



September 14, 2022

Bexar County Newsletter

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& County Holidays)

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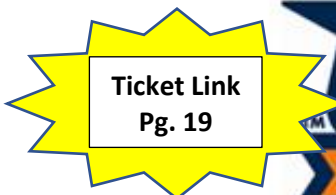
The Bulletin Board



Bexar County Winners!

Clare Tatom 8th place Fashion & Interior Design
Juliette Lange 6th place Gardening & Horticulture
Reagan Crick 7th place Goats
Robert Rosas 10th place Horses
Jayden Ingalls 6th place Public speaking
Joshlyn Stover 8th place Veterinary Science

Congratulations, 2022 state record book winners! There were 249 record books submitted to State for judging, in their respective categories. Full results can be found at <https://texas4-h.tamu.edu/recordbooks/> under 2022 Results.



UTSA vs North Texas 4-H Game
October 22, 2022 at 5:00pm

*If your club has news or events they would like to see in our newsletter please email to sarah.nichols@ag.tamu.edu
Here you will see highlights and major announcements. Club events and other announcements will be included in the 4-H Events & Training portion of the newsletter.



2022 Bexar County 4-H Chocolate Fundraiser

We'll be selling...

\$1 BAR VARIETY PACK



What's inside?

- Almond Bars
- Dark Chocolate Bars
- W.F. Crisp® Bars
- Milk Chocolate Bars
- Caramel Bars
- Wafer Bars



We'll be selling...

\$2 BAR/CARTON VARIETY PACK



What's inside?

- Almond Bars
- W.F. Crisp® Bars
- Mint Meltaways®
- Continental® Almonds
- Caramel Whirls®
- Wafer Bars



Order Form Available [here](#)

Chocolate Pick-up

When: September 27th 6:00 p.m. – 8:00 p.m.

Where: Bexar County AgriLife Extension Office

3355 Cherry Ridge Street, Suite 208, San Antonio, Tx 78230

*Prizes and Pick-up night additional details TBD

Please complete order forms and email them to sarah.nichols@ag.tamu.edu by Monday

September 19th @ 5:00 p.m.



Hunter's Education

When: Saturday, Sept. 24, 2022

Time: 9:00 am – 4:00 pm

Location: Helotes Ag Youth Ranch
1825 CR 2615
Rio Medina, TX

Helotes 4-H
Wildlife Project
Leaders:
Gary Schott and
Madelyn Schott
If you have
questions, please
contact us:
Cell: 210 241-4748
210 240-6422
schottgw@aol.com
mashelotes@aol.com

Register:

<https://tpwd.elementlms.com/course/hunter-education-classroom-course-7718/>

Wildlife Project Workshop

When: Saturday, October 8, 2022

Time: 9:00 am – 1:00 pm

Location: Helotes Ag Youth Ranch
1825 CR 2615
Rio Medina, TX



Topics: Fish ID, Methods of Catching Fish, Plant ID, Snake ID/Collection

This workshop is open to everyone!!! For additional information contact Gary Schott 210-241-4748 or Madelyn Schott 210.240-6422.

UPCOMING EVENTS

- SEPT 15 Ignite the Spark workshop – Pg. 17
- **SEPT 16 Swine Fall Validation Tag order DEADLINE – Pg. 13**
- SEPT 17 Love Bug Fashion & Interior Design Project – Pg. 17 & 18
- SEPT 17-18 MCJLS Fall Prospect Show Goat & Lamb – Pg. 13
- SEPT 24 Helotes Wildlife Project Hunters Training Course – Pg. 4 & Pg. 18
- SEPT 24 Junior Master Photographer & Photography Ambassador Program Workshop #1 – Pg. 16
- SEPT 24 Guadalupe County 4-H Livestock Judging Contest (**DEADLINE Sept. 20th**) – Pg. 13
- SEPT 24 Gonzales County Gear Robotics Contest – Pg. 18
- SEPT 24-25 2022 District 12 4-H Shooting Sports Coach’s Certification Training – Pg. 15
- SEPT 29 D-9 Shooting Sports Coach Training (**DEADLINE Sept 29th**) – Pg. 15
- SEPT 29 Rabbit Project Training – Pg. 12

- OCT 1 Brown County 4-H Shooting Sports Stock Show Warm Up (**DEADLINE Sept 15th**) – Pg. 15
- OCT 1 Atascosa County Fair Association Annual Prospect Lamb, Goat, Heifer & Steer Show – Pg. 13
- OCT 1 Archery 101 – Pg. 15
- OCT 1-2 Texas South Region Shooting Sports Coach Training (**DEADLINE Sept 28th**) – Pg. 15
- OCT 2-8 National 4-H Week – Pg. 18
- OCT 6-9 National 4-H Volunteer Conference – Pg. 19
- OCT 8 Helotes Wildlife Project Workshop – Pg. 4 & Pg. 19
- OCT 8 One Day 4-H Community Service Day (**T-shirt order DEADLINE Sept 22nd**) – Pg. 18
- OCT 12 Poultry Project Training – Pg. 12
- OCT 13 BCJLS Validation at O’Connor HS (no state tags) – Pg. 12
- OCT 13 Lamb/Goat State Validation at Madison HS (no BCJLS) – Pg. 12
- OCT 18 Agri-Land Resources workshop – Pg. 19
- OCT 20 Ignite the Spark workshop – Pg. 17
- OCT 20 Lamb/Goat State Validation at East Central HS – Pg. 12
- OCT 22 4-H Day at the UTSA vs North Texas football game – Pg. 19
- OCT 29 Heifer Validation East Central HS – Pg. 12
- OCT 29 South Texas Double Trouble Prospect Steer & Heifer Show – Pg. 13

- **NOV 1 Land Stewardship Ambassador Program DEADLINE – Pg. 19**
- NOV 8 BCJLS Swine Validation Judson HS (no state tags) – Pg. 12
- NOV 11-13 SPARK Retreat – Pg. 19
- NOV 12 Swine Validation O’Connor HS – Pg. 12
- NOV 12-13 D8 4-H Shooting Sports Coach Certification Training (**DEADLINE Oct 28th**) – Pg. 16
- NOV 22 Swine Validation East Central HS – Pg. 12
- NOV 28 Junior Master Photographer & Photography Ambassador Program Workshop #2 – Pg. 20



2021-2022 County – District – State CONTEST/EVENTS CALENDAR

**These calendars are subject to change.*

- SEPT 15 Bexar County Council meeting & Club Officer Training – Pg. 9
- OCT 1 District 10 Mega Meeting – Pg. 7
- Oct 29 Bexar County Food Show and Food Challenge – Pg. 8
- Nov 12 Bexar County Public Speaking/Educational Presentation Contest – Details TBA

District/State Contest Reimbursement Form

- **Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; no longer automatically mailed. See details below:
- **How:** Please fill out and return the [Reimbursement Form](#) to sarah.nichols@ag.tamu.edu

2022 – 2023 District 10 4-H Calendar

FALL & WINTER DATES

District 10 Mega Meeting – Comfort, TX	
REGISTRATION OPENS: Thurs. Sept. 1, 2022	
REGISTRATION DEADLINE: Tues., Sept. 13, 2022	
LATE REGISTRATION: W–F, Sept. 14-16, 2022	
EVENT DATE: October 1, 2022	
District 10 FALL Roundup – Kerrville, TX	
REGISTRATION OPENS: Friday, Oct. 7, 2022	
REGISTRATION DEADLINE: Tuesday, Nov. 1, 2022	
LATE REGISTRATION: Wed. – Fri. Nov 2-4, 2022	
Fall Roundup CONTEST DATES	
Nov. 29, 2022	<ul style="list-style-type: none"> • Livestock & Horse Quiz Bowl • Ed. Presentation & Public Speaking
Nov. 30, 2022	<ul style="list-style-type: none"> • Food Show • FCH Quiz Bowl • Entomology Judging
Dec. 1, 2022	<ul style="list-style-type: none"> • Food Challenge
District 10 4-H S.A.L.E. Contests	
**All 4-H members must submit Stock Show entry forms/fees to their County Office to compete in any District 10 4-H contest that is being held conjunction with the San Antonio Livestock Show & Rodeo.	
DISTRICT REGISTRATION OPENS: January 2, 2023	
DISTRICT REGISTRATION DEADLINE: Jan. 17, 2023	
DISTRICT LATE REGISTRATION: Jan. 19-20, 2023	
Feb. 2023 TBA from SALE	<ul style="list-style-type: none"> • Horse Judging • Consumer Decision Making
District 10 4-H VIRTUAL Photography Contest	
REGISTRATION OPENS: Wed., Feb. 1, 2023	
REGISTRATION DEADLINE: Mon. Feb. 20, 2023	
LATE REGISTRATION: Tue–Wed. Feb 21-22, 2023	
Feb. 20, 2023	4HOnline Registration CLOSES
Mar. 31, 2023	Photography Results Released

SPRING & SUMMER DATES

District 10 SPRING Roundup – Fredericksburg, TX	
REGISTRATION OPENS: Friday, March 3, 2023	
REGISTRATION DEADLINE: Tues., Mar. 21, 2023	
LATE REGISTRATION: Wed.–Fri, Mar. 22-24, 2023	
Spring Roundup CONTEST DATES	
TBA April 2023	• Meat Judging (San Angelo, TX)
April 18, 2023	• Leaders 4 Life
April 19, 2023	• Livestock Judging
April 20, 2023	<ul style="list-style-type: none"> • Range/Pasture ID & Range Evaluation • Share the Fun • Wool & Mohair Judging
April 21, 2023	<ul style="list-style-type: none"> • Soil Judging • Duds 2 Dazzle • Fashion Show & Natural Fibers
April 22, 2023	• Smallbore Rifle (Floresville, TX)
April 28, 2023 Virtual	• Virtual Fashion Storyboard Results Released
District 10 Horse Show – Dripping Springs, TX	
REGISTRATION OPENS: Monday, May 1, 2023	
REGISTRATION DEADLINE: Tues. May 16, 2023	
LATE REGISTRATION: W-F, May 17-19, 2023	
TENATIVE EVENT DATE: June 14-15, 2023	
District 10 Leadership Lab – Brownwood, TX	
REGISTRATION OPENS: Monday, May 1, 2023	
EARLY REGISTRATION DEADLINE: May 28, 2023	
LATE FEE REGISTRATION: May 29-31, 2023	
TENATIVE EVENT DATE: June 21-23, 2023	
District 10 Record Book Judging – Location TBA	
REGISTRATION OPENS: Thurs., June 1, 2023	
REGISTRATION DEADLINE: Tues., June 27, 2023	
LATE REGISTRATION: Wed.–Fri. June 28-30, 2023	
TENATIVE EVENT DATE: July 13, 2023	

***County deadlines may differ from district deadlines to allow county extension staff time to review and complete submissions**

District 10 Mega Meeting: Escape into 4-H – October 1st (FLYER)

District 10 4-H members and adult volunteers are encouraged to join us for the 2022 District 10 4-H Mega Meeting held **Saturday, October 1st, 2022**, at **Comfort High School in Comfort, TX (143 US-87 North, Comfort, TX 78013)**. This District event gives youth and adults the opportunity to expand their 4-H knowledge and meet 4-H members in District 10. It provides for district level leadership that they can take back to their county and teach to local 4-Hers. This year's Mega Meeting will feature a hands-on Escape Room game for youth! Additionally, County Delegates are encouraged to attend and take part in our first District 10 4-H Council meeting for the year.

Cost: \$30.00 per registrant, youth & adults (Lunch & T-Shirt Provided)

Registration Information:

- **Registration Period: September 1 – 13, 2022** via 4HOnline (v2.4honline.com)
- **Late Registration Period: September 14-16, 2022** via 4HOnline (v2.4honline.com)
- Registration will be conducted via 4HOnline (v2.4honline.com) **ALL** 4-H youth members, parents, volunteers, agents **must register** to participate in the event.
- If a family has a small child that is going to stay with a parent and does not require a lunch, registration is not necessary.
- **THERE WILL BE NO REFUNDS FOR REGISTRATION FEES!** If a County has a participant cancel, they may substitute with another participant. Please contact the District 10 office to make this arrangement.

2023 Bexar County Food Challenge – October 29th – DEADLINE October 24th

Guidelines

Deadline October 24th, all paperwork, entry fees and signed school eligibility forms must be in our extension office before 5pm. If you have any questions please call our office.

2023 Bexar County Food Show – October 29th – DEADLINE October 24th

Guidelines

Deadline October 24th, all paperwork, entry fees and signed school eligibility forms must be in our extension office before 5pm. If you have any questions please call our office.

Bexar County: One Day 4-H – October 8th – TSHIRT DEADLINE September 22nd (FLYER) **(T-shirt Order)**

Bexar County Service Project information: Project and date to be decided at the county council meeting September 15th. If you would like to have input please attend the meeting or forward suggestions to Kevin.Knapick@ag.tamu.edu prior to meeting date.

One Day was created in 2009 as a way for all 4-H members to say “thank you” to their communities, counties and state for all the support they have provided to 4-H for over 110 years. Now it its 14th year, One Day 4-H will be held on October 8, 2022, in every county across Texas. 4-H members, adult volunteers, and friends will help improve their communities by adopting a service project. These projects can be done as individuals or as an entire county 4-H program. No matter what project is chosen, this is one day to make a difference.

Local 4-H Events / Training

4-H Speaker Request Form- **PERSONAL CLUB TRAININGS AVAILABLE**

- **Information:** If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this [form](#) and submit to sarah.nichols@ag.tamu.edu at least 2 weeks prior to the requested date. Please allow 3-5 business days for confirmation. If you have any questions, please contact us at 210-631-0400.

2022-2023 Upcoming Virtual/In-Person Trainings

2022-2023 Upcoming Virtual/In-Person Trainings			
County Council Meeting / Officer Training	9/15/22 Training @ 6:00 pm Meeting @ 7:00 pm	Helotes 4-H Activity Center 12132 Leslie Rd, Helotes, TX 78023	The first county council meeting of the 2022-2023 4-H year will be held along with club officer training. All club officers are expected to attend this training led by our county council officers. This meeting will also serve as Kevin's introduction to the 2022-2023 4-H year to discuss upcoming opportunities and answer questions and concerns from parents, volunteers, etc.
County Council Meeting	11/17/22 @ 7:00 pm	3355 Cherry Ridge, Suite 208	Agenda TBA
County Council Meeting	1/19/23 @ 7:00 pm	3355 Cherry Ridge, Suite 208	Agenda TBA
County Council Meeting	3/16/23 @ 7:00 pm	3355 Cherry Ridge, Suite 208	Agenda TBA
County Council Meeting / County Officer Elections	5/18/23 @ 7:00 pm	3355 Cherry Ridge, Suite 208	County Council officer elections for the 2023-2024 4-H year will be conducted.

Club Information Sheet ([FORM](#))

Club Mangers, now that we are starting the new 4-H year we are wanting to gather some information about your club. Please complete the attached form and return to sarah.nichols@ag.tamu.edu. We also need your Club EIN verification letter. This will help us provide information to potential members as well as be able to get project information to the correct leaders. We understand that you may not have all of this information until you begin meeting. If you can provide as much as you have and continue to update our office as leader and projects change. If you are no longer a club manager or primary contact for your club let us know so we can update our list. Please contact Kevin if you have any questions. We thank you and look forward to this upcoming year.

Club Chartering Process & Instructions – (TURN IN ASAP)

ALL 4-H Clubs Must Have:

- **Charter Application Worksheet** for Club/Group Managers to complete and use to fill out information in 4HOnline - This form is simply a worksheet and **should not be uploaded** as part of the chartering process.
- **2022-2023 Charter Agreement (Must be signed by CEA/CED)**
- **Bylaws:** The **sample bylaws are developed to serve as a guide** for clubs/groups to use in bylaw development and/or revision. **Chartered clubs/groups have flexibility with their bylaws; however, the items in bold in the sample set are required to be in all bylaws.** When you review the sample bylaws, you will notice **fewer bolded/required items**. This does not mean you have to change your bylaws, as long as they meet the minimum requirements, which they should if they were in compliance last year. Club/group bylaws may also not conflict with the Texas 4-H Rules and Guidelines and/or the charter agreement.

ONLY CLUBS with a 4-H BANK ACCOUNT MUST HAVE:

- **2021-2022 Financial Review Form & Asset List**
- **One Copy of Previous Bank Statement for each account:** Bank statements uploaded as part of the chartering packet should **not include copies of canceled checks**. This is for security of the club/group account(s).

Some things to be aware of: The Club name MUST match what we have file in our current system to a TEE. If they alter the name/abbreviate or change up their name in any of the documents above, it will be rejected. Please double, and triple check that the signatures of reviewers on the financial review form are NOT club members of the club. They must be outside parties who sign that form.

[Instructions](#)

[Application Worksheet for 4-H Chartering](#)

[22-23 TX 4-H Club-Group Charter Agreement](#)

[Management Club Charter Bylaw Template](#)

[Financial Review of 2021-22 4-H Year](#)

[TX 4-H Club ByLaws / Requirements](#)



Bexar Agriculture & Natural Resource Committee Scholarship-DEADLINE March 15th
(FLYER) (APPLICATION)

Bexar Agriculture & Natural Resource Committee Scholarship is \$1000 for 2023-2024 Academic Year for Agriculture Studies. Qualified applicants must be:

- A resident of Bexar County or attending school in Bexar County
- A currently graduating high school senior with at least a 3.0 GPA
- Attending a Texas college on a full-time basis (minimum of 12 hours/semester) for the 2023-2024 academic year
- Pursuing an Agriculture-related degree (i.e. Animal Science, Animal Nutrition, Ag Development, Ag Education, Ag Business, Veterinary Medicine, etc.)



Livestock News & Events

If you have questions or need help with your projects feel free to contact Sam.Womble@ag.tamu.edu, office # 210-631-0400 or cell # 361-649-5836

2022-2023 Validation Dates		
Lamb & Goat	Fall Heifer	Swine
Oct. 13th 4:00-6:30pm O'Connor HS (BJCLS Only)		Nov. 8th 4:00-6:00pm Judson HS (BJCLS Only)
Oct. 13th 3:00-6:00pm Madison HS (NO BJCLS)	Oct. 29th 9:00-11:00am East Central HS	Nov. 12th 2:00-5:00pm O'Connor HS (State & BCJLS)
Oct. 20st 5:00-7:00pm East Central HS (State & BCJLS)		Nov. 22nd 2:00-5:00pm East Central HS (State & BCJLS)

Date had been incorrect at Oct. 21st

2022-2023 Livestock Project Meetings			
Rabbit Project Training	9/29/22 @ 6:30 pm	3355 Cherry Ridge, Suite 208	Open to all families. Rabbit Project Leaders and families raising rabbits encouraged to attend. We will cover rabbit basics, where to buy, basic care and feed of rabbits. Please RSVP to Sarah.nichols@ag.tamu.edu
Poultry Project Training	10/12/22 @ 6:30 pm	St. Hedwig Feed 540 E. FM 1518 S St. Hedwig, TX 78152	Open to all families. Poultry Project Leaders and families raising turkeys and broilers are encouraged to attend. Jeff Hanselka will be the guest speaker and cover the basics, where to buy, basic care and feed of poultry. Please RSVP to Sarah.nichols@ag.tamu.edu
Swine Project Training	12/6/22 @ 6:30 pm	3355 Cherry Ridge, Suite 208	Open to all families. Rabbit Project Leaders and families raising rabbits encouraged to attend. We will cover swine basics, where to buy, basic care and feed of swine. Please RSVP to Sarah.nichols@ag.tamu.edu

*** PLEASE RSVP to sarah.nichols@ag.tamu.edu for all Project Training Events ***

Upcoming Livestock Programs, Clinics & Shows

MCJLS Fall Prospect Show Goat & Lamb – September 17th-18th (FLYER)

Medina County Junior Livestock prospect show at the Medina County Show Barn. Entry fee \$25 per head. Registration allowed day of show; however, pre-entry is recommended. See flyer for details and entry form.

2022-23 Major Show Hog Validation Order DEADLINE September 16nd (FORM)

Validation Tag orders for heifers and payment must be in our office before 5pm September 2nd.

Guadalupe County 4-H Livestock Judging Contest – September 24th – DEADLINE September 20th (FLYER)

Guadalupe County 4-H Livestock Judging Contest at the Marion County Church Arena, 1005 FM 78 West, Marion, TX 78124. Entry fee is \$40 per team and \$10 per individual. See the flyer for general rules and entry form.

Atascosa County Fair Association Annual Prospect Show – October 1st (FLYER)

Atascosa County Fair Association, Sonny Domsch Memorial, Annual Prospect Lamb, Goat, Heifer and Steer Show – October 1, 2022 - Cowboy Fellowship Church Arena 561 FM 3350 Jourdanton, Texas 78026

South Texas Double Trouble Prospect Show – October 29th (FLYER)

South Texas Double Trouble Prospect Show Steer and Heifer Show – October 29, 2022 - Cowboy Fellowship, 561 FM 3350, Jourdanton, TX 78026

Bexar County Junior Livestock Show - December 26th-30th

BJCLS as posted the 2022-23 Annual Rules and information on their website:

https://bcjls.org/show_information/ Make sure you pay special attention to changes marked in red in the [rulebook](#) [BCJLS Poultry Order Form](#) – Order online from BCJLS using online order form **DEADLINE September 10th**

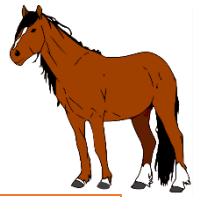
2023 Walter Gerlach Livestock Show and Sale – January 20th – 28th (RULEBOOK)

Eligibility Rules (see Rule 15 of rulebook):

- Exhibitors must be an active member of an “invited” FFA Chapter or 4H Club (ASTA FFA, Helotes 4H LSO, LSP, and Unlimited Clubs, and Leon Springs 4H) **and** must reside in the Northside ISD or legally attend a NISD school during the entire feeding period and throughout the duration of the show. (See Rule 12 for animal eligibility).
- Exhibitor must attend an accredited private, home school, or public elementary or secondary school and has not yet graduated from high school (in the Northside school district boundaries)
- Exhibitor must personally feed and care for his/her animal for the entire duration of the feeding and fitting period.
- An exhibitor attending the NISD Alternative Center may not participate.
- An exhibitor who is a 5th year high school student may not participate.
- All exhibitors must be between the ages of 9 and 19 on August 31, 2022 or may be 8 years old and in 3rd grade on August 31, 2022.
- Exhibitors who are ineligible under Texas Education Code 33.081 “No Pass, No Play” are not allowed to participate in any WGLS activity, including the showing of a project and/or auction. Any project owned by an ineligible exhibitor is also ineligible for competition and auction. This includes Ag Mechanics entries.

For more information visit the Walter Gerlach Livestock Show Webpage at www.waltergerlachlivestockshow.org

Horse News & Events



Upcoming Bexar County 4-H Open Horse Show Schedule (2022-2023)

Show Information: Upcoming show information is available on the [Bexar 4-H Horse Leaders Facebook page](#). 4-H member competing for end of the year awards & prizes MUST complete an academic eligibility form to remain eligible for competitive awards! Check back soon for 2022-2023 season!



4-H Shooting Sports

Learn by Doing

Access all shooting sports events, trainings, & contests here:

[4-H Natural Resources Program Activity and Event Schedule - Google Docs](#)

2022 District 12 4-H Shooting Sports Coach's Certification Training – September 24th - 25th (FLYER)

The next District 12 4-H Shooting Sports Coach's Certification training has been scheduled for **September 24-25, 2022**, at the Frio County Office of Texas A&M AgriLife Extension in Pearsall, Texas. This event is open to any/all **registered and screened 4-H volunteers** (age 21 and older) wishing to become certified to lead a 4-H shooting sports program in one of the following four disciplines: **Rifle, Pistol, Shotgun, or Archery**. **This training is open statewide**. There are three **opportunities** for attending this training with specific registration fees for each.

Archery 101 – October 1st (FLYER)

Whether you are an experienced archer or just picking up a bow, this event has something for you. Six state and national archery champions will be sharing the basics of archery and helping experienced archers improve. We will also have a session for parents on practicing, goal setting, and how to encourage your archer.

Brown County 4-H Shotgun Team's Stock Show Warm Up - October 1st – DEADLINE SEPTEMBER 15th (FLYER)

The Brown County 4-H Shooting Sports is hosting a Stock Show Warm Up October 1st at the Claybird Range in Brownwood, Texas. You must register through iClays by September 15th. The events include: 100 Sporting Clays & 50 Whiz Bang. See Flyer for further details. iClays registration link: https://www.iclays.com/cgi-bin/tournament_signup.cgi?tournament_id=10731&nsca_id=0

Texas 4-H South Region Shooting Sports Coaches Training – October 1st - 2nd – DEADLINE September 28th (FLYER)

South Region Shooting Sports Coaches Training is to be held in Seguin, on October 1-2. Deadline to register on 4-H Online is September 28. Cost is \$130. They will offer rifle, shotgun, pistol, muzzle loading, archery, and hunting & wildlife.

D-9 Shooting Sports Coach Training – October 21st - 22nd – DEADLINE September 29th (FLYER)

Archery, Shotgun, Pistol and Rifle. Check-in begins at 6:00 p.m. on Friday Evening – Dinner and Discipline Training will follow. End Time will vary per discipline – see letter at link below. Saturday lunch and snacks will be provided. Fort Bend AgriLife Education Center and Range, 1402 Band Road, Rosenberg, TX 77471

More information : <https://d94-h.tamu.edu/d-9-shooting-sports-leader-coach-training/>

D8 4-H Shooting Sports Coach Certification Training – November 12-13th – DEADLINE

October 28th (FLYER)

This training is open to any potential coaches across the state. Registration will be conducted through 4-H Online. Look for 2022 D8 4-H Shooting Sports Coach Certification (Stephenville) (Open state-wide). Registration will be open starting October 10 and run through October 28, 2022. Cost is \$125 per person.

Family & Community Health Events



Love Bug

Uvalde Community Service

Here's an easy way for EVERYONE in our 4H community to do something to comfort these young ones in Uvalde who have suffered so much. We're making a simple and adorable pillow/stuffed animal called a Love Bug. Organize a workday to enlist help and make this fun!

Don't sew? NO PROBLEM... There's lots of things that non-sewers can do on this easy-to-sew project.

Encourage donations for supplies. Individuals and businesses love to help!

Here are supplies needed:

- Bags of Poly-fill stuffing (Note: you'll need Poly-fill not batting. LOTS of filling to stuff each pillow.)
- Large buttons (bright colors best, all colors). LOTS of LARGE buttons are needed!
- Fat quarter fabrics (sets of 5 pieces of pre-cut fabric sized 18 1/4" x 22" long) that coordinate, often sold in a set of (5 pieces). Seek fabric donations - pre-cut helps it go faster.
- Optional - Small notecards to stuff inside the pockets with a personal message from 4Hers. Stickers to put on the notecards. (Any kind of encouraging words, messages, bible verses, hearts, stars, etc.)

Have students bring supplies to work days or drop them off at the work day location.



Thank you and let's do our best to show how much 4-H loves the kids of Robb Elementary School and their families in Uvalde (Home to our 411 District 10 Office).

- Madelyn Hall

- Fashion & Interior Design Ambassador



Host your own Love Bug Workdays

We need 600 to ensure every child gets one!

**Let's Go 4-H!
We Can DO This!**

What to ask students to bring:

- Iron, ironing board
- Sewing machine (& sewing kit if you have one)
- Fabric cutting mat/board and rotary fabric cutter (or fabric scissors)
- A great attitude and willingness to help!



Do you like sewing? Come join us for "Love Bug Uvalde Community Service" project. We will be hosting a workshop to make a pillow/stuffed animal called a LOVE Bug. If you would like to join us, please RSVP. Contact Alya Trimble- Fashion & Interior Design Ambassador at ladybugwifi8@gmail.com or Angie Gutierrez- Family & Community Health Agent at agutierrez@ag.tamu.edu You can also donate supplies for project.

When: Saturday, September 17, 2022

Where: County Extension office, 3355 Cherry Ridge, Suite 208

Time: 9:00am to 12:00pm



4-H Events & Training



2022 Junior Master Photographer Workshop 1 September 24th – DEADLINE

September 20th (FLYER)

2022 Junior Master Photographer workshop dates are set! Share with your photography-interested youth. There is no application process for the JMP program, but spots are limited in the workshops, so encourage youth to sign up soon. Applications for certification and ambassadorship come later for those who have completed the trainings and a few additional requirements. Find additional information about the program in the attached brochures.

Love Bug Fashion and Interior Design Project – September 17th (FLYER)

If you are interested in learning more about Fashion & Interior Design and would like to work on this project, please email Fashion & Interior Design Ambassador Alya Trimble at ladybugwifi8@gmail.com or Family & Community Health agent, Angie Gutierrez at aogutierrez@ag.tamu.edu. Helps us give back to the community. We would like to hear from you no later than September 9, 2022. We are aiming to conduct a workshop mid-September.

Junior Master Photographer & Photography Ambassador Program

Full details about these two youth leadership programs will come out later in the summer. However, training dates for JMP workshops have been set and you are encouraged to promote these to members. **JMP Workshop 1 – September 24th. JMP Workshop 2 – December 3rd. Both workshops will be held in Dallas.** To become a Photography Ambassador, youth must first complete both JMP workshops, which are only offered once a year. If youth came to workshop 1 in a previous year, but missed workshop 2, they only have to come back for the latter. Regardless of prior knowledge and skills, this is the only pathway to becoming an ambassador. Until summer, you can view more information about these two programs in the leadership section here: <https://texas4-h.tamu.edu/projects/photography-video/>

One Day 4-H – October 8th – TSHIRT DEADLINE September 22nd (FLYER)

(T-shirt Order)

One Day was created in 2009 as a way for all 4-H members to say “thank you” to their communities, counties and state for all the support they have provided to 4-H for over 110 years. Now it its 14th year, One Day 4-H will be held on October 8, 2022, in every county across Texas. 4-H members, adult volunteers, and friends will help improve their communities by adopting a service project. These projects can be done as individuals or as an entire county 4-H program. No matter what project is chosen, this is one day to make a difference.

Hunter’s Education Class – September 24th (FLYER)

Helotes Wildlife Project is hosting a Hunter’s Education Class, September 24th. Cost is \$15.00 payable day of class. Register as soon as possible. Class capacity is 40. Participants must be 9 years or older as of 9/24/22. Breakfast and lunch will be provided. Register: <https://tpwd.elementslms.com/course/hunter-education-classroom-course-7718/>

National 4-H Week – Oct 2nd – Oct. 8th (FLYER)

This year’s theme is Opportunity 4 All. Through the events, we hope to encourage, celebrate, and create opportunities that will enhance all young people in the 254 counties in Texas. We have several ways to get involved this year and several resources to help you celebrate in your counties! See Flyer for more information and materials.

National 4-H Volunteer Conference – October 6th-9th

Mark your calendars for October 6th-9th for the National 4-H Volunteer Conference! Come visit the world's largest 4-H center, enjoy great sessions, meet new people, have fun, and bring home some great ideas to implement with your 4-H clubs and project groups. Rock Eagle 4-H Center, Eatonton, Georgia. <http://www.4hvcoss.com/>. Registration opens June 1st. Contact Laura Huebinger, lhuebinger@ag.tamu.edu, with questions.

Wildlife Project Workshop – October 8th (FLYER)

Saturday, October 8, 2022 Helotes Wildlife Project will host a Wildlife Project Workshop on Fish ID, Methods of Catching Fish, Plant ID and Snake ID/Collection. Workshop is open to all. For further information see attached flyer or contact Gary Schott 210-241-4748 or Madelyn Schott 210-240-6422.

Agri-Land Resources Workshop – October 18th (FLYER)

A workshop focused on assisting agri-land owners and managers. Topics include financial resources, programs for urban and small-scale farming, and direct marketing. The first workshop for this project, sponsored by Alamo RCD in cooperation with the United States Department of Agriculture, the University of Texas Rio Grande Valley and the Texas Department of Agriculture will be held Tuesday, October 18, 2022, at 8918 Tesoro Dr. #120, San Antonio, TX from 9:30 am to 12:30 pm. Deadline to sign up is October 14th. Registration is FREE. Sign up online at www.alamorcd.org

4-H Day with the UTSA Roadrunners – October 22nd (TICKET LINK)



UTSA vs. North Texas. Purchase your tickets soon! First 150 4-H'ers who purchase tickets will be eligible for the Roadrunners Fan Tunnel Experience. They will be able to be part of the fan tunnel and high five the Roadrunners as they take the field. **Tunnel perk is reliant on us selling 150 tickets so reserve yours today!**

Land Stewardship Ambassador Program – DEADLINE November 1st (FLYER)

The East Foundation has partnered with the Witte Museum in San Antonio, Texas to create the Land Stewardship Ambassador program. This is an extra-curricular program that is reading and writing intensive. There is no cost for students to participate in this program. **Cohorts meet Sundays in the Spring. At the end of the program, students receive a \$400 Stipend!** We are looking for high school students who are interested in the environment, veterinary science, wildlife, conservation and agriculture. A cohort of 15 students will be selected in each of the following locations: Bexar, Webb and Cameron Counties. See attached flyer for further information and instructions to apply.

SPARK Retreat – November 11th -13th

This year's Texas 4-H Council is hoping to revive the traditional Junior Leadership Retreat experience by developing shorter morning workshop sessions which are more hands-on activities by the campers, less presentation style approach. After lunch, Council will host high energy group activities and games to keep the 4-H members engaged and learning. Of course, what's a 4-H camp without a dance, so Saturday evening they will host a "Theme" dance. This year's theme will be announced in September. There will also be a service-learning activity where campers will be asked to provide items to donate but will be taken a step further where they will be actively involved in preparing kits to be donated to a local organization, so they get a better understanding of why they brought items to the Center. More detail to come soon including Registration information, but we wanted to share the new vision for the camp with you so you could start promoting it with your 4-H members and their families. If you have recommendations, please share those as well so we can provide feedback to the Texas 4-H Council as they plan to "Spark" a fun, state-wide experience for 4-H members in the 3rd – 8th grades.

2022 Junior Master Photographer Workshop 2 – DEADLINE November 28th (FLYER)

2022 Junior Master Photographer workshop dates are set! Share with your photography-interested youth. There is no application process for the JMP program, but spots are limited in the workshops, so encourage youth to sign up soon. Applications for certification and ambassadorship come later for those who have completed the trainings and a few additional requirements. Find additional information about the program in the attached brochures.

2023 Texas 4-H Dog Show T-shirt Contest – DEADLINE February 15th (FLYER)

See attached flyer for guidelines and entry instructions.

4-H Day at the Capitol – March 29th

This year's 4-H Day at the Capitol is set for March 29, 2023! Be on the lookout for [more information!](#)

4-H 4 More

We believe all youth can find their spark in Texas 4-H; they just have to be introduced to it first. Join us in creating opportunity 4 more youth by inviting 4 new youth into the program. [Learn more about the program by clicking here!](#) Here is a video to learn more: <https://youtu.be/UKZq5WJL838>

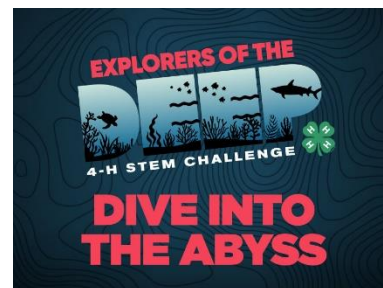


Do I Really Need That?

Do your kids know the difference between a need and a want? Learn the difference between needs and wants to understand better how to make sound decisions about money in the National 4-H Do I Really Need That?: Money Fundamentals activity. [Get started by clicking here.](#)

STEM Challenge is Back!

Announcing the 2022 National 4-H STEM Challenge, Explorers of the Deep! Designed by Rutgers University, the challenge will take kids on an ocean exploration—with an ocean glider! What's new for 2022? Customizable kits! Learn more about this exciting underwater adventure available for sale on August 2, and sign up for STEM Challenge updates! [Learn more by clicking here.](#)



Shop Kendra Scott and Give Back to 4-H



Kendra Scott has partnered with the Texas 4-H Youth Development Foundation to give back to 4-H in the most fashionable way! Start that Christmas shopping early and shop in store at Kendra Scott on Saturday, October 1st OR online Friday, September 31st through Saturday, October 1st and have 20% of your purchase be donated back to Texas 4-H youth. All 31 Texas Kendra Scott locations will be participating! Make plans to shop now and stay on the lookout for more information.

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Texas 4-H Jerky Jackpot



The Texas 4-H Foundation has once again partnered with rodeo legend and Texas rancher Bob Tallman to create an exclusive fundraiser that will put money RIGHT IN YOUR COUNTY'S POCKET! All you need to do is send some emails, make a few social media posts and wait for the money to head your way. No collecting money, no order sheets, no door to door. It's all done online and completely managed by the Foundation.

Here is the link to order: <https://texas4hfoundation.givecloud.co/texas-4-h-jerky-jackpot>

Here are some tools to help you share this fundraiser: [Download Toolkit HERE!](#)

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