# BEXAR COUNTY 4-H NEWSLETTER



October 11, 2023

### **Contents:**

*	Bulletin Board/Fundraiser2
*	Upcoming Events5
*	Contest page6
*	4-H Trainings and Workshops8
*	Scholarships9
*	Agriculture & Livestock10
•	BCJLS Updates13
•	Horse Updates14
*	Family & Community Health15
*	Leadership & Citizenship16
*	Natural Resources17
•	Shooting Sports18
*	STEM19
*	General Information/Events22

### **Bexar County 4-H Staff**

- Kevin Knapick
   Kevin.knapick@ag.tamu.edu
   CEA 4-H & Youth Development
- Sam Womble
   Sam.Womble@ag.tamu.edu
   CEA Ag & Natural Resources
- Angie Gutierrez

   aogutierrez@ag.tamu.edu
   CEA Family & Community Health
- Gabrielle Alanis
   Gabrielle.Alanis@ag.tamu.edu
   Youth Outreach Educator
- Kennedy Green
   Kennedy.Green@ag.tamu.edu
   Office Assistant IV ANR/4-H
- \* Kevin's Cell: (210) 446-9077
- ❖ Sam's Cell: (361) 649-5836

### **Club Manager Reports: Last Page**











# MAJOR STOCK SHOW ENTRY

The bulletin board section will highlight critical events, deadlines, and information for quick viewing.

### 2024 Major Show Entry - October 30th - November 3rd - DEADLINE November 3rd

Entries will be accepted at the Extension Office from October 30th – November 3<sup>rd</sup> from 8:30am – 11:30am and 1:00pm – 4:30pm. Appointments will also be available from November 1 – 3. The drop slot on the office front door is available after hours.

- Hard copy entry forms submitted for Fort Worth Stock Show, San Angelo Stock Show, Texas Elite, Rodeo Austin, Rio Grande Valley Livestock Show and Houston Livestock Show AFTER November 3<sup>rd</sup> will incur a \$100 fee.
- Hill District Grandstand and San Antonio Livestock Exposition entries will be entered online by the exhibitor. The deadline to have your online entries submitted is November 17<sup>th</sup>.
- If you are needing a <u>San Antonio Premium Pass</u>, please bring payment to the Extension office before November 1<sup>st</sup>. They are \$500 each.

#### We will need:

- Child Social Security Number
- Entry forms can be printed in advance and brought with you or picked up at the Extension Office.
- Breeding animals: Exhibitors are encouraged to bring registration papers.
- Valid Quality Counts number that is up to date for age division.
- Cash or check to cover entry fee. Make checks payable to Bexar 4-H Fund.
- To sign up for a Major Show Entry appointment please click HERE.
- TEAM COMPETITIONS (INCLUDING SAN ANTONIO) DEADLINE Nov. 3rd
  - 1 Team coach/parent will bring all money and forms for registration to the Extension Office.
  - ALL TEAM MEMBERS MUST BE LISTED AT THE TIME OF REGISTRATION
  - The person completing team registration will need all required information for each team member at the time of registration.
  - Please be aware of show Team Limits
  - o All competitions with team limits will be determined by county qualifying contests.

#### Premium Books

- San Antonio Stock Show
- Houston Livestock Show
- San Angelo Livestock Show
- o Rodeo Austin
- o Ft. Worth Stock Show
- Hill District Grandstand Show
- o Texas Elite Showcase (Gilt Show)

### BULLETIN BOARD

The bulletin board section will highlight critical events, deadlines, and information for quick viewing.



### Volunteers Needed!

### (Volunteer Signup) -

For the first time since the COVID-19 pandemic Kids Kows and More is returning full scale to Bexar County! KKM will be on November 16<sup>th</sup> at the Cattle Barn on the San Antonio Stock Show and Rodeo grounds. We will have a morning and afternoon rotation so we will be needing help! For 4-H members volunteering we will provide an excused absence letter for your school. All high school aged 4-H members can volunteer as we will be needing help across the board. Please email Kevin at kevin.knapick@ag.tamu.edu with questions.

If you know a school that might be interested in participating, please have them contact the Bexar County AgriLife office at (210) 631-0400.

# BEXAR COUNTY FUNDRAISER

### \*\*\*NEW BEXAR COUNTY 4-H FUNDRAISER!\*\*\*





Bexar County 4-H will be partnering with Fredericksburg Farms for our NEW Bexar County 4-H fundraiser. For many years Bexar County 4-H partnered with World's Finest Chocolate, and we thank them for their support and generosity over the years. But over the past few years we have seen a rapid decline in participation in our county fundraiser, this fundraiser is the critical component which allows us to provide generous reimbursements for our 4-H members to participate in many district and state level opportunities. The Bexar County AgriLife staff and Bexar County 4-H Council are extremely excited about this opportunity! We will be selling "freshies".

#### What is a Freshie?

- Wax air fresheners in fun shapes
- 30-45 days of fragrance

- Can be placed anywhere (may stain fabrics)
- May melt in extremely high temps.

#### What members need to know:

- Each individual club will receive a percentage of their sales just as we did with chocolate.
- Club managers will be responsible for gathering their club orders and submitting them to the Extension office for ordering.
- Orders will be collected 3 times during the year!
- All clubs must submit payment with their orders to the county extension office.
- 12 Freshie options to choose from

#### Information:

Flyer Order Form Christmas Order DEADLINE: October 30th @ 5:00pm

\*Club order must be submitted to the County Extension Office

# **UPCOMING EVENTS**

The Upcoming Events section will provide a complete look at the known upcoming events and deadlines.

OCT 14 – 15	Guadalupe County Fair Invitational Contests – Pg. 23
OCT 20	Bexar County Food Challenge & Food Show Registration <b>DEADLINE</b> – Pg. 14
OCT 21	Invitational Show Pig Clinic – Pg. 11
OCT 21	Lost Pines Falls Classic – Pg. 11
OCT 24	Houston Livestock Show and Rodeo Archery Competition <b>DEADLINE</b> – Pg. 18
OCT 26	4-H Day at COALS/4-H Day In Aggieland DEADLINE
OCT 28	Bexar County Food Challenge & Food Show – Pg. 15
OCT 28	2023 Wilson County Invitational Buckle Battle – Pg. 10
OCT 28	Angora Goat Show Clinic – Pg. 10
OCT 30	Bexar County 4-H Fundraiser Christmas order <b>DEADLINE</b> – Pg. 4
OCT 31	District 10 Fall Roundup Registration <b>DEADLINE</b> – Pg. 7
NOV 3	Bexar County Ed. Presentation & Public Speaking <b>DEADLINE</b> – Pg. 16
NOV 10	Tom Green 4-H Invitational Food Challenge Contest <b>DEADLINE</b> – Pg. 13
NOV 10 – 12	SPARK – Pg. 23
NOV 11	Bexar County Educational Presentation & Public Speaking Contest – Pg. 16
NOV 11	Wilson County Archery Project Annual Clout Tournament – Pg. 18
NOV 11	Coryell Trap and Shooting Clays Shoot – Pg. 18
NOV 16	Kids Kows and More – Pg. 2
NOV 17	Erath County Robotics Invitational Contest – Pg. 21
NOV 17	4-H Day at COALS/4-H Day In Aggieland – Pg. 24
NOV 24 -28	2023 National 4-H Congress – Pg. 16
NOV 27	4-H Hunting Project Coach Training <b>DEADLINE</b> – Pg. 18
NOV 28-30	District 10 Fall Roundup – Pg. 7
DEC 2 – 3	Hill Country 4-H Livestock Show – Pg. 11
DEC 2	Coastal Bend Classic – Pg. 12
DEC 2	Tom Green 4-H Invitational Food Challenge Contest – Pg. 15
DEC 5	Texas 4-h Congress Youth Leadership Opportunity <b>DEADLINE</b> – Pg. 16
DEC 8 – 10	Southern Classic Youth Livestock Project Experience – Pg. 12
DEC 9	Texas 4-H Junior Master Photography Workshop – Pg. 21
DEC 15	Natural Resources Photography Contest <b>DEADLINE</b> – Pg. 18
DEC 16 – 17	4-H Hunting Project Coach Training – Pg. 18
JAN 12	District 9 Invitational Quiz Bowl Contest – Pg. 15

### 4-H Reimbursement Form - Reimbursement Submission DEADLINE August 1, 2024

**Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; it will no longer be automatically mailed. See details below:

How: Please fill out and return the Reimbursement Form to kennedy.green@ag.tamu.edu

### CONTEST PAGE

The contest page will provide a look at all major contests at the county, district, and state levels.

### <u>2023 – 2024 County – District – State CONTEST/EVENTS CALENDAR</u>

#### FALL & WINTER DATES

FALL & WINTER DATES							
District :	10 FALL Roundup – Kerrville, TX						
REGISTRATION OPENS: Friday, Oct. 6, 2023							
REGISTRATI	ON DEADLINE: Tues., Oct. 31, 2023						
LATE REGIST	FRATION: Wed. – Fri. Nov 1-3, 2023						
Fall Roundup CONTEST DATES							
	Ed. Presentation &						
Nov. 28, 2023	Public Speaking						
1100. 20, 2023	Livestock & Horse Quiz Bowl						
	Food Show						
Nov. 29, 2023	FCH Quiz Bowl						
	Entomology Judging						
Nov. 30, 2023	Food Challenge						
District	10 4-H Horse Judging at HLSR						
**All 4-H member	rs must submit an HLSR Stock Show entry						
form/fees to their	r County Office to compete in the District						
10 4-H Horse	e Judging contest that is being held						
conjunctio	on with the Houston Stock Show.						
DISTRICT RE	GISTRATION OPENS: Jan. 15, 2024						
DISTRICT RE	GISTRATION DEADLINE Feb. 6, 2024						
DISTRICT LA	ATE REGISTRATION: Feb. 7-9, 2024						
Mar. 4, 2024	Horse Judging @ HLSR						
District 10	4-H Virtual Photography Contest						
REGISTRA	TION OPENS: Thurs., Feb. 1, 2024						
REGISTRAT	ION DEADLINE: Tue. Feb. 20, 2024						
LATE REGIST	RATION: WedFri. Feb 21-23, 2024						
Feb. 23, 2024	4HOnline Registration CLOSES						
Mar. 29, 2024	Photography Results Released						
Texas	4-H Opportunity Scholarship						
APPLICA	TIONS OPEN: November 1, 2023						
APPLICATIO	NS CLOSE: Feb. 15, 2024 @11:59PM						
Nov. 1, 2023	Scholarship Guidelines Released						
Feb. 15, 2024	Scholarship Applications Close						

Information

SPRING & SUMMER DATES							
District 10 SPRING Roundup – Fredericksburg, TX							
REGISTRATION OPENS: Friday, March 1, 2024							
REGISTRATION DEADLINE: Tues., Mar. 19, 2024							
LATE REGISTRATION: WedFri, Mar. 20-22, 2024							
Spring Roundup CONTEST DATES							
<i>TBD:</i> April 2024	Leaders 4 Life (Location TBD)						
<i>TBD:</i> April 2024	Meat Judging (San Angelo, TX)						
	Livestock Judging						
	Consumer Decision Making						
Spring Roundup	Range/Pasture ID &						
will take place:	Range Evaluation						
April 15-20, 2024	Wool & Mohair Judging						
Exact dates of	Share the Fun						
each contest TBD.	Soil Judging						
	Duds 2 Dazzle						
	Fashion Show & Natural Fibers						
	Smallbore Rifle (Floresville, TX)						
April 26, 2024	• 4-H Storyboard Results Released						
District 10 H	orse Show – Dripping Springs, TX						
REGISTRATIO	N OPENS: Wednesday, May 1, 2024						
REGISTRATIO	ON DEADLINE Tues. May 14, 2024						
LATE REGIS	TRATION: W-F, May 15-17, 2024						
EVE	ENT DATE: June 13, 2024						
District 10 L	eadership Lab – Brownwood, TX						
REGISTRATIO	N OPENS: Wednesday, May 1, 2024						
	TRATION DEADLINE: May 28, 2024						
	EGISTRATION: May 29-31, 2024						
TENTATIVE	EVENT DATE: June 26-28, 2024						
	cord Book Judging – Fredericksburg						
REGISTRATION OPENS: Saturday, June 1, 2024							
REGISTRATION DEADLINE: Tues., June 25, 2024							
LATE REGISTRATION: Wed.–Fri. June 26-28, 2024							
EV	ENT DATE: July 11, 2024						

### \*DATES ON CALENDAR ARE TENTATIVE AND SUBJECT TO CHANGE

**Texas 4-H Foundation Website** 

### CONTEST PAGE

The contest page will provide a look at all major contests at the county, district, and state levels.

Bexar County Food Challenge & Food Show – (Food Challenge Rules)

(Food Show Rules) - Registration DEADLINE October 20th @ 5:00pm

Contest Date – October 28th

County Contest Participation required to qualify for District 10 Fall Roundup

### Bexar County Educational Presentation & Public Speaking Contest - (RULES &

REGISTRATION) - Registration DEADLINE November 3<sup>rd</sup> @ 5:00pm

This year's contest will be hosted by Great Hearts Live Oak on Saturday November 11<sup>th</sup> starting at 9:00am. Please pay special attention to the category changes for educational presentations.

### <u>District 10 Fall Roundup – (Rules & Guidelines) – Registration DEADLINE October</u> 31<sup>st</sup> @ 11:59pm on 4-HOnline

Fall District 10 Roundup registration is LIVE on 4-HOnline. Fall Roundup consists of the following contests: Educational presentation, Public Speaking, Livestock Quiz Bowl, Horse Quiz Bowl, Food Show, FCH Quiz Bowl, Entomology Judging, and Food Challenge

\*NOTE: Food Show and Food Challenge require County Qualifying\*

# 4-H EVENTS AND TRAININGS

### 4-H Training Request Form- PERSONAL CLUB TRAININGS AVAILABLE

• Information: If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this <u>form</u> and submit it to <u>kevin.knapick@ag.tamu.edu</u> at least 3 weeks prior to the requested date. Please allow 3-5 business days for confirmation. Please contact us at 210-631-0400 with questions.

2023-2024 Upcoming Virtual/In-Person Trainings							
Bexar County Ed. Presentation and Public Speaking Information Session	10/18/23 7:00pm	Virtual <u>TEAMS LINK</u>	This Virtual session will walk through the rules for the 2023 Bexar County Educational presentation and Public Speaking Contest. 4-H Agent Kevin Knapick will review the rules, explain category changes for this year, and answer any questions				

**2023-2024 Bexar County 4-H Council Dates** 

November 9<sup>th</sup>, January 18<sup>th</sup>, March 21<sup>st</sup>, May 16<sup>th</sup> (Elections)

### **SCHOL&RSHIPS**

The scholarship page will provide a look at all upcoming scholarship opportunities for 4-H members.

Texas 4-H Foundation Opportunity Scholarships – Applications OPEN November 1<sup>st</sup> DEADLINE February 15<sup>th</sup> @ 11:59pm (Texas 4-H Foundation Website)
(INFORMATION)

Texas 4-H Opportunity Scholarships are open to 4-H members across Texas.

### Bexar County 4-H S.A.L.E. Scholarship – INFORMATION COMING SOON

### <u>Ignite Scholarships Available Now – DEADLINE October 20th (APPLICATION)</u>

Bayer and Nationwide Foundation are excited to offer scholarships to attend Ignite by 4-H. The deadline to apply for these competitive scholarship opportunities is October 20<sup>th</sup> at 5:00 PM ET. Scholarship winners will be notified by October 27<sup>th</sup>.

### BCJLS Scholarship (APPLICATION) - DEADLINE November 22nd

The BCJLS will award up to twelve (12) \$500 scholarships at the 61st Annual Auction of Champions before the auction begins on January 6, 2024 at the Helotes Ag Activity Center. Winners MUST be present at the Auction of Champions to receive the scholarship.

# AGRICULTURE & LIVESTOCK

The ag and livestock page will be your one stop shop for all critical livestock information.

Project Visits - If you have any questions or need help with your livestock project, feel free to contact me. You're welcome to call, email, text, or swing by the Extension Office. I would like to see your project throughout the feeding period and would prefer to stop by when you and your parents(s) are available. Please reach out to schedule an appointment.

Project Meetings/Resources – If you have an idea for a livestock project meeting or you're an adult looking for resources to share with members, feel free to contact Sam womble. Sam is happy to help! Contact Sam.Womble@ag.tamu.edu or call the office # 210-631-0400 or cell # 361-649-5836.

2023 – 2024 Livestock Project Meetings							

### Important Quality Counts Update (FAQ) (QC Enrollment Instructions)



A reminder, all exhibitors are required to provide a verified QC number at the time of major livestock show entry. This new process/exam is NOT required for everyone. Only those users who are new or are moving to the next grade level course (junior: 3-5<sup>th</sup> grade, intermediate: 6-8<sup>th</sup>, senior: 9-12<sup>th</sup>) are required to take Quality Counts this year.

### 2023 Validation Dates:

### Sheep and Goat Validation -

October 12th 3:00-6:00 pm James Madison

October 19th 3:00-6:00 pm ASTA

#### Fall Heifer Validation -

October 28th 9:00-11:00 am East Central

#### Swine Validation -

November 8th 4:30-6:00 pm Southwest

**November 11<sup>th</sup> 2:00-5:00 pm ASTA** 

November 14<sup>th</sup> 4:00-6:00 pm Judson

**November 20<sup>th</sup>** 5:00-7:00 pm James Madison

November 21st 2:00-5:00 pm East Central

Please Note: If you have an extenuating circumstance that conflicts with the scheduled validation dates(s), you are expected to contact your supervisor (Ag Teacher or County Extension Agent) in advance. Each request will be considered based on validity. Understand the local validation committee is not required to accommodate your request for an alternative validation date/time. Should a request be granted, you will be responsible for working around the local committee's schedule.

CHECK YOUR PROJECT TATTOOS TO ENSURE THEY ARE VISIBLE! If you need assistance please reach out to Sam or Kevin to make sure your tattoo is good to prevent a potential disqualification. All tattoos must be replaced 3 weeks prior to the show you are entered in!

# AGRICULTURE & LIVESTOCK

### **New Ag Product ID Guide and Invitational**

The new Ag Product Id Guide has been updated on the Texas 4-H Roundup website <u>HERE</u>. This guide will be used for the Fall Major Show Contests (State Fair of Texas, Heart of Texas)

### 2023 Wilson County Invitational Buckle Battle (FLYER)

Wilson County would like to invite all 4-H members to join us at the 2023 Buckle Battle sponsored by the Wilson County Goat Club. The show will take place on Saturday, October 28, 2023 at the Wilson County Expo Center.

### Market Poultry Workshop (REGISTRATION)

Are you raising chickens or other poultry for 4-H or FFA? Join Texas A&M poultry experts as they walk you through a series of videos related to the rearing of poultry for youth livestock shows in Texas.

### **Angora Goat Show Clinic (FLYER)**

Kimble County will be having an Angora Goat Show Clinic Saturday, October 28<sup>th</sup> at the Hill Country Fair Association. The clinic will be taught by Dr. Fred. Contact the Kimble County Extension Office at 325-446-2620 or <u>Alex.lopez@ag.tamu.edu</u> to register.

### Hill Country 4-H Livestock Show (FLYER) (ENTRY)

Hill County 4-h will be hosting our Chill on the Hill Livestock Show on December 2-3, 2023 at the Hill County Fairgrounds in Hillsboro, TX. The show will include sheep, goats, swine, steers, and heifers. They will be offering Grand and Reserve Overall Buckles, Breed Champion Buckles, and many other prizes to class winners, etc.

### Lost Pines Falls Classic (FLYER)

Bastrop County 4-H welcomes all 4-H members to their Lost Pines Fall Classic Show on October 21, 2023.

### Invitational Show Pig Clinic (FLYER)

Kimble County is inviting ALL 4-H members to an informational Show Pig Clinic on Saturday, October 21, 2023, from 9-11am in Junction, TX. County Extension Agent, Travis Franke, will be instructing members & families on the following topics: Showmanship Skills, Nutrition & General Health Tips and Tips on selecting pigs for Major Shows. Contact the Kimble County Extension Office at 325-446-2620 or Alex.lopez@ag.tamu.edu to register.

# AGRICULTURE & LIVESTOCK

### 2023 Southern Classic Youth Livestock Project Experience (FLYER)

The District 9 & the Southern Classic Program Committee invite you to the 2023 Southern Classic Livestock Workshop & Prospect Show on December 8-10, 2023. Friday is an optional move-in/registration day. There will also be an opportunity to move in & register on Saturday before the hands-on showmanship workshops for sheep, swine, cattle, and goats & the classroom experiences for beginner rabbit & poultry exhibitors. The prospect show will start Sunday morning; however, you must attend Saturday to participate. Early Bird Registration is \$40 per family, until December 4th and can be found at this link: https://walker.agrilife.org/4h/southern-classic-registration/ (onsite registration is \$50 per family).

### 2023 Coastal Bend Classic (FLYER) - DEADLINE November 27th

The Coastal Bend Classic Committed is pleased to announce the 2023 Coastal Bend Classic. Information has been posted on the <u>event website</u>. The event will be held Saturday, December 2, 2023, in Sinton, TX. Regular registration is now open until November 27, 2023, at 8:00pm.

### **BCJLS UPDATES**

The BCJLS page will provide a look at all major updates from the Bexar County Junior Livestock Show.

### **BCJLS Entry Instructions (FORMS)**

4-H club managers & Agricultural Science Teachers (ASTs) MUST collect paper entry forms & money from the exhibitors. Forms are available on the <a href="Show Page">Show Page</a> on our <a href="website">website</a>. It is the exhibitor's responsibility to provide accurate information to the leaders for entry.

### **BCJLS Denim and Diamonds Event (FLYER)**

BCJLS is hosting their <u>second annual Denim & Diamonds event</u> at the Martinez Social Club next to our show grounds on Saturday evening, October 14, 2023 from 7pm - 11pm. 21 and older only. There will be live music, snacks, drinks, games, dancing, and mingling. See the attached flier.

### **BCJLS Broiler Pick Up**

Broilers will arrive at the Show grounds, 7701 FM 1346, San Antonio, TX 78220 on Friday, November 17, 2023 at 2pm. Exhibitors MUST pick-up the birds that day. No exceptions. People may pick-up someone else's birds. Anyone picking up birds MUST sign for those birds.

### **BCJLS Krispy Kreme Fundraiser (LINK)**

What a great way to start your morning and the BCJLS show season! We have partnered with Krispy Kreme Donuts and for every digital dozen you buy, the BCJLS receives 50% back to our organization. There is no limit to the number of dozens you can buy, and they can be redeemed nationwide. Meaning buy your digital dozen and redeem it at any participating Krispy Kreme in the US. Share with your friends, family, even strangers. Help build your showgrounds by grabbing your digital dozen today!

### BCJLS Entry Instructions (ENTRY INSTRUCTIONS) - DEADLINE November 15th

BCJLS online entry portal is open! Please see above for entry instructions and below for entry forms.

- Ag Mechanic Entry FORM
- Breeding Swine Supplemental FORM
- Creative Arts Entry <u>FORM</u>
- Animal entry <u>FORM</u>
- Premium Trailer Parking <u>Details</u>

# HORSE UPDATES

The horse page will provide a look at all horse events at the county, district, and state levels.

# FAMILY & COMMUNITY HEALTH

The FCH page will provide a look at all major FCH related events at the county, district, and state levels.

Bexar County Food Challenge & Food Show – (Food Challenge Rules)

(Food Show Rules) – Registration DEADLINE October 20<sup>th</sup> @ 5:00pm

Contest Date – October 28<sup>th</sup>

### Managing Stress with Mindfulness (FLYER)

Did you know AgriLife Extension offers worksite wellness classes such as Stress Less with Mindfulness? If you are interested in hosting a worksite wellness class such as this one at your organization, contact Health & Wellness Educator Samantha Villanueva at 210-631-0400 or by email at Samantha. Villanueva@ag.tamu.edu

### **Egg to Chick Program (FLYER)**

The Egg to Chick Program is open to reserve for the fall/spring! If interested, contact our Urban Agriculture Educator, Dorothy Herbst at 210-631-0400 or <a href="mailto:dorothy.herbst@ag.tamu.edu">dorothy.herbst@ag.tamu.edu</a>

### Get Plugged In to Youth FCH!

Want to stay "Plugged In" to the latest youth Family & Community Health project, trends, and activities? If so, join us for the "Plugged In...Youth FCH Learning Series" happening Fall 2023 & Spring 2024. Our first session will be September 14 @ 11AM – Noon. The Tom Green County Agent Team will share tips & techniques on Food & Nutrition: From Practice to Contest. Join via this Teams Link: https://tinyurl.com/2aba3wa6 \*All sessions will be recorded.

### Tom Green 4-H Invitational Food Challenge Contest (REGISTRATION) (RULES)

Tom Green County 4-H will be hosting an Invitational Food Challenge contest on December 2<sup>nd</sup> at the SPUR Arena on the San Angelo Fairgrounds, check-in will begin at 8:00 AM. This contest is open to the first 50 paid teams. The age divisions of this contest will be Junior (3<sup>rd</sup> – 5<sup>th</sup> grade), Intermediate (6<sup>th</sup> – 8<sup>th</sup> grade), and Senior (9<sup>th</sup> – 12<sup>th</sup> grade) teams. Registration Information:

- Regular Registration: \$60.00 per team (September 1 November 10)
- Late Registration: \$75.00 per team (November 10 November 17)

### District 9 Invitational Quiz Bowl Contest (FLYER) - DEADLINE December 20th

District 9 is hosting an Invitational Quiz Bowl event on Friday, January 12<sup>th</sup> in Huntsville, TX. This will be a great opportunity for teams to become more familiar with the event and to gain more experience. Registration will be conducted via 4-H online.

### LEADERSHIP & CITIZENSHIP

The leadership / citizenship page will provide all leadership events at the county, district, and state levels.

### Bexar County Educational Presentation & Public Speaking Contest – (RULES & REGISTRATION) – Registration DEADLINE November 3<sup>rd</sup> @ 5:00pm

This year's contest will be hosted by Great Hearts Live Oak on Saturday November 11<sup>th</sup> starting at 9:00am. Please pay special attention to the category changes for educational presentations.

### **2023 National 4-H Congress (INFORMATION)**

National 4-H Congress will be held Friday, November 24th through Tuesday, November 28th at the Hyatt Regency in Atlanta, Georgia. National 4-H Congress is the flagship event of the National 4-H program. The program combines sessions, seminars, discussion groups, and a service-learning experience. The nation's most outstanding community leaders, speakers, and educators present the most current and timely information available. Applications will open on **May 24th** and must be submitted online and certified through 4HOnline by **Tuesday**, **June 13, 2023**.

2024 Texas 4-H Congress Youth Leadership Opportunity - DEADLINE December 5th

Texas 4-H Congress will be held in Austin, TX on July 14-17, 2024! At Texas 4-H Congress we have a Youth Leadership Team that serves in the various Legislative Roles at Congress, including but not limited to: Governor, Speaker of the House, Lieutenant Governor, and Floor Leaders. This year, the opportunity to serve in one of these leadership roles is being opened to Texas 4-H members who have or are currently serving on one (or more) of the following groups: • Texas 4-H Council & District Council • State Level Ambassadors: Livestock, Poultry, Equine, Fashion & Interior Design, Healthy Texas, Photography, Shooting Sports, STEM and/Water Ambassadors Applications will open on 4HOnline on November 1, 2023, and will close on December 5, 2023. There will be no late applications accepted. Applicants will need to be able to provide additional information on past leadership roles, select the top four roles they would like to serve in, and provide a YouTube video for the committee to review. The Leadership Team will be announced in January 2024. When announced youth will only be informed of being selected to serve on the team, they will not know their final role until after the Texas 4-H Roundup in June.

### NATURAL RESOURCES

The natural resources page will provide a look at all major events at the county, district, and state levels.

### Natural Resources Photography Contest – DEADLINE December 15<sup>th</sup> (RULES)

We are excited to announce the continuation of the state-level Natural Resource Photography Contest. It is open to junior, intermediate, and senior members, and categories are focused solely on the Natural Resource project areas. Here are a few key points:

- Open contest (no qualifying required) to all counties.
- Open to juniors, intermediate, and senior age divisions
- Natural Resource themed categories
- Same scoring matrix and general rules as the state contest
- Entry timeline is December 1-15
- No late entries accepted.

### SHOOTING SPORTS

The shooting sports page will provide a one stop shop for all upcoming shooting sports activities.

### Houston Livestock Show and Rodeo Archery Competition – DEADLINE October 24th

This competition be divided between four divisions (Junior Male, Senior Male, Junior Female, and Senior Female) based on age. All entries in this competition are subject to the HLSR Archery Competition Rules. Entries will be made through the Eyes on Score system at https://www.eyesonscore.com/ starting September 1, 2023, and will close on October 24, 2023, or when the max entries is met. See <a href="Exhibitor">Exhibitor</a> Handbook for rules.

### **Shooting Sports Coach Training Opportunities**

- District 6 Fort Stockton, TX Oct. 14th-15th \$105 Registration: Sept. 11th-26th Flyer
- District 12 Encino, TX Oct. 21st-23rd \$150 Registration: Sept. 1st-Oct. 13th Flyer Information
- District 9 Conroe, TX Nov. 11<sup>th</sup>-12<sup>th</sup> \$120 Registration: Oct. 11<sup>th</sup>-25<sup>th</sup> (26<sup>th</sup>-30<sup>th</sup> \$145) Flyer
- District 8 Stephenville, TX Nov. 11<sup>th</sup>-12<sup>th</sup> \$140 Registration: Oct. 16<sup>th</sup>-27<sup>th</sup> Flyer

### Coryell Trap and Sporting Clays Shoot (FLYER)

TENS

Coryell County 4H Gun Club is hosting their annual trap and sporting clays shoot on November 11<sup>th</sup> at the Waco Skeet and Trap Club on 7209 Karl May Dr. Waco, TX 76708. Registration will be through IClays. There will be a Jr, Intermediate, and Senior division for both trap and sporting clays. Belt buckles will be awarded to the division champions and HAA this is also a FWSSR, HOTFR, HLSR, and SALE qualifying event. For questions, please contact Jeff Pruitt (254) 223-4514 or through email at <a href="mailto:iwpruitt99@icloud.com">iwpruitt99@icloud.com</a>.

### 4-H Hunting Project Coach Training (FLYER) - DEADLINE November 27th

The Texas 4-H Natural Resources program will host a 4-H Hunting Project Coach Training on December 16-17, 2023 (Saturday & Sunday) in Big Spring, TX (Howard County). This training will include a Texas Hunter Education Instructor Certification. Interested adult 4-H volunteers, Senior division 4-H members and County Extension Agents/Program Assistants are welcome to register via 4HOnline.

### Wilson County Archery Project Annual Clout Tournament – DEADLINE November 7th

Wilson County would like to invite all 4-H members to join us at the 2023 Wilson County Annual Clout Tournament. The contest will take place on Saturday, November 11<sup>th</sup> at the Helton Sports Field in Floresville, TX. **Please see flyer for more information.** 

### STEM

The STEM contest page will provide a look at all STEM opportunities at the county, district, and state levels.

### <u> 2023 – 2024 AgRobotics Game Rules RELEASED!</u>

<u>Information:</u> The challenge rules for this year's AgRobotics game have been posted and can be found on the state robotics page here in the contest section: <a href="https://texas4-h.tamu.edu/projects/robotics/">https://texas4-h.tamu.edu/projects/robotics/</a> These rules apply to the following major stock show AgRobotics contests:

- State Fair of Texas
- Fort Worth Stock Show & Rodeo
- San Antonio Stock Show & Rodeo
- Rodeo Austin
- San Angelo Stock Show & Rodeo (NEW CONTEST!)

We are excited to announce that San Angelo has adopted the AgRobotics game format for this year's show, and their contest is scheduled for April 13, 2024. Houston Livestock Show & Rodeo will have a different set of challenge rules, so please see their website and exhibitor handbook for those details.

### **Get Blown Away by the Interesting Paths of Hurricanes**

On average, America sees 12 named storms yearly, most recently Hurricane Idalia. In this 4-H STEM Lab activity, you will be introduced to using Geographic Information Systems (GIS) by tracking the paths of two of the most destructive storms to hit the U.S. in recent history. Click here to get started.

### 2023 4-H STEM Challenge: Power Protectors

Explore the exciting world of renewable energy with the **2023 4-H STEM Challenge Kit,** *Power Protectors!* This year's Challenge Kit teaches kids about the exciting world of renewable energy. Perfect for youth aged 8 to 14, the kit consists of three activities that provide them with the knowledge to address real-world issues and explore careers in energy. The three activities are:



- **Superhero Hideout** Kids will learn about renewable energy and get creative to design an electrifying Power Protector hideout!
- **Amped Up Engineering** Acting as engineers, kids will design and build a model of a renewable energy source to help Energy Island survive and thrive!
- **Energy Island Adventure** Playing this collaborative board game, kids work as a SUPER team and use solar, wind and hydropower to save endangered Energy Island!

### STEM

### **Embark on a STEM Career: Embrace the Future**

Did you know that rural areas are experiencing shortages of qualified STEM workers who can provide vital services to often under-resourced areas? Explore this course to view activities and information about STEM careers across the country. \*You must have an existing CLOVER account or create a free account to complete this course.

### **Be A Wind Warrior**

Get blown away by the awesome power of the wind! Build a windmill structure to learn about mechanical engineering, simple machines and the superpowers of reusable energy. Work as a Power Protector engineer and use creativity and problem-solving to convert wind into energy and help Energy Island stay powered up! Click here to get started.

### 4-H Entomology Club

SW 5

We are a group of kiddos that enjoy science and want to learn more about insects. The project involves studying insects to prepare for the District RoundUp Entomology ID Contest. We study the common names and order names of various common Texas insect specimens. What do I need to know for the Entomology ID Contest? You will be tested over your ability to identify insects to order and proper common name. You will also need to know what type of mouthparts they have, lifecycle, if they are a pest or beneficial or inconsequential, what their host is and interesting facts about them. Fill out the google form if you are interested.

### Natural Resources Photography Contest – DEADLINE December 15th (RULES)

We are excited to announce the continuation of the state-level Natural Resource Photography Contest. It is open to junior, intermediate, and senior members, and categories are focused solely on the Natural Resource project areas. Here are a few key points:

- Open contest (no qualifying required) to all counties.
- Open to juniors, intermediate, and senior age divisions
- Natural Resource themed categories
- Same scoring matrix and general rules as the state contest
- Entry timeline is December 1-15
- No late entries accepted.

### STEM

### State Photography Contest – DEADLINE April 15th (RULES)

The rules for the 2023-2024 state contest are also attached. The state 4-H photography contest is a senior-only qualifying contest where photos qualify directly from COUNTY to STATE. Each county may submit no more than 1 photo per category (15 total). As stated in the rules, counties are highly encouraged to have some type of selection process in place to determine which photos are eligible. The timeline for entry is April 1-15. If you have questions about this contest, please contact Derrick Bruton. Key points:

- Qualify from county level (district contests have no bearing on qualifications)
- Open to senior age division only
- 15 categories (includes a new "Abandoned" theme for this year)
- Entry timeline is April 1-15
- No late entries accepted.

### Erath County Robotics Invitational Contest (FLYER) - DEADLINE November 3rd

The 2023 Erath County Robotics Showdown is OPEN registration. The contest will be hosted on Nov. 17, 2023 in downtown Stephenville, TX. Erath County is looking forward to hosting all robotics teams in Texas 4-H. If you have any questions about this contest, contact Mr. Thomas Boyle at Thomas.Boyle@ag.tamu.edu.

### 4-H STEM – Solar Eclipses

The Texas Hill County will experience two solar eclipses (one annular and one total) taking place in October and April respectively, both bisecting our state. The total eclipse will be a once-in-a-lifetime opportunity for youth to experience, learn and possibly even photograph! The date for these two events is October 14, 2023 – Annular Eclipse and April 8, 2024 – Total Eclipse. See NASA's Eclipse Map & Eclipse Resource page on how to safely view both eclipses.

The general information page will be the classified section of our newsletter for all general opportunities.

This will also be our section to advertise for local businesses that support Bexar County 4-H.

### It's Jerky Jackpot Time!

We are gearing up for the 2023-2024 Texas 4-H Year! It is time to get the <u>Texas 4-H Jerky Jackpot</u> rolling. Spread the Word & Earn More: For every bag sold, \$4 will directly benefit YOUR County. ALL YOU HAVE TO DO IS PROMOTE! Hang this flyer in places your members and community will see it OR post on social media (<u>Graphics</u> templates) Tickets level determined by final number of bags sold by 12/31/21. The top-selling 4-H member will win an exclusive prize AND the top-selling county will win an <u>EXTRA \$1,000</u>!

### **4-H More Information and Materials**

The 4-H 4 More marketing campaign is designed to increase Texas 4-H membership. We're challenging each 4-H member to invite four friends to join 4-H. For returning 4-H members who invite new members in, we've set up an incentive program. Incentives include:

- 1 new member: 4-H 4 More T-Shirt
- 2 new members: Membership Refund
- 3 new members: Leather portfolio
- 4 new members: Backpack & State Recognition

**How is this tracked?** When a new member registers on 4HOnline, they will have the availability to input who referred them 4-H. Utilize the marketing materials below!

- Facebook Post Template
- Instagram Post Template & Instagram Story Template
- Flyer Template & Brochure Template

#### **Reduce Your Stress with 4-H**

School is starting up again, and so do some individuals' stress levels. According to 4-H research, 45% of teens have dealt with excessive stress. In this activity, you will identify the sources and the impact of stress on your life. Click here to get started. \*You must have a CLOVER account or create a free account to complete this course.

### From Setback to Success: The Art of Bouncing Back

How we react in certain situations is based on our own resilience. In this activity, developed by The Ohio State University Extension, kids will explore the concept of resilience and learn how to equip themselves better to bounce back when life throws unexpected surprises. Click here to get started. \*You must have an existing CLOVER account or create a free account to complete this activity.

### **Guadalupe County Fair Invitational Contests**

Guadalupe County would like to invite all 4-H members to join us at the Guadalupe County Fair on Oct. 14-15<sup>th</sup> for three invitational contests! Click links below for more contest fees, details, and registration information.

- Guadalupe County 4-H Consumer Decision Making

When: October 14 @ 8am

Registration Deadline: Sept. 29, 2023 – 5PM - Guadalupe County Fair Desserts on Display

When: October 14 @ 2pm

Registration Deadline: Sept. 29, 2023 – 5PM

- Guadalupe County Fair Food Challenge Contest

When: October 15 @ 1pm

Registration Deadline: Sept. 29, 2023 - 5PM

### GLOBE 2024 – DEADLINE September 19th

GLOBE is a yearlong, multi-faceted program for 4-H members in grades 7th-11th. GLOBE prepares 4-H youth to step out of their comfort zone and view the world from a different perspective. You'll explore culture, poverty, sustainable farming, and service. Applications are open from September 5-19, 2023, on 4Honline. Youth participants should be prepared to participate in all activities listed below as well as the anticipated costs for each activity.

- Tier I Texas 4-H Center October 27-29, 2023 | Anticipated cost: \$200
- January Activity Location TBA January 13, 2024 | Anticipated cost: \$50
- Tier II Costa Rica Experience June 22-28, 2024 | Anticipated cost: \$2,400
- Four online seminars | Dates and times TBD
- Provide leadership to a service-learning project in their community.
- Provide two educational presentations.

#### **2024 Ignite by 4-H**

Spark your imagination and passion! <u>Ignite by 4-H</u>, an inclusive teen event, returns March 13-17, 2024, to Washington, D.C. Join us for four days of inspiring and engaging panels, respected speakers, hands-on workshops, and connections. <u>Click here to watch a video and get excited!</u>

### Study Abroad Programs for U.S. High School Students

Study abroad! The U.S. Department of State offers fully funded opportunities for American high school students to study abroad for two to seven weeks, or an academic year. Students live with host families, engage with local schools, and gain skills to be competitive in the global workforce. Learn more at **exchanges.state.gov/highschool.** 



### Texas 4-H Junior Master Photography Workshops and Ambassador Program

Junior Master Photographer Workshops. Below are the details for both training courses. Please note that these will not be offered at any other time during the 4-H year. Please see <u>flyers</u> for more information! JMP Workshop II\*

Date: Saturday, December 9Times: 8 AM to 4:30 PM

- Fee: \$50

- Location: Dallas Research and Extension Center; 17360 Coit Road, Dallas, TX

- Age divisions: Intermediate and Senior

- Registration: Opens on 4HOnline November 10 and closes November 30

### \*Must have attended Workshop I

DSLR Camera Required (some will be available for loan on the day of the workshop) Only open to those who have previously attended JMP Workshop I

### SPARK (FLYER) (REGISTRATION)

November 10 - 12, join Texas 4-H Council in November for SPARK, which is the premiere youth teaching youth statewide leadership retreat for junior and intermediate level 4-H members led by our Texas 4-H Council! 4-H members will have the opportunity to spark their interest through service-learning activities, and project experiences. Most importantly, they will have a chance to meet 4-H members from across the State and make new friends! And of course, what is a 4-H camp experience without a dance!



### <u>District 10 4-H Fall Roundup (GUIDE) – DEADLINE October 31st</u>

The District 10 4-H Roundup event is held twice a year (Fall & Spring) to allow 4-H members to showcase their knowledge and talents in various 4-H contests. District 10 4-H members of all age divisions are welcome to compete in any of the contests offered (granted they meet the criteria of the event)

### Texas 4-H Foundation Christmas Card Contest (ENTRY) – DEADLINE October 31st

This year, winners will be decided through a vote on Facebook. Voting will open Sunday, November 5th at noon and will close Monday, November 6th at 11:59 pm. Voting will be done by liking or commenting on the artwork. Cards will be available for purchase November 10th – December 12<sup>th</sup>.

### Fall 2023 Paper Clover Campaign

Get some paper and get ready to play! Be sure to head to your nearest Tractor Supply store October 4th – October 15th and get your 4 H Paper Clover at checkout. For resources to promote the event in your area, <u>click here</u>. To learn more about the Paper Clover Campaign, <u>click here</u>. Reach out to your local Tractor Supply Store to learn about in-store opportunities.

### 2024 Texas 4-H Roundup Handbook Released (HANDBOOK) - DEADLINE May 13

The Texas 4-H Roundup Guide has been released for the upcoming 2024 Roundup. It will be on June 3 – 6, 2024. Registration cost will remain the same as it was in 2023. Hotel room blocks will be released by January 2024. **CONTEST UPDATES:** Below are noted changes/reminders for this 4-H year.

#### **Texas 4-H Ag Produce ID Updates:**

• 23-24 State Ag Product ID NEW Guide & Contest Rules

### **Texas 4-H Quiz Bowl Updates:**

- 23-24 Quiz Bowl Contest Rules & Guide
  - o Horse Quiz Bowl Resources
  - Livestock Quiz Bowl Resources
  - oFCH Quiz Bowl Resources

#### Texas 4-H Livestock Skill-A-Thon Updates:

- 23-24 Livestock Skill-A-Thon Contest Rules & Guide
- **New Change:** Teams at Texas 4-H Roundup will complete two team exercises. This change will help our state contest move closer to the National Contest which has 5 team exercises.

### <u>Texas 4-H Fashion & Interior Design Contest Updates:</u>

- 23-24 State Fashion Show Rules & Guidelines (Buying & Construction)
- 23-24 State Fashion Show NATURAL FIBERS Rules & Guidelines
- 23-24 State Duds to Dazzle Rules & Guidelines \*Teams of 3-4
- NEW CONTEST 23-24 State Duds to Dazzle SOLO SHOWCASE Rules & Guidelines

  Redividual ONLY

### \*Individual ONLY

- 23-24 State 4-H Digital Storyboard Invitational Rules & Guidelines
- **NEW CONTEST** 23-24 Quilts of Valor Block & Top Challenge Rules & Guidelines

#### **Texas 4-H Talent Showcase Updates:**

- 23-24 State Talent Showcase Contest Rules & Guide
- New Change: 4-H Skit description wording was altered slightly for more clarity.

#### **Texas 4-H Consumer Decision Making Updates:**

- 23-24 State CDM Categories/Contest Rules & Guide
- **New Change:** New Categories for the 23-24 year. <u>District Conte</u>st will now be held during our Spring Roundup Contest Lineup.

#### **Texas 4-H Educational Presentation Updates:**

23-24 State Educational Presentation Rules & Guide

New Change: New Categories (SEE LIST) for the 23-24 year & team size has increased to 4 member.

### 4-H Weekend in Aggieland! - DEADLINE October 26th (REGISTRATION)

4-H Day in Aggieland has turned into 4-H Weekend in Aggieland, thanks to our partnership with the Texas A&M University College of Agriculture and Life Sciences! Parking fees are not included in registration, but parking information will be sent to registrants at a later date. Participants can choose to participate in BOTH events, OR just one event.



On Friday, November 17, 2023, TAMU COALS will host the 4-H Day at COALS, where youth will have the opportunity to hear from and interact with current college leadership and students, learn about admissions and offerings within the college, and take a campus tour, among other activities.

- Registration for each attendee is \$10 per person. Registration for 4-H Day at COALS WILL cap, so don't wait to register!
- The event will take place at the Hildebrand Equine Complex in College Station, from 9 AM 3 PM, with registration beginning at 8:30 AM. There will be an opportunity to network with student organizations and departments after 3 PM.

On Saturday, November 18, 2023, TAMU AgriLife Extension will host the annual 4-H Day in Aggieland, featuring an exclusive 4-H tailgate, educational workshops, a commemorative t-shirt, and discounted tickets to the Texas A&M Aggies versus Abilene Christian University football game.

- The come-and-go, indoor tailgate will begin at 8 AM and will conclude at 10:30 AM. The tailgate will be held at the Joe and Shirley Swinbank '74 AgriLife Center. We will offer food, games, networking, and College Gameday playing on the big screen.
- Educational workshops will be held from 8:30 9:30 AM in the Agriculture and Life Sciences Building next door to the AgriLife Center. There will be one workshop discussing financial aid for college, geared more towards parents, and one workshop discussing getting the most out of your 4-H career, geared more towards your kiddos.
- Workshop entry is included in tailgate registration. The registration fee will be \$5 per person, with children 7 years and younger admitted for free.
- The tailgate and workshop registration will not have a cap, and will allow for onsite registration, but we ask that you register now so we have an accurate count for food.
- T-shirts will be \$15/shirt and MUST BE PICKED UP at 4-H Day at COALS OR at the tailgate! We will not ship ANY shirts.
- <u>Football game tickets</u> ARE NOT included in the tailgate registration and must be purchased separately.

### CLUB MANAGER REPORTS

The Club Manager Report page will contain the link and QR Code for all club managers to submit their monthly reports to the County Extension Office.



LINK: https://forms.gle/MMzKsUZ95BJChTiM9