

# BEXAR COUNTY NEWSLETTER

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(Closed 12PM-1PM Lunch
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# Bexar County Record Book Contest Deadline Change!

**NEW Deadline:** 

Monday, June 12th

5:00pm

Late Submissions after 5:00pm will NOT be accepted.



# Bexar County 4-H County 4-H Ambassador Applications – DEADLINE June 2<sup>nd</sup> (APPLICATION)

This is an Excellent opportunity for those who do not get elected to a council position and younger members to gain 4-H leadership experience. Members must be at least 11 years old to apply. Application DEADLINE: June 2nd by 5:00pm Virtual Q&A session: Wednesday, April 26th @ 7:00pm TEAMS LINK.

# Bexar County Record Book Contest - DEADLINE 5pm June 9th

(Texas 4-H Record Book Information/Forms) (Record Book Guide) (Judge Sign-Up)

The Bexar County Record Book Contest is an excellent opportunity for Bexar County 4-H members to submit their record books for review and comment prior to the District 10 Contest in July. We will be needing volunteers to help serve as judges, our 4-H agent Kevin Knapick will be hosting a virtual training for judges on Thursday June 1<sup>st</sup>!

### District 10 Record Book Contest – OPENS June 1st, DEADLINE June 27th

(Texas 4-H Record Book Information/Forms) (Record Book Guide) (District 10 Guide) (Judge Sign-Up)

Entries will be completed on Texas 4-HOnline under the event "2023 District 10 Record Book Judging." Each entry will be \$5.00. All District Record Book entries must be submitted on 4HOnline. This will be a two-part process as families will still need to turn in a physical book to the Bexar County AgriLife Extension Office by

## Texas 4-H Roundup - Registration DEADLINE May 15th (SCHEDULE) (INFORMATION)

This is a TENTATIVE schedule for state roundup for general planning. This schedule is only to give you an idea of when certain events will occur \*this is NOT a finalized schedule and should not be printed until at least June 2<sup>nd</sup>.



 MAY 27 Wilson County Summer Blast Shoot - Pg. 13 District 10 4-H Record Book Registration OPENS - Pg. 3 • JUNE 1 • JUNE 2-4 Kerr 4-H Skeet & Trap Shoot - Pg. 13 • JUNE 5-8 Texas 4-H Roundup - Pg. 17 Bexar County Record Book Contest **DEADLINE** – Pg. 3 • JUNE 9 National 4-H Congress **DEADLINE** – Pg. 16 • JUNE 13 • JUNE 17 Pass N' Thru Archery Meet - Pg. 13 • JUNE 17 2023 Archery Spring Fling - Pg. 13 • JUNE 18-19 2023 4-H Outdoor Challenge - Pg. 15 • JUNE 26-29 Texas Youth Sheep and Goat Tour - Pg. 10 District 10 4-H Record Book Judging **DEADLINE** – Pg. 17 • JUNE 27 • JUNE 30 2023-2023 Texas 4-H Club Chartering **DEADLINE** – Pg. 18 • JULY 1 Texas 4-H Horse Show **DEADLINE** – Pg. 12 • JULY 18 Coastal Bend 4-H Sportfishing Day - Pg. 16 • JULY 24-28 2023 Cattle Raisers Roundup - Pg. 10 • JULY 28-30 2023 Sheep Capital Lamb Camp - Pg. 10 Texas 4-H State Record Book Judging **DEADLINE** – Pg. 17 • JULY 31 • AUG 19 Texas Sheep and Goat Expo Youth Program Pg. 10

County deadlines may differ from district deadlines to allow county extension staff time to review and complete submissions



### <u>2022-2023 County – District – State CONTEST/EVENTS CALENDAR</u>

\*These calendars are subject to change.

• JUN 5-8 Texas 4-H Roundup

• JUN 9 Bexar County Record Book Contest

JUN 14-15 District 10 Horse Show
 JUL 6-8 Texas 4-H Dog Show

• JUL 13 District 10 Record Book Judging

• JUL 9-14 Texas 4-H State Games (Rifles, Pistol, Muzzleloading & Hunting Skills)

• JUL 17-22 Texas 4-H State Games (Archery & Shotgun)

• JUL 23-28 Texas 4-H Horse Show

### **District/State Contest ReimbursementForm**

- Information: The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; no longer automatically mailed. See details below:
- How: Please fill out and return the Reimbursement Form to kevin.knapick@ag.tamu.edu

# 2022 - 2023 DISTRICT 10 4-H CALENDAR

#### **SPRING & SUMMER DATES**

5. 1 2. 5.1.25					
District 10 SPF	RING Roundup – Fredericksburg, TX				
REGISTRATION OPENS: Friday, March 3, 2023					
REGISTRATION DEADLINE: Tues., Mar. 21, 2023					
LATE REGISTRATION: WedFri, Mar. 22-24, 2023					
Spring	Roundup CONTEST DATES				
April 12, 2023	Meat Judging (San Angelo, TX)				
April 18, 2023	Leaders 4 Life				
April 19, 2023	Livestock Judging				
	Range Rasture ID &				
April 20, 2023	Range Evaluation				
7 (priii 20, 2025	Share the Fun				
	Wool & Mohair Judging				
	Soil Judging				
April 21 2023	Duds 2 Dazzle				
	Fashion Show & Natural Fibers				
April 22, 2023	Smallbore Rifle (Floresville, TX)				
April 28, 2023	4-H Storyboard Results Posted				
District 10 Horse Show – Dripping Springs, TX					
REGISTRATION OPENS: Monday, May 1, 2023					
REGISTRATION DEADLINE: Tues. May 16, 2023					
LATE REGISTRATION: W-F, May 17-19, 2023					
EVENT DATE: June 14-15, 2023					
	eadership Lab – Brownwood, TX				
REGISTRATION OPENS: Monday, May 1, 2023					
EARLY REGISTRATION DEADLINE: May 28, 2023					
LATE FEE REGISTRATION: May 29-31, 2023					
EVENT DATE: June 21-23, 2023					
	cord Book Judging – Fredericksburg				
REGISTRATION OPENS: Thurs., June 1, 2023					
REGISTRATION DEADLINE: Tues., June 27, 2023					
LATE REGISTRATION: WedFri. June 28-30, 2023					
EVENT DATE: July 6, 2023 (*District 10 4-H Planning					
Meetir	ng will be held July 7, 2023.)				

#### **IMPORTANT STATE EVENTSd**

Toyon A II State	Douglas College Station TV			
	Roundup – College Station, TX			
REGISTRATION OPENS: Monday, May 1, 2023				
	DEADLINE: Sun., May 14, 2023			
CON	ITEST INFORMATION			
EVENT DATE: June 5-8, 2023	Texas 4-H Roundup Website			
	Texas 4-H Roundup Guide			
	2023 Hotel Block Information			
Texas 4-H S	State Dog Show – Belton, TX			
REGISTRATION OPENS: TBA				
REGISTRATION DEADLINE: Friday, May 12, 2023				
LATE REGISTRAT	TION DEADLINE: May 13-19, 2023			
EVENT DATE: July	Texas 4-H Dog Show Website			
/	Texas 4-H Dog Show Rules			
6-8, 2023	2023 Hotel Block Information			
Texas 4-H State	Games – Baird/San Antonio, TX			
REGIS	STRATION OPENS: TBA			
REGIST	RATION DEADLINE: TBA			
Registration will be	conducted on (2) different sites: STEP			
ONE- Register on 4H	Online. STEP ONE must be completed			
FIRST. STEP	TWO- Register on iclays.com			
	Events: Rifle, Pistol, Muzzleloading &			
July 9-14, 2023	Hunting Skill			
Baird, Texas	Location: Callahan County 4-H			
,	Shooting Range			
July 17-22, 2023	Events: Archery & Shotgun			
San Antonio, Texas	<b>Location:</b> National Shooting Complex			
Texas 4-	H Horse Show – Bryan, TX			
REGISTRATION	OPENS: Monday, May 1, 2023			
REGISTRATION DEADLINE: Sat., July 1, 2023				
EVENT DATE : '	Texas 4-H Horse Show website			
EVENT DATE: July				
23-28, 2023	Texas 4-H Horse Show Rules			

# <u>Texas 4-H Roundup Information – RESISTRATION May 1st-15th</u>

### (SCHEDULE) (INFORMATION)

\*The schedule posted is NOT FINALIZED and should only be used for general information purposes at this time!

# LOCAL 4-H EVENTS / TRAINING

### 4-H Training RequestForm- PERSONAL CLUB TRAININGS AVAILABLE

• Information: If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this <u>form</u> and submit it to <u>kevin.knapick@ag.tamu.edu</u> at least 3 weeks prior to the requested date. Please allow 3-5 business days for confirmation. Please contact us at 210-631-0400 with questions.

2022-2023 Upcoming Virtual/In-Person Trainings and Events				
Texas 4-H	5/30/23	3355 Cherry Ridge	This information night will serve as a review and final opportunity for families to ask questions about events relating to Texas 4-H Roundup. Kevin will be reviewing the contest locations, best routes, parking details, credentials, etc.	
Roundup Info Night	@7:00pm	Dr. Ste 208		
Club Manager	5/31/23	VIRTUAL	Virtual Second in-person club manager training. Club managers, assistant managers, project leaders, and volunteers are invited to this training to learn the latest updates and processes for the upcoming 2023-2024 4-H year. AS A CONDITION OF CHARTERING A CLUB LEADER WILL NEED TO ATTEND TRAINING THIS YEAR.	
Training	@ 7:00pm	TEAMS Link		
County Record Book Judge Training	6/1/23 @7:00pm	VIRTUAL <u>TEAMS Link</u>	This will be a virtual training to review or introduce record book judge training for those serving as judges for the Bexar County Record Book Contest. We are offering this training to encourage new volunteers to judge for us.	
Club Manager	6/13/23	3355 Cherry	Club manager training. Club managers, assistant managers, project leaders, and volunteers are invited to this training to learn the latest updates and processes for the upcoming 2023-2024 4-H year. AS A CONDITION OF CHARTERING A CLUB LEADER WILL NEED TO ATTEND TRAINING THIS YEAR.	
Training	@ 7:00pm	Ridge Dr. Ste 208		

<sup>\*</sup>If your club has news or events they would like to see in our newsletter please email to <a href="mailto:kennedy.green@ag.tamu.edu">kennedy.green@ag.tamu.edu</a>

### **Send Us Your Pictures**

We would love to use pictures from your contests and events for flyers, brochures, and to recognize the kids' hard work in our newsletter. Email pictures to kennedy.green@ag.tamu.edu





# **Livestock News & Events**

If you have questions or need help with your projects feel free to contact Sam.Womble@ag.tamu.edu, office # 210-631-0400 or cell # 361-649-5836

2022-2023 Livestock Project Meetings					

\*\*\* PLEASE RSVP to sam.womble@ag.tamu.edu for all Project Training Events \*\*\*

### <u>Turkey Poult Order – DEADLINE July 14<sup>th</sup> (FORM)</u>

Bexar County Junior Livestock Show and San Antonio, Houston and Rodeo Austin turkey poult orders are due to the Extension office by Friday, July 14, 2023. Please fill out the information below to order your poults. A minimum of 5 and a maximum of 75 poults may be ordered per exhibitor/family. Each exhibitor MAY order an individual set of birds (up to 75) OR siblings within the same household may order and share a set of birds. Cost is \$4.75 per poult.

# 2023 Validation Dates:

### Steers and Heifers –

June 8th 8:30-11:00 am ASTA

June 12th 8:30-11:00 am James Madison

June 21st 4:00-6:30 pm East Central

### State Fair Lamb, Goat and Swine Validation -

June 21st 9:00-11:00 am East Central

### Sheep and Goat Validation -

October 12<sup>th</sup> 3:00-6:00 pm James Madison

October 19th 3:00-6:00 pm ASTA

### Fall Heifer Validation –

October 28th 9:00-11:00 am East Central

### Swine Validation -

November 8th 4:30-6:00 pm Southwest

November 11th 2:00-5:00 pm ASTA

November 14th 4:00-6:00 pm Judson

**November 20**<sup>th</sup> 5:00-7:00 pm James Madison **November 21**<sup>st</sup> 2:00-5:00 pm East Central

## **Upcoming Livestock Programs, Clinics & Shows**

### 2023 Sheep Capital Lamb Camp - DEADLINE June 30th (FLYER) (APPLICATION)

The San Angelo Stock Show and Rodeo Association and Texas A&M AgriLife Extension office in Tom Green County are proud to present the 2023 Sheep Capital Lamb Camp to be held in San Angelo, Texas July 28 – July 30, 2023. The camp will be open to incoming 3rd Graders through Seniors in high school, and exhibitors of all levels of experience are welcome to participate. Camp will be a three-day program, kicking off on Friday, July 28, with registration that morning, and the clinic starting shortly after Noon. Saturday will be a full day of clinic information, and hands on experience for the showman. Sunday will wrap things up with a showmanship contest for the age divisions, and an awards program wrapping up just after lunch! The registration fee will include breakfast Saturday and Sunday, and lunch Saturday and Sunday, a T-shirt, and a camp packet.

## 2023 Texas Youth Sheep and Goat Tour - DEADLINE May 15th (FLYER) (APPLICATION)

Providing opportunities for youth to engage with leaders in the sheep and goat industry. The program is available for incoming 9th-12th grade students. The program will take place June 26-29, 2023. Cost is \$100. Application is due by May 15, 2023.

### Sheep and Goat Youth Expo Youth Program (FLYER)

The Texas Sheep and Goat Expo provides producers and others interested in the sheep and goat industry, an opportunity to attend educational presentations from expert speakers in a very diverse industry. This event, which draws producers from across Texas to as far away as Australia, is the largest event of its type in Texas and one of the largest sheep and goat industry educational programs in the world. The event covers a range of industry topics, including addressing the concerns and challenges facing today's producer in light of recent events, as well as the exciting changes happening in the industry involving technological advances and new services. The event also features a field day, youth program, and skill-a-thon. Save the date for August 19<sup>th</sup> in San Angelo for the youth program and skill-a-thon. Click here to learn more about the program or click here to follow the event on Facebook.

### TSCRA Cattle Raisers Roundup – DEADLINE May 15th (FLYER) (APPLICATION)

The Texas and Southwestern Cattle Raisers Association Cattle Raisers Roundup is a week-long high school summer camp for those interested in learning more about the beef industry. Travel across the state to see how beef moves from pasture to plate. This immersive program will give youth a front-row seat at ranches, feed yards, research institutions, veterinary clinics, processing facilities, and more. Opportunities include networking with industry leaders, visiting state of the art facilities, and gaining all-around industry experience. Youth should apply by May 15th.



# **Upcoming Bexar County 4-H Open Horse Show Schedule (2022-2023)**

<u>Show Information:</u> Upcoming show information is available on the <u>Bexar 4-H Horse Leaders Facebook page</u>. 4-H member competing for end of the year awards & prizes MUST complete an academic eligibility form to remain eligible for competitive awards! 2023 Texas 4-H Horse Show Schedule, <u>Click here to view all information about the state horse show</u>.

### Texas 4-H Horse Show Rule Changes (UPDATED RULES)

The State 4-H Horse Show Committee has voted on several rule changes for the 2023 year.

The major changes include:

- 1. **Ranch Cutting will be added as a class in the stock horse division**. This class will not count towards high point in the division. Exhibitors can show in both cutting and ranch cutting. (pg. 87)
- 2. District qualification will be removed; however, for safety reasons, futurity exhibitors must participate in a district horse show, district educational clinic, or other equivalent event where futurity project is present. Participation will be verified by the county extension agent on the State 4-H Horse Show entry form. (pg. 9). This change allows more flexibility for district programs to offer targeted experiences that are tailored to local needs; and allows more flexibility for 4-H families.
- 3. State 4-H Horse Show entries will be open earlier beginning May 1 and will remain open until July 1.
- 4. **Ownership requirement amendment: lease horses will be allowed**. Official Texas 4-H Horse Lease agreement must be signed by the exhibitor, horse owner, and county extension agent. Lease period must include, at minimum, May 1<sup>st</sup> to August 31<sup>st</sup> of the current 4-H Year. The lease form must be uploaded to 4HOnline at validation. (pg. 7) This is a significant change for horse project eligibility in Texas which the committee expects will result in an increase in participation at the State 4-H Horse Show. However, the anticipated increase in participation at the state show was not the primary goal when considering this change. In fact, the State 4-H Horse Show has seen a 10.7% increase in participation over the past 4 years. The objective in allowing lease horses is to make the show more inclusive for young horse enthusiasts who may not have the opportunity for horse ownership yet.
  - \*Official lease agreement is under review and will be made available on the State 4-H Horse Show webpage when finalized. Anticipated availability by Friday 2/3.

### 2023 Texas 4H Roping School (REGISTRATION) (INFORMATION)

Registration is now open for the 2023 Texas 4H Roping School! On June 18 - 22, 2023, the Statewide Texas 4-H Calf Roping and Break-A-Way School will be held in Stephenville, Texas. The school will be held at Park Your Pony. This event has been developed to encourage young people in 4H to develop leadership skills and to exercise their abilities in working with younger members in roping activities in 4H. Participation is open to all districts of the state, with applications being accepted on a first come, first-serve basis with priority to those who are 12 years of age and older.

### 2023 District 10 4-H Horse Show – DEADLINE May 16th (GUIDE)

The District Horse Show is open to any 4-H member who has validated their horse during the horse validation period of the current 4-H Year (See Horse Validation Information HERE). You can compete in events like western pleasure, hunter under saddle, and barrel racing, to name a few. The District 10 4-H Horse Show will be held June 14 & 15, 2023 at Dripping Springs Ranch Park & Event Center (1042 Event Center Drive, Dipping Springs, TX 78620) Registration Period: May 1-16, 2023. Late Registration Period: May 17-19, 2023. (\*Late Registrations will be assessed a +\$50 late fee per exhibitor)



#### **MEMBERSHIP & AGE DIVISIONS**

Participants must be 4-H members currently enrolled on 4HOnline and belong to a Texas 4-H Youth Development County program.

There are two age divisions for competition as outlined below. 4-H members' division is determined by their grade level by Aug. 31, 2022.

Junior/Intermediate: 3<sup>rd</sup> – 8<sup>th</sup>

• Senior: Grades 9<sup>th</sup> - 12<sup>th</sup>

#### **REGISTRATION PERIOD**

Registration on 4HOnline (v2.4honline.com).

Regular Registration Period: May 1-16, 2023
Late Registration: May 17-19, 2023

# NO LATE REGISTRATIONS WILL BE ACCEPTED AFTER MAY 19, 2023!

### NEW Changes for 2022-2023:

**District qualification will be removed**; however, for safety reasons, futurity exhibitors must participate in the District 10 4-H Horse Show OR District educational clinic, or other equivalent event where futurity project is present. Participation will be verified by the County Extension Agent on the State 4-H Horse Show entry form.

**Ownership Requirement Amendment:** Lease horses will be allowed. Official Texas 4-H Horse Lease agreement must be signed by the exhibitor, horse owner, and County Extension Agent (Download Texas 4-H Horse Lease Agreement HERE). Lease period must include, at minimum, May 1<sup>st</sup> to August 31<sup>st</sup> of the current 4-H Year. The lease form must be uploaded to 4HOnline at validation. The objective in allowing lease horses is to make the show more inclusive for

young horse enthusiasts who may not have the opportunity

for horse ownership yet.

## 2023 Texas 4-H Horse Show – DEADLINE July 1st (INFORMATION) (SCHEDULE)

The 60th Annual Texas State 4-H Horse Show will be taking place at the Brazos County Expo in Bryan, TX. Over 350 4-H youth plus their families attend the show from all over the state of Texas. The Texas State 4-H Horse Show is the pinnacle of the 4-H horse project and offers many opportunities to 4-H youth including up to 40 classes of competition, educational programs, scholarships, and college preparation opportunities. Registration will be open May 1 – July 1, 2023.



## Access all shooting sports events, trainings, & contests here:

4-H Natural Resources Program Activity and Event Schedule - Google Docs

### Wilson County Summer Blast Shoot (FLYER)

Wilson County 4-H Shooting Club is hosting their 2nd Annual Summer Blast Shoot on May 27, 2023 at 12601 FM 20, Kingsbury TX, 78638. Events will include: 100 Bird Sporting, 50 Bird Whizbang Qualifier, 50 Bird FFA/Adult Whizbang and Rabbit Flurry. Register on iclays.com

### Kerr 4-H Skeet & Trap Shoot - DEADLINE May 19th (FLYER) (INFORMATION)

June 2-4<sup>th</sup> Kerr 4H Skeet & Trap Club will be holding its annual Shoot at the Hill Country Shooting Sports Center in Kerrville, TX. This event will hold International Skeet, International Trap, American Skeet, American Trap, Whiz-Bang and Sporting Clays. Registration is being held on iClays (<a href="https://www.iclays.com/cgi-bin/tournament signup.cgi?tournament id=11391&nsca id=0">https://www.iclays.com/cgi-bin/tournament signup.cgi?tournament id=11391&nsca id=0</a>). Deadline to register is May 19<sup>th</sup> with LATE registration until May 26<sup>th</sup>, as space allows.

# 2023 Archery Spring Fling – DEADLINE June 9th (REGISTRATION)

The Callahan County 4-H Archery will be having its 2023 Archery Spring Fling on June 17, 2023. More information can also be found at https://callahan.agrilife.org/publications/shooting-sports/.

## Pass N' Thru 3D Archery Meet - DEADLINE May 29th (REGISTRATION) (FLYER)

Angelina County Archery Team will be hosting their Pass N' Thru 3D Archery meet June 17<sup>th</sup>, 2023, at Pines Shooting Clays Gun Club, Lufkin, Texas. Open to all youth shooters (grades 3<sup>rd</sup> – 12<sup>th</sup>) and adults (Male & Female Classes) Prizes awarded top youth in bow classes and overall high point in age divisions. Tournament T-shirts are available for purchase through registration. \$35 per person - includes lunch & drink ticket. Additional lunch tickets can be requested during registration.

# Family & Community Health Events





# Join us in a Community Service Project in making Simple Lap Quilts!

Dates & Time: 9:00am - 12:00pm

Saturday, April 15th 2023

Saturday, May 27th 2023

Location: 3355 Cherry Ridge Dr, Suite 208 San Antonio, TX 78230

Please bring your sewing machine.
Fabric will be provided.
Some machines will be provided.
Completed projects will be delivered on
May 27th to Nursing Home Residence

Any additional questions contact Alya Trimble,
Texas 4-H Fashion & Interior Design Ambassador at phtrimble@yahoo.com

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### **Texas 4-H Center Camp (INFORMATION)**

From traditional camp experiences like fishing and dancing, to specialized camps on photography and woodworking, to an inclusive camp for youth with disabilities, there's something for everyone at Texas 4-H Camp! Registration is now open for the 2023 Summer camps. Register now before early bird pricing ends on April 1st!

### 4-H Landscape Challenge (FLYER)

The Texas A&M University Horticulture Department will be hosting a 4-H Landscape Challenge. The Final Challenge will take place on Monday, June 5, 2023, in College Station in conjunction with Texas 4-H Roundup week. This challenge is meant to promote landscape design knowledge and professionalism to 4-H students by simulating a real-life interaction between customer and landscape professional. More information visit <a href="https://texas4-h.tamu.edu/projects/horticulture/">https://texas4-h.tamu.edu/projects/horticulture/</a>

### College / Career Fair & Trade Show – June 5th-8th (INFORMATION)

Six youth will be elected from across the state to serve on Texas 4-H Council 2023-2024, representing the entire state rather than their home district. These youth will be elected the week of Roundup, but the application process begins now!

Applications must be submitted through 4HOnline by March 20th

### Virtual Fishing Skill-A-Thon (FLYER) (INFORMATION)

This is a fun, educational opportunity for 4-H youth and Clover Kids to get outside and fish with their families and friends. The fishing takes place wherever they are in Texas! Prize packages of gift cards, fishing gear, and more will be awarded as provided by our sponsors. Last year we awarded over \$13,000 in prizes! Registration is now open on 4HOnline and the tournament will begin March 20th!

### 2023 Inbound Programs (FLYER)

Are you interested in providing an international experience for your family? Texas 4-H will host 20 youth from Japan this summer, July 23 – August 16. They come to the United States to learn our ways, our customs and how we interact as families. The twenty-youth visiting Texas have an even richer experience! The delegates have some familiarity with English but often lack the opportunity to practice what they've learned. Their immersive homestay in Texas and with families provides the atmosphere to further develop their English skills. 4-H membership is not a requirement. If your family is unable to host this summer, please feel free to share the information with others.

### **Horticulture Career Fair (FLYER)**

This will be a great opportunity for high school students to see Texas A&M and have some hands-on experiences with horticulture including floral design, propagation, tissue culture, viticulture, and hydroponics. Students will get to meet faculty, staff, and current students to learn more about careers in horticulture and children and parents will have the opportunity to meet with academic advisors to ask questions about the admission process.

### 2023 4-H Outdoor Challenge – DEADLINE May 15th (FLYER) (INFORMATION)

Registration is now open on 4-H Online for the 4-H Outdoor Challenge to be held on June 18-19 in Richmond on the Long Acre Ranch. Open to all age divisions as an individual participant or a team of two. A team must have both members registered in the first 130 to hold a 'team' spot.

### National 4-H Volunteer Conference (FLYER)

Mark your calendars for September 28<sup>th</sup> - October 1<sup>st</sup> for the National 4-H Volunteer Conference! Come visit the world's largest 4-H center, enjoy great sessions, meet new people, have fun, and bring home some great ideas to implement with your 4-H clubs and project groups. There is also a virtual option if you can't physically make it there. Rock Eagle 4-H Center, Eatonton, Georgia. <a href="http://www.4hvcoss.com/">http://www.4hvcoss.com/</a>. Registration opens June 1.

# District 10 Leadership Lab & Officer Elections - DEADLINE May 28th (REGISTRATION)

Leadership Lab is our annual Leadership camp for 4-H members from ages 13-18. This event provides a variety of leadership, recreation, and project enhancement workshops that participants are challenged to take back to their own county and implement. District 4-H Council Delegates from the 21 counties are highly encouraged to attend and participate in the District 4-H Council Business Meeting which includes the election of the District Council Officers for the new 4-H year. Candidates for District 4-H Council will present their campaign speech and participate in a question/answer session in front of the voting delegates. See all registration information HERE or on our WEBSITE!

# Coastal Bend 4-H Sportfishing Day – DEADLINE May 31st (FLYER)

The Coastal Bend 4-H Sportfishing Day is a one-day event for 4-H youth taking place on July 18, 2023, at Saltwater Pavilion at Rockport Beach Park in Aransas County, Texas (212 Seabreeze Drive, Rockport TX 78382). This event is designed to equip participants with knowledge of the 4-H Sportfishing project as well as introduce youth to the marine environment with hands-on activities. This event is being opened to District 10 youth by our District 11 neighbors! Registration will be on 4HOnline on a first come, first serve basis, so please sign up EARLY!

# Entomology Collection & Photography Contest - DEADLINE June 6th (INFORMATION)

It's time to prepare your collections and your photographs for the 2023 Entomology Collection contest and Entomology Photography contest! Collections will be dropped off for judging on the morning of June 6<sup>th</sup> to the AgriLife Extension Wallrath Building in College Station. Collections can be picked up June 7th. Photography contest entries will be submitted online.

# 2023 National 4-H Congress – DEADLINE June 13th (INFORMATION)

National 4-H Congress will be held Friday, November 24th through Tuesday, November 28th at the Hyatt Regency in Atlanta, Georgia. National 4-H Congress is the flagship event of the National 4-H program. Each year a National Design Team of Extension educators, 4-H youth, and 4-H adult volunteers analyze current youth issues and determine the most effective ways to address them. The program combines a variety of fun and exciting educational, recreational, and networking opportunities. The program combines sessions, seminars, discussion groups, and a service-learning experience. The nation's most outstanding community leaders, speakers, and educators present the most current and timely information available. Applications will open on May 24th and must be submitted online and certified through 4HOnline by Tuesday, June 13, 2023. There is not a fee for this application to be completed online.

# Roundup Community Service Project

Give back at Texas 4-H Roundup! As the Texas 4-H Council community service project this year, we are building "flower bombs" for the Bryan/College Station Junior Master Gardeners. We are asking ALL participants to bring seeds to put in the flowers! We are additionally asking Districts 1,3,5,7,9, and 11 to bring empty tissue paper rolls and Districts 2,4,6,8,10, and 12 to bring new OR used tissue paper of any color. All Roundup attendees are invited to participate in building the flower packages from 10:30-11:30 and 2:30-3:30 in Reed Arena. Stay tuned for the exact location coming soon.



# Roundup Activities (FLYER) (SCHEDULE)

Did you know there's more at Roundup than just contests? Come Monday to participate in the College and Career Fair, Say Yes to FCS, the keynote speaker for the event, the At Large Delegate Candidate speeches, and our new \*fun\* event, Agents Got Talent. Check out the trade show, educational workshops, district tailgates, assemblies, dances, and the Slade Coulter concert Tuesday through Thursday. We can't wait to see you there.

# Download Texas 4-H App

Download the Texas 4-H app today! The app will be used throughout the summer at Roundup, Horse Show, and State Games. If you're coming to Roundup, make sure to have the app downloaded for an interactive daily schedule, the list of trade show participants, and much more! The app is free and can be downloaded on any smartphone by searching "Texas 4-H" in the app store.



## TAMU Tours During Roundup (REGISTRATION)

Roundup is the perfect time to get acquainted with Texas A&M University. There will be campus tours offered June 6, 7, and 8<sup>th</sup> at 8:30 AM, 9:30 AM, 11:00 AM and 12:00 PM. Please visit visit.tamu.edu for more information.

# District 10 4-H Record Book Judging – DEADLINE June 27th

4-H Record Books allow youth to see just how much they have accomplished in their main projects. District Record book Judging is held annually in July. First place books from each county advance to District in three age divisions: Juniors, Intermediates & Seniors. The 1st place senior record book in each category will have the opportunity to advance to State level. Registration period: June  $1^{st} - 27^{th}$ .



# Texas 4-H State Record Book Judging - DEADLINE July 31st

\*NOTE: This is only for Senior Age Division Youth who place 1st in their Category at District

- Entry Process: Entry Process this year will be a Two-Step Process. You will need first register on 4HOnline by July 31, 2023. Next, you need to upload your Record Book into Submittable by that same deadline.
- Book Handling:
  - \*\*All record books MUST be uploaded as a PDF in Submittable by July 31, 2023 at 11:59 pm. Judging is scheduled in August. Judges will use the score sheet in Submittable to judge. Scoresheets will be sent to the 4-H member through Submittable after judging concludes and the State Office has time to review. Awards will be given to the Top 3 in each category and mailed to the County Office following the competition.
- Entry and Cost Information: Each individual 4-H member will use 4HOnline to enter their record book into state competition by selecting the event: 2023 STATE 4-H Record Book Judging (Senior District Winners). Registration cost is \$15.00. The entries will require county and district certification in 4HOnline. If a book does not get entered online correctly by Monday, July 31st at 11:59 pm it will be disqualified. No entries will be accepted after this deadline.
- Results: Results will be posted on the Texas 4-H Record Book website by September 1, 2023.
- State Record Book Winner Trip: State Record Book Winner Trip: Those placing 1st in the State record book contest earn the opportunity to attend the Texas 4-H Leadership Conference. The Texas 4-H Leadership Conference in Washington, D.C. during Thanksgiving break (November 23-November 28, 2023). The cost of the trip to the 4-H member is typically between \$1,500-2,000. The deadline to accept the trip opportunity will be September 15, 2023. Registration details will follow.

### 2023-2024 Texas 4-H Chartering Instructions – DEADLINE JUNE 30th

### \*\*Please do not complete paperwork until you have attended club manager training\*\*

The 2023-2024 4-H Year is just around the corner! All 4-H clubs that intend to operate and open for enrollment MUST have a charter submitted & approved on 4HOnline. Please utilize the <a href="State">State</a> Chartering Instructions & Guidelines Packet for information regarding the 2023-2024 Chartering Process. Please reference the <a href="Top Reasons Returned PDF">Top Reasons Returned PDF</a> to ensure your Charter submission is accurate. Remember! ALL 4-H Clubs Must Have:



- <u>Charter Application Worksheet</u> for Club/Group Managers to complete and use to fill out information in 4HOnline This form is simply a worksheet and **should not be uploaded** as part of the chartering process.
- <u>2023-2024 Charter Agreement</u> (Must be signed by CEA/CED) *Please note the changes to the Charter Agreement for 2023-2024! As before, signatures are required, but the document must also be initialed where indicated.*
- Bylaws: The Sample Bylaws (Download: <u>Word Doc</u>) are developed to serve as a guide for clubs/groups to use in bylaw development and/or revision. Chartered clubs/groups have flexibility with their bylaws; however, **the items in bold in the sample set are required to be in all bylaws** (<u>See Bylaws Requirements</u>). When you review the sample bylaws, you will notice fewer bolded/required items. This does not mean you have to change your bylaws, as long as they meet the minimum requirements, which they should if they were in compliance last year. Club/group bylaws may also not conflict with the Texas 4-H Rules and Guidelines and/or the charter agreement.

### **ONLY CLUBS with a 4-H BANK ACCOUNT MUST HAVE:**

- 2022-2023 Financial Review Form & Asset List (Must be reviewed/signed by CEA/CED) Please note that a checkbox has been added to the financial review form indicating that the Extension Agent certifies that all signers on the bank account are currently enrolled 4-H adult volunteer leaders. Also, please note that the name on a 4-H club's bank account should match the name of the 4-H club/group as well as the name on the EIN assignment letter. To avoid the application being sent back for corrections, please ensure that the financial review form is completed in its entirety.
- One Copy of Previous Bank Statement for each account: Bank statements uploaded as part of the chartering packet should not include copies of canceled checks. This is for the security of the club/group account(s).
- Bexar County Club Information Sheet (Fillable PDF) or Google Link: https://forms.gle/M9Spn9aefPXHZmmc9
- ONLY if Texas 4-H Club/Group is Disbanding Texas 4-H Club/Group Disbandment Form

### **Success...Powered by YOU!**



# **ALLIANCE PARTNERS**

Texas 4-H Alliance members have special programs set up for Texas 4-H members, their families and supporters the program. These business organizations offer discounts for services or merchandise, and in return a portion of the proceeds are donated to the Texas 4-H Foundation and/or the local county 4-H programs where the businesses are located.

Thank you to these Texas 4-H Alliance Members!

















