



May 10, 2023

# BEXAR COUNTY NEWSLETTER

**Mailing Address:**

3355 Cherry Ridge Dr. Ste. 212  
San Antonio, TX 78230

**Phone:** (210) 631-0400

**Fax:** (210) 631-0429

**Office Hours:** 8AM – 5PM

*(Closed 12PM-1PM Lunch  
& County Holidays)*

**4-H Staff**

° Kevin Knapick

[Kevin.Knapick@ag.tamu.edu](mailto:Kevin.Knapick@ag.tamu.edu)

*4-H & Youth Development*

° Sam Womble

[Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu)

*Ag & Natural Resources*

° Angie Gutierrez

[aogutierrez@ag.tamu.edu](mailto:aogutierrez@ag.tamu.edu)

*Family & Community Health*

° Gabrielle Alanis

[Gabrielle.Alanis@ag.tamu.edu](mailto:Gabrielle.Alanis@ag.tamu.edu)

*Youth Outreach Educator*

° Kennedy Green

[Kennedy.Green@ag.tamu.edu](mailto:Kennedy.Green@ag.tamu.edu)

*Office Assistant IV ANR/4-H*

Kevin’s Cell: 210-446-9077

Sam’s Cell: 361-649-5836

## Contents:

**The Bulletin Board..... 2**

**Upcoming Events..... 4**

**County/District/State Contests.....5**

**Local 4-H Events .....7**

**Scholarships ..... 8**

**Livestock News & Events ..... 10**

**Horse News & Events ..... 12**

**Shooting Sports ..... 14**

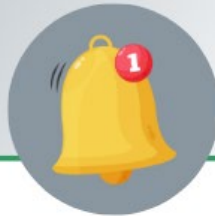
**Family & Community Health ..... 15**



# The Bulletin Board



TEXAS A&M  
AGRI LIFE  
EXTENSION



## REMINDER

Bexar County 4-H  
\$20,000 S.A.L.E. Scholarship  
Application Deadline

**Friday, May 12th 5:00pm**



Application



Submission Link

**Texas 4-H Roundup Registration DEADLINE:  
Monday, May 15<sup>th</sup> 11:59pm**



**NEW**

### **Bexar County 4-H County Council Applications – DEADLINE May 15<sup>th</sup> (APPLICATION)**

At the May 18th meeting we will be electing new council officers for the 2023-2024 4-H Year. To be eligible for nomination you must complete and return a 4-H County Council application, must be at least 13 years old, and only 2 council members can be elected from the same 4-H Club! Nominations for officer positions at the elections on May 18<sup>th</sup> will first occur from those who submit applications, only after this process will nominations be open to anyone present at the meeting. Application DEADLINE: May 15th by 5:00pm and a virtual Q&A session will be held Wednesday, April 26th @ 7:00pm [TEAMS LINK](#).

**NEW**

### **Bexar County 4-H County 4-H Ambassador Applications – DEADLINE June 2<sup>nd</sup> (APPLICATION)**

This is an Excellent opportunity for those who do not get elected to a council position and younger members to gain 4-H leadership experience. Members must be at least 11 years old to apply. Application DEADLINE: June 2nd by 5:00pm Virtual Q&A session: Wednesday, April 26th @ 7:00pm [TEAMS LINK](#).

**NEW**

### **Texas 4-H Roundup – Registration DEADLINE May 15<sup>th</sup> (SCHEDULE) (INFORMATION)**

This is a TENTATIVE schedule for state roundup for general planning. This schedule is only to give you an idea of when certain events will occur \*this is NOT a finalized schedule and should not be printed until at least June 2<sup>nd</sup>.

### **2023 Bexar County 4-H S.A.L.E. Scholarship – DEADLINE May 12<sup>th</sup>**

#### **(Application) (Submission Link)**

This scholarship is an amazing opportunity for youth in Bexar County 4-H to receive a \$20,000 dollar scholarship through the generosity of the San Antonio Livestock Exposition. We highly encourage all eligible Bexar County 4-H seniors to apply for this scholarship as our ability to continue being awarded these scholarships in the future depends on our participation and application numbers each year. Below you will find important details relating to the application, and if you have any questions, please email Kevin Knapick (kevin.knapick@ag.tamu.edu) or call him (210) 631-0400 or (210) 446-9077.

**NEW**

### **Bexar County Record Book Contest – DEADLINE 5pm June 9<sup>th</sup>**

#### **(Texas 4-H Record Book Information/Forms) (Record Book Guide) (Judge Sign-Up)**

The Bexar County Record Book Contest is an excellent opportunity for Bexar County 4-H members to submit their record books for review and comment prior to the District 10 Contest in July. We will be needing volunteers to help serve as judges, our 4-H agent Kevin Knapick will be hosting a virtual training for judges on Thursday June 1<sup>st</sup>!



- MAY 12 Bexar County 4-H SALE Scholarship **DEADLINE** – Pg. 2 & 8
- MAY 13 Kerr 4-H Judging Contest – Pg. 11
- MAY 15 Texas 4-H Roundup Registration **CLOSES** (4-HOnline) – Pg. 18
- MAY 15 4-H Outdoor Challenge Registration **DEADLINE** – Pg. 17
- MAY 15 TSCRA Cattle Raisers Roundup **DEADLINE** – Pg. 11
- MAY 15 2023 Texas Youth Sheep and Goat Tour **DEADLINE** – Pg. 11
- MAY 16 District 10 Horse Show registration **DEADLINE** (4-HOnline)
- MAY 19 Ker 4-H Skeet & Trap Shoot **DEADLINE** – Pg. 14
- MAY 20 -21 South Region Shooting Sports Training – Pg. 14
- MAY 27 Wilson County Summer Blast Shoot – Pg. 14
- JUNE 2-4 Kerr 4-H Skeet & Trap Shoot – Pg. 14
- JUNE 5-8 Texas 4-H Roundup – Pg. 18
- JUNE 9 Bexar County Record Book Contest **DEADLINE** – Pg. 3
- JULY 1 Texas 4-H Horse Show **DEADLINE** – Pg. 13

**County deadlines may differ from district deadlines  
to allow county extension staff time to review  
and complete submissions**



## **2022-2023 County – District – State CONTEST/EVENTS CALENDAR**

*\*These calendars are subject to change.*

- **JUN 5-8**      **Texas 4-H Roundup**
- **JUN 9**      **Bexar County Record Book Contest**
- **JUN 14-15**      **District 10 Horse Show**
- **JUL 6-8**      **Texas 4-H Dog Show**
- **JUL 13**      **District 10 Record Book Judging**
- **JUL 9-14**      **Texas 4-H State Games (Rifles, Pistol, Muzzleloading & Hunting Skills)**
- **JUL 17-22**      **Texas 4-H State Games (Archery & Shotgun)**
- **JUL 23-28**      **Texas 4-H Horse Show**

### **District/State Contest Reimbursement Form**

- **Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; no longer automatically mailed. See details below:
- **How:** Please fill out and return the [Reimbursement Form](#) to [kevin.knapick@ag.tamu.edu](mailto:kevin.knapick@ag.tamu.edu)

# 2022 – 2023 DISTRICT 10 4-H CALENDAR

## SPRING & SUMMER DATES

<b>District 10 SPRING Roundup – Fredericksburg, TX</b>	
<b>REGISTRATION OPENS: Friday, March 3, 2023</b>	
<b>REGISTRATION DEADLINE: Tues., Mar. 21, 2023</b>	
<b>LATE REGISTRATION: Wed.–Fri, Mar. 22-24, 2023</b>	
<b>Spring Roundup CONTEST DATES</b>	
April 12, 2023	• Meat Judging (San Angelo, TX)
April 18, 2023	• Leaders 4 Life
April 19, 2023	• Livestock Judging
April 20, 2023	• Range Pasture ID & Range Evaluation • Share the Fun • Wool & Mohair Judging
April 21, 2023	• Soil Judging • Duds 2 Dazzle • Fashion Show & Natural Fibers
April 22, 2023	• Smallbore Rifle (Floresville, TX)
April 28, 2023	• 4-H Storyboard Results Posted
<b>District 10 Horse Show – Dripping Springs, TX</b>	
<b>REGISTRATION OPENS: Monday, May 1, 2023</b>	
<b>REGISTRATION DEADLINE: Tues. May 16, 2023</b>	
<b>LATE REGISTRATION: W-F, May 17-19, 2023</b>	
<b>EVENT DATE: June 14-15, 2023</b>	
<b>District 10 Leadership Lab – Brownwood, TX</b>	
<b>REGISTRATION OPENS: Monday, May 1, 2023</b>	
<b>EARLY REGISTRATION DEADLINE: May 28, 2023</b>	
<b>LATE FEE REGISTRATION: May 29-31, 2023</b>	
<b>EVENT DATE: June 21-23, 2023</b>	
<b>District 10 Record Book Judging – Fredericksburg</b>	
<b>REGISTRATION OPENS: Thurs., June 1, 2023</b>	
<b>REGISTRATION DEADLINE: Tues., June 27, 2023</b>	
<b>LATE REGISTRATION: Wed.–Fri. June 28-30, 2023</b>	
<b>EVENT DATE: July 6, 2023</b> (*District 10 4-H Planning Meeting will be held July 7, 2023.)	

## IMPORTANT STATE EVENTS

<b>Texas 4-H State Roundup – College Station, TX</b>	
<b>REGISTRATION OPENS: Monday, May 1, 2023</b>	
<b>REGISTRATION DEADLINE: Sun., May 14, 2023</b>	
<b>CONTEST INFORMATION</b>	
<b>EVENT DATE: June 5-8, 2023</b>	<a href="#">Texas 4-H Roundup Website</a> <a href="#">Texas 4-H Roundup Guide</a> <a href="#">2023 Hotel Block Information</a>
<b>Texas 4-H State Dog Show – Belton, TX</b>	
<b>REGISTRATION OPENS: TBA</b>	
<b>REGISTRATION DEADLINE: Friday, May 12, 2023</b>	
<b>LATE REGISTRATION DEADLINE: May 13-19, 2023</b>	
<b>EVENT DATE: July 6-8, 2023</b>	<a href="#">Texas 4-H Dog Show Website</a> <a href="#">Texas 4-H Dog Show Rules</a> <a href="#">2023 Hotel Block Information</a>
<b>Texas 4-H State Games – Baird/San Antonio, TX</b>	
<b>REGISTRATION OPENS: TBA</b>	
<b>REGISTRATION DEADLINE: TBA</b>	
Registration will be conducted on (2) different sites: STEP ONE- Register on 4HOnline. <b>STEP ONE must be completed FIRST.</b> STEP TWO- Register on <a href="http://iclays.com">iclays.com</a>	
<b>July 9-14, 2023</b> Baird, Texas	<b>Events:</b> Rifle, Pistol, Muzzleloading & Hunting Skill <b>Location:</b> Callahan County 4-H Shooting Range
<b>July 17-22, 2023</b> San Antonio, Texas	<b>Events:</b> Archery & Shotgun <b>Location:</b> National Shooting Complex
<b>Texas 4-H Horse Show – Bryan, TX</b>	
<b>REGISTRATION OPENS: Monday, May 1, 2023</b>	
<b>REGISTRATION DEADLINE: Sat., July 1, 2023</b>	
<b>EVENT DATE: July 23-28, 2023</b>	<a href="#">Texas 4-H Horse Show website</a> <a href="#">Texas 4-H Horse Show Rules</a> <a href="#">2023 State Horse Validation</a>

## Texas 4-H Roundup Information – REGISTRATION May 1<sup>st</sup>-15<sup>th</sup> (SCHEDULE) (INFORMATION)

\*The schedule posted is NOT FINALIZED and should only be used for general information purposes at this time!

# LOCAL 4-H EVENTS / TRAINING

## 4-H Training Request Form- PERSONAL CLUB TRAININGS AVAILABLE

- **Information:** If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this [form](#) and submit it to [kevin.knapick@ag.tamu.edu](mailto:kevin.knapick@ag.tamu.edu) at least 3 weeks prior to the requested date. Please allow 3-5 business days for confirmation. Please contact us at 210-631-0400 with questions.

### 2022-2023 Upcoming Virtual/In-Person Trainings and Events

County Council Meeting / County Officer Elections	5/18/23 @ 7:00 pm	3355 Cherry Ridge Dr. Ste 208	County Council officer elections for the 2023-2024 4-H year will be conducted.
Club Manager Training #1	5/23/23 @ 7:00pm	3355 Cherry Ridge Dr. Ste 208	First in-person club manager training. Club managers, assistant managers, project leaders, and volunteers are invited to this training to learn the latest updates and processes for the upcoming 2023-2024 4-H year. <b>AS A CONDITION OF CHARTERING A CLUB LEADER WILL NEED TO ATTEND TRAINING THIS YEAR.</b>
Club Manager Training Virtual Option	5/25/23	VIRTUAL <a href="#">TEAMS Link</a>	Virtual club manager training. Club managers, assistant managers, project leaders, and volunteers are invited to this training to learn the latest updates and processes for the upcoming 2023-2024 4-H year. <b>AS A CONDITION OF CHARTERING A CLUB LEADER WILL NEED TO ATTEND TRAINING THIS YEAR.</b>
Club Manager Training #2	5/23/23 @ 7:00pm	3355 Cherry Ridge Dr. Ste 208	Second in-person club manager training. Club managers, assistant managers, project leaders, and volunteers are invited to this training to learn the latest updates and processes for the upcoming 2023-2024 4-H year. <b>AS A CONDITION OF CHARTERING A CLUB LEADER WILL NEED TO ATTEND TRAINING THIS YEAR.</b>
Record Book Training	5/28/23 @ 7:00pm	3355 Cherry Ridge Dr. Ste 208	This will be the final record book training of the year and an opportunity to bring your books and ask Kevin questions and get opinions. If interested, please <a href="#">RSVP HERE</a>
County Record Book Judge Training	6/1/23 @ 7:00pm	VIRTUAL <a href="#">TEAMS Link</a>	This will be a virtual training to review or introduce record book judge training for those serving as judges for the Bexar County Record Book Contest. We are offering this training to encourage new volunteers to judge for us.

\*If your club has news or events they would like to see in our newsletter please email to [kennedy.green@ag.tamu.edu](mailto:kennedy.green@ag.tamu.edu)

### Send Us Your Pictures

We would love to use pictures from your contests and events for flyers, brochures, and to recognize the kids' hard work in our newsletter. Email pictures to [kennedy.green@ag.tamu.edu](mailto:kennedy.green@ag.tamu.edu)



**NEW**

## **2023 Bexar County 4-H S.A.L.E. Scholarship – DEADLINE May 12<sup>th</sup>**

### **(Application) (Submission Link)**

This scholarship is an amazing opportunity for youth in Bexar County 4-H to receive a \$20,000 dollar scholarship through the generosity of the San Antonio Livestock Exposition. We highly encourage all eligible Bexar County 4-H seniors to apply for this scholarship as our ability to continue being awarded these scholarships in the future depends on our participation and application numbers each year. Below you will find important details relating to the application, and if you have any questions, please email Kevin Knapick (kevin.knapick@ag.tamu.edu) or call him (210) 631-0400 or (210) 446-9077.

#### **Requirements:**

1. Youth must be an active (enrolled) member of Bexar County 4-H for 2022-2023 and at least two of the three previous years (2021-2022, 2020-2021, or 2019-2020)
2. Youth must be a United States Citizen.
3. Youth must be a Texas resident and Bexar County resident (Cross County 4-H members are NOT eligible).
4. Youth must be graduating from a Texas High School (Public, Private, Charter, or Homeschool) during the 2022-2023 school year.
5. Applicants must receive an 80+ (100 pt. numerical scale) or higher from their High School to apply for this scholarship. If the applicant is awarded the Bexar County S.A.L.E. Scholarship, they must maintain a 2.5 GPA each semester (12 hrs. per semester).
6. Youth have completed and submitted a formal application to enroll with intent to attend an accredited Texas college or university in the Fall of the year scholarship is awarded and meet the entrance requirements for the college or university for which formal application has been made. Youth with plans or intentions of attending a non-Texas college/university/trade school are not eligible. Youth with plans or intentions of completing an online degree program are not eligible. Additionally, only one (1) 3-hour online course will be funded per semester. The online course must be a curriculum requirement. Any additional online courses will not count towards the minimum 12 (9 hours graduate students) hours per semester and will not be funded.
7. Youth have been accepted into a Texas college/university by the time of the interview (May 26, 2023).
8. An applicant may apply for a Texas 4-H Foundation Scholarship and Texas/Local Chapter FFA scholarships, however if the applicant is awarded an academic S.A.L.E. scholarship from any of these entities, applicant will be disqualified for consideration. This rule does not apply to auction winnings, contest scholarships, and School Tours Scholarships. (Ex: If the applicant is awarded a San Antonio Livestock Exposition academic scholarship (\$20,000 in value) from Texas 4-H Foundation, Texas FFA Scholarship OR Local Chapter FFA Scholarship the applicant will be disqualified for consideration for the local Bexar County 4-H S.A.L.E. Scholarship. Applicants can win ONE \$ 20,000 S.A.L.E. Academic Scholarship ONE time. However, Applicant can receive a \$20,000 Academic S.A.L.E. Scholarship, \$10,000 High-Point Contest Scholarship, and \$1,000 School Tours Scholarship).
9. Submit a 2022-2023 Bexar County 4-H S.A.L.E. Scholarship application with attachments (High School Transcript, SAT/ACT scores, Current year's 4-H Record Book, and 3 photocopies of the current year's Record Book). Applicants who fail to turn in these attachments will be disqualified.



10. All scholarship applicants MUST BE PRESENT at the interview in order to apply for the scholarship. Recipients must be present at the S.A.L.E. Recognition Ceremony (June 2023 TBA) AND Bexar County Awards Program (August 12, 2023 -Tentative) in order to receive documentation and be recognized for receiving the scholarship. Contact the 4-H County Extension Agent prior to each event if reasonable circumstances prevent your attendance.
11. Application must be complete and accurate once submitted for consideration. Any application deemed incomplete or inaccurate will be disqualified for consideration. Once an application is submitted no portion or information can be updated, revised, and/or corrected.
12. Right of Refusal, Reassignment, And/or Retraction. The Bexar County 4-H Program and the S.A.L.E. Scholarship Committee have the right to refuse, reassign, and/or retract any scholarship application or scholarship award during the judging, awarding, or post-awarding process. Refusal/retraction can be based on but is not limited to, incorrect information provided on the application, statements made during the interview that contradicts the application, or failure to meet any criteria or eligibility requirements.



# Livestock News & Events

If you have questions or need help with your projects feel free to contact [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu), office # 210-631-0400 or cell # 361-649-5836

2022-2023 Livestock Project Meetings			

**\*\*\* PLEASE RSVP to [sam.womble@ag.tamu.edu](mailto:sam.womble@ag.tamu.edu) for all Project Training Events \*\*\***

## **Turkey Poult Order – DEADLINE July 14<sup>th</sup> (FORM)**

Bexar County Junior Livestock Show and San Antonio, Houston and Rodeo Austin turkey poult orders are due to the Extension office by Friday, July 14, 2023. Please fill out the information below to order your poults. A minimum of 5 and a maximum of 75 poults may be ordered per exhibitor/family. Each exhibitor MAY order an individual set of birds (up to 75) OR siblings within the same household may order and share a set of birds. Cost is \$4.75 per poult.



### **2023 Validation Dates:**

#### **Steers and Heifers –**

**June 8<sup>th</sup>** 8:30-11:00 am ASTA

**June 12<sup>th</sup>** 8:30-11:00 am James Madison

**June 21<sup>st</sup>** 4:00-6:30 pm East Central

#### **State Fair Lamb, Goat and Swine Validation –**

**June 21<sup>st</sup>** 9:00-11:00 am East Central

#### **Sheep and Goat Validation –**

**October 12<sup>th</sup>** 3:00-6:00 pm James Madison

**October 19<sup>th</sup>** 3:00-6:00 pm ASTA

#### **Fall Heifer Validation –**

**October 28<sup>th</sup>** 9:00-11:00 am East Central

#### **Swine Validation –**

**November 8<sup>th</sup>** 4:30-6:00 pm Southwest

**November 11<sup>th</sup>** 2:00-5:00 pm ASTA

**November 14<sup>th</sup>** 4:00-6:00 pm Judson

**November 20<sup>th</sup>** 5:00-7:00 pm James Madison

**November 21<sup>st</sup>** 2:00-5:00 pm East Central

# Upcoming Livestock Programs, Clinics & Shows

## **2023 Sheep Capital Lamb Camp – DEADLINE June 30th (FLYER) (APPLICATION)**

The San Angelo Stock Show and Rodeo Association and Texas A&M AgriLife Extension office in Tom Green County are proud to present the 2023 Sheep Capital Lamb Camp to be held in San Angelo, Texas July 28 – July 30, 2023. The camp will be open to incoming 3rd Graders through Seniors in high school, and exhibitors of all levels of experience are welcome to participate. Camp will be a three-day program, kicking off on Friday, July 28, with registration that morning, and the clinic starting shortly after Noon. Saturday will be a full day of clinic information, and hands on experience for the showman. Sunday will wrap things up with a showmanship contest for the age divisions, and an awards program wrapping up just after lunch! The registration fee will include breakfast Saturday and Sunday, and lunch Saturday and Sunday, a T-shirt, and a camp packet.

**NEW**

## **Kerr 4-H Judging Contest (FLYER) (REGISTRATION)**

The Kerr 4-H Invitational Judging Contest will be held on Saturday, May 13<sup>th</sup> in Kerrville. Contests will include Grass ID, Range, Wool & Mohair. Youth may enter all contests. Bring as many teams or individuals as you want. Pre-registration is appreciated by filling out the attached cards above.

**NEW**

## **2023 Texas Youth Sheep and Goat Tour – DEADLINE May 15<sup>th</sup> (FLYER) (APPLICATION)**

Providing opportunities for youth to engage with leaders in the sheep and goat industry. The program is available for incoming 9th-12th grade students. The program will take place June 26-29, 2023. Cost is \$100. Application is due by May 15, 2023.

**NEW**

## **Sheep and Goat Youth Expo Youth Program (FLYER)**

The Texas Sheep and Goat Expo provides producers and others interested in the sheep and goat industry, an opportunity to attend educational presentations from expert speakers in a very diverse industry. This event, which draws producers from across Texas to as far away as Australia, is the largest event of its type in Texas and one of the largest sheep and goat industry educational programs in the world. The event covers a range of industry topics, including addressing the concerns and challenges facing today's producer in light of recent events, as well as the exciting changes happening in the industry involving technological advances and new services. The event also features a field day, youth program, and skill-a-thon. Save the date for August 19<sup>th</sup> in San Angelo for the youth program and skill-a-thon. [Click here to learn more about the program](#) or [click here to follow the event on Facebook](#).

**NEW**

## **TSCRA Cattle Raisers Roundup – DEADLINE May 15<sup>th</sup> (FLYER) (APPLICATION)**

The Texas and Southwestern Cattle Raisers Association Cattle Raisers Roundup is a week-long high school summer camp for those interested in learning more about the beef industry. Travel across the state to see how beef moves from pasture to plate. This immersive program will give youth a front-row seat at ranches, feed yards, research institutions, veterinary clinics, processing facilities, and more. Opportunities include networking with industry leaders, visiting state of the art facilities, and gaining all-around industry experience. Youth should apply by May 15th.



## Upcoming Bexar County 4-H Open Horse Show Schedule (2022-2023)

**Show Information:** Upcoming show information is available on the [Bexar 4-H Horse Leaders Facebook page](#). 4-H member competing for end of the year awards & prizes MUST complete an academic eligibility form to remain eligible for competitive awards! 2023 Texas 4-H Horse Show Schedule, [Click here to view all information about the state horse show.](#)

## Texas 4-H Horse Show Rule Changes (UPDATED RULES)

The State 4-H Horse Show Committee has voted on several rule changes for the 2023 year.

The major changes include:

1. **Ranch Cutting will be added as a class in the stock horse division.** This class will not count towards high point in the division. Exhibitors can show in both cutting and ranch cutting. (pg. 87)
2. **District qualification will be removed; however, for safety reasons, futurity exhibitors must participate in a district horse show, district educational clinic, or other equivalent event where futurity project is present.** Participation will be verified by the county extension agent on the State 4-H Horse Show entry form. (pg. 9). This change allows more flexibility for district programs to offer targeted experiences that are tailored to local needs; and allows more flexibility for 4-H families.
3. **State 4-H Horse Show entries will be open earlier beginning May 1 and will remain open until July 1.**
4. **Ownership requirement amendment: lease horses will be allowed.** Official Texas 4-H Horse Lease agreement must be signed by the exhibitor, horse owner, and county extension agent. Lease period must include, at minimum, May 1<sup>st</sup> to August 31<sup>st</sup> of the current 4-H Year. The lease form must be uploaded to 4HOnline at validation. (pg. 7)  
This is a significant change for horse project eligibility in Texas which the committee expects will result in an increase in participation at the State 4-H Horse Show. However, the anticipated increase in participation at the state show was not the primary goal when considering this change. In fact, the State 4-H Horse Show has seen a 10.7% increase in participation over the past 4 years. The objective in allowing lease horses is to make the show more inclusive for young horse enthusiasts who may not have the opportunity for horse ownership yet.  
\*Official lease agreement is under review and will be made available on the State 4-H Horse Show webpage when finalized. Anticipated availability by Friday 2/3.

## 2023 Texas 4H Roping School (REGISTRATION) (INFORMATION)

Registration is now open for the 2023 Texas 4H Roping School! On June 18 - 22, 2023, the Statewide Texas 4-H Calf Roping and Break-A-Way School will be held in Stephenville, Texas. The school will be held at Park Your Pony. This event has been developed to encourage young people in 4H to develop leadership skills and to exercise their abilities in working with younger members in roping activities in 4H. Participation is open to all districts of the state, with applications being accepted on a first come, first-serve basis with priority to those who are 12 years of age and older.

**NEW**

## **2023 District 10 4-H Horse Show – DEADLINE May 16<sup>th</sup> (GUIDE)**

The District Horse Show is open to any 4-H member who has validated their horse during the horse validation period of the current 4-H Year ([See Horse Validation Information HERE](#)). You can compete in events like western pleasure, hunter under saddle, and barrel racing, to name a few. The District 10 4-H Horse Show will be held June 14 & 15, 2023 at Dripping Springs Ranch Park & Event Center (1042 Event Center Drive, Dipping Springs, TX 78620) Registration Period: May 1 – 16, 2023. Late Registration Period: May 17 – 19, 2023. (\*Late Registrations will be assessed a +\$50 late fee per exhibitor)



### **MEMBERSHIP & AGE DIVISIONS**

Participants must be 4-H members currently enrolled on 4HOnline and belong to a Texas 4-H Youth Development County program.

There are two age divisions for competition as outlined below. 4-H members' division is determined by their grade level by Aug. 31, 2022.

- Junior/Intermediate: 3<sup>rd</sup> – 8<sup>th</sup>
- Senior: Grades 9<sup>th</sup> - 12<sup>th</sup>

### **REGISTRATION PERIOD**

Registration on 4HOnline ([v2.4honline.com](http://v2.4honline.com)).

**Regular Registration Period: May 1-16, 2023**

**Late Registration: May 17-19, 2023**

**NO LATE REGISTRATIONS WILL BE ACCEPTED  
AFTER MAY 19, 2023!**

### **NEW Changes for 2022-2023:**

**District qualification will be removed;** however, for safety reasons, futurity exhibitors must participate in the District 10 4-H Horse Show OR District educational clinic, or other equivalent event where futurity project is present. Participation will be verified by the County Extension Agent on the State 4-H Horse Show entry form.

**Ownership Requirement Amendment:** Lease horses will be allowed. Official Texas 4-H Horse Lease agreement must be signed by the exhibitor, horse owner, and County Extension Agent (Download Texas 4-H Horse Lease Agreement [HERE](#)). Lease period must include, at minimum, May 1<sup>st</sup> to August 31<sup>st</sup> of the current 4-H Year. The lease form must be uploaded to 4HOnline at validation. The objective in allowing lease horses is to make the show more inclusive for young horse enthusiasts who may not have the opportunity for horse ownership yet.

**NEW**

## **2023 Texas 4-H Horse Show – DEADLINE July 1<sup>st</sup> (INFORMATION) (SCHEDULE)**

The 60th Annual Texas State 4-H Horse Show will be taking place at the Brazos County Expo in Bryan, TX. Over 350 4-H youth plus their families attend the show from all over the state of Texas. The Texas State 4-H Horse Show is the pinnacle of the 4-H horse project and offers many opportunities to 4-H youth including up to 40 classes of competition, educational programs, scholarships, and college preparation opportunities. Registration will be open May 1 – July 1, 2023.



# 4-H Shooting Sports

*Learn by Doing*

**Access all shooting sports events, trainings, & contests here:**

[4-H Natural Resources Program Activity and Event Schedule - Google Docs](#)

## **2023 South Region Shooting Sports Training – May 20-21<sup>st</sup> (FLYER) (INFORMATION)**

District 10 will be hosting a 4-H Shooting Sports Coach Training on May 20<sup>th</sup>-21<sup>st</sup> at the Hill Country Shooting Range at 1886 Cypress Creek Rd, Kerrville, TX. All interested are encouraged to check out the flyer and information above. The registration period is open April 3<sup>rd</sup> – May 8<sup>th</sup>.

## **Wilson County Summer Blast Shoot (FLYER)**

Wilson County 4-H Shooting Club is hosting their 2nd Annual Summer Blast Shoot on May 27, 2023 at 12601 FM 20, Kingsbury TX, 78638. Events will include: 100 Bird Sporting, 50 Bird Whizbang Qualifier, 50 Bird FFA/Adult Whizbang and Rabbit Flurry. Register on iclays.com

**NEW**

## **Kerr 4-H Skeet & Trap Shoot – DEADLINE May 19<sup>th</sup> (FLYER) (INFORMATION)**

June 2-4<sup>th</sup> Kerr 4H Skeet & Trap Club will be holding its annual Shoot at the Hill Country Shooting Sports Center in Kerrville, TX. This event will hold International Skeet, International Trap, American Skeet, American Trap, Whiz-Bang and Sporting Clays. Registration is being held on iClays ([https://www.iclays.com/cgi-bin/tournament\\_signup.cgi?tournament\\_id=11391&nsca\\_id=0](https://www.iclays.com/cgi-bin/tournament_signup.cgi?tournament_id=11391&nsca_id=0)). Deadline to register is May 19<sup>th</sup> with LATE registration until May 26<sup>th</sup>, as space allows.

# Family & Community Health Events



TEXAS A&M  
**AGRILIFE**  
EXTENSION

## Join us in a Community Service Project in making Simple Lap Quilts!

**Dates & Time: 9:00am - 12:00pm**

- Saturday, April 15th 2023
- Saturday, May 27th 2023

**Location: 3355 Cherry Ridge Dr, Suite 208  
San Antonio, TX 78230**

**Please bring your sewing machine.**

**Fabric will be provided.**

**Some machines will be provided.**

**Completed projects will be delivered on  
May 27th to Nursing Home Residence**

**Any additional questions contact Alya Trimble,  
Texas 4-H Fashion & Interior Design Ambassador at [phtrimble@yahoo.com](mailto:phtrimble@yahoo.com)**

Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



# 4-H Events & Training



## **Summer 2023 Texas 4-H is going Abroad (FLYER) (INFORMATION)**

There is still time left to encourage your 4-Her's to be a part of this year's Global Citizenship Tour in Spain. The Global Citizenship Trip is planned to take place July 5th-12th, upon approval. Final travel dates will be announced two to three months before the tour.

## **Allergen-Free Baking Recipes for Kids**

Just about everyone loves delicious baked goods, but some people are allergic to the standard gluten-based flour used in most recipes. These simple alternatives from Kristin Osika, the 2021 4-H Youth-in-Action Winner, leave out the gluten but pack all of the scrumptious taste. [Get started by clicking here.](#)

## **Texas 4-H Center Camp (INFORMATION)**

From traditional camp experiences like fishing and dancing, to specialized camps on photography and woodworking, to an inclusive camp for youth with disabilities, there's something for everyone at Texas 4-H Camp! Registration is now open for the 2023 Summer camps. Register now before early bird pricing ends on April 1st!

## **4-H Landscape Challenge (FLYER)**

The Texas A&M University Horticulture Department will be hosting a 4-H Landscape Challenge. The Final Challenge will take place on Monday, June 5, 2023, in College Station in conjunction with Texas 4-H Roundup week. This challenge is meant to promote landscape design knowledge and professionalism to 4-H students by simulating a real-life interaction between customer and landscape professional. More information visit <https://texas4-h.tamu.edu/projects/horticulture/>

## **College / Career Fair & Trade Show – June 5<sup>th</sup>-8<sup>th</sup> (INFORMATION)**

Six youth will be elected from across the state to serve on Texas 4-H Council 2023-2024, representing the entire state rather than their home district. These youth will be elected the week of Roundup, but the application process begins now! Applications must be submitted through 4HOnline by March 20th

## **Virtual Fishing Skill-A-Thon (FLYER) (INFORMATION)**

This is a fun, educational opportunity for 4-H youth and Clover Kids to get outside and fish with their families and friends. The fishing takes place wherever they are in Texas! Prize packages of gift cards, fishing gear, and more will be awarded as provided by our sponsors. Last year we awarded over \$13,000 in prizes! Registration is now open on 4HOnline and the tournament will begin March 20th!

## **2023 Inbound Programs (FLYER)**

Are you interested in providing an international experience for your family? Texas 4-H will host 20 youth from Japan this summer, July 23 – August 16. They come to the United States to learn our ways, our customs and how we interact as families. The twenty-youth visiting Texas have an even richer experience! The delegates have some familiarity with English but often lack the opportunity to practice what they've learned. Their immersive homestay in Texas and with families provides the atmosphere to further develop their English skills. 4-H membership is not a requirement. If your family is unable to host this summer, please feel free to share the information with others.



## **Horticulture Career Fair (FLYER)**

This will be a great opportunity for high school students to see Texas A&M and have some hands-on experiences with horticulture including floral design, propagation, tissue culture, viticulture, and hydroponics. Students will get to meet faculty, staff, and current students to learn more about careers in horticulture and children and parents will have the opportunity to meet with academic advisors to ask questions about the admission process.

## **2023 4-H Outdoor Challenge – DEADLINE May 15th (FLYER) (INFORMATION)**

Registration is now open on 4-H Online for the 4-H Outdoor Challenge to be held on June 18-19 in Richmond on the Long Acre Ranch. Open to all age divisions as an individual participant or a team of two. A team must have both members registered in the first 130 to hold a 'team' spot.

## **Hill Country Livestock Skill-a-thon Contest – DEADLINE April 28<sup>th</sup> (FLYER)**

4-Her's are invited to the first annual Livestock Skill-a-thon Contest in the beautiful Hill Country on May 15, 2023, at the Kendall County Youth Ag & Equestrian Center (648 FM 289, Comfort TX 78013)! Members who are interested in learning all about livestock can test their skills in this dynamic contest. This contest will also prepare Senior youth for the invitational contest at State 4-H Roundup in June.

**NEW**

## **National 4-H Volunteer Conference (FLYER)**

Mark your calendars for September 28<sup>th</sup> - October 1<sup>st</sup> for the National 4-H Volunteer Conference! Come visit the world's largest 4-H center, enjoy great sessions, meet new people, have fun, and bring home some great ideas to implement with your 4-H clubs and project groups. There is also a virtual option if you can't physically make it there. Rock Eagle 4-H Center, Eatonton, Georgia. <http://www.4hvcoss.com/>. Registration opens June 1.

**NEW**

## **National 4-H Internship – DEADLINE May 12<sup>th</sup> (INFORMATION)**

National 4-H is hiring eight program assistants to lead our Citizenship Washington Focus (CWF) attendees from all over the U.S. through civic engagement activities and exploring our Nation's capital. The application deadline is April 28<sup>th</sup>.



**NEW**

## **District 10 Leadership Lab & Officer Elections – DEADLINE May 28<sup>th</sup> (REGISTRATION)**

Leadership Lab is our annual Leadership camp for 4-H members from ages 13-18. This event provides a variety of leadership, recreation, and project enhancement workshops that participants are challenged to take back to their own county and implement. District 4-H Council Delegates from the 21 counties are highly encouraged to attend and participate in the District 4-H Council Business Meeting which includes the election of the District Council Officers for the new 4-H year. Candidates for District 4-H Council will present their campaign speech and participate in a question/answer session in front of the voting delegates. See all registration information [HERE](#) or on our [WEBSITE](#)!

**NEW**

## **Coastal Bend 4-H Sportfishing Day – DEADLINE May 31<sup>st</sup> (FLYER)**

The Coastal Bend 4-H Sportfishing Day is a one-day event for 4-H youth taking place on July 18, 2023, at Saltwater Pavilion at Rockport Beach Park in Aransas County, Texas (212 Seabreeze Drive, Rockport TX 78382). This event is designed to equip participants with knowledge of the 4-H Sportfishing project as well as introduce youth to the marine environment with hands-on activities. This event is being opened to District 10 youth by our District 11 neighbors! Registration will be on 4HOnline on a first come, first serve basis, so please sign up EARLY!

**NEW**

## **Entomology Collection & Photography Contest – DEADLINE June 6<sup>th</sup> (INFORMATION)**

It's time to prepare your collections and your photographs for the 2023 Entomology Collection contest and Entomology Photography contest! Collections will be dropped off for judging on the morning of June 6<sup>th</sup> to the AgriLife Extension Wallrath Building in College Station. Collections can be picked up June 7<sup>th</sup>. Photography contest entries will be submitted online.

**NEW**

## **Texas 4-H Digital Storyboard Contest – DEADLINE May 15<sup>th</sup> (INFORMATION)**

The 4-H Digital Storyboard contest is a great way to get involved in a Texas 4-H Fashion and Interior Design contest for youth who want to participate virtually. [Click here to register for the contest on 4HOnline.](#)

**NEW**

## **Texas 4-H State Roundup Registration Information – DEADLINE May 15<sup>th</sup>**

Roundup registration is now OPEN on 4HOnline starting on May 1<sup>st</sup>! Reed Arena will be our hub location this year for registration, *all* assemblies, the trade show, workshops, and pre & post assembly activities! **The Tentative Schedule for the event/contests is available [HERE](#)!** Contests will be held at various locations across campus and Bryan, College Station.

- **Required Forms to be Uploaded at the time of Registration - Forms MUST be signed and dated by parent/guardian or they will be returned delaying the registration process.**
  - [2022-2023 Waiver, Indemnification Form](#)
  - [2022-2023 Health Safety Statement \(HSS\)](#)
  - [2022-2023 Media Release](#)
- **Chaperone Guidelines**
  - All youth attending Texas 4-H Roundup must be accompanied by an **adult**. This adult can be a parent/guardian, a Texas 4-H Approved Volunteer or their County Extension Agent. If serving as a chaperone, remember to adhere to the 1 adult to 8 youth ratio. All chaperone ratios must adhere to gender as well. All youth will be required to declare who will serve as their primary chaperone during the registration process on 4HOnline. **Youth not naming an adult chaperone will not be accepted. May 1, 2023:** Deadline to submit volunteer screening application for those who will be serving as a chaperone from their county. All adults serving in an overnight chaperone role are **required** to have a Criminal Background Check within the last 3 years and complete the Child Protection Training.
  - Chaperones will always need to have the following forms with them for each youth in their care:
    - [2022-2023 Waiver, Indemnification Form](#)  
(a copy should be uploaded to 4Honline **AND** kept with the overnight chaperone)
    - [2022-2023 Health Safety Statement \(HSS\)](#)  
(a copy should be uploaded to 4Honline **AND** kept with the overnight chaperone)
    - [2022-2023 Code of Conduct](#)
    - [SAP Permission for Self-Administration](#)
    - [OTC Permission for OTC Medication](#)
    - [ADM Authorization to Dispense Medication](#)



**NEW**

## **2023-2024 Texas 4-H Chartering Instructions – DEADLINE JUNE 30<sup>th</sup>**

The 2023-2024 4-H Year is just around the corner! All 4-H clubs that intend to operate and open for enrollment **MUST** have a charter submitted & approved on 4HOnline. Please utilize the [State Chartering Instructions & Guidelines Packet](#) for information regarding the 2023-2024 Chartering Process. Please reference the [Top Reasons Returned PDF](#) to ensure your Charter submission is accurate. **Remember! ALL 4-H Clubs Must Have:**

- [Charter Application Worksheet](#) for Club/Group Managers to complete and use to fill out information in 4HOnline - This form is simply a worksheet and **should not be uploaded** as part of the chartering process.
- [2023-2024 Charter Agreement](#) (Must be signed by CEA/CED) ***Please note the changes to the Charter Agreement for 2023-2024! As before, signatures are required, but the document must also be initialed where indicated.***
- Bylaws: The Sample Bylaws (Download: [Word Doc](#)) are developed to serve as a guide for clubs/groups to use in bylaw development and/or revision. Chartered clubs/groups have flexibility with their bylaws; however, **the items in bold in the sample set are required to be in all bylaws** ([See Bylaws Requirements](#)). When you review the sample bylaws, you will notice fewer bolded/required items. This does not mean you have to change your bylaws, as long as they meet the minimum requirements, which they should if they were in compliance last year. Club/group bylaws may also not conflict with the Texas 4-H Rules and Guidelines and/or the charter agreement.

### **ONLY CLUBS with a 4-H BANK ACCOUNT MUST HAVE:**

- [2022-2023 Financial Review Form & Asset List](#) (Must be reviewed/signed by CEA/CED) ***Please note that a checkbox has been added to the financial review form indicating that the Extension Agent certifies that all signers on the bank account are currently enrolled 4-H adult volunteer leaders.*** Also, please note that the name on a 4-H club's bank account should match the name of the 4-H club/group as well as the name on the EIN assignment letter. To avoid the application being sent back for corrections, please ensure that the financial review form is completed in its entirety.
- **One Copy of Previous Bank Statement for each account:** Bank statements uploaded as part of the chartering packet should not include copies of canceled checks. This is for the security of the club/group account(s).

### **ONLY if Texas 4-H Club/Group is Disbanding**

- [Texas 4-H Club/Group Disbandment Form](#)

**Success...Powered by YOU!**

**YOUR FUTURE SUCCESS STARTS NOW ...  
... AND IT'S "POWERED BY YOU!"**

**FREE LIFE SKILLS COURSES FOR ADULTS 18-24**

★ **RELATIONSHIPS** ★ **BUDGETING** ★ **PARENTING**

**WWW.SPY.AG/HOME**

SUCCESS BY YOU

TEXAS A&M AGRILIFE EXTENSION

**ALLIANCE PARTNERS**

Texas 4-H Alliance members have special programs set up for Texas 4-H members, their families and supporters the program. These business organizations offer discounts for services or merchandise, and in return a portion of the proceeds are donated to the Texas 4-H Foundation and/or the local county 4-H programs where the businesses are located.

Thank you to these Texas 4-H Alliance Members!

