



May 4, 2022

# Bexar County Newsletter

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# UPCOMING EVENTS

- MAY 1-20 4-H Entomology Contest Registration – p7
- MAY 1 2022 Texas 4-H Roundup Registration OPENS – p5
- MAY 2 District 10 Horse Show Registration OPENS – p11
- **MAY 6 Bexar 4-H S.A.L.E Scholarship DEADLINE 5PM – p9**
- MAY6-7 Tom Green County Whiz Bang Shoot – p12
- MAY 7-8 Youth Stock Horse Clinic & Show – Stephenville, TX – p11
- **MAY 12 Texas 4-H State Roundup & Texas 4-H Invitational Contest DEADLINE – p5-6**
- **MAY 15 Texas 4-H State Videography Registration DEADLINE – p7**
- **MAY 17 District 10 Horse Show Registration DEADLINE – p11**
- **MAY 18 2022 Texas 4-H Roundup Registration DEADLINE – p5-6**
- MAY 19 County Council Meeting / Elections @ 7pm – p14
- MAY 20 Bexar 4-H SALE Scholarship Interviews – p9
- **MAY 20 2022 National 4-H Congress application DEADLINE – p18**
- MAY 31 Club Manager Training @ 10am – p14
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- JUN 1 County Ambassador Meeting – p14
- JUN 3-5 TAMU Horse Judging Camp – p11
- **JUN 6 True Leaders in Equity Institute Application DEADLINE – p18**
- JUN 8 Steer/Heifer Validation 8:30-11am – James Madison HS – p10
- JUN 9 Steer/Heifer Validation 8:30-11am – O'Connor HS – p10
- **JUN 13 County Record Books DUE – p16**
- **JUN 13 Ambassador Applications DUE – p15**
- **JUN 13 County Awards DUE – p16**
- JUN 21 Steer/Heifer Validation 4:00-7:30pm – East Central HS – p10
- **JUN 21 Club Charter Paperwork DEADLINE – p16**
- JUN 27 **Early 4-H Club Chartering Application DUE - 16**
- JUN 30 **Virtual Texas 4-H Reel 'Em In Fishing Skill-A-Thon 2022 DEADLINE – p19**

# The Bulletin Board

## National Volunteer Month

**86,371**  
TEXAS A&M  
**AGRILIFE**  
EXTENSION  
volunteers contributed.

**4.3 million hours**  
of service valued at

**\$122 million**

*Thank you!*

TEXAS MASTER WELLNESS  
NATURALIST  
TEXAS MASTER GARDENER  
TEXAS A&M AGRILIFE EXTENSION

National Volunteer Week 2022

TEXAS A&M  
**AGRILIFE**  
EXTENSION  
Bexar County

**3,699**  
volunteers contributed.

**219,419 hours**  
of service valued at

**\$6,262,218**

*Thank you!*

TEXAS MASTER WELLNESS  
NATURALIST  
TEXAS MASTER GARDENER  
TEXAS A&M AGRILIFE EXTENSION

National Volunteer Week 2022

*Volunteers are the heart of communities across Texas. Their selfless service, dedication, and continuous hard work make an impact every day. Just want to take a moment to thank all of our volunteers. We could not do it without you!*

**\*\*If your club has news or events they would like to see in our newsletter please email to [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu)**



## **2021-2022 County – District – State CONTEST/EVENTS CALENDAR**

*\*This is calendar is subject to change. Please make sure you check contest guidelines closely and adjust dates/locations/times as necessary\**

<b>May 1</b>	<b>Texas 4-H Videography Contest opens</b>
<b>May 2</b>	<b>2022 Texas 4-H Roundup Registration opens</b>
<b>May 2</b>	<b>D-10 4-H Horse Show Registration Opens</b>
<b>May 5</b>	<b>D-10 4-H Leadership Lab Registration Opens</b>
<b>May 5</b>	<b>D-10 4-H Council Officer Applications Opens</b>
<b>May 6</b>	<b>Bexar County S.A.L.E. Scholarship Applications DUE <a href="#">Guidelines POSTED!</a></b>
<b>May 12</b>	<b>Texas 4-H Invitational Contest DEADLINE</b>
<b>May 12</b>	<b>Texas 4-H Videography Contest CLOSES</b>
<b>May 12</b>	<b>2022 Texas 4-H Roundup Registration CLOSES</b>
<b>May 17</b>	<b>D-10 4-H Horse Show Registration CLOSES</b>
<b>May 19</b>	<b>2022-23 Bexar County 4-H Council Officer Elections</b>
<b>May 20</b>	<b>Bexar County S.A.L.E. Scholarship Interviews- <i>NO ALTERNATIVE DATES WILL BE AVAILABLE</i></b>
<b>May 30</b>	<b>Texas 4-H Congress Bill Submission CLOSES</b>
<b>May 30</b>	<b>Texas 4-H Congress Registration CLOSES</b>
<b>May 31</b>	<b>D-10 4-H Leadership Lab Registration CLOSES</b>
<b>May 31</b>	<b>D-10 4-H Council Officer Application CLOSES</b>
<hr/>	
<b>Jun 6-9</b>	<b>Texas 4-H State Roundup in College Station, TX <a href="#">Roundup Website</a></b>
<b>Jun 13</b>	<b>County Record Books/Awards/Ambassador Applications Due <a href="#">Record Book Guide POSTED!</a></b>
<b>Jun 15-16</b>	<b>District 10 Horse Show (Dripping Springs, TX) <a href="#">Letter/Rules POSTED!</a></b>
<b>Jun 27</b>	<b>D-10 Record Book Registration CLOSES</b>
<b>Jun 29-Jul 1</b>	<b>District 10 Leadership Lab (<a href="#">Camp Kubena</a>)</b>
<hr/>	
<b>Jul 8</b>	<b>Bexar County Gold Star Interviews- <i>NO ALTERNATIVE DATES WILL BE AVAILABLE</i></b>
<b>Jul 7-19</b>	<b>Texas 4-H State Dog Show</b>
<b>July 15-20</b>	<b>Texas 4-H Congress, Austin TX</b>
<b>Jul 16</b>	<b>Bexar County Club Officer Training</b>
<b>Jul 17-23</b>	<b>Texas 4-H Shooting Sports State Games, National Shooting Complex</b>

## District/State Contest Reimbursement Form

- **Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; no longer automatically mailed. See details below:
- **How:** Please fill out and return the [Reimbursement Form](#) to [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu)

## Texas 4-H State Roundup – June 6-9<sup>th</sup> Registration - DEADLINE May 12th

As a reminder, Texas 4-H Roundup is a Senior level 4-H event only. There are no contest or workshop opportunities for Intermediate youth. Contests are open for only those who advanced to state at the district level. If your child qualified for a contest, you were notified by email. Workshops and invitational contests are open to all seniors. You are responsible for registering your child at [4HOnline](#) before May 12th. You will be responsible for any transportation, meals and hotel accommodations your family will require for this event.

The 2022 Texas 4-H Roundup Registration packet has been posted at <https://texas4-h.tamu.edu/events/roundup/>. To find out more with this video click [HERE](#). **Registration opened on 4HOnline on May 1<sup>st</sup>.** There will be no late registration. All registration must be complete by May 12<sup>th</sup>. Everyone will be required to upload the following forms with their registration:

### **Must be uploaded by all participants (youth and adults):**

- [Download PDF](#) – Waiver
  - [Download PDF](#) – HSS Health and Safety Statement
  - [Download PDF](#) – Media Release
  - [Download PDF](#) – Code of Contact
- 
- This year, Texas 4-H Roundup will be **requiring all youth and adults in attendance to register**.
  - All contestants will be provided a complimentary Texas 4-H Roundup t-shirt. We will be selling additional t-shirts through Marketplace as in the past for non-contestants.

### • Texas State 4-H Round-up Photography Judging Contest - June 6<sup>TH</sup>

At Texas State 4-H Roundup this year, we will hold the photography judging contest on June 6, 2022 and run the contest like it has been in the past. Location and start time will be released in May as part of the official schedule. Youth will still judge 8 classes and only place those classes or answer questions about them. We will not do a reasons contest for the official placings of the photography judging contest.

**WE ARE ADDING ORAL REASONS TO THE PHOTOGRAPHY JUDGING CONTEST AT TEXAS STATE 4-H ROUNDUP. THE REASONS SCORES WILL NOT BE PART OF THE OFFICIAL CONTEST FOR OFFICIAL PLACINGS THIS YEAR. PLEASE READ BELOW:**

Immediately after the official contest has concluded, we will hold an oral reasons clinic for all participants, agents, and families to attend. We expect and encourage all who participate in the judging contest to participate in the clinic as next year's Texas State 4-H Roundup contest WILL take into account reasons scores for the overall placings.



The clinic will introduce the new portion of the contest and offer an opportunity to practice at the end of the clinic. We will discuss how the oral reasons portion will work in the future and give guidance on how to properly present a set of Photography Judging oral reasons. We will have a small practice contest at the end of the clinic for the youth to put that new knowledge to the test.

[Photography Judging Class Notes Form](#)

[Oral Reasons Outline and Example](#)

[Photography Judging Oral Reasons](#)

## **Texas STATE 4-H State Roundup Invitational Events - DEADLINE May 12<sup>th</sup>**

**NEW**

Did you know that we have invitational contests open to 4-H members in 9th - 12th grade? Register for these contests on 4-H Connect before May 12th! You don't want to miss out on a chance to show off what you know. These are a great opportunity to try something new! Head to our Instagram highlights to learn a little more about each of the 18 opportunities and find all the information you need to know on the [Texas 4-H website by clicking here.](#)



### ● **LEAD Academy**

LEAD Academy is back in-person this year and we are excited to be offering both youth and adult focused workshops. As noted in the Texas State 4-H Roundup Guide released in the fall, there will be a charge by contest this year rather than a flat fee for the week. Contests will be \$25/contest. In addition, those wishing to participate in LEAD Academy will have a \$25/day charge as well. We know this is a change from years past, but due to costs associated with our event, this change was necessary.

A general overview of the week is as follows so you can begin planning your week.

- **Monday, June 6** – LEAD Academy College/Career Fair – Kickoff Event – Texas 4-H Council At-Large Elections
- **Tuesday, June 7** – Contests – LEAD Academy “Day of Service” – Assembly Downtown Bryan – Post event Street Dance
- **Tuesday, June 7** – Contests – LEAD Academy Workshops (Adult and Youth) – Assembly Wolf Pen Creek Amphitheater – Post Event Dance / Activities
- **Tuesday, June 7** – Contests – LEAD Academy Workshops (Adult and Youth) – Assembly Reed Arena – Texas 4-H Foundation Gala (Reed Arena 3rd Floor) – Closing Concert and Dance

### ● **Be featured in...2022 Texas State 4-H Roundup! (FLYER) - DEADLINE May 30<sup>th</sup>**

This year, we're planning an opening film for Texas State 4-H Roundup. The Texas 4-H STEM Ambassadors are working on a video project and would like to get as many photos as possible. All you have to do to be featured is send us pictures of clovers. The clover can be a sticker, pin, award, etc. Anyone can submit photos, and as many as they like.

### ● **Photography Judging Invitational - June 7<sup>TH</sup>**

If you are new to Extension and/or have not heard of this Roundup contest, kids rank different sets of photos based on quality, composition, etc. If you are familiar with livestock judging or CDM, it's just like that, but the subject matter is obviously different. This is an invitational (open) contest at Roundup that all senior members can compete in. It will take place on **Tuesday, June 7**. Details can be found on the Roundup [WEB PAGE](#).

## • Texas State 4-H Roundup Community Service Project – June 8-9th

Each year, Texas 4-H Council selects a community service project to complete in hopes of giving back, one of the primary pillars of 4-H. This year, they selected Non-Slip Socks for the Elderly. **June 8-9**, during Texas State 4-H Roundup, from 10AM-3PM, we will be assembling and painting non-stick socks for BCS nursing homes. Clubs and counties are encouraged to bring NEW crew cut socks to Texas State 4-H Roundup and participate in this project! More details to come but start gathering those socks now!

**NEW**

## Water Contest for Youth – DEADLINE May 9<sup>th</sup>

Youth Engaged for Change in collaboration with the Environmental Protection Agency (EPA) just launched a creative art contest for youth! Three winners will receive \$100 Amazon gift cards. Share your answer to the question: What are the different ways you rely on water on a daily basis or why would you consider a career in water?

Submit ONE of the following:

- A video essay, featuring acting, singing, poetry, or other spoken word (no more than 1 minute in length)
- Illustration, such as a graphic design, comic, meme, infographic, animated gif, etc.
- Photograph
- Vision board
- Written essay or poem (no more than 500 words)

Submit your entry by May 9 at [bit.ly/water-contest-2022](https://bit.ly/water-contest-2022)

## Texas 4-H Videography Contest – Rules DEADLINE May 15<sup>th</sup>

Texas 4-H is excited to announce a brand-new state contest, and thanks to the Texas 4-H Youth Development Foundation, there is some great prize money available for the top 3 entries!

**NEW**

## 4-H Entomology Contests DEADLINE May 20th

Contest guidelines, information, and updates are now available for the 2022 Texas 4-H Entomology Collection Contest, Entomology Photography Contest, and Entomology Insect Identification Contests. Registration will take place on 4HOnline May 1<sup>st</sup> - 20<sup>th</sup> and cost per participant is \$10. Registration for additional Texas State 4-H Roundup activities will be a separate registration, but collections will be submitted to and picked up from Reed Arena during Texas State 4-H Roundup.

[Click here to learn more.](#)

## State Record Book Guidelines (2021-22) Family Guide RELEASED!

The 2021-2022 Record Book Guide for families is now available [HERE](#)! Check out the guide now to make yourself aware of changes that may impact your 4-H'ers record books this 4-H year.

## Kerr 4-H Judging Contest – May 14<sup>TH</sup> (FLYER)

Kerr 4-H will once again be hosting its annual Wool, Mohair, Range & Grass ID Contest on May 14th at the Hill Country Youth Event Center in Kerrville. There are no fees to attend and you can bring as many teams or individuals as you like. We would appreciate your preregistration with a phone call to 830-257-6568!

## **Texas 4-H Congress – DEADLINE May 30<sup>th</sup>**

**Information:** Youth who have been selected as a House/Senate Delegate (See Official District 10 Selection List [HERE](#)) will need to register for Texas 4-H Congress no later than **May 30, 2022**, on [4HOnline](#). **Applicants must also submit a Bill in order to attend.** See Bill Submission Instructions here: <https://fs4.formsite.com/state4h/bill/index.html?1643920608281>

**Waitlist Procedure:** If you have youth who missed the initial Texas 4-H Congress selection, please email [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu) to place them on a waitlist!

## **2022 Texas 4-H Dog Show - July 7-9TH**

Texas 4-H Dog Show will be held on July 7-9, 2022 at the Montgomery County Fairgrounds in Conroe, Texas. To be eligible for this show, dogs must have been validated by January 10, 2022, in 4-H Online. The 2022 Texas 4-H Dog Show Rule Book will be posted at <https://texas4-h.tamu.edu/projects/dog-care-training/>. The 2021 Rule Book is currently available. There will be some minor changes in the regular portion of the show. We are working on an NEW Dog Olympics program for members to exhibit their training skills in a different way. We hope to have those details ironed out before the end of the month.

There will be a couple of opportunities to practice with your dog whether you validated or not. On June 18 – Wise County Dog Show: For more information click [HERE](#) for Texas 4-H Dog Validation Process or contact Michelle Mihalek at [mmmihalek@ag.tamu.edu](mailto:mmmihalek@ag.tamu.edu)

## **District 10 4-H Leadership Lab at Camp Kubena – DEADLINE May 31st**

We are excited to announce we will be hosting the 2022 District 10 4-H Leadership Lab co-hosted with District 6 at [Camp Kubena](#) in Ledbetter, TX **June 29-July 1**. District 10 4-H Leadership Lab is a summer leadership camp designed for 4-H members and County delegates to bring home fun & creative ideas to their home County.

All District 4-H Council officers plus County Delegate representatives should attend this event. All participants must be at least 13 years of age by the date of the District 10 4-H Leadership Lab. Graduating seniors who are ineligible to participate in 4-H for the 2021-2022 4-H year may attend. However, current officers who are graduating are allowed to attend.

REGISTRATION PERIOD: May 5, 2022 – May 31 2022 on 4HOnline [[v2.4honline.com](https://v2.4honline.com)] *SPACE IS LIMITED! Register Early! Any registrations made after closing date of 4-HOnline will incur a \$50 late fee in addition to the original event fee. (Pending late entry is approved based on if space is available & not guaranteed after the deadline).*

COST: \$250 per Youth & \$220 per Agent. The cost includes all meals. It DOES NOT include transportation to and from Camp Kubena or Lunch on Wednesday (June 29<sup>th</sup>).

CLICK HERE TO DOWNLOAD OUR FULL [INFORMATION PACKET](#) FOR MORE DETAILS!

## **District 10 4-H Council Officer Elections – DEADLINE May 31st**

2022-2023 District 10 4-H Council officers will be elected during **District Leadership Lab on June 29-July 1, 2022**, at Camp Kubena. Job descriptions for each office are attached along with the District Bylaws. ***Any 4-H'er who has ATTENDED LEADERSHIP LAB AT LEAST ONE YEAR PRIOR TO THIS YEAR is eligible to seek an office. \*Members who attended our virtual District Officer Elections on June 25, 2020 are also eligible.***

- **How to Apply:** Qualified delegates interested in seeking Council office must apply by completing the application on the District 10 4-H website: <https://d104-h.tamu.edu/district-4-h-council> available May 5<sup>th</sup> – May 31<sup>st</sup>. Applications will be accepted online only. It is the candidate's responsibility to ensure their application was received. No late applications accepted.
- **Process & Requirements:** Please see page3 of our [District 10 4-H Leadership Lab Packet](#) for full details.





## **2021-22 Bexar County 4-H S.A.L.E Scholarship – DEADLINE May 6, 2022 5PM**

The Application & Submission Guidelines should be reviewed and followed by any Bexar County 4-H member applying for a 2021-2022 Bexar County 4-H S.A.L.E. Scholarship. Both 4-H members and parents/guardians should review the rules and guidelines prior to beginning the application process to ensure eligibility and proper completion of the application. If you have any questions regarding the application or the submission guidelines outlined here, please contact the 4-H County Extension Office PRIOR to the scholarship deadline. Late applications will not be accepted under any circumstances. [GUIDELINES](#) & [APPLICATION](#)

The 2022 Bexar 4-H S.A.L.E. Scholarship will be offered to graduating seniors scheduled to graduate in the Spring of 2022, and attend an accredited Texas College/University for the Fall semester of 2022. Please see timeline below.

April 7, 2022	<i>Optional:</i> <a href="#">Advanced Record Book Story Training on Microsoft Teams</a> @ 7PM
April 28, 2022	<i>Optional:</i> <a href="#">Advanced Report Forms Training on Microsoft Teams</a> @ 7PM
<b>May 6, 2022</b>	<b>Bexar 4-H S.A.L.E. Scholarship Due by 5PM to our Office</b>
<b>May 20, 2022</b>	<b>Bexar 4-H S.A.L.E. Scholarship Applicant Interviews ALL DAY (no alternative date)</b>
<b>End of May</b>	<b>Scholarship Winner Notifications</b>
August 6, 2022	4-H Awards Banquet (Tenative)

\*\*\* CONTINUING this year – Universities and Colleges are continuing to have the ACT/SAT optional for the 2022 application year so we will not be requiring it again this year

## **Signing Event for Graduating 4-H members majoring in Family & Consumer Sciences**

**- May 15th, 2022**

The American Association of Family and Consumer Sciences, Texas Affiliate, and Texas 4-H will be recognizing all graduating senior 4-H members at Texas State 4-H Roundup that have confirmed they are majoring in any area of Family and Consumer Sciences in college. This would include any majors related to Texas 4-H FCH projects, such as Food & Nutrition, Fashion & Interior Design, Health & Safety or Consumer Education. The members that have committed to and been accepted into a university/post-secondary institution may participate in a signing event, similar to athletic signing events, on Monday, June 6th, 2022 during LEAD Academy College and Career Fair. To participate in the event, please complete [FORM](#) and submit it by May 15th, 2022.



# Livestock News & Events

If you have questions or need help with your projects feel free to contact [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu)

## 2022 Validations Dates:

### Steers and Heifers –

June 8<sup>th</sup> 8:30-11:00 am James Madison

June 9<sup>th</sup> 8:30-11:00 am O'Connor

June 21<sup>st</sup> 4:00-7:30 pm East Central

### State Fair Lamb, Goat and Swine Validation –

June 21 8:00-11:00 am East Central

### Lamb and Goat Validation –

October 13<sup>th</sup> 3:00-6:00 pm James Madison

October 20<sup>th</sup> 5:00-7:00 pm East Central

### Fall Heifer Validation –

October 29<sup>th</sup> 9:00-11:00 am East Central

### Swine Validation –

November 8<sup>th</sup> 4:00-6:00 pm Judson

November 12<sup>th</sup> 2:00-5:00 pm O'Connor

November 15<sup>th</sup> 4:00-6:00 pm James Madison

November 16<sup>th</sup> 4:30-6:30 pm Southwest

November 22<sup>nd</sup> 2:00-5:00 pm East Central

## Upcoming Livestock Programs, Clinics & Shows

### Gonzales County Agriculture Camp July 11-13th (FLYER) DEADLINE May 15th

Apply online at [Gonzales.agrilife.org](http://Gonzales.agrilife.org) For more information contact [savay.sterling@gmail.com](mailto:savay.sterling@gmail.com)

### Sheep Capital Lamb Camp July 29-31 (FLYER)

The San Angelo Stock Show and Rodeo Association and Texas A&M AgriLife Extension office in Tom Green county are proud to present the Sheep Capital Lamb Camp to be held in San Angelo, Texas on the fairgrounds July 29 – July 31, 2022. The camp will be open to incoming 3rd Graders through Seniors in high school, and exhibitors of all levels of experience are welcome to participate. The registration fee will include breakfast Saturday and Sunday, and lunch Saturday and Sunday, a t-shirt, and a camp packet. Registration and information can be found at:

<https://www.sanangelorodeo.com/p/livestock1/sheep-capital-lamp-camp>

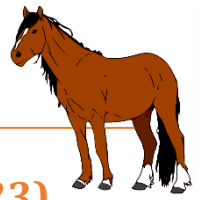
<https://tomgreen.agrilife.org/home/>

### State Fair of Texas 2022 Youth Market Broiler Ordering DEADLINE May 27th

#### Ordering Procedures

If you are wishing to show broilers in the State Fair of Texas, you must order broilers by May 27th. See Ordering Procedures above for details and order form. You must submit order form with payment to our office no later than 5pm on May 27th. If you have any questions contact [sarah.nchols@ag.tamu.edu](mailto:sarah.nchols@ag.tamu.edu)

# Horse News & Events



## Upcoming Bexar County 4-H Open Horse Show Schedule (22-23)

**Show Information:** Upcoming show information is available on the [Bexar 4-H Horse Leaders Facebook page](#). 4-H member competing for end of the year awards & prizes MUST complete an academic eligibility form to remain eligible for competitive awards! Check back soon for 2022-2023 season!

## Texas 4-H Calf Roping and Break-A-Way School – DEADLINE May 1<sup>st</sup> (FLYER)

Camp will take place **June 19-23, 2022** in Stephenville, TX. Cost is \$485/participant for the week. This does include lodging, meals, 1 horse stall (addition stalls will be \$135 for the week). The camp is first come first serve, especially from those that payment is received from. We will be needing adults to help in terms of chaperoning again this year, meaning we need adults to stay in the dorms as well. If you are willing to help with staying in the dorms or the camp, please be sure to complete the Adult google form. It will be greatly appreciated!!! Cost is \$250/adult leader chaperone.

## Youth Stock Horse Clinic & Show – May 7-8, 2022 (FLYER)

Stephenville, TX at Lone Star Arena. Sign up at [stockhorsetexas.org](http://stockhorsetexas.org)

## **NEW** TAMU Horse Judging Camp – June 3-5, 2022 DEADLINE May 20<sup>th</sup>

Registration now open. For More information: <https://animalscience.tamu.edu/horsejudgingcamp>

## 2022 District 10 4-H Horse Show – DEADLINE May 17th (FLYER)

The District 10 4-H Horse Show is scheduled to be held **June 15 - 16, 2022 at the Dripping Springs Ranch Park, Dripping Springs, TX**. Please remember that **ALL** Horses must be validated by May 1, 2022 and there is a **validation fee** per horse. If a horse is being validated for more than one child in the family, that horse must only be validated one time, but all children need to be listed for the animal. The process will be done on 4-HOnline!

**Registration for District Horse Show will be open from May 2 – May 17, 2022!**

## 59th Annual Texas State 4-H Horse Show – DEADLINE July 1st

Howdy! We'd like to formally invite you to join us at the 59th Annual [Texas State 4-H Horse Show](#) July 24-29 at the Brazos County Expo in Bryan, TX. As many of you know, the state show is only possible by the dedicated efforts of MANY people and we hope that you will consider helping this year on our management team! No experience is necessary and we invite you to join us for any length of time, one day or the whole week. To organize the show's management team, please fill in the [Google sheet](#) by **July 1st** (the sooner the better for planning purposes) if you would like to join us. Based on your responses, I will then be sharing more details, including class committee assignments and lodging details. Hotel accommodations and lunches are covered by the show for management team members.





# 4-H Shooting Sports

*Learn by Doing*

**Access all shooting sports events, trainings, & contests here:**

[4-H Natural Resources Program Activity and Event Schedule - Google Docs](#)

## **Tom Green County Wiz Bang Shoot - May 6-7th, 2022 (FLYER)**

Attached you will find the information and registration form for our upcoming Tom Green County 4-H Whizbang Shoot. The shoot will be held May 6<sup>th</sup>-7<sup>th</sup> at the Claybird Association in San Angelo. You can also find the registration form [here](#).

## **Desert Valley 4-H Shooting Sports 20<sup>th</sup> Annual Trap Shoot – May 7<sup>th</sup>**

## **2022 South Region Shooting Sports Coaches Training - May 28, 2022**

Kerrville, TX Open to any shooting sports volunteer. Registration Fee \$120.00. Register at 4HOnline. Space limited

## **Wilson County Shooting Club Fun Shoot - Saturday May 28th (Flyer)**

Wilson County , 12601 FM 20, Kingsbury, TX 78638. Registration 8:30-10:30am.

\$125 – 100 Bird Sporting. European Rotation. 9am-noon. Lunch included. \*additional lunch \$8 preorder or \$10 at event. \$20 – 10 mulligans

\$65 – 50 Bird Wizbang Qualifier. Squaddled rotations. Every 20 minutes starting at 9am.

\*\*\*Register on Iclays.com Questions call Wilson County 4H 210-844-1994

## **2022 Kerr 4-H Skeet & Trap Shoot - June 3-5, 2022 (FLYER)**

Register through iClays by May 20th. Late registration available through May 27th. For more information contact [kerr.registration@yahoo.com](mailto:kerr.registration@yahoo.com) [Rules & Registration Information](#)

# Family & Community Health Events



**AGRILIFE EXTENSION  
INVITES YOU TO THE  
TASTE OF SALSA  
WORKSHOP**

**FREE**

*Learn about container gardening, food safety,  
and how to make your own homemade salsa.  
Supplies will be provided.*

**Educational  
&  
Fun!**

**Date: Friday, May 6, 2022  
Time: 10:00 a.m to 12:00 p.m  
Where: Family Service Neighborhood Place,  
3014 Rivas Street,  
San Antonio Texas | 78228**

*Limited slots are available, register here:*  
[https://agrilife.az1.qualtrics.com/jfe/form/SV\\_0iJ8042dVzVZ2NU](https://agrilife.az1.qualtrics.com/jfe/form/SV_0iJ8042dVzVZ2NU)

*For more information contact  
Angie Gutierrez at [aogutierrez@ag.tamu.edu](mailto:aogutierrez@ag.tamu.edu)  
or call 210-631-0400*



**Sponsored by**





# Local 4-H Events / Training

## 4-H Speaker Request Form- **PERSONAL CLUB VIRTUAL TRAININGS OFFERED!**

- **Information:** If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this [form](#) and submit to [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu) at least 2 weeks prior to the requested date. Please allow 3-5 business days for confirmation. If you have any questions, please contact us at 210-631-0400.

### 2022 Upcoming Virtual/In-Person Trainings

2022 Upcoming Virtual/In-Person Trainings			
<i>County Council Meeting / Elections</i>	5/19/22	<b>3355 Cherry Rdg Suite 208 San Antonio, TX @ 7pm</b>	Council Meeting & Elections
<i>Club Manager Training</i>	5/31/22	<b>3355 Cherry Rdg Suite 208 San Antonio, TX @ 10am</b>	Club manager training
<i>Club Manager Training</i>	5/31/22	<b>VIRTUAL @ 6:30PM</b>	Club manager training virtual <a href="#">TEAMS Link</a>
<i>County Ambassador Meeting</i>	6/1/22	<b>TBD</b>	TBD
<i>LATE Club Manager Training</i>	7/19/22	<b>VIRTUAL @ 6:30PM</b>	Club manager training virtual <a href="#">TEAMS Link</a>

## 2022-2023 4-H Bexar County Council Officer Elections

We will be holding County Council Officer Elections for the 2022-2023 4-H Year on **May 19, 2022** at 7pm at the Bexar County Extension Office (3355 Cherry Ridge, S-212, SATX, 78230). Bexar 4-H members who are 13 years old or older, attended a previous County Council meeting and have completed at least 2 years (including the current year) or 4-H membership are eligible. Please review the important documents linked below to review the process for applying for a County Council Leadership position. New Council officers will begin their term of office for the new 2022-2023 4-H Year starting on Sept. 1, 2022.

### **IMPORTANT DOCUMENTS:**

1. [Bexar County Council Officer Responsibilities](#): Outlines what each officer is responsible for on the Council so members can prepare for their campaign speech and select which positions you'd like to run for.
2. [By Laws](#) (Operating for 2022): Please review our standing By Laws for Council so members are aware of the rules on eligibility.
3. [County Council Application 22-23](#): Interested 4-H members must turn in this application PRIOR to the election night so that you can be approved by the office before elections.

All members who plan to run for office will need to complete ONE campaign speech (3-5 mins MAX) in which you outline: why you want to serve on Council, what experiences qualify you for the position(s) you are seeking on Council, and any ideas you would like to share. You are welcome to bring a campaign poster to the meeting to display as well. Please do not bring incentives/giveaways for your campaign. All campaign materials should be for viewing and not distribution. You may NOT run on behalf of another member, and all interested members should be PHYSICALLY present to run, no virtual speeches. Please contact the Bexar County 4-H office with questions: Sarah Nichols [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu)

## County Ambassador Application – DUE June 13<sup>th</sup>

Are you interested in becoming a Bexar County 4-H advocate or leader? Would you like to develop and build your communication skills? If so, you are a perfect fit for our Bexar County 4-H Ambassador Program! See attached application for details.

[Bexar County Ambassador Application](#)

## Club Manager Trainings

This is a meeting to help future club managers understand their role as volunteer leaders and facilitators in the Bexar 4-H Program. Current club managers are also welcome to join as a refresher course!

\*NOTE: Chartering paperwork must be turned in before Monday, 6/27/22 in order to be activated on/by 8/15/22. If you charter after this date, your activation date may be later than 8/15/22.

**Tuesday, May 31 @ 10AM:** In person at the Bexar County Ext. Office. (3355 Cherry Ridge Dr, S-208)

**Tuesday, May 31 @ 6:30PM:** Virtual on Microsoft Teams

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmE1Nzl1NmQtNmFIYy00ZDhmLTg2M2MtODBjNzYwZmI4NzM0%40thread.v2/0?context=%7b%22Tid%22%3a%229fd7580a-6472-4d9c-a142-d131d3a7a116%22%2c%22Oid%22%3a%228aa7ecbb-a914-4e64-b10c-d3ad353e2460%22%7d)

[join/19%3ameeting\\_NmE1Nzl1NmQtNmFIYy00ZDhmLTg2M2MtODBjNzYwZmI4NzM0%40thread.v2/0?context=%7b%22Tid%22%3a%229fd7580a-6472-4d9c-a142-d131d3a7a116%22%2c%22Oid%22%3a%228aa7ecbb-a914-4e64-b10c-d3ad353e2460%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmE1Nzl1NmQtNmFIYy00ZDhmLTg2M2MtODBjNzYwZmI4NzM0%40thread.v2/0?context=%7b%22Tid%22%3a%229fd7580a-6472-4d9c-a142-d131d3a7a116%22%2c%22Oid%22%3a%228aa7ecbb-a914-4e64-b10c-d3ad353e2460%22%7d)

**Tuesday, July 19 @ 6:30PM:** Virtual on Microsoft Teams (LATE Club Manager Training)

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzAwNzhmMjYtZGU2NC00OGJhLWJjYWMtZjg0ZTRkOWE5Yzdi%40thread.v2/0?context=%7b%22Tid%22%3a%229fd7580a-6472-4d9c-a142-d131d3a7a116%22%2c%22Oid%22%3a%228aa7ecbb-a914-4e64-b10c-d3ad353e2460%22%7d)

[join/19%3ameeting\\_YzAwNzhmMjYtZGU2NC00OGJhLWJjYWMtZjg0ZTRkOWE5Yzdi%40thread.v2/0?context=%7b%22Tid%22%3a%229fd7580a-6472-4d9c-a142-d131d3a7a116%22%2c%22Oid%22%3a%228aa7ecbb-a914-4e64-b10c-d3ad353e2460%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzAwNzhmMjYtZGU2NC00OGJhLWJjYWMtZjg0ZTRkOWE5Yzdi%40thread.v2/0?context=%7b%22Tid%22%3a%229fd7580a-6472-4d9c-a142-d131d3a7a116%22%2c%22Oid%22%3a%228aa7ecbb-a914-4e64-b10c-d3ad353e2460%22%7d)

## Club Chartering Process & Instructions – DEADLINE June 21, 2022

Charters should be due to the Bexar County 4-H Office

ALL 4-H Clubs Must Have:

- **Charter Application Worksheet** for Club/Group Managers to complete and use to fill out information in 4HOnline - This form is simply a worksheet and **should not be uploaded** as part of the chartering process.
- **2022-2023 Charter Agreement (Must be signed by CEA/CED)**
- **Bylaws:** The **sample bylaws are developed to serve as a guide** for clubs/groups to use in bylaw development and/or revision. **Chartered clubs/groups have flexibility with their bylaws; however, the items in bold in the sample set are required to be in all bylaws.** When you review the sample bylaws, you will notice **fewer bolded/required items**. This does not mean you have to change your bylaws, as long as they meet the minimum requirements, which they should if they were in compliance last year. Club/group bylaws may also not conflict with the Texas 4-H Rules and Guidelines and/or the charter agreement.

ONLY CLUBS with a 4-H BANK ACCOUNT MUST HAVE:

- **2021-2022 Financial Review Form & Asset List**
- **One Copy of Previous Bank Statement for each account:** Bank statements uploaded as part of the chartering packet should **not include copies of canceled checks**. This is for security of the club/group account(s).

Some things to be aware of: The Club name MUST match what we have file in our current system to a TEE. If they alter the name/abbreviate or change up their name in any of the documents above, it will be rejected. Please double, and triple check that the signatures of reviewers on the financial review form are NOT club members of the club. They must be outside parties who sign that form.

### Instructions

[Application Worksheet for 4-H Chartering](#)

[22-23 TX 4-H Club-Group Charter Agreement](#)

[Management Club Charter Bylaw Template](#)

[Financial Review of 2021-22 4-H Year](#)

[TX 4-H Club ByLaws / Requirements](#)

## 2022 Bexar County Record Book - DEADLINE June 13<sup>th</sup>

Use this link to submit record books:

[https://docs.google.com/forms/d/e/1FAIpQLSfgozKo0hQZa8BfsVIBeW1rU2UyGrUaOfcNEV9TXKFlnSkkrA/viewform?usp=pp\\_url](https://docs.google.com/forms/d/e/1FAIpQLSfgozKo0hQZa8BfsVIBeW1rU2UyGrUaOfcNEV9TXKFlnSkkrA/viewform?usp=pp_url)

***We are in need of Record book Judges. Records will be judged virtually again this year. Judges will be emailed approximately 10 record books to judge. If you are able to assist please email [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu).***

## 2022 Awards & Recognitions Handbook – Awards DUE JUNE 13<sup>th</sup>

Use this link to submit record books:

[https://docs.google.com/forms/d/e/1FAIpQLSfBuEn2Jm5TbYMimck9V9WVCI-6UaHriaU6dmhMEWabtGCGDg/viewform?usp=pp\\_url](https://docs.google.com/forms/d/e/1FAIpQLSfBuEn2Jm5TbYMimck9V9WVCI-6UaHriaU6dmhMEWabtGCGDg/viewform?usp=pp_url)

### Handbook



# 4-H Events & Training



## 2022 Spring Paper Clover Campaign (FLYER) - ENDS May 8th



Paper clovers will be available to purchase at your local Tractor Supply store, tomorrow through May 8. Each clover purchased goes directly to supporting 4-H youth. Thousands of kids have been helped by paper clovers in the past. So let's head to Tractor Supply and show some clover pride!

## **NEW** Water Contest for Youth - DEADLINE May 9th

Youth Engaged for Change in collaboration with the Environmental Protection Agency (EPA) just launched a creative art contest for youth! Three winners will receive \$100 Amazon gift cards. Share your answer to the question: What are the different ways you rely on water on a daily basis or why would you consider a career in water?

Submit ONE of the following:

- A video essay, featuring acting, singing, poetry, or other spoken word (no more than 1 minute in length)
- Illustration, such as a graphic design, comic, meme, infographic, animated gif, etc.
- Photograph
- Vision board
- Written essay or poem (no more than 500 words)

Submit your entry by May 9 at [bit.ly/water-contest-2022](https://bit.ly/water-contest-2022)

## Creating a Path to Emotional Wellness - May 10-12

Creating Paths to Emotional Wellness – a PYD Academy on Youth Mental Health, **May 10 - 12** is designed to increase the capacity of 4-H professionals to support youth emotional wellness through a PYD approach, and is intended for all 4-H professionals, from program leaders to front-line educators. Participants will hear from leading experts and young people about the powerful impact 4-H can have on emotional wellness and build capacity for effective PYD approaches to help youth thrive. [Register now by clicking here.](#)

## Texas 4-H Water Ambassador Program - DEADLINE May 15th

Applications open April 1<sup>st</sup>. Must be at least 14 years old and in high school for the 2022-2023 academic year. For more information visit [www.texas4hwaterambassadors.com](http://www.texas4hwaterambassadors.com) [Application Instructions](#)

## **NEW** 2022 Texas 4-H Delegate at National 4-H Congress - DEADLINE May 20th

### (FLYER)

We are excited to announce that the 2022 National 4-H Congress event is set for November 25-29, 2022 in Atlanta, GA. Therefore, it is now time to have all youth who are interested in attending to apply to serve as a 2022 Texas 4-H Delegate at National 4-H Congress. **Applications will be open from May 1 – May 20, 2022 on 4Honline.**

## True Leaders in Equity Institute – July 11-14<sup>th</sup> - DEADLINE June 6th

Empowering youth/adult teams to be change agents within the Cooperative Extension System, this training and leadership opportunity on July 11-14 in Bethesda, Maryland challenges participants to work together to ideate and champion equity-related projects that will grow 4 H in their communities. National 4-H Council will provide up to 20 scholarships to exemplary application submissions. **Apply by June 6** and contact [TLEI@fourhcouncil.edu](mailto:TLEI@fourhcouncil.edu) with any questions. [Click here to register now.](#)

## 4-H Military Youth Adventure Camp (FLYER) June 12-17, 2022

Adventure Camp opportunities designed for military youth of Active Duty, Reserve, and Retired personnel at regional locations around the U.S. and its Territories. Open ages 14-18. Register at <https://bit.ly/Texas4H>

## 2022 Texas 4-H Advocacy Academy – June 27-29<sup>th</sup>

**Location: Austin, TX-** We are excited to be opening applications for the second phase of the Texas 4-H Livestock and Equine Ambassador Programs. The “Advocacy Academy” is a unique experience for those wishing to take the next step as a Texas 4-H Ambassador. You will not find another immersive leadership course like this anywhere else in the nation!

As you know, the first year of the Texas 4-H Livestock/Equine Ambassador Programs was primarily focused on mentoring families and applying animal/equine science knowledge. In the Advocacy Academy, the course focuses on building your understanding of the importance of the political world surrounding agriculture, providing a global perspective of agriculture, and giving you the tools to effectively educate others about agriculture. Most of our meetings and educational sessions will be in and around the Texas Capitol.

Here is what you should expect:

- Meet agricultural lobbyists and advocacy groups
- Personal meetings and communication with State Representatives, State Senators and other elected officials
- Immersive media training
- Learn ethical considerations of raising livestock and horses for food and entertainment
- Ethical considerations of reproductive/growth technologies/GMOs
- Investigate agricultural law
- Communicating with elected officials
- Unique insight to collegiate internships in Austin and Washington D.C.
- Messaging through social media
- Participate in agriculture issue debates

This is your chance to meet the heavy hitters in Texas Agriculture. If you are interested, please complete the application below. In addition to your application, you will also be evaluated on your contributions to the program throughout the year. Be sure that you stay caught up with reporting your hours online!

**Application Link:** [https://agrilife.az1.qualtrics.com/jfe/form/SV\\_4HeJGaNQ95D3iS](https://agrilife.az1.qualtrics.com/jfe/form/SV_4HeJGaNQ95D3iS)

**Applications open on March 1, 2022 are due May 1, 2022.**



## **True Leaders in Equity Institute – July 11-14<sup>th</sup> - DEADLINE June 6th**

Empowering youth/adult teams to be change agents within the Cooperative Extension System, this training and leadership opportunity on July 11-14 in Bethesda, Maryland challenges participants to work together to ideate and champion equity-related projects that will grow 4 H in their communities. National 4-H Council will provide up to 20 scholarships to exemplary application submissions. **Apply by June 6** and contact [TLEI@fourhcouncil.edu](mailto:TLEI@fourhcouncil.edu) with any questions. [Click here to register now.](#)

## **Aperture Academy – July 10-13<sup>th</sup> (FLYER)**

This is a summer camp held at the Texas 4-H Conference Center for youth grades 5-8 and is intended for beginners. We will have DSLR cameras and all sorts of equipment for campers to use at this camp. The camp is led by our fantastic adult volunteers and Photography Ambassadors, and is scheduled for July 10-13. Space is limited to 25 campers, so get your members to register now!

## **Global Citizen Camp (FLYER) – July 22-24<sup>th</sup>**



The 4-H Global Citizen Camp is a three-day/two-night camp experience to learn about the cultures of Japan, South Korea, Latin America, and Texas A&M. It will be held July 22-24, 2022 in College Station. Learn more information from the attached PDF, or contact [darlene.locke@ag.tamu.edu](mailto:darlene.locke@ag.tamu.edu).

## **Western Governors' Leadership Institute (FLYER) – July 24-28<sup>th</sup>**

The Western Governors' Foundation has launched the Western Governors' Leadership Institute to recognize, reward and encourage the effective exercise of leadership by young adults across the West, and encourage its future development. The Institute will select one young adult and one alternate from each western state and territory to attend an all-expense-paid leadership forum and the Western Governors' Association Annual Meeting in Coeur d'Alene, Idaho, **July 24-28, 2022**.

## **NEW** **Virtual Texas 4-H Reel 'Em In Fishing Skill-A-Thon 2022 (FLYER)**

Registration is open on 4HOnline as is FishDonkey and Summer fishing will begin June 1st. Don't be late! Registration will close on June 30th! Learn more information via the PDFs attached. New and exciting changes for 2022:

- We have partnered with FishDonkey app to use their official tournament judging program to assist in making this skill-a-thon more user friendly and to provide youth a realistic tournament experience (use of Facebook platform will no longer be utilized to post fish pics and for judging).
- Real-time leaderboards.
- More sponsors and more to be added in the near future.
- Addition of a Saltwater division.
- New educational components to learn about 4-H sportfishing, cooking healthy with fish, and techniques to hook the "big one."
- [Rules of Play](#)

## 2022 Texas 4-H Summer Camp Registration is LIVE!

We are super excited to share that 2022 Summer Camp registration for camps here at the Texas 4-H Conference are live!

[2022 Summer Guide](#): In the Summer Guide, you will find information on what camps we are offering as well as dates and prices

- **Mission Possible Mentors:** Mission Possible Mentor applications are live and can be applied for [HERE](#). If you have any senior level members in your clubs that you would recommend for Mission Possible, encourage them to apply!
- **Summer Camp Staff Opportunities:** If you have any 4-H members that have aged out of your program and think they would like to work at camp, encourage them to apply on our website. [That link can be found here.](#)

## Junior Master Photographer & Photography Ambassador Program

Full details about these two youth leadership programs will come out later in the summer. However, training dates for JMP workshops have been set and you are encouraged to promote these to members. **JMP Workshop 1 – September 24. JMP Workshop 2 – December 3. Both workshops will be held in Dallas.** To become a Photography Ambassador, youth must first complete both JMP workshops, which are only offered once a year. If youth came to workshop 1 in a previous year, but missed workshop 2, they only have to come back for the latter. Regardless of prior knowledge and skills, this is the only pathway to becoming an ambassador. Until summer, you can view more information about these two programs in the leadership section here: <https://texas4-h.tamu.edu/projects/photography-video/>

## States' 4-H Summer Hosting (FLYER)

Host an international youth delegate and bring the richness of the world to your home! Host an International Youth in Summer 2022 through States' 4-H International. Hosting will take place in July and August 2022. The PDF attached explains more details about the program, or find more at <https://www.states4hexchange.org/state-contacts/>.

## Space Exploration

What do we need to get humans to Mars? Visit 4-H at Home for the latest Space Exploration activity, brought to you by HunesNet, to find out how scientists are preparing for this epic journey with trips to the Moon. [Get started by clicking here.](#)

## Heartland Bees

Native bees are important pollinators that help plants make fruits and seeds, and the American prairie is home to many different kinds of bees. In this series of activities, kids will learn about the importance of native bees for foods we love to eat, how they do what they do, and how we can help protect them. [Get started by clicking here.](#)

## The Nurturing Power of Nature



Nature is made up of an almost infinite number of small things that work together every day to make a humongous impact. In this series of activities perfect for Earth Day, kids will get an up-close look at a few of the creatures and natural processes that keep the world going. [Get started by clicking here.](#)

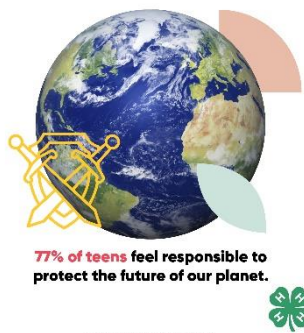
## Success...Powered by YOU!



## Kids Baking Championship



## Gen Z Uniting for Climate Change



A new survey by National 4-H Council and the Harris Poll exploring teens' perceptions and attitudes about the environment found that across demographic groups, 75percent of Gen Z teens in the U.S. are worried about the future of the planet. See the attached press release for more information.

## Gardening Fun 101

Learn more about basic gardening and get your hands dirty with this series of six fun gardening projects for kids in grades 3-8. Get started by clicking here.

## Ignite the Spark

Please join us for the **Ignite the Spark** professional development series about **volunteerism**. Here is the registration link: <https://bit.ly/S4HVolEngage>. You can attend one or all sessions. The topics will build upon one another, but you can select which sessions you'd like to attend. They will be recorded for later viewing. The 4-H Volunteer Specialists of the Southern Region have collaborated to develop a 2022 Volunteer Engagement Professional Development series. This would be a wonderful opportunity to "sharpen your saw" as an agent, program assistant, or specialist. We hope you will join us in the excellent professional development series!



## [New Resource: Texas Beekeeping 101](#)

The website and its content is intended to be used by both the educators as well as those seeking to learn. We hope that you will find the site to be fun, easy to navigate, useful and most of all informative as you begin your beekeeping journey or help someone else begin theirs! The website is available free of charge and can be accessed <http://www.texasbeekeeping101.com/>.

## [Picture Your World Youth Photography Program \(Flyer HERE\)](#)

2022 Picture Your World Youth Photography Workshops hosted by Green Spaces Alliance. The nature photography workshops are open to youth ages 8-18 and are held monthly on Sundays from 1:00-4:00 pm at natural areas around San Antonio. Students may bring their own digital camera or we will provide one for them. Registration and information is also available on-line at [www.greensatx.org/events](http://www.greensatx.org/events)

## **NEW** [Allergen-Free Baking](#)

Kristin Osika, 4-H Youth-in-Action Winner and speaker at last week's National 4-H Summit on Healthy Living is sharing a few of her favorite allergen-free recipes. These tasty creations leave out the gluten but deliver on flavor! [Get started by clicking here.](#)

### [JoAnn](#)

Need to stock up on club or home crafting supplies? Head to JOANN and you'll see the fantastic new ways to support 4-H'ers at checkout. Start your spring projects before the campaign ends on April 30. [Learn more by clicking here.](#)



### [New Items on Shop 4-H](#)

Explore our newest 4-H gear, supplies, and curriculum. For a limited time, you can get a FREE 4-H denim jacket when you spend \$200 or more! [Shop now by clicking here.](#)

