



September 28, 2022

# Bexar County Newsletter

**Mailing Address:**

3355 Cherry Ridge Dr. S-212

San Antonio, TX 78230

**Phone:** (210) 631-0400

**Fax:** (210) 631-0429

**Office Hours:** 8AM – 5PM

*(Closed 12PM-1PM Lunch  
& County Holidays)*

**4-H Staff**

- Kevin Knapick  
[Kevin.Knapick@ag.tamu.edu](mailto:Kevin.Knapick@ag.tamu.edu)  
*4-H & Youth Development*
- Sam Womble  
[Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu)  
*Ag & Natural Resources*
- Angie Gutierrez  
[aogutierrez@ag.tamu.edu](mailto:aogutierrez@ag.tamu.edu)  
*Family & Community Health*
- Gabrielle Alanis  
[Gabrielle.Alanis@ag.tamu.edu](mailto:Gabrielle.Alanis@ag.tamu.edu)  
*Youth Outreach Educator*
- Sarah Nichols  
[Sarah.Nichols@ag.tamu.edu](mailto:Sarah.Nichols@ag.tamu.edu)  
*4-H Office Assistant IV*

## Contents:

<b>The Bulletin Board.....</b>	<b>2</b>
<b>Upcoming Events.....</b>	<b>5</b>
<b>County/District/State Contests .....</b>	<b>6</b>
<b>Local 4-H Events.....</b>	<b>9</b>
<b>Scholarships.....</b>	<b>11</b>
<b>Livestock News &amp; Events.....</b>	<b>12</b>
<b>Horse News &amp; Events.....</b>	<b>14</b>
<b>Shooting Sports.....</b>	<b>15</b>
<b>Family &amp; Community Health Events.</b>	<b>17</b>
<b>4-H Events &amp; Training.....</b>	<b>18</b>



# The Bulletin Board



**Congrats to Joshlyn Stover who won Best of Breed & Reserve Champion for Showmanship at the Rabbit Extravaganza!**

**The Bexar County 4-H Food Drive was a SUCCESS!**

# 225 LBS

**were dropped off at the Food Bank**



**Ticket Link  
Pg. 19**



**UTSA vs North Texas 4-H Game  
October 22, 2022 at 5:00pm**



# Bexar County 4-H LIVESTOCK

## 4-H Livestock Project Trainings

These trainings are open to everyone. You are not required to be enrolled in 4-H to attend. Adults and youth welcome. The following subject matter will be addressed:

- Facilities
- Feeding and Nutrition
- Health
- Daily Management

### **Rabbit Project Training:**

When: Thursday, September 29th 6:30 pm

Where: Bexar County Extension Office; 3355 Cherry Ridge,  
Suite 208, San Antonio TX

Speaker: Jeff Tondre, BJCLS Rabbit Superintendent

### **Poultry Project Training:**

When: Wednesday, October 12th 6:30 pm

Where: St. Hedwig Feed, 540 E. FM 1518 S, St. Hedwig, TX 78152

Speaker: Jeff Hanselka, County Extension Agent, Guadalupe Co.

***RSVP to [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu)***

# UPCOMING EVENTS

- SEPT 29 D-9 Shooting Sports Coach Training (DEADLINE Sept 29<sup>th</sup>) – Pg. 13
- SEPT 29 Rabbit Project Training – Pg. 10

---

- OCT 1 Brown County 4-H Shooting Sports Stock Show Warm Up (DEADLINE Sept 15<sup>th</sup>) – Pg. 13
- OCT 1 Atascosa County Fair Association Annual Prospect Lamb, Goat, Heifer & Steer Show – Pg. 11
- OCT 1 Archery 101 – Pg. 13
- OCT 1-2 Texas South Region Shooting Sports Coach Training (DEADLINE Sept 28<sup>th</sup>) – Pg. 13
- OCT 2-8 National 4-H Week – Pg. 15
- OCT 6-9 National 4-H Volunteer Conference – Pg. 15
- OCT 8 Helotes Wildlife Project Workshop – Pg. 15
- OCT 8 One Day 4-H Community Service Day (T-shirt order DEADLINE Sept 22<sup>nd</sup>) – Pg. 15
- OCT 10 Invitational Ag Product ID Contest & Cupcake Wars – Pg. 15
- OCT 12 Poultry Project Training – Pg. 10
- OCT 13 BCJLS Validation at O'Connor HS (no state tags) – Pg. 10
- OCT 13 Lamb/Goat State Validation at Madison HS (no BCJLS) – Pg. 10
- OCT 15 Online Plant ID Contest – Pg. 16
- OCT 18 Agri-Land Resources workshop – Pg. 16
- OCT 20 Lamb/Goat State Validation at East Central HS – Pg. 10
- OCT 21-22 D-9 Shooting Sports Coaches Training – Pg. 13
- OCT 22 BCJLS Fundraiser – Pg. 16
- OCT 22 4-H Day at the UTSA vs North Texas football game – Pg. 16
- OCT 22-23 4-H Sportfishing Project Leader Training – Pg.16
- OCT 29 Heifer Validation East Central HS – Pg. 10
- OCT 29 South Texas Double Trouble Prospect Steer & Heifer Show – Pg. 11

---

- NOV 1 Land Stewardship Ambassador Program DEADLINE – Pg. 16
- NOV 4 TAMU Hunger Summit – Pg. 16
- NOV 8 BCJLS Swine Validation Judson HS (no state tags) – Pg. 10
- NOV 11-13 SPARK Retreat – Pg. 17
- NOV 12-13 4-H Hunting Project Coaches Training – Pg. 17
- NOV 12 2022 EnVision Conference – Pg. 17
- NOV 12 Swine Validation O'Connor HS – Pg. 10
- NOV 12-13 D8 4-H Shooting Sports Coach Certification Training (DEADLINE Oct 28<sup>th</sup>) – Pg. 13
- NOV 18 Dallas Hunger Summit – Pg. 17
- NOV 22 Swine Validation East Central HS – Pg. 10

---

- DEC 3 Junior Master Photographer & Photography Ambassador Program Workshop #2 – Pg. 15
- DEC 3 Guadalupe County 4-H Sumobots Contest (DEADLINE Nov 19) – Pg. 18



## **2021-2022 County – District – State CONTEST/EVENTS CALENDAR**

*\*These calendars are subject to change.*

- OCT 1 District 10 Mega Meeting – Pg. 7
- OCT 29 Bexar County Food Show and Food Challenge – Pg. 8
- NOV 12 Bexar County Public Speaking/Educational Presentation Contest – Details TBA

### **District/State Contest Reimbursement Form**

- **Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; no longer automatically mailed. See details below:
- **How:** Please fill out and return the [Reimbursement Form](#) to [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu)



# 2022 – 2023 District 10 4-H Calendar

## FALL & WINTER DATES

<b>District 10 Mega Meeting – Comfort, TX</b>	
<b>REGISTRATION OPENS:</b> Thurs. Sept. 1, 2022	
<b>REGISTRATION DEADLINE:</b> Tues., Sept. 13, 2022	
<b>LATE REGISTRATION:</b> W–F, Sept. 14-16, 2022	
<b>EVENT DATE:</b> October 1, 2022	
<b>District 10 FALL Roundup – Kerrville, TX</b>	
<b>REGISTRATION OPENS:</b> Friday, Oct. 7, 2022	
<b>REGISTRATION DEADLINE:</b> Tuesday, Nov. 1, 2022	
<b>LATE REGISTRATION:</b> Wed. – Fri. Nov 2-4, 2022	
<b>Fall Roundup CONTEST DATES</b>	
Nov. 29, 2022	<ul style="list-style-type: none"> <li>• Livestock &amp; Horse Quiz Bowl</li> <li>• Ed. Presentation &amp; Public Speaking</li> </ul>
Nov. 30, 2022	<ul style="list-style-type: none"> <li>• Food Show</li> <li>• FCH Quiz Bowl</li> <li>• Entomology Judging</li> </ul>
Dec. 1, 2022	<ul style="list-style-type: none"> <li>• Food Challenge</li> </ul>
<b>District 10 4-H S.A.L.E. Contests</b>	
<b>**All 4-H members must submit Stock Show entry forms/fees to their County Office to compete in any District 10 4-H contest that is being held conjunction with the San Antonio Livestock Show &amp; Rodeo.</b>	
<b>DISTRICT REGISTRATION OPENS:</b> January 2, 2023	
<b>DISTRICT REGISTRATION DEADLINE:</b> Jan. 17, 2023	
<b>DISTRICT LATE REGISTRATION:</b> Jan. 19-20, 2023	
Feb. 2023 TBA from SALE	<ul style="list-style-type: none"> <li>• Horse Judging</li> <li>• Consumer Decision Making</li> </ul>
<b>District 10 4-H VIRTUAL Photography Contest</b>	
<b>REGISTRATION OPENS:</b> Wed., Feb. 1, 2023	
<b>REGISTRATION DEADLINE:</b> Mon. Feb. 20, 2023	
<b>LATE REGISTRATION:</b> Tue–Wed. Feb 21-22, 2023	
Feb. 20, 2023	4HOnline Registration <b>CLOSES</b>
Mar. 31, 2023	Photography Results Released

## SPRING & SUMMER DATES

<b>District 10 SPRING Roundup – Fredericksburg, TX</b>	
<b>REGISTRATION OPENS:</b> Friday, March 3, 2023	
<b>REGISTRATION DEADLINE:</b> Tues., Mar. 21, 2023	
<b>LATE REGISTRATION:</b> Wed.–Fri, Mar. 22-24, 2023	
<b>Spring Roundup CONTEST DATES</b>	
TBA April 2023	• Meat Judging (San Angelo, TX)
April 18, 2023	• Leaders 4 Life
April 19, 2023	• Livestock Judging
April 20, 2023	<ul style="list-style-type: none"> <li>• Range/Pasture ID &amp; Range Evaluation</li> <li>• Share the Fun</li> <li>• Wool &amp; Mohair Judging</li> </ul>
April 21, 2023	<ul style="list-style-type: none"> <li>• Soil Judging</li> <li>• Duds 2 Dazzle</li> <li>• Fashion Show &amp; Natural Fibers</li> </ul>
April 22, 2023	• Smallbore Rifle (Floresville, TX)
April 28, 2023 Virtual	• Virtual Fashion Storyboard Results Released
<b>District 10 Horse Show – Dripping Springs, TX</b>	
<b>REGISTRATION OPENS:</b> Monday, May 1, 2023	
<b>REGISTRATION DEADLINE:</b> Tues. May 16, 2023	
<b>LATE REGISTRATION:</b> W-F, May 17-19, 2023	
<b>TENATIVE EVENT DATE:</b> June 14-15, 2023	
<b>District 10 Leadership Lab – Brownwood, TX</b>	
<b>REGISTRATION OPENS:</b> Monday, May 1, 2023	
<b>EARLY REGISTRATION DEADLINE:</b> May 28, 2023	
<b>LATE FEE REGISTRATION:</b> May 29-31, 2023	
<b>TENATIVE EVENT DATE:</b> June 21-23, 2023	
<b>District 10 Record Book Judging – Location TBA</b>	
<b>REGISTRATION OPENS:</b> Thurs., June 1, 2023	
<b>REGISTRATION DEADLINE:</b> Tues., June 27, 2023	
<b>LATE REGISTRATION:</b> Wed.–Fri. June 28-30, 2023	
<b>TENATIVE EVENT DATE:</b> July 13, 2023	

**\*County deadlines may differ from district deadlines to allow county extension staff time to review and complete submissions**

## **District 10 Mega Meeting: Escape into 4-H – October 1<sup>st</sup> (FLYER)**

District 10 4-H members and adult volunteers are encouraged to join us for the 2022 District 10 4-H Mega Meeting held **Saturday, October 1st, 2022**, at **Comfort High School in Comfort, TX (143 US-87 North, Comfort, TX 78013)**. This District event gives youth and adults the opportunity to expand their 4-H knowledge and meet 4-H members in District 10. It provides for district level leadership that they can take back to their county and teach to local 4-Hers. This year's Mega Meeting will feature a hands-on Escape Room game for youth! Additionally, County Delegates are encouraged to attend and take part in our first District 10 4-H Council meeting for the year.

**Cost:** \$30.00 per registrant, youth & adults (Lunch & T-Shirt Provided)

### **Registration Information:**

- **Registration Period: September 1 – 13, 2022 via 4HOnline ([v2.4honline.com](http://v2.4honline.com))**
- **Late Registration Period: September 14-16, 2022 via 4HOnline ([v2.4honline.com](http://v2.4honline.com))**
- Registration will be conducted via 4HOnline ([v2.4honline.com](http://v2.4honline.com)) **ALL** 4-H youth members, parents, volunteers, agents **must register** to participate in the event.
- If a family has a small child that is going to stay with a parent and does not require a lunch, registration is not necessary.
- **THERE WILL BE NO REFUNDS FOR REGISTRATION FEES!** If a County has a participant cancel, they may substitute with another participant. Please contact the District 10 office to make this arrangement.

## **2023 Bexar County Food Challenge – October 29<sup>th</sup> – DEADLINE October 24<sup>th</sup>**

### **Guidelines**

Deadline October 24<sup>th</sup>, all paperwork, entry fees and signed school eligibility forms must be in our extension office before 5pm. If you have any questions please call our office.

## **2023 Bexar County Food Show – October 29<sup>th</sup> – DEADLINE October 24<sup>th</sup>**

### **Guidelines**

Deadline October 24<sup>th</sup>, all paperwork, entry fees and signed school eligibility forms must be in our extension office before 5pm. If you have any questions please call our office.

## **Bexar County: One Day 4-H – October 8<sup>th</sup> – TSHIRT DEADLINE September 22<sup>nd</sup> (FLYER)** **(T-shirt Order)**

Bexar County Service Project information: Project and date to be decided at the county council meeting September 15<sup>th</sup>. If you would like to have input, please attend the meeting or forward suggestions to [Kevin.Knapick@ag.tamu.edu](mailto:Kevin.Knapick@ag.tamu.edu) prior to meeting date.

One Day was created in 2009 as a way for all 4-H members to say “thank you” to their communities, counties and state for all the support they have provided to 4-H for over 110 years. Now it its 14<sup>th</sup> year, One Day 4-H will be held on October 8, 2022, in every county across Texas. 4-H members, adult volunteers, and friends will help improve their communities by adopting a service project. These projects can be done as individuals or as an entire county 4-H program. No matter what project is chosen, this is one day to make a difference.

## **2022 Bexar County Public Speaking / Ed. Presentation – November 12<sup>th</sup> – DEADLINE** **November 1<sup>st</sup> (Registration and Rules)**

The 2022 Bexar County Public Speaking and Educational Method Contest will be held Saturday, November 12<sup>th</sup> at Cornerstone Christian School. Please review the guidelines and complete the registration above. This will be a PRACTICE CONTEST for district. Anyone may sign up to participate in the district contest that will be held November 29<sup>th</sup> in Kerrville, Texas. IF you have any questions regarding the entry form or categories, please email Kevin Knapick at [kevin.knapick@ag.tamu.edu](mailto:kevin.knapick@ag.tamu.edu).

# Local 4-H Events / Training

## 4-H Speaker Request Form- **PERSONAL CLUB TRAININGS AVAILABLE**

- **Information:** If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this [form](#) and submit to [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu) at least 2 weeks prior to the requested date. Please allow 3-5 business days for confirmation. Please contact us at 210-631-0400 with questions.

### 2022-2023 Upcoming Virtual/In-Person Trainings

4-H Event Registration Training	10/12/22 @ 7:00pm	<b>VIRTUAL</b> <a href="#">TEAMS LINK</a>	This monthly virtual training will focus on event registration on 4-H Online, excused absences, and academic eligibility checks.
County Council Meeting	11/17/22 @ 7:00 pm	<b>3355 Cherry Ridge, Suite 208</b>	Agenda TBA
County Council Meeting	1/19/23 @ 7:00 pm	<b>3355 Cherry Ridge, Suite 208</b>	Agenda TBA
County Council Meeting	3/16/23 @ 7:00 pm	<b>3355 Cherry Ridge, Suite 208</b>	Agenda TBA
County Council Meeting / County Officer Elections	5/18/23 @ 7:00 pm	<b>3355 Cherry Ridge, Suite 208</b>	County Council officer elections for the 2023-2024 4-H year will be conducted.

\*If your club has news or events they would like to see in our newsletter please email to [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu) Here you will see highlights and major announcements. Club events and other announcements will be included in the 4-H Events & Training portion of the newsletter.

## Send Us Your Pictures

We would love to use pictures from your contests and events for flyers, brochures, and to recognize the kids hard work in our newsletter. Email pictures to [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu)

## Academic Eligibility

As some of you already know, we are doing academic eligibility differently this year. ANY event/contest that your child participates in representing Bexar County 4-H MUST let us know in advance to request academic eligibility form. We will complete the form and email to the email address you have on your 4-HOnline account. It will be your responsibility to get it to the school to be signed and return to us. This can be returned electronically to [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu). You will use that same form to turn in to your school attendance office for excused absences. Please call if you have any questions.

## Club Information Sheet (FORM)

Please complete the attached form and return to [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu). We also need your Club EIN verification letter. This will help us provide information to potential members as well as be able to get project information to the correct leaders.





**Bexar Agriculture & Natural Resource Committee Scholarship-DEADLINE March 15<sup>th</sup>**  
**(FLYER) (APPLICATION)**

Bexar Agriculture & Natural Resource Committee Scholarship is \$1000 for 2023-2024 Academic Year for Agriculture Studies. Qualified applicants must be:

- A resident of Bexar County or attending school in Bexar County
- A currently graduating high school senior with at least a 3.0 GPA
- Attending a Texas college on a full-time basis (minimum of 12 hours/semester) for the 2023-2024 academic year
- Pursuing an Agriculture-related degree (i.e. Animal Science, Animal Nutrition, Ag Development, Ag Education, Ag Business, Veterinary Medicine, etc.)



# Livestock News & Events

If you have questions or need help with your projects feel free to contact [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu), office # 210-631-0400 or cell # 361-649-5836

2022-2023 Validation Dates		
Lamb & Goat	Fall Heifer	Swine
<b>Oct. 13<sup>th</sup></b> 4:00-6:30pm O'Connor HS (BJCLS Only)		<b>Nov. 8<sup>th</sup></b> 4:00-6:00pm Judson HS (BJCLS Only)
<b>Oct. 13<sup>th</sup></b> 3:00-6:00pm Madison HS (NO BJCLS)	<b>Oct. 29<sup>th</sup></b> 9:00-11:00am East Central HS	<b>Nov. 12<sup>th</sup></b> 2:00-5:00pm O'Connor HS (State & BCJLS)
<b>Oct. 20<sup>th</sup></b> 5:00-7:00pm East Central HS (State & BCJLS)		<b>Nov. 22<sup>nd</sup></b> 2:00-5:00pm East Central HS (State & BCJLS)

Date had been incorrect at Oct. 21<sup>st</sup>

2022-2023 Livestock Project Meetings			
Rabbit Project Training	9/29/22 @ 6:30 pm	3355 Cherry Ridge, Suite 208	Open to all families. Rabbit Project Leaders and families raising rabbits encouraged to attend. We will cover rabbit basics, where to buy, basic care and feed of rabbits. Please RSVP to Sarah.nichols@ag.tamu.edu
Poultry Project Training	10/12/22 @ 6:30 pm	St. Hedwig Feed 540 E. FM 1518 S St. Hedwig, TX 78152	Open to all families. Poultry Project Leaders and families raising turkeys and broilers are encouraged to attend. Jeff Hanselka will be the guest speaker and cover the basics, where to buy, basic care and feed of poultry. Please RSVP to Sarah.nichols@ag.tamu.edu
Swine Project Training	12/6/22 @ 6:30 pm	3355 Cherry Ridge, Suite 208	Open to all families. Rabbit Project Leaders and families raising rabbits encouraged to attend. We will cover swine basics, where to buy, basic care and feed of swine. Please RSVP to Sarah.nichols@ag.tamu.edu

\*\*\* PLEASE RSVP to [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu) for all Project Training Events \*\*\*

# Upcoming Livestock Programs, Clinics & Shows

## Atascosa County Fair Association Annual Prospect Show – October 1<sup>st</sup> (FLYER)

Atascosa County Fair Association, Sonny Domsch Memorial, Annual Prospect Lamb, Goat, Heifer and Steer Show – October 1, 2022 - Cowboy Fellowship Church Arena 561 FM 3350 Jourdanton, Texas 78026

## South Texas Double Trouble Prospect Show – October 29<sup>th</sup> (FLYER)

South Texas Double Trouble Prospect Show Steer and Heifer Show – October 29, 2022 - Cowboy Fellowship, 561 FM 3350, Jourdanton, TX 78026

## 60<sup>th</sup> Annual Bexar County Junior Livestock Show - December 26<sup>th</sup>-30<sup>th</sup>

BJCLS as posted the 2022-23 Annual Rules and information on their website:

[BCJLS Animal Validations](#)

[Show Schedule](#)

[BCJLS 2023 Rules](#)

[BCJLS 2023 Creative Arts Show Rules](#)

[BCJLS Creative Arts Entry Form](#)

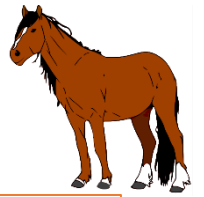
## 2023 Walter Gerlach Livestock Show and Sale – January 20<sup>th</sup> – 28<sup>th</sup> (RULEBOOK)

Eligibility Rules (see Rule 15 of rulebook):

- Exhibitors must be an active member of an “invited” FFA Chapter or 4H Club ( ASTA FFA, Helotes 4H LSO, LSP, and Unlimited Clubs, and Leon Springs 4H ) **and** must reside in the Northside ISD or legally attend a NISD school during the entire feeding period and throughout the duration of the show. (See Rule 12 for animal eligibility).
- Exhibitor must attend an accredited private, home school, or public elementary or secondary school and has not yet graduated from high school (in the Northside school district boundaries)
- Exhibitor must personally feed and care for his/her animal for the entire duration of the feeding and fitting period.
- An exhibitor attending the NISD Alternative Center may not participate.
- An exhibitor who is a 5th year high school student may not participate.
- All exhibitors must be between the ages of 9 and 19 on August 31, 2022 or may be 8 years old and in 3<sup>rd</sup> grade on August 31, 2022.
- Exhibitors who are ineligible under Texas Education Code 33.081 “No Pass, No Play” are not allowed to participate in any WGLS activity, including the showing of a project and/or auction. Any project owned by an ineligible exhibitor is also ineligible for competition and auction. This includes Ag Mechanics entries.

For more information visit the Walter Gerlach Livestock Show Webpage at [www.waltergerlachlivestockshow.org](http://www.waltergerlachlivestockshow.org)

# Horse News & Events



## Upcoming Bexar County 4-H Open Horse Show Schedule (2022-2023)

**Show Information:** Upcoming show information is available on the [Bexar 4-H Horse Leaders Facebook page](#). 4-H member competing for end of the year awards & prizes MUST complete an academic eligibility form to remain eligible for competitive awards! Check back soon for 2022-2023 season!



# 4-H Shooting Sports

*Learn by Doing*

**Access all shooting sports events, trainings, & contests here:**

[4-H Natural Resources Program Activity and Event Schedule - Google Docs](#)

## **Archery 101 – October 1<sup>st</sup> (FLYER)**

Whether you are an experienced archer or just picking up a bow, this event has something for you. Six state and national archery champions will be sharing the basics of archery and helping experienced archers improve. We will also have a session for parents on practicing, goal setting, and how to encourage your archer.

## **Brown County 4-H Shotgun Team's Stock Show Warm Up - October 1<sup>st</sup> – DEADLINE SEPTEMBER 15<sup>th</sup> (FLYER)**

The Brown County 4-H Shooting Sports is hosting a Stock Show Warm Up October 1st at the Claybird Range in Brownwood, Texas. You must register through iClays by September 15<sup>th</sup>. The events include: 100 Sporting Clays & 50 Whiz Bang. See Flyer for further details. iClays registration link: [https://www.iclays.com/cgi-bin/tournament\\_signup.cgi?tournament\\_id=10731&nsca\\_id=0](https://www.iclays.com/cgi-bin/tournament_signup.cgi?tournament_id=10731&nsca_id=0)

## **Texas 4-H South Region Shooting Sports Coaches Training – October 1<sup>st</sup> - 2<sup>nd</sup> – DEADLINE September 28<sup>th</sup> (FLYER)**

South Region Shooting Sports Coaches Training is to be held in Seguin, on October 1-2. Deadline to register on 4-H Online is September 28. Cost is \$130. They will offer rifle, shotgun, pistol, muzzle loading, archery, and hunting & wildlife.

## **D-9 Shooting Sports Coach Training – October 21<sup>st</sup> - 22<sup>nd</sup> – DEADLINE September 29<sup>th</sup> (FLYER)**

Archery, Shotgun, Pistol and Rifle. Check-in begins at 6:00 p.m. on Friday Evening – Dinner and Discipline Training will follow. End Time will vary per discipline – see letter at link below. Saturday lunch and snacks will be provided. Fort Bend AgriLife Education Center and Range, 1402 Band Road, Rosenberg, TX 77471

**More information :** <https://d94-h.tamu.edu/d-9-shooting-sports-leader-coach-training/>

## **D8 4-H Shooting Sports Coach Certification Training – November 12-13<sup>th</sup> – DEADLINE October 28<sup>th</sup> (FLYER)**

This training is open to any potential coaches across the state. Registration will be conducted through 4-H Online. Look for [2022 D8 4-H Shooting Sports Coach Certification \(Stephenville\) \(Open state-wide\)](#). Registration will be open starting October 10 and run through October 28, 2022. Cost is \$125 per person.



# Family & Community Health Events



TEXAS A&M  
AGRI LIFE  
EXTENSION

**"The 2023 Bexar County Food Show entry forms are due to our office by Monday, October 24, 2022 by 5:00 p.m. If you have any questions, please call our office"**

Bexar County  
October, 29th 2022  
The Neighborhood Place  
3014 Rivas St, San Antonio, TX



Bexar County  
The Neighborhood Place  
3014 Rivas St, San Antonio, TX 78228



# 4-H Events & Training



## Junior Master Photographer & Photography Ambassador Program

Full details about these two youth leadership programs will come out later in the summer. However, training dates for JMP workshops have been set and you are encouraged to promote these to members. **JMP Workshop 1 – September 24<sup>th</sup>. JMP Workshop 2 – December 3<sup>rd</sup>. Both workshops will be held in Dallas.** To become a Photography Ambassador, youth must first complete both JMP workshops, which are only offered once a year. If youth came to workshop 1 in a previous year, but missed workshop 2, they only have to come back for the latter. Regardless of prior knowledge and skills, this is the only pathway to becoming an ambassador. Until summer, you can view more information about these two programs in the leadership section here: <https://texas4-h.tamu.edu/projects/photography-video/>

## Fall Paper Clover Campaign – October 5<sup>th</sup> – 16<sup>th</sup>

It's time to encourage your communities to give back to 4-H through the Fall 2022 Tractor Supply Co. Paper Clover Campaign! The campaign will run October 5<sup>th</sup> - 16<sup>th</sup>. We encourage you to have a booth at the store one Saturday, or work with store managers to have additional 4-H signage near the registers.

[Click here to access the promotional toolkit provided by National 4-H.](#)



## National 4-H Week – Oct 2<sup>nd</sup> – Oct. 8<sup>th</sup> (FLYER)

This year's theme is Opportunity 4 All. Through the events, we hope to encourage, celebrate, and create opportunities that will enhance all young people in the 254 counties in Texas. We have several ways to get involved this year and several resources to help you celebrate in your counties! See Flyer for more information and materials.

## National 4-H Volunteer Conference – October 6<sup>th</sup> - 9<sup>th</sup>

Mark your calendars for October 6<sup>th</sup>-9<sup>th</sup> for the National 4-H Volunteer Conference! Come visit the world's largest 4-H center, enjoy great sessions, meet new people, have fun, and bring home some great ideas to implement with your 4-H clubs and project groups. Rock Eagle 4-H Center, Eatonton, Georgia. <http://www.4hvcoss.com/>. Registration opens June 1<sup>st</sup>. Contact Laura Huebinger, [lhuebinger@ag.tamu.edu](mailto:lhuebinger@ag.tamu.edu), with questions.

## Wildlife Project Workshop – October 8<sup>th</sup> (FLYER)

Saturday, October 8, 2022 Helotes Wildlife Project will host a Wildlife Project Workshop on Fish ID, Methods of Catching Fish, Plant ID and Snake ID/Collection. Workshop is open to all. For further information see attached flyer or contact Gary Schott 210-241-4748 or Madelyn Schott 210-240-6422.

## Invitational Ag Product ID Contest & Cupcake Wars – October 10<sup>th</sup> (FLYER)



The 1<sup>st</sup> Annual Invitational Ag Product ID Contest and Cupcake Wars, hosted by Milam County 4-H, will be held Monday, October 10, 2022. The event will be held at the Milam County Annex and is open to all 4-H and FFA members in the Clover Kid, Junior, Intermediate, and Senior age divisions, plus adults! The cupcake war theme is "tailgating." Find more information in the packet attached to this email. [Click here to register now.](#)

## **Online Plant ID Contest – October 15<sup>th</sup> (FLYER)**

The County Extension Agents in Titus and Coryell Counties are working together to provide an online educational opportunity for youth involved in the range and plant science project area to gain valuable experience and practice. The virtual event will be held Saturday, October 15th, from 9-11 AM on [judgingcard.com](http://judgingcard.com). All Texas 4-H and Texas FFA members are invited to participate in the following age divisions: Junior, 3<sup>rd</sup> - 8<sup>th</sup> grade and Senior, 9<sup>th</sup> - 12<sup>th</sup> grade. Entry fees are \$5 per individual or \$20 per team. Registration is now open and closes on October 7th. They are asking coaches, teachers and agents to proctor their own students and we hope that each participant will do their very best work on their own to test the knowledge they have learned through this project area. Find the full information packet attached to this email. [Click here to register now.](#)

## **Agri-Land Resources Workshop – October 18<sup>th</sup> (FLYER)**

A workshop focused on assisting agri-land owners and managers. Topics include financial resources, programs for urban and small-scale farming, and direct marketing. The first workshop for this project, sponsored by Alamo RCD in cooperation with the United States Department of Agriculture, the University of Texas Rio Grande Valley and the Texas Department of Agriculture will be held Tuesday, October 18, 2022, at 8918 Tesoro Dr. #120, San Antonio, TX from 9:30 am to 12:30 pm. Deadline to sign up is October 14<sup>th</sup>. Registration is FREE. Sign up online at [www.alamorcd.org](http://www.alamorcd.org)

## **4-H Day with the UTSA Roadrunners – October 22<sup>nd</sup> (TICKET LINK)**



UTSA vs. North Texas. Purchase your tickets soon! First 150 4-H'ers who purchase tickets will be eligible for the Roadrunners Fan Tunnel Experience. They will be able to be part of the fan tunnel and high five the Roadrunners as they take the field. **Tunnel perk is reliant on us selling 150 tickets so reserve yours today!**

## **BCJLS Fundraiser: Denim & Diamonds – October 22<sup>nd</sup> (FLYER)**

Saturday October 22<sup>nd</sup> 7-11pm at the Martinez Social Club, 7791 FM 1346, San Antonio, TX. Tickets are \$20/couple and can be purchased online at [BCJLS.COM](http://BCJLS.COM). Ticket price includes 2 beer tickets, snacks and 2 game entries. All proceeds will support the Bexar County Junior Livestock Show.

## **4-H Sportfishing Project Leader Training – October 22<sup>nd</sup> – 23<sup>rd</sup> (FLYER)**

Registration is now open for the 4-H Sportfishing Project Leader Training to be held on October 22-23, 2022 in Morris County, District 4. This training is open to 4-H members, volunteers, and CEAs/Program Assistants statewide.

## **Land Stewardship Ambassador Program – DEADLINE November 1<sup>st</sup> (FLYER)**

The East Foundation has partnered with the Witte Museum in San Antonio, Texas to create the Land Stewardship Ambassador program. This is an extra-curricular program that is reading and writing intensive. There is no cost for students to participate in this program. **Cohorts meet Sundays in the Spring. At the end of the program, students receive a \$400 Stipend!** We are looking for high school students who are interested in the environment, veterinary science, wildlife, conservation and agriculture. A cohort of 15 students will be selected in each of the following locations: Bexar, Webb and Cameron Counties. See attached flyer for further information and instructions to apply.

## **TAMU Hunger Summit Texas A&M University – November 4<sup>th</sup> (FLYER)**



## **Dino Disco SPARK Retreat – November 11<sup>th</sup> -13<sup>th</sup>**

This year's Texas 4-H Council is hoping to revive the traditional Junior Leadership Retreat experience by developing shorter morning workshop sessions which are more hands-on activities by the campers, less presentation style approach. After lunch, Council will host high energy group activities and games to keep the 4-H members engaged and learning. Of course, what's a 4-H camp without a dance, so Saturday evening they will host a "Theme" dance. This year's theme will be announced in September. There will also be a service-learning activity where campers will be asked to provide items to donate but will be taken a step further where they will be actively involved in preparing kits to be donated to a local organization, so they get a better understanding of why they brought items to the Center. More detail to come soon including Registration information, but we wanted to share the new vision for the camp with you so you could start promoting it with your 4-H members and their families. If you have recommendations, please share those as well so we can provide feedback to the Texas 4-H Council as they plan to "Spark" a fun, state-wide experience for 4-H members in the 3<sup>rd</sup> – 8<sup>th</sup> grades.



## **GLOBE 2022/23 – DEADLINE October 10<sup>th</sup> (FLYER)**

Global Leadership Opportunities Beyond Education, GLOBE, is a multi-faceted program for 4-H members in grades 7-11. GLOBE prepares 4-H youth to step out of their comfort zone and see the world from a different perspective. GLOBE is a year-long program where youth participate in two educational programs, held **November 11-13, 2022**, and **January 14, 2023**, and **four online webinars**. Participants are required to make two educational presentations and to provide leadership for a service-learning project in their community. GLOBE's final activity, a week-long immersive program in Costa Rica June 25-July 1, 2023, brings it all together for those that have completed all of the previously mentioned components. Applications for the various GLOBE programs are now open through October 10th but limited to 25 youth, so encourage your youth to apply now! Find the information packet attached to this email. [Click here to learn more and apply.](#)



## **2022 EnVision Conference – November 12<sup>th</sup>**

On behalf of the Student Engineers' Council (SEC) at Texas A&M University, your students are invited to the annual EnVision Conference, which will be held on Saturday, November 12th, 2022 from \*8:30 AM-5:30 PM. EnVision is an all-day engineering conference for students in elementary through high school who are interested in STEM: science, technology, engineering, and math. It will be held at the Zachry Engineering Education Complex at Texas A&M University. During this event, students have the unique opportunity to delve into the fields of science and engineering and explore their interests. There are stories of students who have pursued engineering at Texas A&M University because they attended this event while they were in school. The students also get to experience what makes Texas A&M an amazing, inclusive university while learning about the traditions that make up the Aggie experience! [Register now by clicking here.](#)

## **4-H Hunting Project Coach Training – November 12<sup>th</sup> – 13<sup>th</sup> (FLYER)**

Registration is now open for the 4-H Hunting Project Coach Training to be held on November 12-13, 2022 in Callahan County, District 7. This training is open to 4-H members, volunteers, and CEAs/Program Assistants statewide.

## **TAMU Hunger Summit in Dallas – November 18<sup>th</sup> (FLYER)**

## **Sumo Bot Contest – December 3<sup>rd</sup> – DEADLINE November 19<sup>th</sup> (FLYER)**

Registration ends November 19<sup>th</sup>. \$60 per team. Information at [guadalup4hrobots@gmail.com](mailto:guadalup4hrobots@gmail.com).

## **60<sup>th</sup> Annual BCJLS Stock Show – December 27-30<sup>th</sup>**

[BCJLS Animal Validations](#)

[Show Schedule](#)

[BCJLS 2023 Rules](#)

[BCJLS 2023 Creative Arts Show Rules](#)

[BCJLS Creative Arts Entry Form](#)

## **2022 Junior Master Photographer Workshop 2 – DEADLINE November 28<sup>th</sup> (FLYER)**

2022 Junior Master Photographer workshop dates are set! Share with your photography-interested youth. There is no application process for the JMP program, but spots are limited in the workshops, so encourage youth to sign up soon. Applications for certification and ambassadorship come later for those who have completed the trainings and a few additional requirements. Find additional information about the program in the attached brochures.

## **2023 Texas 4-H Dog Show T-shirt Contest – DEADLINE February 15<sup>th</sup> (FLYER)**

See attached flyer for guidelines and entry instructions.

## **4-H Day at the Capitol – March 29<sup>th</sup>**

This year's 4-H Day at the Capitol is set for March 29, 2023! Be on the lookout for [more information!](#)

## **2023 National 4-H Conference – April 14<sup>th</sup> – 19<sup>th</sup>**

Mark your calendar for the 2023 National 4-H Conference, which will be held April 14-19 in person at the Hyatt Regency Crystal City in Arlington, Virginia, and online. Deemed “the Secretary’s Conference,” this Conference is the flagship youth development opportunity of USDA. Today, the Conference remains true to its original intent to develop the next generation of leaders while continuing to be future-focused. The Conference brings together youth, volunteer leaders, county and state Extension staff, Land-grant University faculty and administrators, as well as state and federal government officials from across the United States and its Territories. During the Conference, delegates will become familiar with the government and future career opportunities and share their voice with federal agencies and congressional committees. More information to follow



## **Grow Your Knowledge About Plants**

Plant some seeds of knowledge about the lifecycle of vegetation! Through this activity, kids will learn about the life cycle of a plant, discovering what plants need to survive. They will also learn about innovative gardens that don't require going outside. This activity showcases how agriculture and science go hand-in-hand. [Get started by clicking here.](#)



## 4-H 4 More

We believe all youth can find their spark in Texas 4-H; they just have to be introduced to it first. Join us in creating opportunity 4 more youth by inviting 4 new youth into the program. [Learn more about the program by clicking here!](#) Here is a video to learn more: <https://youtu.be/UKZq5WJL838>



## Do I Really Need That?

Do your kids know the difference between a need and a want? Learn the difference between needs and wants to understand better how to make sound decisions about money in the National 4-H Do I Really Need That?: Money Fundamentals activity. [Get started by clicking here.](#)

## STEM Challenge is Back!

Announcing the 2022 National 4-H STEM Challenge, Explorers of the Deep! Designed by Rutgers University, the challenge will take kids on an ocean exploration—with an ocean glider! What's new for 2022? Customizable kits! Learn more about this exciting underwater adventure available for sale on August 2, and sign up for STEM Challenge updates! [Learn more by clicking here.](#)



## South Texas Tack

Check out the discounts and offer you can receive by signing up for the South Texas Tack 4-H member benefits program! Alumni also qualify for the program. [Sign up now by clicking here.](#)



## Shop Kendra Scott and Give Back to 4-H



Kendra Scott has partnered with the Texas 4-H Youth Development Foundation to give back to 4-H in the most fashionable way! Start that Christmas shopping early and shop in store at Kendra Scott on Saturday, October 1st OR online Friday, September 31st through Saturday, October 1st and have 20% of your purchase be donated back to Texas 4-H youth. All 31 Texas Kendra Scott locations will be participating! Make plans to shop now and stay on the lookout for more information.

## Texas 4-H Jerky Jackpot



The Texas 4-H Foundation has once again partnered with rodeo legend and Texas rancher Bob Tallman to create an exclusive fundraiser that will put money RIGHT IN YOUR COUNTY'S POCKET! All you need to do is send some emails, make a few social media posts and wait for the money to head your way. No collecting money, no order sheets, no door to door. It's all done online and completely managed by the Foundation.

Here is the link to order: <https://texas4hfoundation.givecloud.co/texas-4-h-jerky-jackpot>

Here are some tools to help you share this fundraiser: [Download Toolkit HERE!](#)

## Success...Powered by YOU!

The advertisement features a group of five diverse young adults sitting around a table in a wooded area, engaged in conversation. The text "YOUR FUTURE SUCCESS STARTS NOW... AND IT'S 'POWERED BY YOU!'" is overlaid in a large, white, bold font. Below the image, a black banner contains the text "FREE LIFE SKILLS COURSES FOR ADULTS 18-24" in yellow. Underneath this, another black banner lists three topics: "★ RELATIONSHIPS", "★ BUDGETING", and "★ PARENTING" in white. At the bottom left is the "SUCCESS POWERED BY YOU" logo, and at the bottom right is the "TEXAS A&M AGRILIFE EXTENSION" logo. The website address "WWW.SPY.AG/HOME" is displayed in yellow on a black background at the bottom center.

**YOUR FUTURE SUCCESS STARTS NOW...  
...AND IT'S "POWERED BY YOU!"**

**FREE LIFE SKILLS COURSES FOR ADULTS 18-24**

★ RELATIONSHIPS   ★ BUDGETING   ★ PARENTING

**WWW.SPY.AG/HOME**

SUCCESS POWERED BY YOU

TEXAS A&M AGRILIFE EXTENSION