



May 18, 2022

# Bexar County Newsletter

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# The Bulletin Board

*We are pleased to introduce our new Bexar County 4-H  
and Youth Development Agent*

## *Kevin Knapick*



Howdy, I am Kevin Knapick and I am excited to be your new Bexar County 4-H & Youth Development Agent. I am from Bulverde, TX and graduated from Bracken Christian school in 2012. I attended Texas A&M University in College Station and graduated in 2016 with a Double Bachelor's of Science in Renewable Natural Resources and Forestry. In 2018 I completed my Masters in Natural Resource Development at Texas A&M University. After graduation, I worked for Texas A&M Natural Resources Institute managing hog trapping at Joint Base San Antonio until I joined the Texas A&M AgriLife Bexar County Extension office in 2021. I have worked closely with Natalie as her Youth Outreach Educator. I am very excited to start this new journey as your 4-H Agent. I know I have big shoes to fill, but I look forward to learning and growing in this new role.

-Thanks & Gig 'Em

*We would like to take the opportunity to congratulate our  
Bexar County 2022 Texas 4-H Opportunity Scholarship  
Recipients:*



**Brent Kanak –  
North San Antonio 4-H**



**Delaney Morrison –  
Kids are Teaching 4-H**



**Ryan Pena –  
Southwest Roughriders**



**Shelby Pieniazek –  
St. Hedwig 4-H**



**Noah Rodriguez – San  
Antonio Homeschoolers 4-H**

**\*\*If your club has news or events they would like to see in our newsletter please email to [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu)**



- **MAY 20** **TAMU Horse Judging Camp registration DEADLINE**
  - **MAY 20** **Texas 4-H Delegate at National Congress Application DEADLINE**
  - MAY 21 Hill Country 4-H Shooting Sports Golf Tournament
  - **MAY 27** **State Fair of Texas 2022 Youth Market Broiler Order DEADLINE**
  - MAY 28 2022 South Region Shooting Sports Coaches Training
  - MAY 28 Wilson County Shooting Club Fun Shoot
  - MAY 28-29 Johnson County 4-H Memorial Day Fandango Shoot
- 
- **JUN 1** **2022-23 Heroes 4-Health Ambassador Application DEADLINE**
  - JUN 3-5 2022 Kerr 4-H Skeet & Trap Shoot
  - JUN 3-5 TAMU Horse Judging Camp
  - **JUN 6** **True Leaders in Equity Institute Application DEADLINE**
  - JUN 8 Steer/Heifer Validation 8:30-11am – James Madison HS
  - JUN 9 Steer/Heifer Validation 8:30-11am – O'Connor HS
  - **JUN 10** **2022 Youth Lab Application DEADLINE**
  - JUN 11 Wise County 4-H Open Youth Dog Show
  - JUN 12-17 4-H Military Youth Adventure Camp
  - **JUN 13** **4-H Horse Project Scholarship DEADLINE**
  - JUN 18 Gaines County 4-H Whizbang Shootout
  - JUN 21 Steer/Heifer Validation 4:00-7:30pm – East Central HS
  - JUN 27-29 2022 Texas 4-H Advocacy Academy
  - **JUN 30** **Virtual Texas 4-H Reel 'Em In Fishing Skill-A-Thon 2022 DEADLINE**
- 
- JUL 6 2022 STEM Educator Academy
  - JUL 10-13 Aperture Academy
  - JUL 11-14 True Leaders in Equity Institute
  - JUL 12-15 2022 Youth Lab (Virtual)
  - JUL 16 Train Like A Champion Livestock Clinic & Show
  - JUL 21-23 Texas A&M Meat Judging Camp
  - JUL 22-24 Global Citizens Camp





## **2021-2022 County – District – State CONTEST/EVENTS CALENDAR**

*\*This is calendar is subject to change. Please make sure you check contest guidelines closely and adjust dates/locations/times as necessary\**

<b>May 19</b>	<b>2022-23 Bexar County 4-H Council Officer Elections</b>
<b>May 20</b>	<b>Bexar County S.A.L.E. Scholarship Interviews</b>
<b>May 20</b>	<b>4-H Entomology Contests DEADLINE</b>
<b>May 30</b>	<b>Be featured in...2022 Texas State 4-H Roundup Submission DEADLINE</b>
<b>May 31</b>	<b>D-10 4-H Leadership Lab Registration CLOSES</b>
<b>May 31</b>	<b>D-10 4-H Council Officer Application CLOSES</b>
<b>Jun 6-9</b>	<b>Texas 4-H State Roundup in College Station, TX <a href="#">Roundup Website</a></b>
<b>Jun 13</b>	<b>County Record Books/Awards/Ambassador Applications Due <a href="#">Record Book Guide POSTED!</a></b>
<b>Jun 15</b>	<b>4H County Ambassador Meeting – VIRTUAL on Teams</b>
<b>Jun 15-16</b>	<b>District 10 Horse Show (Dripping Springs, TX) <a href="#">Letter/Rules POSTED!</a></b>
<b>Jun 27</b>	<b>D-10 Record Book Registration CLOSES</b>
<b>Jun 27</b>	<b>Early 4-H Club Chartering Application Due</b>
<b>Jun 29-Jul 1</b>	<b>District 10 Leadership Lab (<a href="#">Camp Kubena</a>)</b>
<b>Jul 8</b>	<b>Bexar County Gold Star Interviews- <i>NO ALTERNATIVE DATES WILL BE AVAILABLE</i></b>
<b>Jul 7-19</b>	<b>Texas 4-H State Dog Show</b>
<b>July 15-20</b>	<b>Texas 4-H Congress, Austin TX</b>
<b>Jul 16</b>	<b>Bexar County Club Officer Training</b>
<b>Jul 17-23</b>	<b>Texas 4-H Shooting Sports State Games, National Shooting Complex</b>

## **District/State Contest Reimbursement Form**

- **Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; no longer automatically mailed. See details below:
- **How:** Please fill out and return the [Reimbursement Form](#) to [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu)

## **Texas 4-H State Roundup – June 6<sup>th</sup>-9<sup>th</sup>**

Registration **CLOSED**. If you are registered and need information you can visit the [Roundup Website](#). The 2022 Texas 4-H Roundup Registration packet has been posted at <https://texas4-h.tamu.edu/events/roundup/>. Parking passes must be purchased online from the Texas A&M Transportation website: <https://transport.tamu.edu/Parking/events/annual.aspx>

## **4-H Entomology Contests DEADLINE May 20<sup>th</sup>**

Contest guidelines, information, and updates are now available for the 2022 Texas 4-H Entomology Collection Contest, Entomology Photography Contest, and Entomology Insect Identification Contests. Registration will take place on 4HOnline May 1<sup>st</sup> - 20<sup>th</sup> and cost per participant is \$10. Registration for additional Texas State 4-H Roundup activities will be a separate registration, but collections will be submitted to and picked up from Reed Arena during Texas State 4-H Roundup. [Click here to learn more.](#)

## **Be featured in...2022 Texas State 4-H Roundup! - DEADLINE May 30<sup>th</sup> (FLYER)**

This year, we're planning an opening film for Texas State 4-H Roundup. The Texas 4-H STEM Ambassadors are working on a video project and would like to get as many photos as possible. All you must do to be featured is send us pictures of clovers. The clover can be a sticker, pin, award, etc. Anyone can submit photos, and as many as they like.

## **Texas State 4-H Roundup Community Service Project – June 8<sup>th</sup>-9<sup>th</sup>**

Each year, Texas 4-H Council selects a community service project to complete in hopes of giving back, one of the primary pillars of 4-H. This year, they selected Non-Slip Socks for the Elderly. **June 8<sup>th</sup> – 9<sup>th</sup>**, during Texas State 4-H Roundup, from 10:00am – 3:00pm, we will be assembling and painting non-stick socks for BCS nursing homes. Clubs and counties are encouraged to bring NEW crew cut socks to Texas State 4-H Roundup and participate in this project! More details to come but start gathering those socks now!

## **Calendar of Events for Texas 4-H State Roundup Contests & Invitational Contests**

**Parking Permits:** Parking permits will be required on campus. You will be required to enter the vehicle license plate at time of purchase. Permits can be bought the week of our event if you do not yet know which vehicle you will be bringing. There are no longer paper permits that will be placed in your window, your license plate is your permit. You will be able to purchase a Full Conference pass for \$25 or day passes for \$7. You will select Texas 4-H Roundup in the drop down menu at <https://transport2.tamu.edu/account/conference/parkingpermits.aspx>

## **State Record Book Guidelines (2021-2022) Family Guide [RELEASED!](#)**

The 2021-2022 Record Book Guide for families is now available [HERE!](#) Check out the guide now to make yourself aware of changes that may impact your 4-H'ers record books this 4-H year.

## **Texas 4-H Congress – [DEADLINE May 30<sup>th</sup>](#)**

**Information:** Youth who have been selected as a House/Senate Delegate will need to register for Texas 4-H Congress no later than **May 30<sup>th</sup>**, on [4HOnline](#). **Applicants must also submit a Bill in order to attend.** See Bill Submission Instructions here:

<https://fs4.formsite.com/state4h/bill/index.html?1643920608281>

**Waitlist Procedure:** If you have youth who missed the initial Texas 4-H Congress selection, please email [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu) to place them on a waitlist!

## **District 10 4-H Leadership Lab at Camp Kubena – [DEADLINE May 31<sup>st</sup>](#)**

We are excited to announce we will be hosting the 2022 District 10 4-H Leadership Lab co-hosted with District 6 at [Camp Kubena](#) in Ledbetter, TX **June 29<sup>th</sup> - July 1<sup>st</sup>**. District 10 4-H Leadership Lab is a summer leadership camp designed for 4-H members and County delegates to bring home fun & creative ideas to their home County.

All District 4-H Council officers plus County Delegate representatives should attend this event. All participants must be at least 13 years of age by the date of the District 10 4-H Leadership Lab. Graduating seniors who are ineligible to participate in 4-H for the 2021-2022 4-H year may attend. However, current officers who are graduating are allowed to attend.

REGISTRATION PERIOD: May 5<sup>th</sup> – May 31<sup>st</sup> on 4HOnline [[v2.4honline.com](#)] *SPACE IS LIMITED! Register Early!* Any registrations made after closing date of 4-HOnline will incur a \$50 late fee in addition to the original event fee. *(Pending late entry is approved based on if space is available & not guaranteed after the deadline).*

COST: \$250 per Youth & \$220 per Agent. The cost includes all meals. It DOES NOT include transportation to and from Camp Kubena or Lunch on Wednesday (June 29<sup>th</sup>). [CLICK HERE TO DOWNLOAD OUR FULL INFORMATION PACKET](#) FOR MORE DETAILS!

## **District 10 4-H Council Officer Elections – [DEADLINE May 31<sup>st</sup>](#)**

2022-2023 District 10 4-H Council officers will be elected during **District Leadership Lab on June 29<sup>th</sup> - July 1<sup>st</sup>** at Camp Kubena. Job descriptions for each office are attached along with the District Bylaws. ***Any 4-H'er who has ATTENDED LEADERSHIP LAB AT LEAST ONE YEAR PRIOR TO THIS YEAR is eligible to seek an office. \*Members who attended our virtual District Officer Elections on June 25, 2020 are also eligible.***

- **How to Apply:** Qualified delegates interested in seeking Council office must apply by completing the application on the District 10 4-H website: <https://d104-h.tamu.edu/district-4-h-council> available May 5<sup>th</sup> – May 31<sup>st</sup>. Applications will be accepted online only. It is the candidate's responsibility to ensure their application was received. No late applications accepted.
- **Process & Requirements:** Please see page3 of our [District 10 4-H Leadership Lab Packet](#) for full details.

# Local 4-H

## Events / Training

### 4-H Speaker Request Form- **PERSONAL CLUB VIRTUAL TRAININGS OFFERED!**

- Information:** If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this [form](#) and submit to [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu) at least 2 weeks prior to the requested date. Please allow 3-5 business days for confirmation. If you have any questions, please contact us at 210-631-0400.

### 2022 Upcoming Virtual/In-Person Trainings

<i>County Council Meeting / Elections</i>	5/19/22	<b>3355 Cherry Ridge Suite 208 San Antonio, TX @ 7:00pm</b>	Council Meeting & Elections In Person
<i>Club Manager Training</i>	5/31/22	<b>3355 Cherry Ridge Suite 208 San Antonio, TX @ 10:00am</b>	Club Manager Training In Person
<i>Club Manager Training</i>	5/31/22	<b>VIRTUAL @ 6:30PM</b>	Club Manager Training Virtual <a href="#">Microsoft TEAMS Link</a>
<i>County Ambassador Meeting</i>	6/15/22	<b>VIRTUAL @ 6:00PM</b>	County Ambassador Meeting <a href="#">Microsoft TEAMS Link</a>
<i>LATE Club Manager Training</i>	7/19/22	<b>VIRTUAL @ 6:30PM</b>	Club Manager Training Virtual <a href="#">Microsoft TEAMS Link</a>



## **2022-2023 4-H Bexar County Council Officer Elections-May 19<sup>th</sup>**

We will be holding County Council Officer Elections for the 2022-2023 4-H Year on **May 19<sup>th</sup>** at 7pm at the Bexar County Extension Office (3355 Cherry Ridge, S-212, SATX, 78230). Bexar 4-H members who are 13 years old or older, attended a previous County Council meeting and have completed at least 2 years (including the current year) or 4-H membership are eligible. Please review the important documents linked below to review the process for applying for a County Council Leadership position. New Council officers will begin their term of office for the new 2022-2023 4-H Year starting on Sept. 1<sup>st</sup>.

### **IMPORTANT DOCUMENTS:**

1. [Bexar County Council Officer Responsibilities](#): Outlines what each officer is responsible for on the Council so members can prepare for their campaign speech and select which positions you'd like to run for.
2. [By Laws](#) (Operating for 2022): Please review our standing By Laws for Council so members are aware of the rules on eligibility.
3. [County Council Application 22-23](#): Interested 4-H members must turn in this application PRIOR to the election night so that you can be approved by the office before elections.

All members who plan to run for office will need to complete ONE campaign speech (3-5 mins MAX) in which you outline: why you want to serve on Council, what experiences qualify you for the position(s) you are seeking on Council, and any ideas you would like to share. You are welcome to bring a campaign poster to the meeting to display as well. Please do not bring incentives/giveaways for your campaign. All campaign materials should be for viewing and not distribution. You may NOT run on behalf of another member, and all interested members should be PHYSICALLY present to run, no virtual speeches. Please contact the Bexar County 4-H office with questions: Sarah Nichols [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu)

## **County Ambassador Application – DUE June 13<sup>th</sup>**

Are you interested in becoming a Bexar County 4-H advocate or leader? Would you like to develop and build your communication skills? If so, you are a perfect fit for our Bexar County 4-H Ambassador Program! See attached application for details. [Bexar County Ambassador Application](#)

## **Club Manager Trainings – May 31<sup>st</sup>**

This is a meeting to help future club managers understand their role as volunteer leaders and facilitators in the Bexar 4-H Program. Current club managers are also welcome to join as a refresher course!

\*NOTE: Chartering paperwork must be turned in before Monday, June 27<sup>th</sup> in order to be activated on/by August 15<sup>th</sup>. If you charter after this date, your activation date may be later than August 15<sup>th</sup>.

**Tuesday, May 31<sup>st</sup> @ 10:00AM:** In person at the Bexar County Ext. Office. (3355 Cherry Ridge Dr, S-208)

**Tuesday, May 31<sup>st</sup> @ 6:30PM:** Virtual on Microsoft Teams

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmE1NzI1NmQtNmFIy00ZDhmLTg2M2MtODBiNzYwZmI4NzM0%40thread.v2/0?context=%7b%22Tid%22%3a%229fd7580a-6472-4d9c-a142-d131d3a7a116%22%2c%22Oid%22%3a%228aa7ecbb-a914-4e64-b10c-d3ad353e2460%22%7d)

[join/19%3ameeting\\_NmE1NzI1NmQtNmFIy00ZDhmLTg2M2MtODBiNzYwZmI4NzM0%40thread.v2/0?context=%7b%22Tid%22%3a%229fd7580a-6472-4d9c-a142-d131d3a7a116%22%2c%22Oid%22%3a%228aa7ecbb-a914-4e64-b10c-d3ad353e2460%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmE1NzI1NmQtNmFIy00ZDhmLTg2M2MtODBiNzYwZmI4NzM0%40thread.v2/0?context=%7b%22Tid%22%3a%229fd7580a-6472-4d9c-a142-d131d3a7a116%22%2c%22Oid%22%3a%228aa7ecbb-a914-4e64-b10c-d3ad353e2460%22%7d)

**Tuesday, July 19<sup>th</sup> @ 6:30PM:** Virtual on Microsoft Teams (LATE Club Manager Training)

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzAwNzhmMjYtZGU2NC00OGJhLWJjYWMTZjg0ZTRkOWE5Yzdi%40thread.v2/0?context=%7b%22Tid%22%3a%229fd7580a-6472-4d9c-a142-d131d3a7a116%22%2c%22Oid%22%3a%228aa7ecbb-a914-4e64-b10c-d3ad353e2460%22%7d)

[join/19%3ameeting\\_YzAwNzhmMjYtZGU2NC00OGJhLWJjYWMTZjg0ZTRkOWE5Yzdi%40thread.v2/0?context=%7b%22Tid%22%3a%229fd7580a-6472-4d9c-a142-d131d3a7a116%22%2c%22Oid%22%3a%228aa7ecbb-a914-4e64-b10c-d3ad353e2460%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzAwNzhmMjYtZGU2NC00OGJhLWJjYWMTZjg0ZTRkOWE5Yzdi%40thread.v2/0?context=%7b%22Tid%22%3a%229fd7580a-6472-4d9c-a142-d131d3a7a116%22%2c%22Oid%22%3a%228aa7ecbb-a914-4e64-b10c-d3ad353e2460%22%7d)

## **2022 Bexar County Record Book – DEADLINE June 13<sup>th</sup>**

Use this link to submit record books:

[https://docs.google.com/forms/d/e/1FAIpQLSfgozKo0hQZa8BfsVlBeW1rU2UyGrUaOfcNEV9TXKFlnSkkrA/viewform?usp=pp\\_url](https://docs.google.com/forms/d/e/1FAIpQLSfgozKo0hQZa8BfsVlBeW1rU2UyGrUaOfcNEV9TXKFlnSkkrA/viewform?usp=pp_url)

***We are in need of Record book Judges. Records will be judged virtually again this year. Judges will be emailed approximately 10 record books to judge. If you are able to assist, please email [sarah.nichols@ag.tamu.edu](mailto:sarah.nichols@ag.tamu.edu).***

## **2022 Awards & Recognitions Handbook – Deadline JUNE 13<sup>th</sup>**

Use this link to submit record books:

[https://docs.google.com/forms/d/e/1FAIpQLSfBuEn2Jm5TbYMimck9V9WVCI-6UaHriaU6dmhMEWabtGCGDg/viewform?usp=pp\\_url](https://docs.google.com/forms/d/e/1FAIpQLSfBuEn2Jm5TbYMimck9V9WVCI-6UaHriaU6dmhMEWabtGCGDg/viewform?usp=pp_url)

## **Handbook**

## **Club Chartering Process & Instructions – DEADLINE June 21<sup>st</sup>**

Charters should be due to the Bexar County 4-H Office

ALL 4-H Clubs Must Have:

- **Charter Application Worksheet** for Club/Group Managers to complete and use to fill out information in 4HOnline - This form is simply a worksheet and **should not be uploaded** as part of the chartering process.
- **2022-2023 Charter Agreement (Must be signed by CEA/CED)**
- **Bylaws:** The **sample bylaws are developed to serve as a guide** for clubs/groups to use in bylaw development and/or revision. **Chartered clubs/groups have flexibility with their bylaws; however, the items in bold in the sample set are required to be in all bylaws.** When you review the sample bylaws, you will notice **fewer bolded/required items**. This does not mean you have to change your bylaws, as long as they meet the minimum requirements, which they should if they were in compliance last year. Club/group bylaws may also not conflict with the Texas 4-H Rules and Guidelines and/or the charter agreement.

ONLY CLUBS with a 4-H BANK ACCOUNT MUST HAVE:

- **2021-2022 Financial Review Form & Asset List**
- **One Copy of Previous Bank Statement for each account:** Bank statements uploaded as part of the chartering packet should **not include copies of canceled checks**. This is for security of the club/group account(s).

Some things to be aware of: The Club name MUST match what we have file in our current system to a TEE. If they alter the name/abbreviate or change up their name in any of the documents above, it will be rejected. Please double, and triple check that the signatures of reviewers on the financial review form are NOT club members of the club. They must be outside parties who sign that form.

### **Instructions**

**[Application Worksheet for 4-H Chartering](#)**

**[22-23 TX 4-H Club-Group Charter Agreement](#)**

**[Management Club Charter Bylaw Template](#)**

**[Financial Review of 2021-22 4-H Year](#)**

**[TX 4-H Club ByLaws / Requirements](#)**



### 4-H Horse Project Scholarship – DEADLINE June 13<sup>th</sup>



Bexar County 4H Horse Leaders award small college/trade school scholarships to graduating seniors. Applicants must have proof of acceptance, be a 2022 graduating senior, a Bexar Co resident, and have participated the in 4H horse program. Applications are due by June 13<sup>th</sup>. Interested parties can contact our FB page or me at: [harrells.sa@gmail.com](mailto:harrells.sa@gmail.com).



# Livestock News & Events

If you have questions or need help with your projects, feel free to contact [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu)

## 2022 Validations Dates:

### Steers & Heifers

June 8<sup>th</sup> 8:30-11:00 am Madison HS  
June 9<sup>th</sup> 8:30-11:00 am O'Connor HS  
June 21<sup>st</sup> 4:00-7:30 pm East Central

### State Fair Lamb, Goat, Swine

June 21<sup>st</sup> 8:00-11:00 am East Central

### Lamb & Goat

Oct 13<sup>th</sup> 3:00-6:00 pm Madison HS  
Oct 21<sup>th</sup> 5:00-7:00 pm East Central

### Fall Heifer

Oct 29<sup>th</sup> 9:00-11:00 am East Central

### Swine

Nov 8<sup>th</sup> 4:00-6:00 pm Judson HS  
Nov 12<sup>th</sup> 2:00-5:00 pm O'Connor HS  
Nov 15<sup>th</sup> 4:00-6:00 pm Madison HS  
Nov 16<sup>th</sup> 4:30-6:30 pm Southwest HS  
Nov 22<sup>nd</sup> 2:00-5:00 pm East Central

## Upcoming Livestock Programs, Clinics & Shows

### Sheep Capital Lamb Camp – July 29<sup>th</sup> – 31<sup>st</sup> (FLYER)

The San Angelo Stock Show and Rodeo Association and Texas A&M AgriLife Extension office in Tom Green County are proud to present the Sheep Capital Lamb Camp to be held in San Angelo, Texas on the fairgrounds July 29<sup>th</sup> – July 31<sup>st</sup>. The camp will be open to incoming 3rd Graders through Seniors in high school, and exhibitors of all levels of experience are welcome to participate. The registration fee will include breakfast Saturday and Sunday, and lunch Saturday and Sunday, a t-shirt, and a camp packet. Registration and information can be found at:

<https://www.sanangelorodeo.com/p/livestock1/sheep-capital-lamp-camp>

<https://tomgreen.agrilife.org/home/>

### State Fair of Texas 2022 Youth Market Broiler Ordering – DEADLINE May 27<sup>th</sup>

Ordering Procedures If you are wishing to show broilers in the State Fair of Texas, you must order broilers by May 27<sup>th</sup>. See Ordering Procedures above for details and order form. You must submit order form with payment to our office no later than 5:00pm on May 27<sup>th</sup>. If you have any questions, contact [sarah.nchols@ag.tamu.edu](mailto:sarah.nchols@ag.tamu.edu)

### Train Like A Champion Livestock Clinic & Show – July 16<sup>th</sup> (FLYER)

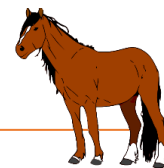
Austin, Burleson, Colorado, Fayette, Washington, and Wharton Counties are excited to host the Train Like A Champion Livestock Clinic and Show on Saturday, July 16<sup>th</sup> at the Fayette County Fairgrounds in La Grange. Please share with any interested beef cattle, lamb, and/or goat exhibitors. [Entry Form](#)

### Texas A&M Meat Judging Camp – July 21<sup>st</sup> – 23<sup>rd</sup> (FLYER)

This year will be a fun filled 2½ days of meat judging with the 2022 Fightin' Texas Aggie Meat Judging Team, as well as an exciting tour of Kyle Field on Friday morning. We will provide lodging and meals for campers and have plenty of product (beef, lamb and pork) to practice on. Also, please forward on to any of your colleagues that may be interested. Registration is open now and space is limited.

Register here: [Fightin' Texas Aggie Meat Judging Camp | Animal Science \(tamu.edu\)](#)

# Horse News & Events



## Upcoming Bexar County 4-H Open Horse Show Schedule (2022-2023)

**Show Information:** Upcoming show information is available on the [Bexar 4-H Horse Leaders Facebook page](#). 4-H member competing for end of the year awards & prizes MUST complete an academic eligibility form to remain eligible for competitive awards! Check back soon for 2022-2023 season!

### **2022 District 10 4-H Horse Show – DEADLINE May 17<sup>th</sup> (FLYER)**

District 10 4-H Horse Show is scheduled to be held **June 15<sup>th</sup> - 16<sup>th</sup> at the Dripping Springs Ranch Park, Dripping Springs, TX.** Please remember that **ALL** Horses must be validated by May 1<sup>st</sup> and there is a **validation fee** per horse. If a horse is being validated for more than one child in the family, that horse must only be validated one time, but all children need to be listed for the animal. The process will be done on 4-HOnline!

**Registration for District Horse Show will be open from May 2<sup>nd</sup> – May 17<sup>th</sup>!**

### **TAMU Horse Judging Camp – June 3<sup>rd</sup>-5<sup>th</sup> – DEADLINE May 20<sup>th</sup>**

Registration now open. For More information: <https://animalscience.tamu.edu/horsejudgingcamp>

### **59th Annual Texas State 4-H Horse Show – DEADLINE July 1<sup>st</sup>**

Howdy! We'd like to formally invite you to join us at the 59th Annual [Texas State 4-H Horse Show](#) July 24<sup>th</sup> – 29<sup>th</sup> at the Brazos County Expo in Bryan, TX. As many of you know, the state show is only possible by the dedicated efforts of MANY people, and we hope that you will consider helping this year on our management team! No experience is necessary, and we invite you to join us for any length of time, one day or the whole week. To organize the show's management team, please fill in the [Google sheet](#) by **July 1<sup>st</sup>** (the sooner the better for planning purposes) if you would like to join us. Based on your responses, I will then be sharing more details, including class committee assignments and lodging details. Hotel accommodations and lunches are covered by the show for management team members.



### **State 4-H Horse Show Sponsorship Opportunities (FLYER)**

The State 4-H Horse Show has been showcasing young horsemen's talent and hard work since 1963. Each year in July, over 350 4-H'ers and their families come together from across Texas for a weeklong horse show of fun. We need sponsors like you to help support this effort to ensure the growth of this great show and afford this opportunity to Texas youth for years to come. We greatly appreciate your generosity and would like to offer some recognition for you as well. Please see the attached letter about what the Texas State 4-H Horse Show can offer you in exchange for your support. Learn more via the attached document.





# 4-H Shooting Sports

*Learn by Doing*

**Access all shooting sports events, trainings, & contests here:**

[4-H Natural Resources Program Activity and Event Schedule - Google Docs](#)

**Hill Country 4-H Shooting Sports Club 1<sup>st</sup> Annual Golf Tournament – May 21<sup>st</sup> (FLYER)**

**Johnson County 4-H Shotgun Sports Club Memorial Day Fandango Shoot – May 28<sup>th</sup> & 29<sup>th</sup> (FLYER)**

All 4-H Shotgun Sports participants are invited to attend! See attached flyer for full details.

**2022 South Region Shooting Sports Coaches Training – May 28<sup>th</sup>**

Kerrville, TX, Open to any shooting sports volunteer. Registration Fee \$120.00. Register at 4HOnline. Space limited

**Wilson County Shooting Club Fun Shoot – Saturday May 28<sup>th</sup> (FLYER)**

Wilson County, 12601 FM 20, Kingsbury, TX 78638. Registration 8:30am – 10:30am.

**\$125 – 100 Bird Sporting**

European Rotation from 9:00am – 12:00pm with lunch included.

\*Additional lunch \$8 preorder or \$10 at event.

\*\*\$20 for 10 mulligans.

**\$65 - 50 Bird Wizbang Qualifier**

Squadded rotations every 20 minutes starting at 9:00am.

\*\*\*Register on [iclays.com](http://iclays.com). For questions call Wilson County 4-H at 210-844-1994.

**2022 Kerr 4-H Skeet & Trap Shoot – June 3<sup>rd</sup> - 5<sup>th</sup> (FLYER)**

Register through [iclays.com](http://iclays.com) by May 20<sup>th</sup>. Late registration available through May 27<sup>th</sup>. For more information contact [kerr.registration@yahoo.com](mailto:kerr.registration@yahoo.com) or [Rules & Registration Information](#).

**Gaines County 4-H Whizbang Shootout – June 18<sup>th</sup> (FLYER)**

Register through iClays at [iclays.com](http://iclays.com). This shoot will be a whiz-bang qualifier. For additional information see attached flyer or contact Texas A&M AgriLife Extension Service Gaines County Office at 432-758-4006.

# Family & Community Health Events



TEXAS A&M  
**AGRI**LIFE  
EXTENSION

## **DINNER TONIGHT HEALTHY COOKING SCHOOL**

This free event introduces participants to healthy, family-friendly meals with an interactive food demonstration. Participants will also learn about food safety in the home and enjoy a taste test.

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August 13, 2022 from 10:00 AM - 12:00 PM  
The Family Service Neighborhood Place  
3014 Rivas St. San Antonio, TX 78228

We are looking for 4-H members, ambassadors, parents, or volunteers to help with this year's Dinner Tonight.

If you are interested please contact  
Angie Gutierrez at [aogutierrez@ag.tamu.edu](mailto:aogutierrez@ag.tamu.edu)  
or call 210-631-0400.





# 4-H Events & Training



## **2022 Texas 4-H Delegate at National 4-H Congress – DEADLINE May 20<sup>th</sup> (FLYER)**

We are excited to announce that the 2022 National 4-H Congress event is set for November 25<sup>th</sup> – 29<sup>th</sup> in Atlanta, GA. Therefore, it is now time to have all youth who are interested in attending to apply to serve as a 2022 Texas 4-H Delegate at National 4-H Congress. **Applications will be open from May 1<sup>st</sup> – May 20<sup>th</sup> on 4Honline.**

## **2022-23 Heroes 4-Health Ambassador – DEADLINE June 1<sup>st</sup>**

Heroes 4-Health is a healthy living program targeting 3<sup>rd</sup>- 8<sup>th</sup> graders from underserved areas of Bexar County. The students will explore unique, fully hands-on health and wellness activities with the help of the Heroes 4-Health Teen Ambassadors. As a teen ambassador, you will teach your peers various topics including nutrition, cooking, physical exercise, and gardening. Feel like you don't know much about these topics? No worries! If selected, ambassadors will undergo a training session to explore the curriculums, practice public speaking, work on team building, learn proper food safety, and much more! Ambassador Applications are DUE JUNE 1<sup>st</sup>. Apply here: [APPLICATION LINK](#)

## **2022 STEM Educator Academy – July 6<sup>th</sup>**

The 2022 STEM Educator Academy will be held on July 6<sup>th</sup>, in the AgriLife Complex on Texas A&M University Campus. Developed by the Junior Master Gardener Program and the Texas 4-H, the Academy is intended to fill the need for more hands-on STEM teacher training. Sessions will be led by experts on a variety of topics including entomology, robotics, water, science in the gardens, and wildlife and natural resources. [Register now by clicking here.](#)

## **True Leaders in Equity Institute – July 11<sup>th</sup>-14<sup>th</sup> – DEADLINE June 6<sup>th</sup>**

Empowering youth/adult teams to be change agents within the Cooperative Extension System, this training and leadership opportunity on July 11<sup>th</sup> – 14<sup>th</sup> in Bethesda, Maryland challenges participants to work together to ideate and champion equity-related projects that will grow 4 H in their communities. National 4-H Council will provide up to 20 scholarships to exemplary application submissions. **Apply by June 6<sup>th</sup>** and contact [TLEI@fourhcouncil.edu](mailto:TLEI@fourhcouncil.edu) with any questions. [Click here to register.](#)

## **2022 Youth Lab – July 12<sup>th</sup>-15<sup>th</sup> – DEADLINE June 10<sup>th</sup>**

The San Antonio Livestock Exposition (S.A.L.E.) and the 4-H and Youth Development (4HYD) Unit of the Cooperative Extension Program (CEP) will award 100 \$125 scholarships to attend Youth Lab, a pre-college program. The scholarships will be awarded to incoming 8<sup>th</sup> – 12<sup>th</sup> grade students who participate in 4-H programming, demonstrate historically underserved/underrepresented status, and provide a letter of recommendation (on letterhead) from a county extension staff member, classroom teacher, or school counselor/administrator. Preference is extended to youth who have participated in county 4-H programming, but application is open to all youth. Youth Lab will be conducted virtually on July 12<sup>th</sup> – 15<sup>th</sup>. Priority Deadline: May 20<sup>th</sup> Final Deadline: June 10<sup>th</sup>  
Apply here: [https://pvamu.co1.qualtrics.com/jfe/form/SV\\_88Sw0AxUyz7qxo2](https://pvamu.co1.qualtrics.com/jfe/form/SV_88Sw0AxUyz7qxo2)

## **Wise County 4-H Dog P.A.C.K. Open Youth Dog Show – June 11<sup>th</sup> (FLYER)**

[Entry forms](#) available but you can contact AgriLife Extension Services, Wise County at 940-627-3341 or [wise-tx@tamu.edu](mailto:wise-tx@tamu.edu) for more information.

## **4-H Military Youth Adventure Camp June 12<sup>th</sup>-17<sup>th</sup> (FLYER)**

Adventure Camp opportunities designed for military youth of Active Duty, Reserve, and Retired personnel at regional locations around the U.S. and its Territories. Open to any military youth ages 14-18. Register at <https://bit.ly/Texas4H>. There are several overnight and day camp opportunities for military youth this summer. [Learn more by clicking here.](#)

- True Warrior: July 17<sup>th</sup> – 21<sup>st</sup> @ Brownwood, TX
- Wild West: June 12<sup>th</sup> – 17<sup>th</sup> @ Junction, TX
- Leadership Retreat: July 17<sup>th</sup> – 21<sup>st</sup> @ Brownwood, TX
- Horizon's Camp: June 21<sup>st</sup> – 24<sup>th</sup> & June 26<sup>th</sup> – 30<sup>th</sup> @ Brownwood, TX
- Young Heroes Day Camp (multiple days and locations)
- 4-H Experience Day Camp (multiple days and locations)

## **Virtual Texas 4-H Reel 'Em In Fishing Skill-A-Thon 2022 – CLOSES June 30<sup>th</sup>**

Registration is open on 4HOnline as is FishDonkey and Summer fishing will begin June 1<sup>st</sup>. Don't be late! Registration will close on June 30<sup>th</sup>! Learn more information via the PDFs attached. New and exciting changes for 2022: [\(FLYER\)](#) [Rules of Play](#)

## **Aperture Academy – July 10<sup>th</sup>-13<sup>th</sup> (FLYER)**

This is a summer camp held at the Texas 4-H Conference Center for youth grades 5-8 and is intended for beginners. We will have DSLR cameras and all sorts of equipment for campers to use at this camp. The camp is led by our fantastic adult volunteers and Photography Ambassadors and is scheduled for July 10<sup>th</sup> – 13<sup>th</sup>. Space is limited to 25 campers, so get your members to register now!

## **Global Citizen Camp July 22<sup>nd</sup>-24<sup>th</sup> (FLYER)**



The 4-H Global Citizen Camp is a three-day/two-night camp experience to learn about the cultures of Japan, South Korea, Latin America, and Texas A&M. It will be held July 22<sup>nd</sup> – 24<sup>th</sup> in College Station, TX. Learn more information from the flyer or contact [darlene.locke@ag.tamu.edu](mailto:darlene.locke@ag.tamu.edu).

## **Western Governors' Leadership Institute – July 24<sup>th</sup>-28<sup>th</sup> (FLYER)**

The Western Governors' Foundation has launched the Western Governors' Leadership Institute to recognize, reward and encourage the effective exercise of leadership by young adults across the West, and encourage its future development. The Institute will select one young adult and one alternate from each western state and territory to attend an all-expense-paid leadership forum and the Western Governors' Association Annual Meeting in Coeur d'Alene, Idaho.

## **STEM Ambassador Program – DEADLINE July 31<sup>st</sup>**

Applications for the 2022-2023 STEM Ambassadors will open on **July 1<sup>st</sup>** and close **July 31<sup>st</sup>**. [A promotional video overview of the team can be viewed here.](#)

### **Eligibility for NEW Members**

- Be in the 9<sup>th</sup> – 12<sup>th</sup> grade (as of September 1, 2022).
- Complete and submit application by July 31, 2022.
- Have a willingness to learn about and promote STEM.
- Attend a mandatory virtual orientation along with his/her parents/guardians on August 30 at 7:00PM.
- Attend the mandatory fall and spring in-person meetings (dates will be listed in the application).
- Be willing to work collaboratively on a team with other youth and adults.
- Be responsive and engaged in team communications.
- Share knowledge and skills with others.
- Not serving on the 2022-23 Texas 4-H Council.

Applicants will need to create a simple profile on Submittable to complete the application. The application requires (among other details) several written narratives, a 2–3-minute personal video narrative, as well as two letters of recommendations. Candidates are encouraged to begin work on the latter two as soon as possible. [Application available by clicking here.](#)

## **Sport Fishing Leader Training – August 27<sup>th</sup>-28<sup>th</sup> (FLYER)**

Registration open to adult 4-H volunteers and Senior division 4-H members. Registration fee is \$75 which includes lunch on Saturday and educational materials. For further information see flyer or contact Larry Hysmith at lhysmith@tamu.edu.

## **2022 Texas 4-H Summer Camp Registration is LIVE!**

We are super excited to share that 2022 Summer Camp registration for camps here at the Texas 4-H Conference are live! [2022 Summer Guide](#): In the Summer Guide, you will find information on what camps we are offering as well as dates and prices

- **Mission Possible Mentors:** Mission Possible Mentor applications are live and can be applied for [HERE](#). If you have any senior level members in your clubs that you would recommend for Mission Possible, encourage them to apply!
- **Summer Camp Staff Opportunities:** If you have any 4-H members that have aged out of your program and think they would like to work at camp, encourage them to apply on our website. [That link can be found here.](#)

## **Junior Master Photographer & Photography Ambassador Program**

Full details about these two youth leadership programs will come out later in the summer. However, training dates for JMP workshops have been set and you are encouraged to promote these to members. **JMP Workshop 1 – September 24<sup>th</sup>. JMP Workshop 2 – December 3<sup>rd</sup>. Both workshops will be held in Dallas, TX.** To become a Photography Ambassador, youth must first complete both JMP workshops, which are only offered once a year. If youth came to workshop 1 in a previous year, but missed workshop 2, they only have to come back for the latter. Regardless of prior knowledge and skills, this is the only pathway to becoming an ambassador. Until summer, you can view more information about these two programs in the leadership section here: <https://texas4-h.tamu.edu/projects/photography-video/>

## **States' 4-H Summer Hosting (FLYER)**

Host an international youth delegate and bring the richness of the world to your home! Host an International Youth in Summer 2022 through States' 4-H International. Hosting will take place in July and August 2022. The PDF attached explains more details about the program or find more at <https://www.states4hexchange.org/state-contacts/>.



## Ignite the Spark

Please join us for the ***Ignite the Spark*** professional development series about **volunteerism**. Here is the registration link: <https://bit.ly/S4HVolEngage>. You can attend one or all sessions. The topics will build upon one another, but you can select which sessions you'd like to attend. They will be recorded for later viewing. The 4-H Volunteer Specialists of the Southern Region have collaborated to develop a 2022 Volunteer Engagement Professional Development series. This would be a wonderful opportunity to "sharpen your saw" as an agent, program assistant, or specialist. We hope you will join us in the excellent professional development series! **Series dates are May 19<sup>th</sup>, Aug. 18<sup>th</sup>, Sept. 15<sup>th</sup>, and Oct. 20<sup>th</sup>.**



## National 4-H Volunteer Conference – October 6<sup>th</sup>-9<sup>th</sup>

Mark your calendars for October 6<sup>th</sup> – 9<sup>th</sup> for the National 4-H Volunteer Conference! Come visit the world's largest 4-H center, enjoy great sessions, meet new people, have fun, and bring home some great ideas to implement with your 4-H clubs and project groups. Rock Eagle 4-H Center, Eatonton, Georgia. <http://www.4hvcoss.com/>. **Registration opens June 1<sup>st</sup>.** Contact Laura Huebinger, [lhuebinger@ag.tamu.edu](mailto:lhuebinger@ag.tamu.edu), with questions.

## Consider Teaching a Workshop at the National 4-H Volunteer Conference (FLYER)

The Texas 4-H program will offer to pay the conference registration fee if you teach a workshop in-person!! This offer will be provided for up to 3 agents/volunteers. I really hope you'll consider it. If you want to bounce around some ideas, please feel free to contact Laura Huebinger, [lhuebinger@ag.tamu.edu](mailto:lhuebinger@ag.tamu.edu).