

BEXAR COUNTY 4-H NEWSLETTER



October 25, 2023

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Club Manager Reports: Last Page



MAJOR STOCK SHOW ENTRY

The bulletin board section will highlight critical events, deadlines, and information for quick viewing.

2024 Major Show Entry: October 30th – November 3rd – DEADLINE November 3rd

Entries will be accepted at the Extension Office from October 30th – November 3rd from 8:30am – 11:30am and 1:00pm – 4:30pm. Appointments will also be available from November 1 – 3. The drop slot on the office front door is available after hours.

- **Hard copy entry forms submitted for Fort Worth Stock Show, San Angelo Stock Show, Texas Elite, Rodeo Austin, Rio Grande Valley Livestock Show and Houston Livestock Show AFTER November 3rd will incur a \$100 fee.**
- **Hill District Grandstand and San Antonio Livestock Exposition entries will be entered online by the exhibitor. The deadline to have your online entries submitted is November 17th.**
- **If you are needing a San Antonio Premium Pass, please bring payment to the Extension office before November 1st. They are \$500 each.**

- **We will need:**

- Child Social Security Number
- Entry forms can be printed in advance and brought with you or picked up at the Extension Office.
- **Breeding animals: Exhibitors are encouraged to bring registration papers.**
- **Valid Quality Counts number that is up to date for age division.**
- **Cash or check** to cover entry fee. Make checks payable to Bexar 4-H Fund.

- **To sign up for a Major Show Entry appointment please click [HERE](#).**

- **TEAM COMPETITIONS (INCLUDING SAN ANTONIO) – DEADLINE Nov. 3rd**

- 1 Team coach/parent will bring all money and forms for registration to the Extension Office.
- ALL TEAM MEMBERS MUST BE LISTED AT THE TIME OF REGISTRATION
- The person completing team registration will need all required information for each team member at the time of registration.
- Please be aware of show Team Limits
- All competitions with team limits will be determined by county qualifying contests.

- **Premium Books**

- [San Antonio Stock Show](#)
- [Houston Livestock Show](#)
- [San Angelo Livestock Show](#)
- [Rodeo Austin](#)
- [Ft. Worth Stock Show](#)
- [Hill District Grandstand Show](#)
- [Texas Elite Showcase \(Gilt Show\)](#)

BULLETIN BOARD

The bulletin board section will highlight critical events, deadlines, and information for quick viewing.

Congratulations to the Bexar County 4-H members who competed at the Guadalupe County Fair!



Barn Buddies was a huge success!

BULLETIN BOARD

The bulletin board section will highlight critical events, deadlines, and information for quick viewing.



TEXAS A&M
AGRI LIFE
EXTENSION

PRAIRIE VIEW
A&M UNIVERSITY
COLLEGE OF AGRICULTURE
AND HUMAN SCIENCES
Cooperative Extension Program

2023 Bexar County KIDS & KOWS & MORE

REGISTER TODAY! SPACE IS LIMITED!
4TH & 5TH GRADE
Call (210) 631-0400 to register
NOVEMBER 16, 2023

Topics include: Milk, beef, soil, water, cotton, nutrition, gardening, honey, rabbits, trees, wildlife, and poultry

TEXAS MASTER GARDENER
SOUTHLAND DAIRY FARMERS
NRCS
SAN ANTONIO STOCK SHOW & RODEO
TEXAS A&M FOREST SERVICE

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons, regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

Volunteers Needed! **(Volunteer Signup) –**

For the first time since the COVID-19 pandemic Kids Kows and More is returning full scale to Bexar County! KKM will be on November 16th at the Cattle Barn on the San Antonio Stock Show and Rodeo grounds. We will have a morning and afternoon rotation so we will be needing help! For 4-H members volunteering we will provide an excused absence letter for your school. All high school aged 4-H members can volunteer as we will be needing help across the board. Please email Kevin at kevin.knapick@ag.tamu.edu with questions.

If you know a school that might be interested in participating, please have them contact the Bexar County AgriLife office at (210) 631-0400.

Judges Needed! Bexar County Educational Presentation & Public Speaking Contest **(Judge Signup Link) – Contest November 11th**

We need judges for the Bexar County Educational Presentation and Public Speaking Contest on November 11th! Kevin will provide judges training prior to the competition on Thursday November 2nd @ 7:00pm via TEAMS (See link on pg. 9). You may judge if your 4-H member is competing, but you will be placed in a different division!

County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.

BEXAR COUNTY FUNDRAISER

*****NEW BEXAR COUNTY 4-H FUNDRAISER!*****

FREDERICKSBURG  FARMS
Texas Real



Bexar County 4-H will be partnering with Fredericksburg Farms for our NEW Bexar County 4-H fundraiser. For many years Bexar County 4-H partnered with World's Finest Chocolate, and we thank them for their support and generosity over the years. But over the past few years we have seen a rapid decline in participation in our county fundraiser, this fundraiser is the critical component which allows us to provide generous reimbursements for our 4-H members to participate in many district and state level opportunities. The Bexar County AgriLife staff and Bexar County 4-H Council are extremely excited about this opportunity! We will be selling "freshies".

What is a Freshie?

- Wax air fresheners in fun shapes
- 30-45 days of fragrance
- Can be placed anywhere (may stain fabrics)
- May melt in extremely high temps.

What members need to know:

- Each individual club will receive a percentage of their sales just as we did with chocolate.
- Club managers will be responsible for gathering their club orders and submitting them to the Extension office for ordering.
- Orders will be collected 3 times during the year!
- All clubs must submit payment with their orders to the county extension office.
- 12 Freshie options to choose from

Information:

[Flyer](#)
[Order Form](#)

Christmas Order DEADLINE: October 30th @ 5:00pm

***Club order must be submitted to the County Extension Office**

UPCOMING EVENTS

The Upcoming Events section will provide a complete look at the known upcoming events and deadlines.

OCT 26	4-H Day at COALS/4-H Day In Aggieland DEADLINE – Pg. 28
OCT 28	Bexar County Food Challenge & Food Show – Pg. 8 & 16
OCT 28	2023 Wilson County Invitational Buckle Battle – Pg. 12
OCT 28	Angora Goat Show Clinic – Pg. 12
OCT 30	Bexar County 4-H Fundraiser Christmas order DEADLINE – Pg. 5
OCT 31	District 10 Fall Roundup Registration DEADLINE – Pg. 8
NOV 3	Bexar County Major Show Entry DEADLINE – Pg. 2
NOV 3	Bexar County Ed. Presentation & Public Speaking DEADLINE – Pg. 17
NOV 10	Tom Green 4-H Invitational Food Challenge Contest DEADLINE – Pg. 16
NOV 10 – 12	SPARK – Pg. 26
NOV 11	Bexar County Ed. Presentation & Public Speaking Contest – Pg. 8 & 17
NOV 11	Wilson County Archery Project Annual Clout Tournament – Pg. 19
NOV 11	Coryell Trap and Shooting Clays Shoot – Pg. 19
NOV 16	Kids Kows and More – Pg. 4
NOV 17	Erath County Robotics Invitational Contest – Pg. 23
NOV 17	4-H Day at COALS/4-H Day In Aggieland – Pg. 28
NOV 24 -28	2023 National 4-H Congress – Pg. 17
NOV 27	4-H Hunting Project Coach Training DEADLINE – Pg. 19
NOV 28-30	District 10 Fall Roundup – Pg. 8
DEC 2 – 3	Hill Country 4-H Livestock Show – Pg. 12
DEC 2	Coastal Bend Classic – Pg. 12
DEC 2	Tom Green 4-H Invitational Food Challenge Contest – Pg. 16
DEC 5	Texas 4-H Congress Youth Leadership Opportunity DEADLINE – Pg. 17
DEC 8 – 10	Southern Classic Youth Livestock Project Experience – Pg. 12
DEC 9	Texas 4-H Junior Master Photography Workshop – Pg. 25
DEC 15	Natural Resources Photography Contest DEADLINE – Pg. 22
DEC 16 – 17	4-H Hunting Project Coach Training – Pg. 19
JAN 12	District 9 Invitational Quiz Bowl Contest – Pg. 16

4-H Reimbursement Form – Reimbursement Submission DEADLINE August 1, 2024

Information: The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; it will no longer be automatically mailed. See details below:

How: Please fill out and return the [Reimbursement Form](#) to kennedy.green@ag.tamu.edu

County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.

CONTEST PAGE

The contest page will provide a look at all major contests at the county, district, and state levels.

2023 – 2024 County – District – State CONTEST/EVENTS CALENDAR

FALL & WINTER DATES

District 10 FALL Roundup – Kerrville, TX	
REGISTRATION OPENS: Friday, Oct. 6, 2023	
REGISTRATION DEADLINE: Tues., Oct. 31, 2023	
LATE REGISTRATION: Wed. – Fri. Nov 1-3, 2023	
Fall Roundup CONTEST DATES	
Nov. 28, 2023	<ul style="list-style-type: none"> Ed. Presentation & Public Speaking Livestock & Horse Quiz Bowl
Nov. 29, 2023	<ul style="list-style-type: none"> Food Show FCH Quiz Bowl Entomology Judging
Nov. 30, 2023	<ul style="list-style-type: none"> Food Challenge
District 10 4-H Horse Judging at HLSR	
**All 4-H members must submit an HLSR Stock Show entry form/fees to their County Office to compete in the District 10 4-H Horse Judging contest that is being held conjunction with the Houston Stock Show.	
DISTRICT REGISTRATION OPENS: Jan. 15, 2024	
DISTRICT REGISTRATION DEADLINE Feb. 6, 2024	
DISTRICT LATE REGISTRATION: Feb. 7-9, 2024	
Mar. 4, 2024	<ul style="list-style-type: none"> Horse Judging @ HLSR
District 10 4-H Virtual Photography Contest	
REGISTRATION OPENS: Thurs., Feb. 1, 2024	
REGISTRATION DEADLINE: Tue. Feb. 20, 2024	
LATE REGISTRATION: Wed.–Fri. Feb 21-23, 2024	
Feb. 23, 2024	4HOnline Registration CLOSES
Mar. 29, 2024	Photography <i>Results Released</i>
Texas 4-H Opportunity Scholarship	
APPLICATIONS OPEN: November 1, 2023	
APPLICATIONS CLOSE: Feb. 15, 2024 @11:59PM	
Nov. 1, 2023	Scholarship Guidelines Released
Feb. 15, 2024	Scholarship Applications Close
Information	Texas 4-H Foundation Website

SPRING & SUMMER DATES

District 10 SPRING Roundup – Fredericksburg, TX		
REGISTRATION OPENS: Friday, March 1, 2024		
REGISTRATION DEADLINE: Tues., Mar. 19, 2024		
LATE REGISTRATION: Wed.–Fri, Mar. 20-22, 2024		
Spring Roundup CONTEST DATES		
TBD: April 2024	<ul style="list-style-type: none"> Leaders 4 Life (Location TBD) 	
TBD: April 2024	<ul style="list-style-type: none"> Meat Judging (San Angelo, TX) 	
<i>Spring Roundup will take place: April 15-20, 2024</i> <i>Exact dates of each contest TBD.</i>	<ul style="list-style-type: none"> Livestock Judging Consumer Decision Making Range/Pasture ID & Range Evaluation Wool & Mohair Judging 	
	<ul style="list-style-type: none"> Share the Fun Soil Judging 	
	<ul style="list-style-type: none"> Duds 2 Dazzle Fashion Show & Natural Fibers Smallbore Rifle (Floresville, TX) 	
	April 26, 2024	<ul style="list-style-type: none"> 4-H Storyboard <i>Results Released</i>
	District 10 Horse Show – Dripping Springs, TX	
REGISTRATION OPENS: Wednesday, May 1, 2024		
REGISTRATION DEADLINE Tues. May 14, 2024		
LATE REGISTRATION: W-F, May 15-17, 2024		
EVENT DATE: June 13, 2024		
District 10 Leadership Lab – Brownwood, TX		
REGISTRATION OPENS: Wednesday, May 1, 2024		
EARLY REGISTRATION DEADLINE: May 28, 2024		
LATE FEE REGISTRATION: May 29-31, 2024		
TENTATIVE EVENT DATE: June 26-28, 2024		
District 10 Record Book Judging – Fredericksburg		
REGISTRATION OPENS: Saturday, June 1, 2024		
REGISTRATION DEADLINE: Tues., June 25, 2024		
LATE REGISTRATION: Wed.–Fri. June 26-28, 2024		
EVENT DATE: July 11, 2024		

County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.

CONTEST PAGE

The contest page will provide a look at all major contests at the county, district, and state levels.

Bexar County Food Challenge & Food Show – (Food Challenge Rules)

(Food Show Rules) – Registration DEADLINE October 20th @ 5:00pm

Contest Date – October 28th

County Contest Participation required to qualify for District 10 Fall Roundup

Bexar County Educational Presentation & Public Speaking Contest – (RULES & REGISTRATION) – Registration DEADLINE November 3rd @ 5:00pm

This year's contest will be hosted by Great Hearts Live Oak on Saturday November 11th starting at 9:00am. Please pay special attention to the category changes for educational presentations.

District 10 Fall Roundup – (Rules & Guidelines) – Registration DEADLINE October 31st @ 11:59pm on 4-HOnline

Fall District 10 Roundup registration is LIVE on 4-HOnline. Fall Roundup consists of the following contests: Educational presentation, Public Speaking, Livestock Quiz Bowl, Horse Quiz Bowl, Food Show, FCH Quiz Bowl, Entomology Judging, and Food Challenge

NOTE: Food Show and Food Challenge require County Qualifying

4-H EVENTS AND TRAININGS

The Local Events section will provide upcoming county meetings and training opportunities.

4-H Training Request Form- **PERSONAL CLUB TRAININGS AVAILABLE**

- **Information:** If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this [form](#) and submit it to kevin.knapick@ag.tamu.edu at least 3 weeks prior to the requested date. Please allow 3-5 business days for confirmation. Please contact us at 210-631-0400 with questions.

2023-2024 Upcoming Virtual/In-Person Trainings

Educational Presentation Judge Orientation	11/02/2023	VIRTUAL TEAMS LINK	This training will serve as an orientation for contest judges volunteering for the educational presentation and public speaking contests. Please make every effort to attend, Kevin will provide a short on-site training the morning of the contest in an emergency.
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2023-2024 Bexar County 4-H Council Dates

November 9th, January 18th, March 21st, May 16th (Elections)

SCHOLARSHIPS

The scholarship page will provide a look at all upcoming scholarship opportunities for 4-H members.

**Texas 4-H Foundation Opportunity Scholarships – Applications [OPEN November 1st](#)
[DEADLINE February 15th @ 11:59pm \(Texas 4-H Foundation Website\)](#)
[\(INFORMATION\)](#)**

Texas 4-H Opportunity Scholarships are open to 4-H members across Texas.

Bexar County 4-H S.A.L.E. Scholarship – INFORMATION COMING SOON

NEW

BCJLS Scholarship [\(APPLICATION\)](#) – [DEADLINE November 22nd](#)

The BCJLS will award up to twelve (12) \$500 scholarships at the 61st Annual Auction of Champions before the auction begins on January 6, 2024 at the Helotes Ag Activity Center. Winners MUST be present at the Auction of Champions to receive the scholarship.

NEW

Ag Student Award and Recognition Programs [\(APPLY\)](#) – [DEADLINE January 15th](#)

Ag Champs: \$1,000 to 19 students + \$1,000 to their chapter or club

Each Texas Farm Credit branch location will select one local student who will be awarded a \$1,000 academic grant and the title of Ag Champ. In addition, each Ag Champ will also have a \$1,000 contribution made in their honor to their FFA chapter or 4-H club.

Marsha Martin Scholarship: \$5,000 to 10 students

Texas Farm Credit will present \$5,000 postsecondary scholarships to ten future ag leaders. Winners will be announced in May. The annual scholarship program is named in honor of Paris, Texas native Marsha Pyle Martin, a strong advocate for youths and agriculture who passed away in 2000 following a 30-year Farm Credit career.

Eligibility:

- Be a high school senior to graduate in 2024 (Children of employees/directors are not eligible)
- Be a member of FFA or 4-H
- Reside in Texas Farm Credit's 100-county [territory](#)
- Submit a current high school transcript (official or unofficial)
- Submit a 2023 application. Incomplete applications will not be accepted.
- Submit a resume
- Submit an essay (see application for essay topic)

County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.

AGRICULTURE & LIVESTOCK

The ag and livestock page will be your one stop shop for all critical livestock information.

Project Visits – If you have any questions or need help with your livestock project, feel free to contact me. You're welcome to call, email, text, or swing by the Extension Office. I would like to see your project throughout the feeding period and would prefer to stop by when you and your parents(s) are available. Please reach out to schedule an appointment.

Project Meetings/Resources – If you have an idea for a livestock project meeting or you're an adult looking for resources to share with members, feel free to contact Sam Womble. Sam is happy to help! Contact Sam.Womble@ag.tamu.edu or call the office # 210-631-0400 or cell # 361-649-5836.

2023 – 2024 Livestock Project Meetings

2023 – 2024 Livestock Project Meetings			

Important Quality Counts Update (FAQ) (QC Enrollment Instructions)

A reminder, all exhibitors are required to provide a verified QC number at the time of major livestock show entry. This new process/exam is NOT required for everyone. Only those users who are new or are moving to the next grade level course (junior: 3-5th grade, intermediate: 6-8th, senior: 9-12th) are required to take Quality Counts this year.

2023 Validation Dates:

Fall Heifer Validation –

October 28th 9:00-11:00 am East Central

Swine Validation –

November 8th 4:30-6:00 pm Southwest

November 11th 2:00-5:00 pm ASTA

November 14th 4:00-6:00 pm Judson

November 20th 5:00-7:00 pm James Madison

November 21st 2:00-5:00 pm East Central

Please Note: If you have an extenuating circumstance that conflicts with the scheduled validation dates(s), you are expected to contact your supervisor (Ag Teacher or County Extension Agent) in advance. Each request will be considered based on validity. Understand the local validation committee is not required to accommodate your request for an alternative validation date/time. Should a request be granted, you will be responsible for working around the local committee's schedule.

CHECK YOUR PROJECT TATTOOS TO ENSURE THEY ARE VISIBLE! If you need assistance please reach out to Sam or Kevin to make sure your tattoo is good to prevent a potential disqualification. All tattoos must be replaced 3 weeks prior to the show you are entered in!

County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.

AGRICULTURE & LIVESTOCK

New Ag Product ID Guide and Invitational

The new Ag Product Id Guide has been updated on the Texas 4-H Roundup website [HERE](#). This guide will be used for the Fall Major Show Contests (State Fair of Texas, Heart of Texas)

2023 Wilson County Invitational Buckle Battle (FLYER)

Wilson County would like to invite all 4-H members to join us at the 2023 Buckle Battle sponsored by the Wilson County Goat Club. The show will take place on Saturday, October 28, 2023 at the Wilson County Expo Center.

Market Poultry Workshop (REGISTRATION)

Are you raising chickens or other poultry for 4-H or FFA? Join Texas A&M poultry experts as they walk you through a series of videos related to the rearing of poultry for youth livestock shows in Texas.

Angora Goat Show Clinic (FLYER)

Kimble County will be having an Angora Goat Show Clinic Saturday, October 28th at the Hill Country Fair Association. The clinic will be taught by Dr. Fred. Contact the Kimble County Extension Office at 325-446-2620 or Alex.lopez@aq.tamu.edu to register.

Hill Country 4-H Livestock Show (FLYER) (ENTRY)

Hill County 4-h will be hosting our Chill on the Hill Livestock Show on December 2-3, 2023 at the Hill County Fairgrounds in Hillsboro, TX. The show will include sheep, goats, swine, steers, and heifers. They will be offering Grand and Reserve Overall Buckles, Breed Champion Buckles, and many other prizes to class winners, etc.

2023 Southern Classic Youth Livestock Project Experience (FLYER)

The District 9 & the Southern Classic Program Committee invite you to the 2023 Southern Classic Livestock Workshop & Prospect Show on December 8-10, 2023. Friday is an optional move-in/registration day. There will also be an opportunity to move in & register on Saturday before the hands-on showmanship workshops for sheep, swine, cattle, and goats & the classroom experiences for beginner rabbit & poultry exhibitors. The prospect show will start Sunday morning; however, you must attend Saturday to participate. Early Bird Registration is \$40 per family, until December 4th and can be found at this link: <https://walker.agrilife.org/4h/southern-classic-registration/> (onsite registration is \$50 per family).

NEW

2023 Coastal Bend Classic (FLYER) – DEADLINE November 27th

The Coastal Bend Classic Committed is pleased to announce the 2023 Coastal Bend Classic. Information has been posted on the [event website](#). The event will be held Saturday, December 2, 2023, in Sinton, TX. Regular registration is now open until November 27, 2023, at 8:00pm.

AGRICULTURE & LIVESTOCK

NEW

Eagle Ford Shale Showdown Goat, Lamb & Dove Country Classic Steer Show

Karnes County 4-H is inviting 4-H exhibitors to participate in two upcoming prospect shows. Both shows will be held in the Karnes County Show Barn located on Highway 181 between Karnes City and Kenedy, TX. Both Shows will be awarding \$500 for overall Grand Champion and \$250 for Reserve, plus a total of \$4000+ in cash & prizes! To sign up please visit <http://showman.app/show#/eagle-ford-shale-showdown>, where you can find access to online entry and other show information. *Questions? Please contact show directors listed on flyers linked above.*

- Eagle Ford Shale Goat & Lamb Showdown Saturday, November 11th
- Dove Country Classic Steer Prospect Show Saturday, November 18th

NEW

Land Stewardship Ambassadors (APPLICATION) – DEADLINE October 30th

The goal of this program is to increase awareness of land stewardship principles, promote civic engagement in today's youth and inspire students to obtain careers that support land stewardship. A cohort of 15 students will be selected in each of the following locations: Bexar, Webb and Cameron Counties. Students from outside of these counties may apply but should know the meetings will take place in person and in a central location. The three cohorts will meet separately except for the two dates noted below. Meeting locations will be: Bexar County cohort meets at the Witte Museum in San Antonio; the Cameron County cohort meets at Camp Rio at Historic Lula Sams in Brownsville; and Webb County cohort will meet at Falcon Bank in Laredo. Students who successfully complete the 10-session program will earn a \$400 stipend. The Land Stewardship Ambassadors program is generously supported by SWBC, the Albert and Margaret Alkek Foundation, the Wheeler Foundation and the San Antonio Livestock Exposition.

BCJLS UPDATES

The BCJLS page will provide a look at all major updates from the Bexar County Junior Livestock Show.

BCJLS Broiler Pick Up

Broilers will arrive at the Show grounds, 7701 FM 1346, San Antonio, TX 78220 on Friday, November 17, 2023 at 2pm. Exhibitors MUST pick-up the birds that day. No exceptions. People may pick-up someone else's birds. Anyone picking up birds MUST sign for those birds.

BCJLS Krispy Kreme Fundraiser ([LINK](#))

We have partnered with Krispy Kreme Donuts and for every digital dozen you buy, the BCJLS receives 50% back to our organization. There is no limit to the number of dozens you can buy, and they can be redeemed nationwide. Meaning buy your digital dozen and redeem it at any participating Krispy Kreme in the US. Share with your friends, family, even strangers.

BCJLS Entry Instructions ([ENTRY INSTRUCTIONS](#)) – [DEADLINE November 15th](#)

BCJLS online entry portal is open! Please see above for entry instructions and below for entry forms.

- Ag Mechanic Entry [FORM](#)
- Breeding Swine Supplemental [FORM](#)
- Creative Arts Entry [FORM](#)
- Animal entry [FORM](#)
- Premium Trailer Parking [Details](#)

BCJLS Premium Parking ([INFORMATION](#))

Anyone can still park for free. See the attached instructions.

1. Your families should mark the "premium trailer parking" on the [animal entry form](#) and the number of days they want (\$50 per day). The families should turn in the money for the parking pass(s) at the same time they turn in money for their other entries. **There will be no passes sold late or at the gate.**
2. AST's and club managers will send in the paper entries and payments to us by Nov 15, 2023 as usual.
3. We will go through the entries, determine the number of parking passes purchased, and randomly assign parking spots to the families. Parking locations will vary by the show.
4. Each day of the show, we will have a list of everyone who purchased a parking pass at the gate and will give them their permit to be placed in their windshield. We will also give them directions to their space.

County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.

HORSE UPDATES

The horse page will provide a look at all horse events at the county, district, and state levels.

County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.

FAMILY & COMMUNITY HEALTH

The FCH page will provide a look at all major FCH related events at the county, district, and state levels.

**Bexar County Food Challenge & Food Show – ([Food Challenge Rules](#)) ([Food Show Rules](#)) – [Registration DEADLINE October 20th @ 5:00pm](#)
[Contest Date – October 28th](#)**

Managing Stress with Mindfulness (FLYER)

Did you know AgriLife Extension offers worksite wellness classes such as Stress Less with Mindfulness? If you are interested in hosting a worksite wellness class such as this one at your organization, contact Health & Wellness Educator Samantha Villanueva at 210-631-0400 or by email at

Samantha.Villanueva@ag.tamu.edu

Egg to Chick Program (FLYER)

The Egg to Chick Program is open to reserve for the fall/spring! If interested, contact our Urban Agriculture Educator, Dorothy Herbst at 210-631-0400 or dorothy.herbst@ag.tamu.edu

Get Plugged In to Youth FCH!

Want to stay “Plugged In” to the latest youth Family & Community Health project, trends, and activities? If so, join us for the “Plugged In...Youth FCH Learning Series” happening Fall 2023 & Spring 2024. Our first session will be September 14 @ 11AM – Noon. The Tom Green County Agent Team will share tips & techniques on Food & Nutrition: From Practice to Contest. Join via this Teams

Link: <https://tinyurl.com/2aba3wa6> **All sessions will be recorded.*

NEW

Tom Green 4-H Invitational Food Challenge Contest ([REGISTRATION](#)) ([RULES](#))

Tom Green County 4-H will be hosting an Invitational Food Challenge contest on December 2nd at the SPUR Arena on the San Angelo Fairgrounds, check-in will begin at 8:00 AM. This contest is open to the first 50 paid teams. The age divisions of this contest will be Junior (3rd – 5th grade), Intermediate (6th – 8th grade), and Senior (9th – 12th grade) teams. Registration Information:

- Regular Registration: \$60.00 per team (**September 1 – November 10**)
- Late Registration: \$75.00 per team (November 10 – November 17)

NEW

District 9 Invitational Quiz Bowl Contest (FLYER) – [DEADLINE December 20th](#)

District 9 is hosting an Invitational Quiz Bowl event on Friday, January 12th in Huntsville, TX. This will be a great opportunity for teams to become more familiar with the event and to gain more experience.

Registration will be conducted via 4-H online.

County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.

LEADERSHIP & CITIZENSHIP

The leadership / citizenship page will provide all leadership events at the county, district, and state levels.

Bexar County Educational Presentation & Public Speaking Contest – (RULES & REGISTRATION) – Registration DEADLINE November 3rd @ 5:00pm

This year's contest will be hosted by Great Hearts Live Oak on Saturday November 11th starting at 9:00am. Please pay special attention to the category changes for educational presentations.

2023 National 4-H Congress (INFORMATION)

National 4-H Congress will be held Friday, November 24th through Tuesday, November 28th at the Hyatt Regency in Atlanta, Georgia. National 4-H Congress is the flagship event of the National 4-H program. The program combines sessions, seminars, discussion groups, and a service-learning experience. The nation's most outstanding community leaders, speakers, and educators present the most current and timely information available. Applications will open on **May 24th** and must be submitted online and certified through 4HOnline by **Tuesday, June 13, 2023**.

2024 Texas 4-H Congress Youth Leadership Opportunity – DEADLINE December 5th

Texas 4-H Congress will be held in Austin, TX on July 14-17, 2024! At Texas 4-H Congress we have a Youth Leadership Team that serves in the various Legislative Roles at Congress, including but not limited to: Governor, Speaker of the House, Lieutenant Governor, and Floor Leaders. This year, the opportunity to serve in one of these leadership roles is being opened to Texas 4-H members who have or are currently serving on one (or more) of the following groups: • Texas 4-H Council & District Council • State Level Ambassadors: Livestock, Poultry, Equine, Fashion & Interior Design, Healthy Texas, Photography, Shooting Sports, STEM and/Water Ambassadors Applications will open on 4HOnline on November 1, 2023, and will close on December 5, 2023. There will be no late applications accepted. Applicants will need to be able to provide additional information on past leadership roles, select the top four roles they would like to serve in, and provide a YouTube video for the committee to review. The Leadership Team will be announced in January 2024. When announced youth will only be informed of being selected to serve on the team, they will not know their final role until after the Texas 4-H Roundup in June.

Citizen Washington Focus

National 4-H is looking for all future change agents in 2024! Join 4-H'ers from across the nation at one of two incredible weeks of the new Citizenship Washington Focus (CWF) experience. The dates for 2024 are June 15-22, 2024, and June 20-27, 2024. Rooted in legacy but reimagined for today, CWF is the event for teens to learn leadership and communication skills through history, democracy, and our amendments. For seven days, teens from around the nation will gather to have meaningful discussions, hear from prominent speakers, influential leaders, and engaging young people who have created an impact. They will connect with 500 other teens and learn the skills they need to lead their local communities and become change agents to build a brighter future. [Click here to stay updated on the event.](#)

County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.

NATURAL RESOURCES

The natural resources page will provide a look at all major events at the county, district, and state levels.

Natural Resources Photography Contest – [DEADLINE December 15th \(RULES\)](#)

We are excited to announce the continuation of the state-level Natural Resource Photography Contest. It is open to junior, intermediate, and senior members, and categories are focused solely on the Natural Resource project areas. Here are a few key points:

- Open contest (no qualifying required) to all counties.
- Open to juniors, intermediate, and senior age divisions
- Natural Resource themed categories
- Same scoring matrix and general rules as the state contest
- Entry timeline is December 1-15
- No late entries accepted.

STATE PHOTOGRAPHY CONTEST – [DOWNLOAD GUIDE](#)

The rules for the 2023-2024 State Photography Contest have been released (Download above). For those who may be new to Extension, the state 4-H photography contest is a senior-only qualifying contest where photos qualify directly from COUNTY to STATE. Each county may submit no more than 1 photo per category (15 total). As stated in the rules, counties are highly encouraged to have some type of selection process in place to determine which photos are eligible. The timeline for entry is April 1-15. If you have questions about this contest, please contact Derrick Bruton. Key points:

- Qualify from county level (district contests have no bearing on qualifications)
- Open to senior age division only
- 15 categories (includes a new “Abandoned” theme for this year)
- **Entry: April 1-15, 2024 @ 11:59PM on 4HOnline & Submittable. No late entries accepted.**

NEW

Sportfishing Project Leader Training

There will be a 4-H Sportfishing Project Leader Training December 2-3, 2023, in Palestine. Registration is now open on 4HOnline through November 6th. Registration is \$75 and is open to adult 4-H volunteers, senior level 4-H members, and County Agents or Program Assistants. Contact lhysmith@tamu.edu for more information. [Click here to register now.](#)

County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.

SHOOTING SPORTS

The shooting sports page will provide a one stop shop for all upcoming shooting sports activities.

NEW

Coryell Trap and Sporting Clays Shoot (FLYER)

Coryell County 4H Gun Club is hosting their annual trap and sporting clays shoot on November 11th at the Waco Skeet and Trap Club on 7209 Karl May Dr. Waco, TX 76708. Registration will be through IClays. There will be a Jr, Intermediate, and Senior division for both trap and sporting clays. Belt buckles will be awarded to the division champions and HAA this is also a FWSSR, HOTFR, HLSR, and SALE qualifying event. For questions, please contact Jeff Pruitt (254) 223-4514 or through email at jwpruitt99@icloud.com.

NEW

4-H Hunting Project Coach Training (FLYER) – DEADLINE November 27th

The Texas 4-H Natural Resources program will host a 4-H Hunting Project Coach Training on December 16-17, 2023 (Saturday & Sunday) in Big Spring, TX (Howard County). This training will include a Texas Hunter Education Instructor Certification. Interested adult 4-H volunteers, Senior division 4-H members and County Extension Agents/Program Assistants are welcome to register via 4HOnline.

NEW

Wilson County Archery Project Annual Clout Tournament – DEADLINE November 7th

Wilson County would like to invite all 4-H members to join us at the 2023 Wilson County Annual Clout Tournament. The contest will take place on Saturday, November 11th at the Helton Sports Field in Floresville, TX. Please see [flyer](#) for more information.

NEW

Invitational Indoor Shooting Sports Tournament (FLYER)

The Hill County 4-H Shooting Sports Club is hosting an Invitational Indoor Shooting Match on November 11, 2023. Questions? Contact: Angie Nors at Angie.Nors@ag.tamu.edu

County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.

STEM

The STEM contest page will provide a look at all STEM opportunities at the county, district, and state levels.

2023 – 2024 AgRobotics Game Rules RELEASED!

Information: The challenge rules for this year's AgRobotics game have been posted and can be found on the state robotics page here in the contest section: <https://texas4-h.tamu.edu/projects/robotics/> These rules apply to the following major stock show AgRobotics contests:

- State Fair of Texas
- Fort Worth Stock Show & Rodeo
- San Antonio Stock Show & Rodeo
- Rodeo Austin
- San Angelo Stock Show & Rodeo **(NEW CONTEST!)**

We are excited to announce that San Angelo has adopted the AgRobotics game format for this year's show, and their contest is scheduled for April 13, 2024. Houston Livestock Show & Rodeo will have a different set of challenge rules, so please see their website and exhibitor handbook for those details.

Get Blown Away by the Interesting Paths of Hurricanes

On average, America sees 12 named storms yearly, most recently Hurricane Idalia. In this 4-H STEM Lab activity, you will be introduced to using Geographic Information Systems (GIS) by tracking the paths of two of the most destructive storms to hit the U.S. in recent history. [Click here to get started.](#)

2023 4-H STEM Challenge: Power Protectors

Explore the exciting world of renewable energy with the **2023 4-H STEM Challenge Kit, [Power Protectors](#)**! This year's Challenge Kit teaches kids about the exciting world of renewable energy. Perfect for youth aged 8 to 14, the kit consists of three activities that provide them with the knowledge to address real-world issues and explore careers in energy. The three activities are:



- **Superhero Hideout** – Kids will learn about renewable energy and get creative to design an electrifying Power Protector hideout!
- **Amped Up Engineering** – Acting as engineers, kids will design and build a model of a renewable energy source to help Energy Island survive and thrive!
- **Energy Island Adventure** – Playing this collaborative board game, kids work as a SUPER team and use solar, wind and hydropower to save endangered Energy Island!

County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.

STEM

Embark on a STEM Career: Embrace the Future

Did you know that rural areas are experiencing shortages of qualified STEM workers who can provide vital services to often under-resourced areas? Explore this course to view activities and information about STEM careers across the country. *You must have an existing CLOVER account or create a free account to complete this course.

Be A Wind Warrior

Get blown away by the awesome power of the wind! Build a windmill structure to learn about mechanical engineering, simple machines and the superpowers of reusable energy. Work as a Power Protector engineer and use creativity and problem-solving to convert wind into energy and help Energy Island stay powered up! [Click here to get started.](#)

4-H Entomology Club

We are a group of kiddos that enjoy science and want to learn more about insects. The project involves studying insects to prepare for the District RoundUp Entomology ID Contest. We study the common names and order names of various common Texas insect specimens. What do I need to know for the Entomology ID Contest? You will be tested over your ability to identify insects to order and proper common name. You will also need to know what type of mouthparts they have, lifecycle, if they are a pest or beneficial or inconsequential, what their host is and interesting facts about them. Fill out the [google form](#) if you are interested.

NEW

Natural Resources Photography Contest – DEADLINE December 15th (RULES)

We are excited to announce the continuation of the state-level Natural Resource Photography Contest. It is open to junior, intermediate, and senior members, and categories are focused solely on the Natural Resource project areas. Here are a few key points:

- Open contest (no qualifying required) to all counties.
- Open to juniors, intermediate, and senior age divisions
- Natural Resource themed categories
- Same scoring matrix and general rules as the state contest
- Entry timeline is December 1-15
- No late entries accepted.

County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.

STEM

NEW

State Photography Contest – DEADLINE April 15th (RULES)

The rules for the 2023-2024 state contest are also attached. The state 4-H photography contest is a senior-only qualifying contest where photos qualify directly from COUNTY to STATE. Each county may submit no more than 1 photo per category (15 total). As stated in the rules, counties are highly encouraged to have some type of selection process in place to determine which photos are eligible. The timeline for entry is April 1-15. If you have questions about this contest, please contact Derrick Bruton. Key points:

- Qualify from county level (district contests have no bearing on qualifications)
- Open to senior age division only
- 15 categories (includes a new “Abandoned” theme for this year)
- Entry timeline is April 1-15
- No late entries accepted.

Erath County Robotics Invitational Contest (FLYER) – DEADLINE November 3rd

The 2023 Erath County Robotics Showdown is OPEN registration. The contest will be hosted on Nov. 17, 2023 in downtown Stephenville, TX. Erath County is looking forward to hosting all robotics teams in Texas 4-H. If you have any questions about this contest, contact Mr. Thomas Boyle at Thomas.Boyle@ag.tamu.edu.

4-H STEM – Solar Eclipses

The Texas Hill County will experience two solar eclipses (one annular and one total) taking place in October and April respectively, both bisecting our state. The total eclipse will be a once-in-a-lifetime opportunity for youth to experience, learn and possibly even photograph! The date for these two events is October 14, 2023 – Annular Eclipse and April 8, 2024 – Total Eclipse. See NASA’s Eclipse [Map](#) & [Eclipse Resource page](#) on how to safely view both eclipses.

NEW

Guadalupe County 4-H Robotics Sumobots Contest (FLYER)

Guadalupe County 4-H Sumobot contest, to be held on Saturday, December 2nd at the Big Red Barn, 390 Cordova Road in Seguin. It is \$60 per team. Please see the form for how to sign up.

County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.

GENERAL INFORMATION/EVENTS

The general information page will be the classified section of our newsletter for all general opportunities. This will also be our section to advertise for local businesses that support Bexar County 4-H.

It's Jerky Jackpot Time!

We are gearing up for the 2023-2024 Texas 4-H Year! It is time to get the [Texas 4-H Jerky Jackpot](#) rolling. **Spread the Word & Earn More:** For every bag sold, \$4 will directly benefit YOUR County. **ALL YOU HAVE TO DO IS PROMOTE!** Hang [this flyer](#) in places your members and community will see it OR post on social media ([Graphics](#) templates) Tickets level determined by final number of bags sold by 12/31/21. **The top-selling 4-H member will win an exclusive prize AND the top-selling county will win an EXTRA \$1,000!**

4-H More Information and Materials

The 4-H 4 More marketing campaign is designed to increase Texas 4-H membership. We're challenging each 4-H member to invite four friends to join 4-H. For returning 4-H members who invite new members in, we've set up an incentive program. Incentives include:

- 1 new member: 4-H 4 More T-Shirt
- 2 new members: Membership Refund
- 3 new members: Leather portfolio
- 4 new members: Backpack & State Recognition

How is this tracked? When a new member registers on 4HOnline, they will have the availability to input who referred them 4-H. Utilize the marketing materials below!

- [Facebook Post Template](#)
- [Instagram Post Template](#) & [Instagram Story Template](#)
- [Flyer Template](#) & [Brochure Template](#)

Reduce Your Stress with 4-H

School is starting up again, and so do some individuals' stress levels. According to 4-H research, 45% of teens have dealt with excessive stress. In this activity, you will identify the sources and the impact of stress on your life. [Click here to get started.](#) *You must have a CLOVER account or create a free account to complete this course.

From Setback to Success: The Art of Bouncing Back

How we react in certain situations is based on our own resilience. In this activity, developed by The Ohio State University Extension, kids will explore the concept of resilience and learn how to equip themselves better to bounce back when life throws unexpected surprises. [Click here to get started.](#) *You must have an existing CLOVER account or create a **free** account to complete this activity.

County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.

GENERAL INFORMATION/EVENTS

GLOBE 2024 – DEADLINE September 19th

GLOBE prepares 4-H youth to step out of their comfort zone and view the world from a different perspective. You'll explore culture, poverty, sustainable farming, and service. Applications are open from September 5-19, 2023, on 4Honline. Youth participants should be prepared to participate in all activities listed below as well as the anticipated costs for each activity.

- Tier I - Texas 4-H Center - October 27-29, 2023 | Anticipated cost: \$200
- January Activity - Location TBA - January 13, 2024 | Anticipated cost: \$50
- Tier II - Costa Rica Experience - June 22-28, 2024 | Anticipated cost: \$2,400
- Four online seminars | Dates and times TBD
- Provide leadership to a service-learning project in their community.
- Provide two educational presentations.

2024 Ignite by 4-H

Spark your imagination and passion! [Ignite by 4-H](#), an inclusive teen event, returns March 13-17, 2024, to Washington, D.C. Join us for four days of inspiring and engaging panels, respected speakers, hands-on workshops, and connections. [Click here to watch a video and get excited!](#)

Study Abroad Programs for U.S. High School Students

Study abroad! The U.S. Department of State offers fully funded opportunities for American high school students to study abroad for two to seven weeks, or an academic year. Students live with host families, engage with local schools, and gain skills to be competitive in the global workforce. Learn more at exchanges.state.gov/highschool.



Texas 4-H Junior Master Photography Workshops and Ambassador Program

Junior Master Photographer Workshops. Below are the details for both training courses. Please note that these will not be offered at any other time during the 4-H year. Please see [flyers](#) for more information!

JMP Workshop II*

- Date: Saturday, December 9
- Times: 8 AM to 4:30 PM
- Fee: \$50
- Location: Dallas Research and Extension Center; 17360 Coit Road, Dallas, TX
- Age divisions: Intermediate and Senior
- Registration: **Opens on 4HOnline November 10 and closes November 30**

***Must have attended Workshop I**

DSLR Camera Required (some will be available for loan on the day of the workshop)

Only open to those who have previously attended JMP Workshop I

County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.

GENERAL INFORMATION/EVENTS

SPARK (FLYER) (REGISTRATION)

November 10 – 12, join Texas 4-H Council in November for SPARK, which is the premiere youth teaching youth statewide leadership retreat for junior and intermediate level 4-H members led by our Texas 4-H Council! 4-H members will have the opportunity to spark their interest through service-learning activities, and project experiences. Most importantly, they will have a chance to meet 4-H members from across the State and make new friends! And of course, what is a 4-H camp experience without a dance!



District 10 4-H Fall Roundup (GUIDE) – DEADLINE October 31st

The District 10 4-H Roundup event is held twice a year (Fall & Spring) to allow 4-H members to showcase their knowledge and talents in various 4-H contests. District 10 4-H members of all age divisions are welcome to compete in any of the contests offered (granted they meet the criteria of the event)

Texas 4-H Foundation Christmas Card Contest (ENTRY) – DEADLINE October 31st

This year, winners will be decided through a vote on Facebook. Voting will open Sunday, November 5th at noon and will close Monday, November 6th at 11:59 pm. Voting will be done by liking or commenting on the artwork. Cards will be available for purchase November 10th – December 12th.

County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.

GENERAL INFORMATION/EVENTS

2024 Texas 4-H Roundup Handbook Released ([HANDBOOK](#)) – DEADLINE May 13

The Texas 4-H Roundup Guide has been released for the upcoming 2024 Roundup. It will be on June 3 – 6, 2024. Registration cost will remain the same as it was in 2023. Hotel room blocks will be released by January 2024. **CONTEST UPDATES:** Below are noted changes/reminders for this 4-H year.

Texas 4-H Ag Produce ID Updates:

- [23-24 State Ag Product ID NEW Guide & Contest Rules](#)

Texas 4-H Quiz Bowl Updates:

- [23-24 Quiz Bowl Contest Rules & Guide](#)
 - [Horse Quiz Bowl Resources](#)
 - [Livestock Quiz Bowl Resources](#)
 - [FCH Quiz Bowl Resources](#)

Texas 4-H Livestock Skill-A-Thon Updates:

- [23-24 Livestock Skill-A-Thon Contest Rules & Guide](#)
- **New Change:** Teams at Texas 4-H Roundup will complete two team exercises. This change will help our state contest move closer to the National Contest which has 5 team exercises.

Texas 4-H Fashion & Interior Design Contest Updates:

- [23-24 State Fashion Show Rules & Guidelines \(Buying & Construction\)](#)
- [23-24 State Fashion Show NATURAL FIBERS Rules & Guidelines](#)
- [23-24 State Duds to Dazzle Rules & Guidelines *Teams of 3-4](#)
- **NEW CONTEST** [23-24 State Duds to Dazzle SOLO SHOWCASE Rules & Guidelines](#)
*Individual ONLY
- [23-24 State 4-H Digital Storyboard Invitational Rules & Guidelines](#)
- **NEW CONTEST** [23-24 Quilts of Valor Block & Top Challenge Rules & Guidelines](#)

Texas 4-H Talent Showcase Updates:

- [23-24 State Talent Showcase Contest Rules & Guide](#)
- **New Change:** 4-H Skit description wording was altered slightly for more clarity.

Texas 4-H Consumer Decision Making Updates:

- [23-24 State CDM Categories/Contest Rules & Guide](#)
- **New Change:** New Categories for the 23-24 year. District Contest will now be held during our Spring Roundup Contest Lineup.

Texas 4-H Educational Presentation Updates:

- [23-24 State Educational Presentation Rules & Guide](#)
New Change: New Categories ([SEE LIST](#)) for the 23-24 year & team size has increased to 4 member.

County deadlines may differ from district or state deadlines to allow the county extension staff time to review and complete entries.

GENERAL INFORMATION/EVENTS

4-H Weekend in Aggieland! – DEADLINE October 26th (REGISTRATION)

[4-H Day in Aggieland has turned into 4-H Weekend in Aggieland](#), thanks to our partnership with the Texas A&M University College of Agriculture and Life Sciences! Parking fees are not included in registration, but parking information will be sent to registrants at a later date. Participants can choose to participate in BOTH events, OR just one event.



On Friday, November 17, 2023, TAMU COALS will host the 4-H Day at COALS, where youth will have the opportunity to hear from and interact with current college leadership and students, learn about admissions and offerings within the college, and take a campus tour, among other activities.

- Registration for each attendee is \$10 per person. Registration for 4-H Day at COALS WILL cap, so don't wait to register!
- The event will take place at the Hildebrand Equine Complex in College Station, from 9 AM - 3 PM, with registration beginning at 8:30 AM. There will be an opportunity to network with student organizations and departments after 3 PM.

On Saturday, November 18, 2023, TAMU AgriLife Extension will host the annual 4-H Day in Aggieland, featuring an exclusive 4-H tailgate, educational workshops, a commemorative t-shirt, and discounted tickets to the Texas A&M Aggies versus Abilene Christian University football game.

- The come-and-go, indoor tailgate will begin at 8 AM and will conclude at 10:30 AM. The tailgate will be held at the Joe and Shirley Swinbank '74 AgriLife Center. We will offer food, games, networking, and College Gameday playing on the big screen.
- Educational workshops will be held from 8:30 - 9:30 AM in the Agriculture and Life Sciences Building next door to the AgriLife Center. There will be one workshop discussing financial aid for college, geared more towards parents, and one workshop discussing getting the most out of your 4-H career, geared more towards your kiddos.
- Workshop entry is included in tailgate registration. The registration fee will be \$5 per person, with children 7 years and younger admitted for free.
- The tailgate and workshop registration will not have a cap, and will allow for onsite registration, but we ask that you register now so we have an accurate count for food.
- T-shirts will be \$15/shirt and **MUST BE PICKED UP** at 4-H Day at COALS OR at the tailgate! We will not ship ANY shirts.
- [Football game tickets](#) ARE NOT included in the tailgate registration and must be purchased separately.

CLUB MANAGER REPORTS

The Club Manager Report page will contain the link and QR Code for all club managers to submit their monthly reports to the County Extension Office.



LINK: <https://forms.gle/MMzKsUZ95BJChTiM9>