

# Bexar County Newsletter

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# **Contents:**

The Bulletin Board	2
Upcoming Events	3
County/District/State Contests	4
Local 4-H Events	5
Scholarships	7
Livestock News & Events	8
Horse News & Events	1
Shooting Sports	11
Family & Community Health Events.	12
4-H Events & Training	13







4-H State Archery Contest: A-Team 4-H, San Antonio Homeschooler's 4-H & 4-H Express

<sup>\*\*</sup>If your club has news or events they would like to see in our newsletter please email to <a href="mailto:sarah.nichols@ag.tamu.edu">sarah.nichols@ag.tamu.edu</a>
Here you will see highlights and announcements. Club events will be included in the 4-H Events & Training portion of the newsletter.



- ALIC 10	Legita the Coople would be
• AUG 18	Ignite the Spark workshop
• AUG 19	Lamb, Goat, Sheep, Dam, Doe Validation Tag order DEADLINE
• AUG 27-28	Sport Fishing Leader Training
• SEPT 1	Washington County Fair – Open Heifer & Steer Show Entry DEADLINE
• SEPT 2	2023 Major Show Broiler Orders DEADLINE
• SEPT 2	Heifer Fall Validation Tag Order DEADLINE
• SEPT 9-11	2022 Helotes Ag Booster Youth Day and Camp Out
• SEPT 10	4-H Day in Aggieland 2022
• SEPT 15	Ignite the Spark workshop
• SEPT 15	Brown County 4-H Shooting Sports Stock Show Warm Up DEADLINE
• SEPT 24	Junior Master Photographer & Photography Ambassador Program Workshop #1
• SEPT 24	Guadalupe County 4-H Livestock Judging Contest
• SEPT 24	Gonzales County Gear Robotics Contest
• SEPT 24-25	2022 District 12 4-H Shooting Sports Coach's Certification Training
• SEPT 29	Rabbit Project Training
• OCT 1	Brown County 4-H Shooting Sports Stock Show Warm Up
• OCT 2-8	National 4-H Week
• OCT 6-9	National 4-H Volunteer Conference
• OCT 12	Poultry Project Training
• OCT 20	Ignite the Spark workshop
• OCT 22	4-H Day at the UTSA vs North Texas football game
• NOV 11-13	SPARK Retreat
• DEC 3	Junior Master Photographer & Photography Ambassador Program Workshop #2

Bexar County Junior Livestock Show

• DEC 26-30



### 2021-2022 County - District - State CONTEST/EVENTS CALENDAR

\*These calendars are subject to change.

### 2022-2023 District 10 4-H Calendar

FALL &

& WINTER DATES	SPRING & SUMMER DATE

	ALL OF WHATER DATES		
District 10	Mega Meeting – Comfort, TX		
REGISTRATION OPENS: Thurs. Sept. 1, 2022			
REGISTRATION	DEADLINE: Tues., Sept. 13, 2022		
LATE REGIST	RATION: W-F, Sept. 14-16, 2022		
EVEN	T DATE: October 1, 2022		
District 10	FALL Roundup – Kerrville, TX		
REGISTRATION OPENS: Friday, Oct. 7, 2022			
REGISTRATION DEADLINE: Tuesday, Nov. 1, 2022			
LATE REGISTR	ATION: Wed. – Fri. Nov 2-4, 2022		
Fall Roundup CONTEST DATES			
	<ul> <li>Livestock &amp; Horse Quiz Bowl</li> </ul>		
Nov. 29, 2022	• Ed. Presentation &		
	Public Speaking		
	<ul> <li>Food Show</li> </ul>		
Nov. 30, 2022	FCH Quiz Bowl		
	<ul> <li>Entomology Judging</li> </ul>		
Dec. 1, 2022	<ul> <li>Food Challenge</li> </ul>		
Distric	t 10 4-H S.A.L.E. Contests		
	bers must submit Stock Show entry		
	heir County Office to compete in any		
District 10 4-H contest that is being held conjunction			
	Antonio Livestock Show & Rodeo.		
	STRATION OPENS: January 2, 2023 STRATION DEADLINE Jan. 17, 2023		
	REGISTRATION: Jan. 19-20, 2023		
	Horse Judging		
TBA from SALE • Consumer Decision Making			
District 10 4-H VIRTUAL Photography Contest			
REGISTRATION OPENS: Wed., Feb. 1, 2023 REGISTRATION DEADLINE: Mon. Feb. 20, 2023			
LATE REGISTRATION: Tue-Wed. Feb. 21-22, 2023			
Feb. 20, 2023	4HOnline Registration CLOSES		
Mar. 31, 2023	Photography Results Released		
141011 31, 2023	i notograpny nesults neleased		

SPRIN	SPRING & SUMMER DATES		
District 10 SPRII	NG Roundup – Fredericksburg, TX		
REGISTRATIO	N OPENS: Friday, March 3, 2023		
REGISTRATION	REGISTRATION DEADLINE: Tues., Mar. 21, 2023		
LATE REGISTRAT	TION: WedFri, Mar. 22-24, 2023		
Spring F	Roundup CONTEST DATES		
TBA April 2023	Meat Judging (San Angelo, TX)		
April 18, 2023	Leaders 4 Life		
April 19, 2023	Livestock Judging		
	Range/Pasture ID &		
April 20, 2023	Range Evaluation		
April 20, 2023	Share the Fun		
	Wool & Mohair Judging		
	Soil Judging		
April 21, 2023	Duds 2 Dazzle		
	• Fashion Show & Natural Fibers		
April 22, 2023	• Smallbore Rifle (Floresville, TX)		
April 28, 2023	Virtual Fashion Storyboard		
Virtual	Results Released		
District 10 Ho	District 10 Horse Show – Dripping Springs, TX		
REGISTRATIO	REGISTRATION OPENS: Monday, May 1, 2023		
REGISTRATION	DEADLINE: Tues. May 16, 2023		
LATE REGISTI	RATION: W-F, May 17-19, 2023		
TENATIVE E	VENT DATE: June 14-15, 2023		
District 10 Leadership Lab – Brownwood, TX			
REGISTRATION OPENS: Monday, May 1, 2023			
EARLY REGISTRATION DEADLINE: May 28, 2023			
LATE FEE REGISTRATION: May 29-31, 2023			
TENATIVE EVENT DATE: June 21-23, 2023			
District 10 Record Book Judging – Location TBA			
REGISTRATION OPENS: Thurs., June 1, 2023			
REGISTRATION DEADLINE: Tues., June 27, 2023			
LATE REGISTRA	TION: WedFri. June 28-30, 2023		

TENATIVE EVENT DATE: July 13, 2023

\*County deadlines may differ from district deadlines to allow county extension staff time to review and complete submissions

### **Fall 2022 Bexar County Contests**

Oct 29th Food Show and Food Challenge – Specific Details TBA

Nov 12th Public Speaking/Educational Presentation Contest - Specific Details TBA

### **District/State Contest Reimbursement Form**

- **Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; no longer automatically mailed. See details below:
- How: Please fill out and return the Reimbursement Form to sarah.nichols@ag.tamu.edu

# Local 4-H Events / Training

### 4-H Speaker Request Form- PERSONAL CLUB TRAININGS AVAILABLE

• **Information**: If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this <u>form</u> and submit to <u>sarah.nichols@ag.tamu.edu</u> at least 2 weeks prior to the requested date. Please allow 3-5 business days for confirmation. If you have any questions, please contact us at 210-631-0400.

2022-2023 Upcoming Virtual/In-Person Trainings			
2022-2023 4-H Volunteer Training	8/23/22	Virtual TEAMS LINK	This training will cover changes to the volunteer background screening process, along with walking through the process for renewing or submitting a new volunteer application.
2022-2023 4-H Volunteer Training	8/25/22	Virtual <u>TEAMS LINK</u>	This training will cover changes to the volunteer background screening process, along with walking through the process for renewing or submitting a new volunteer application.
County Council Meeting / Officer Training	9/15/22	Helotes 4-H Activity Center 12132 Leslie Rd, Helotes, TX 78023	The first county council meeting of the 2022-2023 4-H year will be held along with club officer training. All club officers are expected to attend this training led by our county council officers. This meeting will also serve as Kevin's introduction to the 2022-2023 4-H year to discuss upcoming opportunities and answer questions and concerns from parents, volunteers, etc.
County Council Meeting	11/17/22	3355 Cherry Ridge, Suite 208	Agenda TBA
County Council Meeting	1/19/23	3355 Cherry Ridge, Suite 208	Agenda TBA
County Council Meeting	3/16/23	3355 Cherry Ridge, Suite 208	Agenda TBA
County Council Meeting / County Officer Elections	5/18/23	3355 Cherry Ridge, Suite 208	County Council officer elections for the 2023-2024 4-H year will be conducted.

### Club Chartering Process & Instructions – (TURN IN ASAP)

#### ALL 4-H Clubs Must Have:

- **Charter Application Worksheet** for Club/Group Managers to complete and use to fill out information in 4HOnline This form is simply a worksheet and **should not be uploaded** as part of the chartering process.
- 2022-2023 Charter Agreement (Must be signed by CEA/CED)
- Bylaws: The sample bylaws are developed to serve as a guide for clubs/groups to use in bylaw development and/or revision. Chartered clubs/groups have flexibility with their bylaws; however, the items in bold in the sample set are required to be in all bylaws. When you review the sample bylaws, you will notice fewer bolded/required items. This does not mean you have to change your bylaws, as long as they meet the minimum requirements, which they should if they were in compliance last year. Club/group bylaws may also not conflict with the Texas 4-H Rules and Guidelines and/or the charter agreement.

#### ONLY CLUBS with a 4-H BANK ACCOUNT MUST HAVE:

- 2021-2022 Financial Review Form & Asset List
- One Copy of Previous Bank Statement for each account: Bank statements uploaded as part of the chartering packet should not include copies of canceled checks. This is for security of the club/group account(s).

Some things to be aware of: The Club name MUST match what we have file in our current system to a TEE. If they alter the name/abbreviate or change up their name in any of the documents above, it will be rejected. Please double, and triple check that the signatures of reviewers on the financial review form are NOT club members of the club. They must be outside parties who sign that form.

#### **Instructions**

Application Worksheet for 4-H Chartering
22-23 TX 4-H Club-Group Charter Agreement
Management Club Charter Bylaw Template
Financial Review of 2021-22 4-H Year
TX 4-H Club ByLaws / Requirements



# Bexar Agriculture & Natural Resource Committee Scholarship-DEADLINE March 15<sup>th</sup> (FLYER) (APPLICATION)

Bexar Agriculture & Natural Resource Committee Scholarship is \$1000 for 2023-2024 Academic Year for Agriculture Studies. Qualified applicants must be:

- A resident of Bexar County or attending school in Bexar County
- A currently graduating high school senior with at least a 3.0 GPA
- Attending a Texas college on a full-time basis (minimum of 12 hours/semester) for the 2023-2024 academic year
- Pursuing and Agriculture-related decree (i.e. Animal Science, Animal Nutrition, Ag Development, Ag Education, Ag Business, Veterinary Medicine, etc.)



### **Livestock News & Events**

If you have questions or need help with your projects feel free to contact <a href="mailto:Sam.Womble@ag.tamu.edu">Sam.Womble@ag.tamu.edu</a>, office # 210-631-0400 or cell # 361-649-5836

2022-2023 Validation Dates				
Lamb & Goat	Fall Heifer	Swine		
Oct. 13 <sup>th</sup>	Oct. 29 <sup>th</sup>	Nov. 12 <sup>th</sup>		
3:00-6:00pm	9:00-11:00am	2:00-5:00pm		
Madison HS	East Central HS	O'Connor HS		
Oct. 20st		Nov. 22 <sup>nd</sup>		
5:00-7:00pm		2:00-5:00pm		
East Central HS		East Central HS		

2022-2023 Livestock Project Meetings			
Rabbit Project Training	9/29/22 @ 6:30 pm	3355 Cherry Ridge, Suite 208	Open to all families. Rabbit Project Leaders and families raising rabbits encouraged to attend. We will cover rabbit basics, where to buy, basic care and feed of rabbits. Please RSVP to Sarah.nichols@ag.tamu.edu
Poultry Project Training	10/12/22 @ 6:30 pm	St. Hedwig Feed 540 E. FM 1518 S St. Hedwig, TX 78152	Open to all families. Poultry Project Leaders and families raising turkeys and broilers are encouraged to attend. Jeff Hanselka will be the guest speaker and cover the basics, where to buy, basic care and feed of poultry. Please RSVP to Sarah.nichols@ag.tamu.edu

### **Upcoming Livestock Programs, Clinics & Shows**

### **Validation Tag Order: DEADLINE August 19th (FORM)**

Validation Tag orders for Market Lamb, Market Goat, Registered Sheep, Registered Goat, Wether Dam, Wether Doe. Order form and payment must be in our office before 5pm August 19<sup>th</sup>.

### Washington County Fair - Open Heifer & Steer Show - DEADLINE September 1st

2022 Washington County Fair Open Heifer and Steer Show scheduled for September 10<sup>th</sup> at the Washington County Expo in Brenham. This show is open to all Texas 4H and FFA members with Junior Beef Projects. Entries allowed online only at <a href="https://washtxfps.fairwire.com">https://washtxfps.fairwire.com</a>. Entries and payments due by September 1<sup>st</sup>. See <a href="Flyer">Flyer</a> and <a href="https://washtxfps.fairwire.com">Prospect Rules</a> for information.

### 2023 Major Stock Show Broiler Order DEADLINE September 2<sup>nd</sup> (FORM)

Validation Tag orders for Market Lamb, Market Goat, Registered Sheep, Registered Goat, Wether Dam, Wether Doe. Order form and payment must be in our office before 5pm August 19<sup>th</sup>.

### 2022-23 Fall Heifer Validation Order DEADLINE September 2<sup>nd</sup> (FORM)

Validation Tag orders for heifers and payment must be in our office before 5pm September 2<sup>nd</sup>.

## <u>Guadalupe County 4-H Livestock Judging Contest – September 24<sup>th</sup> – DEADLINE September 20<sup>th</sup> (FLYER)</u>

Guadalupe County 4-H Livestock Judging Contest at the Marion County Church Arena, 1005 FM 78 West, Marion, TX 78124. Entry fee is \$40 per team and \$10 per individual. See the flyer for general rules and entry form.

### Bexar County Junior Livestock Show: December 26th-30th

BJCLS as posted the 2022-23 Annual Rules and information on their website: <a href="https://bcjls.org/show\_information/">https://bcjls.org/show\_information/</a> Make sure you pay special attention to changes marked in red in the <a href="rulebook">rulebook</a>

### Horse News & Events



### <u>Upcoming Bexar County 4-H Open Horse Show Schedule (2022-2023)</u>

<u>Show Information:</u> Upcoming show information is available on the <u>Bexar 4-H Horse Leaders Facebook page</u>. 4-H member competing for end of the year awards & prizes MUST complete an academic eligibility form to remain eligible for competitive awards! Check back soon for 2022-2023 season!



### Access all shooting sports events, trainings, & contests here:

4-H Natural Resources Program Activity and Event Schedule - Google Docs

### Fayette County 4-H Sporting Clay Tournament – August 6th (FLYER)

Fayette County Gun Club 5338 N. Hwy 77 LaGrange, TX. Fee is \$50 / Individual or \$200 / Team of 4. All proceeds benefit the Fayette County 4-H Shooting Sports Club. For more information contact Craig Oltmann (979) 966-2504 or Christy Noak (979)966-3437.

### <u>2022 District 12 4-H Shooting Sports Coach's Certification Training – September</u> 24th-25th (FLYER)

The next District 12 4-H Shooting Sports Coach's Certification training has been scheduled for **September 24-25, 2022** at the Frio County Office of Texas A&M AgriLife Extension in Pearsall, Texas. This event is open to any/all <u>registered and screened 4-H volunteers</u> (age 21 and older) wishing to become certified to lead a 4-H shooting sports program in one of the following four disciplines: **Rifle, Pistol, Shotgun,** or **Archery**. **This training is open statewide**. There are three <u>opportunities</u> for attending this training with specific registration fees for each. The attendee registration options include:

- Coach (Adult) Adults age 21 and older will be candidates for Certified Coach. \$150
- Coach's Assistant (Adult) Adults age 18-20 will be candidates for Coach's Assistant. \$150
- Coach's Assistant (Youth) Youth age 14-18 will be candidates for Coach's Assistant. \$150
  - Must be accompanied by a sponsoring adult (age 21 & over) and meet one of the following:
    - Sponsoring adult must be previously certified in that discipline and pay a reduced fee. \$75
       This adult will not receive any type of certification.
    - Sponsoring adult may be registered above as Coach (Adult) and pay the registration fee. \$150.
  - o Both must be in the same discipline/certification group.

### Brown County 4-H Shotgun Team's Stock Show Warm Up - DEADLINE SEPTEMBER 15<sup>th</sup> (FLYER)

The Brown County 4-H Shooting Sports is hosting a Stock Show Warm Up October 1st at the Claybird Range in Brownwood, Texas. You must register through iClays by September 15<sup>th</sup>. The events include: 100 Sporting Clays & 50 Whiz Bang. See Flyer for further details. iClays registration link: <a href="https://www.iclays.com/cgi-bin/tournament">https://www.iclays.com/cgi-bin/tournament</a> id=10731&nsca id=0

# Family & Community Health Events





### **Calling All Champions**

Join 4-H and Manna Pro in celebrating the champion in all 4-H'ers! Encourage current members and alumni to submit a photo in their 4-H gear with one of their animals. For every photo submitted, Manna Pro will donate \$10 to 4-H (with a guaranteed maximum donation of \$50,000). Click here to learn more.

### 4-H Entomology Club (STUDY SCHEDULE)

For those who are looking for additional entomology opportunities, the 4-H year is coming up! 4-H offers three Entomology Contests:

- 1 Insect Identification Contest competition held in late November/early December in Kerrville (high schoolers can also compete at state level in June)
- 2 Insect Collection Contest June
- 3 Insect Photography Contest June

In order to help those interested in the Identification Contest, I hold monthly practices to study the insects that are covered on that contest. The practices are virtual, I try to do in person when I can, but many 4-Hers attend from outside Bexar County, so this allows me to be more inclusive. During practices we study how to identify the insects on the contest and various things about them: Order name, common name, mouthpart type, lifecycle, habitat, pest status, and interesting facts you might be asked. For examples praying mantis: Mantodea, praying mantis, mandibulate/chewing, incomplete/hemimtabolous, beneficial, catch and wait predator. 4-H is for grades 3-12. Unfortunately, there isn't a competition for younger grades. Elementary are Juniors, Middle schoolers are Intermediates, and High schoolers are Seniors. You compete within your age group. If you are interested in joining our 4-H Club, please sign up here: <a href="https://docs.google.com/forms/d/e/1FAIpQLSeFIBz9iMVIsdPaYhpImjKC2Sc-GZbjPVPJK1ny818">https://docs.google.com/forms/d/e/1FAIpQLSeFIBz9iMVIsdPaYhpImjKC2Sc-GZbjPVPJK1ny818</a> Eh0xIQ/viewform?usp=sf link

### Fashion and Interior Design Project (FLYER)

If you are interested in learning more about Fashion & Interior Design and would like to work on this project, please email Fashion & Interior Design Ambassador Alya Trimble at ladybugwifi8@gmail.com or Family & Community Health agent, Angie Gutierrez at aogutierrez@ag.tamu.edu. Helps us give back to the community. We would like to hear from you no later that September 9, 2022. We are aiming to conduct a workshop mid-September.

### Sport Fishing Leader Training – August 27th-28th (FLYER)

Registration open to adult 4-H volunteers and Senior division 4-H members. Registration fee is \$75 which includes lunch on Saturday and educational materials. For further information see flyer or contact Larry Hysmith at lhysmith@tamu.edu.

### Junior Master Photographer & Photography Ambassador Program

Full details about these two youth leadership programs will come out later in the summer. However, training dates for JMP workshops have been set and you are encouraged to promote these to members. JMP Workshop 1 – September 24<sup>th</sup>. JMP Workshop 2 – December 3<sup>rd</sup>. Both workshops will be held in Dallas. To become a Photography Ambassador, youth must first complete both JMP workshops, which are only offered once a year. If youth came to workshop 1 in a previous year, but missed workshop 2, they only have to come back for the latter. Regardless of prior knowledge and skills, this is the only pathway to becoming an ambassador. Until summer, you can view more information about these two programs in the leadership section here: https://texas4-h.tamu.edu/projects/photography-video/

### States' 4-H Summer Hosting (FLYER)

Host an international youth delegate and bring the richness of the world to your home! Host an International Youth in Summer 2022 through States' 4-H International. Hosting will take place in July and August 2022. The PDF attached explains more details about the program, or find more at https://www.states4hexchange.org/state-contacts/.

#### **Ignite the Spark**

Please join us for the *Ignite the Spark professional development series about volunteerism*. Here is the registration link: <a href="https://bit.ly/S4HVolEngage">https://bit.ly/S4HVolEngage</a>. You can attend one or all sessions. The topics will build upon one another, but you can select which sessions you'd like to attend. They will be recorded for later viewing. The 4-H Volunteer Specialists of the Southern Region have collaborated to develop a 2022 Volunteer Engagement Professional Development series. This would be a wonderful opportunity to "sharpen your saw" as an agent, program assistant, or specialist. We hope you will join us in the excellent professional development series!

Series dates are Aug. 18<sup>th</sup>, Sept. 15<sup>th</sup> and Oct. 20<sup>th</sup>.



### Helotes Ag Boosters 2022 Youth Day and Camp Out - September 9th - 11th (FLYER)

Helotes Ag Boosters would like to invite out any Bexar County 4-Hers to enjoy our 2nd Annual Youth Day in remembrance of 9/11. Families are welcome to camp out (dry camping) Friday thru Sunday or just come for Youth Day on 9/10.

#### Saturday, 9/10 Youth Day Schedule:

10 am-2 pm - Texas 4-H Center Day Camp

2 pm-6 pm - explore the Ag Youth Ranch

6 pm - Flag Retirement Ceremony by local Boy Scout Troop

7 pm - Cornhole Tournament

### 4-H Day in Aggieland 2022 - September 10th



Mark your calendars for 4-H Day in Aggieland 2022! We will offer activities and a highly discounted ticket price to watch the Texas A&M Aggies take on the Appalachian State Mountaineers in Kyle Field on September 10<sup>th</sup> at 2:30 pm. Mark your calendars now to save the date and watch for more information to be released soon!

### <u>Gonzales County Gear Robotics Contest – September 24<sup>th</sup> DEADLINE Sept. 7<sup>th</sup> (FLYER)</u>

Contact Gayle Bludau at 830-672-8531 for more information. Register with the following link by Sept. 7<sup>th</sup> https://docs.google.com/forms/d/e/1FAIpQLSe7h3U4chdHweija5cqfXEDWZ\_zKdpu2gYK-gLeuuKXYfMkTQ/viewform?usp=sf\_link\_General Rules\_GEAR 2022-moonpost

### National 4-H Week - Oct 2<sup>nd</sup> - Oct. 8<sup>th</sup>

Get ready to celebrate National 4-H Week from Sunday, Oct. 2 to Saturday, Oct. 8. This year's theme is Opportunity4All, and the new marketing toolkit is now available for download on the 4-H Marketing Online Resource Center. Be sure to register for the National 4-H Week webinar on Thursday, July 14 at 2 PM ET to learn more about this year's theme and how to best implement the marketing toolkit in your local community. Register now by clicking here.

#### National 4-H Volunteer Conference – October 6th-9th

Mark your calendars for October 6<sup>th</sup>-9<sup>th</sup> for the National 4-H Volunteer Conference! Come visit the world's largest 4-H center, enjoy great sessions, meet new people, have fun, and bring home some great ideas to implement with your 4-H clubs and project groups. Rock Eagle 4-H Center, Eatonton, Georgia. <a href="http://www.4hvcoss.com/">http://www.4hvcoss.com/</a>. Registration opens June 1<sup>st</sup>. Contact Laura Huebinger, <a href="https://www.4hvcoss.com/">lhuebinger@ag.tamu.edu</a>, with questions.

### 4-H Day with the UTSA Roadrunners - October 22<sup>nd</sup> (TICKET LINK)



UTSA vs. North Texas. Purchase your tickets soon! First 150 4-H'ers who purchase tickets will be eligible for the Roadrunners Fan Tunnel Experience. They will be able to be part of the fan tunnel and high five the Roadrunners as they take the field. Tunnel perk is reliant on us selling 150 tickets so reserve yours today!

#### SPARK Retreat - November 11th -13th

This year's Texas 4-H Council is hoping to revive the traditional Junior Leadership Retreat experience by developing shorter morning workshop sessions which are more hands-on activities by the campers, less presentation style approach. After lunch, Council will host high energy group activities and games to keep the 4-H members engaged and learning. Of course, what's a 4-H camp without a dance, so Saturday evening they will host a "Theme" dance. This year's theme will be announced in September. There will also be a service-learning activity where campers will be asked to provide items to donate but



will be taken a step further where they will be actively involved in preparing kits to be donated to a local organization, so they get a better understanding of why they brought items to the Center. More detail to come soon including Registration information, but we wanted to share the new vision for the camp with you so you could start promoting it with your 4-H members and their families. If you have recommendations, please share those as well so we can provide feedback to the Texas 4-H Council as they plan to "Spark" a fun, state-wide experience for 4-H members in the 3<sup>rd</sup> – 8<sup>th</sup> grades.

### Consider Teaching a Workshop at the National 4-H Volunteer Conference (FLYER)

The Texas 4-H program will offer to pay the conference registration fee if you teach a workshop in-person!! This offer will be provided for up to 3 agents/volunteers. I really hope you'll consider it. If you want to bounce around some ideas, please feel free to contact Laura Huebinger, <a href="mailto:lhuebinger@ag.tamu.edu">lhuebinger@ag.tamu.edu</a>.

### STEM Challenge is Back!

Announcing the 2022 National 4-H STEM Challenge, Explorers of the Deep! Designed by Rutgers University, the challenge will take kids on an ocean exploration—with an ocean glider! What's new for 2022? Customizable kits! Learn more about this exciting underwater adventure available for sale on August 2, and sign up for STEM Challenge updates! Learn more by clicking here.



### Allergen Free Baking Recipes for Kids

Just about everyone loves delicious baked goods, but some people are allergic to the standard gluten-based flours used in most recipes. These simple alternatives from Kristin Osika, the 2021 4-H Youth-in-Action Winner, leave out the gluten but pack all of the scrumptious taste. Plus, they're easy and fun for kids—or anyone else—to make. Get started by clicking here.

### **Custom 4-H Tees**

Shop a variety of fresh designs that can be customized for your club, county, state, or event. Contact National 4-H at <a href="mailto:hello@shop4-H.org">hello@shop4-H.org</a> for customization. No minimum order required. Bulk buy every day for savings! <a href="mailto:Shop now by clicking here.">Shop now by clicking here.</a>

### **Success...Powered by YOU!**

