



December 21, 2022

# BEXAR COUNTY NEWSLETTER

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**Congratulations to all of our 4-H Members who participated in the District 10 Fall Roundup Educational Presentation and Public Speaking Contest!**

**EDUCATIONAL PRESENTATION**

**JUNIOR DIVISION**

HORSE	1 <sup>st</sup> Place – Mikinley Gaenzel
OPEN ANR	2 <sup>nd</sup> Place – Gabriel Kim
OPEN FCH	3 <sup>rd</sup> Place – Caroline Belzung
OPEN GENERAL	3 <sup>rd</sup> Place – Kim Keane

**INTERMEDIATE DIVISION**

ANIMAL SCIENCE	2 <sup>nd</sup> Place – Allison Tatom
OPEN ANR	3 <sup>rd</sup> Place – Bryan Sims & Shannon Sims
OPEN FCH	2 <sup>nd</sup> Place – Lynae McClain
SAFETY AND INJURY PREVENTION	1 <sup>st</sup> Place – Vivian Tatom
SAFETY AND INJURY PREVENTION	2 <sup>nd</sup> Place – Mikaela Gaenzel

**SENIOR DIVISION**

ANIMAL SCIENCE	2 <sup>nd</sup> Place – Krystal Tondre
HEALTH & WELLNESS	1 <sup>st</sup> Place – Emma Belzung
HEALTH & WELLNESS	2 <sup>nd</sup> Place – Klaire Belzung & Elliana Flowers
HEALTH & WELLNESS	3 <sup>rd</sup> Place – Hope Berry & Elizabeth Gill
OPEN FCH	4 <sup>th</sup> Place – Alya Trimble
OPEN GENERAL	1 <sup>st</sup> Place – Reid Warner
OPEN GENERAL	1 <sup>st</sup> Place – Charlton Tatom
PROMOTE 4-H	1 <sup>st</sup> Place – Alexis Lange
PROMOTE 4-H	2 <sup>nd</sup> Place – Jayden Ingalls & Brylee Meeks

**PUBLIC SPEAKING**

**JUNIOR DIVISION**

2<sup>nd</sup> Place – Lisa Rims

**SENIOR DIVISION**

4<sup>th</sup> Place – Clare Tatom



# The Bulletin Board



## Robo Showdown Volunteer Sign-up - January 28<sup>th</sup> (Timeslots and Sign-Up)

The RoboLegends Robotics of South Texas 4-H Club is looking for volunteers to assist with their Robo Showdown contest on January 28<sup>th</sup>. The contest will be held at the Helotes 4-H Activity Center (12132 Leslie Rd. Helotes TX 78023). If you are interested, please complete the sign-up at the link above.

**NEW**

TEXAS A&M  
**AGRILIFE**  
EXTENSION



## BEXAR COUNTY 4-H DIAPER BANK DRIVE

We are extending the drop-off  
for our diaper bank  
service event.

Please bring items to the Bexar  
County AgriLife Extension office  
3355 Cherry Ridge  
Suite 212,  
San Antonio, TX 78230  
by  
**Friday December 30th**  
**5:00 PM**

- Diapers
- Feminine hygiene products
- Incontinence supplies
- Wipes
- New baby clothes
- Toys



# UPCOMING EVENTS

- DEC 22 National 4-H Conference Application (4-H Online) **DEADLINE** – Pg. 16
- DEC 26-30 Bexar County Junior Livestock Show (BCJLS) – Pg. 11
- JAN 1 Texas 4-H Night at NASA Registration **OPENS** – Pg. 17
- JAN 2 District 10 S.A.L.E. Contest Registration **OPENS** – Pg. 7 & 13
- JAN 6-8 Texas 4-H Center Teen Weekend Registration – Pg. 16
- JAN 8 Kendall County Invitational Livestock Judging Contest (Judgingcard.com) – Pg. 5 & 7
- JAN 10 State Dog Show Validation **DEADLINE** – Pg. 7
- JAN 13-FEB 4 Fort Worth Stock Show **DEADLINE NOV 4<sup>th</sup>** – Pg. 10
- JAN 15-21 Hill District Grandstand **DEADLINE NOV 4<sup>th</sup>** – Pg. 10
- JAN 17 District 10 S.A.L.E. Contest Registration **DEADLINE** – Pg. 7
- JAN 20 District 10 S.A.L.E. Contest Registration **LATE DEADLINE** – Pg. 7
- JAN 20-28 Walter Gerlach Show **DEADLINE NOV 4<sup>th</sup>** – Pg. 11
- JAN 25-FEB 19 San Angelo Stock Show **DEADLINE NOV 4<sup>th</sup>** – Pg. 10
- JAN 31 Texas 4-H Night at NASA Registration **DEADLINE** – Pg. 17
- JAN 31 Texas Corn Producers Student Scholarship **DEADLINE** – Pg. 9
- FEB 1 District 10 4-H Photography Contest (4-H Online) **OPENS** – Pg. 7
- FEB 9-12 Texas Elite Gilt Show **DEADLINE NOV 4<sup>th</sup>** – Pg. 10
- FEB 9-26 San Antonio Stock Show **DEADLINE NOV 4<sup>th</sup>** – Pg. 10
- FEB 13 District 10 S.A.L.E. Horse Judging Contest – Pg. 7
- FEB 18 District 10 S.A.L.E. Consumer Decision Making – Pg. 7
- FEB 20 District 10 4-H Photography Contest (4-H Online) **DEADLINE** – Pg. 7
- FEB 22 District 10 4-H Photography Contest (4-H Online) **LATE DEADLINE** – Pg. 7
- FEB 24 National Geographic Slingshot Challenge **DEADLINE** – Pg. 17
- FEB 28-MAR 19 Houston Livestock Show **DEADLINE NOV 4<sup>th</sup>** – Pg. 10
- MAR 10-25 Rodeo Austin **DEADLINE NOV 4<sup>th</sup>** – Pg. 10



## **2022-2023 County – District – State CONTEST/EVENTS CALENDAR**

*\*These calendars are subject to change.*

- **JAN 8** Kendall County Invitational Livestock Judging Contest
- FEB 13 Horse Judging
- FEB 18 Consumer Decision Making
- FEB 2023 District 10 Virtual Photography Contest
- APR 2023 Meats Judging
- APR 18 Leaders 4 Life
- APR 19 Livestock Judging
- APR 20 Range/Pasture ID and Range Evaluation
- APR 20 Share the Fun
- APR 20 Wool and Mohair Judging
- APR 21 Soil Judging
- APR 21 Duds 2 Dazzle
- APR 21 Fashion Show and Natural Fibers
- APR 22 Smallbore Rifle
- APR 28 Virtual Fashion Storyboards
- **JUN 5-8** Texas 4-H Roundup
- JUN 14-15 District 10 Horse Show
- JUL 13 District 10 Record Book Judging

### **District/State Contest Reimbursement Form**

- **Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; no longer automatically mailed. See details below:
- **How:** Please fill out and return the [Reimbursement Form](#) to [kevin.knapick@ag.tamu.edu](mailto:kevin.knapick@ag.tamu.edu)

# 2022 – 2023 DISTRICT 10 4-H CALENDAR

## FALL & WINTER DATES

<b>District 10 Mega Meeting – Comfort, TX</b>	
<b>REGISTRATION OPENS:</b> Thurs. Sept. 1, 2022	
<b>REGISTRATION DEADLINE:</b> Tues., Sept. 13, 2022	
<b>LATE REGISTRATION:</b> W-F, Sept. 14-16, 2022	
<b>EVENT DATE:</b> October 1, 2022	
<b>District 10 FALL Roundup – Kerrville, TX</b>	
<b>REGISTRATION OPENS:</b> Friday, Oct. 7, 2022	
<b>REGISTRATION DEADLINE:</b> Tuesday, Nov. 1, 2022	
<b>LATE REGISTRATION:</b> Wed. – Fri. Nov 2-4, 2022	
<b>Fall Roundup CONTEST DATES</b>	
Nov. 29, 2022	<ul style="list-style-type: none"> <li>• Livestock &amp; Horse Quiz Bowl</li> <li>• Ed. Presentation &amp; Public Speaking</li> </ul>
Nov. 30, 2022	<ul style="list-style-type: none"> <li>• Food Show</li> <li>• FCH Quiz Bowl</li> <li>• Entomology Judging</li> </ul>
Dec. 1, 2022	<ul style="list-style-type: none"> <li>• Food Challenge</li> </ul>
<b>District 10 4-H S.A.L.E. Contests</b>	
<b>**All 4-H members must submit Stock Show entry forms/fees to their County Office to compete in any District 10 4-H contest that is being held conjunction with the San Antonio Livestock Show &amp; Rodeo.</b>	
<b>DISTRICT REGISTRATION OPENS:</b> January 2, 2023	
<b>DISTRICT REGISTRATION DEADLINE:</b> Jan. 17, 2023	
<b>DISTRICT LATE REGISTRATION:</b> Jan. 19-20, 2023	
See Pg. 4 & 7	<ul style="list-style-type: none"> <li>• Horse Judging</li> <li>• Consumer Decision Making</li> </ul>
<b>District 10 4-H VIRTUAL Photography Contest</b>	
<b>REGISTRATION OPENS:</b> Wed., Feb. 1, 2023	
<b>REGISTRATION DEADLINE:</b> Mon. Feb. 20, 2023	
<b>LATE REGISTRATION:</b> Tue-Wed. Feb 21-22, 2023	
Feb. 20, 2023	4HOnline Registration <b>CLOSES</b>
Mar. 31, 2023	Photography Results Released

## SPRING & SUMMER DATES

<b>District 10 SPRING Roundup – Fredericksburg, TX</b>	
<b>REGISTRATION OPENS:</b> Friday, March 3, 2023	
<b>REGISTRATION DEADLINE:</b> Tues., Mar. 21, 2023	
<b>LATE REGISTRATION:</b> Wed.-Fri, Mar. 22-24, 2023	
<b>Spring Roundup CONTEST DATES</b>	
TBA April 2023	<ul style="list-style-type: none"> <li>• Meat Judging (San Angelo, TX)</li> </ul>
April 18, 2023	<ul style="list-style-type: none"> <li>• Leaders 4 Life</li> </ul>
April 19, 2023	<ul style="list-style-type: none"> <li>• Livestock Judging</li> </ul>
April 20, 2023	<ul style="list-style-type: none"> <li>• Range/Pasture ID &amp; Range Evaluation</li> <li>• Share the Fun</li> <li>• Wool &amp; Mohair Judging</li> </ul>
April 21, 2023	<ul style="list-style-type: none"> <li>• Soil Judging</li> <li>• Duds 2 Dazzle</li> <li>• Fashion Show &amp; Natural Fibers</li> </ul>
April 22, 2023	<ul style="list-style-type: none"> <li>• Smallbore Rifle (Floresville, TX)</li> </ul>
April 28, 2023 <i>Virtual</i>	<ul style="list-style-type: none"> <li>• Virtual Fashion Storyboard Results Released</li> </ul>
<b>District 10 Horse Show – Dripping Springs, TX</b>	
<b>REGISTRATION OPENS:</b> Monday, May 1, 2023	
<b>REGISTRATION DEADLINE:</b> Tues. May 16, 2023	
<b>LATE REGISTRATION:</b> W-F, May 17-19, 2023	
<b>TENATIVE EVENT DATE:</b> June 14-15, 2023	
<b>District 10 Leadership Lab – Brownwood, TX</b>	
<b>REGISTRATION OPENS:</b> Monday, May 1, 2023	
<b>EARLY REGISTRATION DEADLINE:</b> May 28, 2023	
<b>LATE FEE REGISTRATION:</b> May 29-31, 2023	
<b>TENATIVE EVENT DATE:</b> June 21-23, 2023	
<b>District 10 Record Book Judging – Location TBA</b>	
<b>REGISTRATION OPENS:</b> Thurs., June 1, 2023	
<b>REGISTRATION DEADLINE:</b> Tues., June 27, 2023	
<b>LATE REGISTRATION:</b> Wed.-Fri. June 28-30, 2023	
<b>TENATIVE EVENT DATE:</b> July 13, 2023	

**County deadlines may differ from district deadlines to allow county extension staff time to review and complete submissions**

## **2023 Texas 4-H Roundup Guide Posted**

The 2023 Texas 4-H Roundup Guide has been updated and posted with most contest updates posted as well. Please review the changes that have been made to the 2023 Roundup. [Click here to access the guide and contest information.](#)

## **San Antonio Stock Show and Rodeo Junior Pitmaster Challenge – DEADLINES**

### **BELOW!!! (PITMASTER INFO/ENTRY) (BUCKAROO QUE INFO/ENTRY)**

The San Antonio Stock Show & Rodeo will be hosting the Junior Pitmaster Challenge again! The Junior Pitmaster Challenge is for teams of 2 to 5 members and is held about 10 days before the official opening of the SASSR. If you have kids interested in participating, please check out the attachments and/ or the website below. There is also an individual cooking competition called Buckaroo Que. This is a separate entry process from "Competitive Events" entries.

**JUNIOR PITMASTER CHALLENGE DEADLINE: 50 TEAMS OR DECEMBER 15<sup>TH</sup>**

**BUCKAROO QUE DEADLINE: 50 KID COOKS OR JANUARY 14<sup>TH</sup>**

**NEW**

### **Kendall County Invitational Livestock Judging Contest – January 8<sup>th</sup> (FLYER)**

Kendall County will be hosting an invitational livestock judging contest on January 8<sup>th</sup> that will be open to all 4-H members. Registration will be on Judgingcard.com.

**NEW**

### **State Dog Show Validation (4-H Online) – DEADLINE January 10<sup>th</sup> (REGISTRATION)**

If you are interested in competing during the 2023 Texas State Dog Show held in Huntsville on July 6<sup>th</sup>-8<sup>th</sup> you will need to complete your validation on 4-H Online by January 10<sup>th</sup> on 4-H Online. Validation instructions can be found at the link above.

**NEW**

### **District 10 4-H S.A.L.E. Contests – DEADLINE January 17<sup>th</sup> (REGISTRATION)**

This will be the second component of the registration for the Horse Judging and Consumer Decision-Making Contests. To be eligible to complete this portion of the registration on 4-H Online you must've completed registration for these contests during major stock show entry in November.

# LOCAL 4-H EVENTS / TRAINING

## 4-Training Request Form- **PERSONAL CLUB TRAININGS AVAILABLE**

- **Information:** If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this [form](#) and submit to [kevin.knapick@ag.tamu.edu](mailto:kevin.knapick@ag.tamu.edu) at least 3 weeks prior to the requested date. Please allow 3-5 business days for confirmation. Please contact us at 210-631-0400 with questions.

### 2022-2023 Upcoming Virtual/In-Person Trainings

2022-2023 Upcoming Virtual/In-Person Trainings			
County Council Meeting	1/19/23 @ 7:00 pm	3355 Cherry Ridge, Suite 208	Agenda TBA
County Council Meeting	3/16/23 @ 7:00 pm	3355 Cherry Ridge, Suite 208	Agenda TBA
County Council Meeting / County Officer Elections	5/18/23 @ 7:00 pm	3355 Cherry Ridge, Suite 208	County Council officer elections for the 2023-2024 4-H year will be conducted.

\*If your club has news or events they would like to see in our newsletter please email to [kevin.knapick@ag.tamu.edu](mailto:kevin.knapick@ag.tamu.edu)

Here you will see highlights and major announcements. Club events and other announcements will be included in the 4-H Events & Training portion of the newsletter.

## Send Us Your Pictures

We would love to use pictures from your contests and events for flyers, brochures, and to recognize the kids' hard work in our newsletter. Email pictures to [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu)

## Academic Eligibility

As some of you already know, we are doing academic eligibility differently this year. ANY event/contest that your child participates in representing Bexar County 4-H MUST let us know in advance to request an academic eligibility form. We will complete the form and email it to the email address you have on your 4-H Online account. It will be your responsibility to get it to the school to be signed and return to us. This can be returned electronically to [kevin.knapick@ag.tamu.edu](mailto:kevin.knapick@ag.tamu.edu). You will use that same form to turn in to your school attendance office for excused absences. Please call if you have any questions.



**NEW**

**Texas Corn Producers Student Scholarship 2023 - DEADLINE January 31<sup>st</sup>**  
**(APPLICATION)**

The Texas Corn Producers will be awarding two \$1,000 scholarships to high school seniors and two to college undergraduates. Students must be student members of the Texas Corn Producers Association to apply and must plan to attend a Texas college or university full time. They can also apply for opportunities from the National Corn Growers Association with the same application. Applications will close on January 31, 2023.

**NEW**

**Texas 4-H Foundation Scholarships –**  
**DEADLINE January 31<sup>st</sup> (SCHOLARSHIP PORTAL)**

The Texas 4-H Scholarship opened on November 1st. This scholarship is open to students who wish to pursue a Bachelor of Science or Bachelor of Arts degree from an accredited Texas college or university. Below are important dates to make note of:  
2022 Texas 4-H Foundation Opportunity Scholarship Important Dates:

- November 1, 2022 – Application will be available online
- February 15, 2023, by 11:59 PM – Deadline to Apply
- April 28 – April 30, 2023 – Interviews in College Station
- May 2023 – Award Notifications
- June 6-8, 2023 – Scholarship Banquets in College Station



**Bexar Agriculture & Natural Resource Committee Scholarship-DEADLINE March 15<sup>th</sup>**  
**(FLYER) (APPLICATION)**

Bexar Agriculture & Natural Resource Committee Scholarship is \$1000 for 2023-2024 Academic Year for Agriculture Studies. Qualified applicants must be:

- A resident of Bexar County or attending school in Bexar County
- A currently graduating high school senior with at least a 3.0 GPA
- Attending a Texas college on a full-time basis (minimum of 12 hours/semester) for the 2023-2024 academic year
- Pursuing and Agriculture-related degree (i.e. Animal Science, Animal Nutrition, Ag Development, Ag Education, Ag Business, Veterinary Medicine, etc.)



# Scholarships

**NEW**

## **Texas Farm Credit Scholarships –**

### **DEADLINE January 15<sup>th</sup> (SCHOLARSHIP PROGRAMS)**

Texas Farm Credit is honored to play a part in supporting future agriculture leaders by offering the following scholarships:

**Ag Champs** - \$1,000 per branch location and \$1,000 contribution made in their honor to their club

**Marsha Martin Scholarship** - \$5,000 to 10 students  
Texas Farm Credit will present \$5,000 post-secondary scholarships to ten future ag leaders. Winners will be announced in May.

### **Eligibility**

To qualify, an applicant must:

- Be a high school senior scheduled to graduate in 2023 (Children of employees or directors are not eligible)
- Be a member of FFA or 4-H
- Reside in Texas Farm Credit's 100-county territory
- Submit a current high school transcript (official or unofficial)
- Submit a 2023 application. Incomplete applications will not be accepted.
- Submit a resume
- Submit an essay (see application for essay topic)
- Completed applications must be received by January 15, 2023



**2023 OPPORTUNITIES**  
Over \$80,000+ in awards and prizes!



AG CHAMPS SCHOLARSHIPS



# Livestock News & Events

If you have questions or need help with your projects feel free to contact [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu), office # 210-631-0400 or cell # 361-649-5836

2022-2023 Livestock Project Meetings			

**\*\*\* PLEASE RSVP to [sam.womble@ag.tamu.edu](mailto:sam.womble@ag.tamu.edu) for all Project Training Events \*\*\***

**Fort Worth Stock Show – January 13<sup>th</sup>-February 4<sup>th</sup> (DEADLINE November 4<sup>th</sup>)**

**Hill District Grandstand Show – January 15<sup>th</sup>-21<sup>st</sup> (DEADLINE November 4<sup>th</sup>)**

The Hill District Grandstand Show located in the Texas Hill Country is pleased to announce the addition of a statewide turkey show for those exhibitors who order major show birds. Exhibitors will be eligible for premium money and prizes. In addition to turkeys, they'll offer a statewide breeding sheep, ag mechanics and livestock judging contest. **Entries will be completed in our Bexar County Extension office with all other Major Show entries November 1-4<sup>th</sup>.**

**San Angelo Stock Show – January 25<sup>th</sup>-February 19<sup>th</sup> (DEADLINE November 4<sup>th</sup>)**

**Texas Elite Gilt Show – February 9<sup>th</sup>-12<sup>th</sup> (DEADLINE November 4<sup>th</sup>)**

Entries will be completed in our Bexar County Extension office with all other Major Show entries November 1-4<sup>th</sup>.

**San Antonio Stock Show – February 9<sup>th</sup>-26<sup>th</sup> (DEADLINE November 4<sup>th</sup>)**

**Houston Livestock Show – February 28<sup>th</sup> – March 19<sup>th</sup> (DEADLINE November 4<sup>th</sup>)**

Archery Contest and Young Guns Shooting Sports Contest registration will open on November 15<sup>th</sup> and will close on February 1<sup>st</sup>. Squadding will take place after entries close on February 1<sup>st</sup>. details on registration can be found [HERE](#). If you have any questions, please reach out to Kevin Knapick at [kevin.knapick@ag.tamu.edu](mailto:kevin.knapick@ag.tamu.edu).

**Rodeo Austin – March 10<sup>th</sup> – 25<sup>th</sup> (DEADLINE November 4<sup>th</sup>)**

# Upcoming Livestock Programs, Clinics & Shows

## 60<sup>th</sup> Annual Bexar County Junior Livestock Show – December 26<sup>th</sup>-30<sup>th</sup>

BCJLS has posted the 2022-23 Annual Rules and information on their website:

[BCJLS Animal Validations](#)

[Show Schedule](#)

[BCJLS 2023 Rules](#)

[BCJLS 2023 Creative Arts Show Rules](#)

[BCJLS Creative Arts Entry Form](#)

[BCJLS Belt Buckle Sponsor Form](#) – 60<sup>th</sup>-anniversary buckle. The buckle design is going to remain a secret until the show, but we are working with Legend! If you or someone you know would like to sponsor a buckle, please complete the attached form. Thank you.

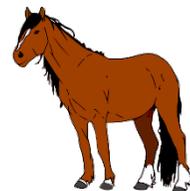
## 2023 Walter Gerlach Livestock Show and Sale – January 20<sup>th</sup> – 28<sup>th</sup> (RULEBOOK)

Eligibility Rules (see Rule 15 of the rulebook):

- Exhibitors must be an active member of an “invited” FFA Chapter or 4H Club (ASTA FFA, Helotes 4H LSO, LSP, and Unlimited Clubs, and Leon Springs 4H ) **and** must reside in the Northside ISD or legally attend a NISD school during the entire feeding period and throughout the duration of the show. (See Rule 12 for animal eligibility).
- Exhibitor must attend an accredited private, home school, or public elementary or secondary school and has not yet graduated from high school (in the Northside school district boundaries)
- Exhibitor must personally feed and care for his/her animal for the entire duration of the feeding and fitting period.
- An exhibitor attending the NISD Alternative Center may not participate.
- An exhibitor who is a 5th year high school student may not participate.
- All exhibitors must be between the ages of 9 and 19 on August 31, 2022, or may be 8 years old and in 3<sup>rd</sup> grade on August 31, 2022.
- Exhibitors who are ineligible under Texas Education Code 33.081 “No Pass, No Play” are not allowed to participate in any WGLS activity, including the showing of a project and/or auction. Any project owned by an ineligible exhibitor is also ineligible for competition and auction. This includes Ag Mechanics entries.

For more information visit the Walter Gerlach Livestock Show Webpage at [www.waltergerlachlivestockshow.org](http://www.waltergerlachlivestockshow.org)

# Horse News & Events



## Upcoming Bexar County 4-H Open Horse Show Schedule (2022-2023)

**Show Information:** Upcoming show information is available on the [Bexar 4-H Horse Leaders Facebook page](#). 4-H member competing for end of the year awards & prizes MUST complete an academic eligibility form to remain eligible for competitive awards! Check back soon for 2022-2023 season!



# 4-H Shooting Sports

*Learn by Doing*

**Access all shooting sports events, trainings, & contests here:**  
[4-H Natural Resources Program Activity and Event Schedule - Google Docs](#)

**NEW**

## **Coach the Coach Clinics**

A Clinic for coaches, parents as well as youth shooters that want to learn how to coach or shoot better Trap and Trap Doubles.

- **WHAT:** Learn from an accomplished coach and shooter on how to coach and shoot better trap and trap doubles.
- **WHERE:** San Antonio Gun Club or I can travel to you.
- **WHEN:** Contact PD Parker for availability.
- **BRING:** Eyes, ears, gun, ammo.
- **COST:** \$100.00 per student, plus targets based on a 5-person minimum.

PD Parker is the General Manager of the San Antonio Gun Club with over 45 years of Trap competing and coaching experience. PD was a weapons instructor in the United States Air Force for 20 years and a member of the Air Force International Olympic Trap Team for 11 years until his retirement. His coaching credentials include, USA Shooting Certified Olympic Trap Coach, American Trap and Trap Doubles Coach, Level Two Sporting Clay Coach, 4-H Certified Coach, PD has an Associate degree in Instructor Technology.

PD Parker, Gen. Mgr.  
San Antonio Gun Club  
928 E. Contour Drive  
San Antonio, TX 78212  
Club Phone: (210) 828-9860  
Email: [Manager@sagunclub.com](mailto:Manager@sagunclub.com)  
Cell: (210) 748-5511

# *Family & Community Health Events*



# 4-H Events & Training



## 60<sup>th</sup> Annual BCJLS Stock Show – December 27-30<sup>th</sup>

[BCJLS Animal Validations](#)

[Show Schedule](#)

[BCJLS 2023 Rules](#)

[BCJLS 2023 Creative Arts Show Rules](#)

[BCJLS Creative Arts Entry Form](#)



## Texas 4-H Center Teen Weekend – January 6<sup>th</sup>-8<sup>th</sup> (FLYER)

If you would be interested in a fun filled weekend learning and broadening leadership skills, learn how to be a camp counselor/ ambassador, and meet other senior level teens, the Texas 4-H Center Teen Weekend is the place to be! January 6-8, 2023, dozens of teens will gather for teambuilding exercises, challenge courses, and demonstrate what it truly means to be a young leader. Registration is \$75 per person and includes all meals and activities.

[For any questions or to register visit texas4hcenter.tamu.edu](https://texas4hcenter.tamu.edu)

## 2023 Texas 4-H Dog Show T-shirt Contest – DEADLINE February 15<sup>th</sup> (FLYER)

See attached flyer for guidelines and entry instructions.

## 4-H Day at the Capitol – March 29<sup>th</sup>

This year's 4-H Day at the Capitol is set for March 29, 2023! Be on the lookout for [more information!](#)



## 2023 National 4-H Conference – April 14<sup>th</sup>-19<sup>th</sup> (Flyer)

### APPLICATION DEADLINE – December 22<sup>nd</sup> (4-H Online)

Mark your calendar for the 2023 National 4-H Conference, which will be held April 14-19 in person at the Hyatt Regency Crystal City in Arlington, Virginia, and online. Deemed “the Secretary’s Conference,” this Conference is the flagship youth development opportunity of USDA. Today, the Conference remains true to its original intent to develop the next generation of leaders while continuing to be future-focused. The Conference brings together youth, volunteer leaders, county and state Extension staff, Land-grant University faculty and administrators, as well as state and federal government officials from across the United States and its Territories. During the Conference, delegates will become familiar with the government and future career opportunities and share their voice with federal agencies and congressional committees. More information to follow



## Summer 2023 Texas 4-H is going Abroad (FLYER)

Texas 4-H is going to Barcelona and Madrid in Summer 2023! To participate in the Global Citizenship Tour, 4-H members must be 14 years old. Join us for a virtual information session Thursday, October 20th at 6 PM on Zoom. Click the link below to register for the meeting or to receive follow-up information! [Register now by clicking here.](#)

## Allergen-Free Baking Recipes for Kids

Just about everyone loves delicious baked goods, but some people are allergic to the standard gluten-based flour used in most recipes. These simple alternatives from Kristin Osika, the 2021 4-H Youth-in-Action Winner, leave out the gluten but pack all of the scrumptious taste. [Get started by clicking here.](#)

## Texas 4-H Jerky Jackpot



The Texas 4-H Foundation has once again partnered with rodeo legend and Texas rancher Bob Tallman to create an exclusive fundraiser that will put money RIGHT IN YOUR COUNTY'S POCKET! All you need to do is send some emails, make a few social media posts and wait for the money to head your way. No collecting money, no order sheets, no door to door. It's all done online and completely managed by the Foundation.

Here is the link to order: <https://texas4hfoundation.givecloud.co/texas-4-h-jerky-jackpot>

Here are some tools to help you share this fundraiser: [Download Toolkit HERE!](#)

**NEW**

## Slingshot Challenge – DEADLINE February 24<sup>th</sup>

The Slingshot Challenge is about students sharing their ideas for slingshotting our planet forward. We are challenging 13–18-year old's to create a one-minute video sharing their solutions to our current environmental problems. Prizes include five \$10,000 prizes. If you want more information about the Slingshot Challenge, [visit www.slingshotchallenge.org](http://www.slingshotchallenge.org)

**NEW**

## 4-H Night at NASA – March 4<sup>th</sup>-5<sup>th</sup>

We have been cleared for launch of the 2023 Texas 4-H Night at NASA. Our date is set for March 4-5, 2023, at NASA's Johnson Space Center (JSC) in Houston. **IMPORTANT NOTE:** All youth must be accompanied by an approved 4-H adult. All adults attending must have an active enrollment before registering for this event.

- **Who:** This event is open to actively enrolled junior, intermediate, and senior 4-H members, and adults.
- **What:** Participants will engage in hands-on STEM activities, have a presentation from an astronaut, visit rocket city on a guided tram tour, and visit the many space exhibits within the space center. This is an overnight camping experience in or outside (your choice) of the space center.
- **When:** March 4-5, 2023; Registration will be open on 4HOnline January 1-31, 2023.
- **Where:** Johnson Space Center, Houston
- **How Much:** The cost will be \$90/person (youth and adult).



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## ALLIANCE PARTNERS

Texas 4-H Alliance members have special programs set up for Texas 4-H members, their families and supporters the program. These business organizations offer discounts for services or merchandise, and in return a portion of the proceeds are donated to the Texas 4-H Foundation and/or the local county 4-H programs where the businesses are located.

Thank you to these Texas 4-H Alliance Members!

