Bexar Agriculture & Natural Resources Committee

3355 Cherry Ridge, Suite 212 ~ San Antonio, TX 78230-4816 Telephone 210 631-0400

The Bexar Agriculture & Natural Resources Committee scholarship was established to support high school seniors pursuing an agricultural degree. This scholarship will recognize and reward Bexar County youths who possess a passion for agriculture and lead by example. Selection will be based on the completed application.

Eligibility:

- Be a graduating high school senior in good standing
- Be a resident of Bexar County or attend a Bexar County high school
- Attend a United States college/university on a full-time basis (minimum of 12 hours/semester) for the 2024-2025 academic year following high school graduation
- Pursue a degree that supports Agriculture

Award: \$1,000 at the beginning of the Fall Semester

Visit: https://bexar-tx.amu.edu/agriculture-and-natural-resources/

Deadline: March 15, 2024 (must be postmarked by March 15, 2024)

Requirements:

- Complete the application and attach a copy of the school transcript.
- Submit two letters of recommendation.
- Write a 500-word essay describing how agriculture has impacted your life.
- Mail to: Texas A&M AgriLife Extension Attn: Bexar Ag/NR Committee

3355 Cherry Ridge, Suite 212 San Antonio, TX 78230-4816

| | Persona | l Information | | | |
|----------------------------------|----------|--------------------|----|----------------|--|
| Name | Birtl | | | idate | |
| (First, Middle, Last) | | | | th, Day, Year) | |
| Address | City _ | | TX | | |
| (Street or PO Box) | | | | (Zip Code) | |
| Telephone number | | Email Address: _ | | | |
| Name of High School | | Date of Graduation | | | |
| Parent/guardian name and address | . | | | | |

To be completed by the applicant (Applicants *should* respond to all questions in the space provided.)

| 1. | Indicate the <i>roles/responsibilities</i> you carry within the family. | |
|----|---|-------------------------------|
| | | |
| | | |
| 2. | List and describe any <i>academic</i> and <i>non-academic awards</i> ; (school, community, church, etc.). | |
| | | |
| | | |
| 3. | List and describe the <i>extracurricular activities</i> . | |
| | | |
| | | |
| 4. | List and describe <i>community activities</i> and any <i>work experience</i> . | Formatted: Font: Bold, Italic |
| | | |
| | | |
| 5 | Academic Information: which college(s) have you <i>applied</i> to attend? | |
| J. | (1) (2) | |

| 6. | Have you been notified of your acceptance | ee?Yes | No |
|-----|--|-----------------------------|---------------|
| 7. | List the college(s) from which you have r | eceived notification of you | r acceptance. |
| | (1) | 2) | |
| 8. | What is your <i>anticipated major</i> and <i>profe</i> | ssional goal? | |
| Th | e above information which I have provided | | |
| | Student's signature | Da | ate |
| | To Be Completed | l by a School Official | ~~~~~~~~~ |
| | hat is the student's grade point average? | | |
| | nk in class? | | |
| Ple | ease <i>attach</i> a copy of the student's transcrip | ot. | |
| Sc | hool official's name Title School | ol official's signature | Date |

A 500-word Essay (Type using a 12-font size, single space)