Texas 4-H Roundup Guide has been released for the upcoming 2024 Roundup. It will be on June 3 – 6, 2024. Registration cost will remain the same as it was in 2023. Hotel room blocks will be released by January 2024. **CONTEST UPDATES:** Below are noted changes/reminders for this 4-H year.

#### **Texas 4-H Ag Produce ID Updates:**

23-24 State Ag Product ID NEW Guide & Contest Rules

#### **Texas 4-H Quiz Bowl Updates:**

- 23-24 Quiz Bowl Contest Rules & Guide
  - o Horse Quiz Bowl Resources
  - Livestock Quiz Bowl Resources
  - oFCH Quiz Bowl Resources

#### **Texas 4-H Livestock Skill-A-Thon Updates:**

- 23-24 Livestock Skill-A-Thon Contest Rules & Guide
- **New Change:** Teams at Texas 4-H Roundup will complete two team exercises. This change will help our state contest move closer to the National Contest which has 5 team exercises.

#### **Texas 4-H Fashion & Interior Design Contest Updates:**

- 23-24 State Fashion Show Rules & Guidelines (Buying & Construction)
- 23-24 State Fashion Show NATURAL FIBERS Rules & Guidelines
- 23-24 State Duds to Dazzle Rules & Guidelines \*Teams of 3-4
- NEW CONTEST 23-24 State Duds to Dazzle SOLO SHOWCASE Rules & Guidelines \*Individual ONLY
  - 23-24 State 4-H Digital Storyboard Invitational Rules & Guidelines
  - **NEW CONTEST** 23-24 Quilts of Valor Block & Top Challenge Rules & Guidelines

#### **Texas 4-H Talent Showcase Updates:**

- 23-24 State Talent Showcase Contest Rules & Guide
- New Change: 4-H Skit description wording was altered slightly for more clarity.

#### **Texas 4-H Consumer Decision Making Updates:**

- 23-24 State CDM Categories/Contest Rules & Guide
- New Change: New Categories for the 23-24 year. <u>District Contest</u> will now be held during our Spring Roundup Contest Lineup.

#### **Texas 4-H Educational Presentation Updates:**

23-24 State Educational Presentation Rules & Guide
 New Change: New Categories (SEE LIST) for the 23-24 year & team size has increased to 4 member.

## CLUB MANAGER REPORTS

The Club Manager Report page will contain the link and QR Code for all club managers to submit their monthly reports to the County Extension Office.



LINK: <a href="https://forms.gle/MMzKsUZ95BJChTiM9">https://forms.gle/MMzKsUZ95BJChTiM9</a>