



# IMPORTANT REMINDERS

## **4-H Office OPEN!**

### **Mailing Address:**

3355 Cherry Ridge Dr. S-212

San Antonio, TX 78230

**Phone:** (210) 631-0400

**Fax:** (210) 631-0429

**Office Hours:** 8AM – 5PM

*(Closed 12PM-1PM Lunch  
& County Holidays)*

### ***4-H Staff***

◦ **Natalie Cervantes**

[ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)

*4-H & Youth Development*

◦ **Sayako Seymour**

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◦ **Sam Womble**

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*Youth Outreach Educator*

◦ **Sarah Nichols**

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*4-H Office Assistant IV*

## **DEADLINES AT A GLANCE:**

- JAN 10 - TX 4-H Scholarship Help Session: [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)
- JAN 10 – [Photography Workshop RSVP](#)
- JAN 14 – [Deadline to apply for Scholarship to attend Healthy Living Summit](#)
- JAN 15 – [4-H P.A.C.E Academy Internship Application DEADLINE](#)
- JAN 15 – [Texas Farm Credit Scholarship DEADLINE](#)
- JAN 15 – [JOANN Fabric & Craft Mini-Grant DEADLINE](#)
- JAN 17 – [Deadline to enter District 10 Consumer Decision Making](#)
- JAN 20 - **County Council Meeting @ 7pm – Bexar Ext. Office Suite 208**
- JAN 20 - **School Tours Training @ Council Mtg.– Bexar Ext. Office Suite 208**
- JAN 20 – [Texas State University CFFA: Livestock Judging Contest Deadline](#)
- JAN 20 – **Kids Kows & More – Volunteers Needed!**
- JAN 31 – [Texas Corn Producers Scholarship DEADLINE](#)
- FEB 10 – [Photography Workshop RSVP](#)
- FEB 12 – [SALE Youth Day](#)
- FEB 14 – [World Food Prize Texas Youth Institute DEADLINE](#)
- FEB 19 – [D-10 Consumer Decision Making Contest](#)
- MAR 12 -SAVE THE DATE: County Round up: Share the Fun & Fashion Contest
- MAR 14 - County Photography DUE
- MAR 17 – County Council Meeting
- MAR 21 – Spring Round up Opens
- MAR 30 – Spring Round up Closes
- MAY 1 – [4-H CORE Academy Tour registration DEADLINE](#)

# **QUICK LOCAL ANNOUNCEMENTS!**

- **All Academic Eligibility checks for Rodeo participation will be done through our office. We will contact schools directly for eligibility. If child is deemed ineligible by the school, we will contact parents directly.**
- **San Antonio Calf Scramble dates have been emailed out to parents. Make sure you read the instructions in the email.**
- **Reminder for Consumer Decision Making SALE participants –**

**You must register for District 10 [CLICK HERE FOR INFO](#)**

- **We need volunteers for Kids & Kows & More Agriculture Fair**

When: Thursday, Jan. 20, 2022 from 8am to 2pm

Where: East Central High School – Ag Barn (7173 FM1628, San Antonio, TX 78263) \*The Ag Barn facility is near the back of the school close to the bus loop.

What: Need 4-H youth volunteers to help assist and teach at several activity stations that will showcase different aspects of agriculture! Kids will learn about crops, bees, chickens, pecans, livestock and more! 4-Her's will help teach 2<sup>nd</sup> grade students.

How to sign up: Email [Sarah.Nichols@ag.tamu.edu](mailto:Sarah.Nichols@ag.tamu.edu) to sign up! I will be sending more details and information to volunteers the week prior to the event.

## **Upcoming Validation/Stock Show Reminders:**

**From Sam Womble:** If you have questions or need help with your projects – feeding, health, showmanship, etc. I'm happy to help you. Feel free to contact me to schedule a date and time:  
Email – [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu)

# 4-H LIVESTOCK & HORSE EVENTS

## Upcoming Livestock Programs, Clinics & Shows

- **Lamar County 4-H Livestock Judging Contest – January 11, 2022**  
FFA and 4-H Teams are welcome! Out of State teams welcome. Enter on Judgingcard.com, you can mail in entries to: 4315 Bonham St, Paris, TX 75460 (or) pay the day of the event. CASH OR CHECK ONLY! See [FLYER](#) for more information.
- **Invitational Quiz Bowl Contest (Walker County) – January 14, 2022**  
Walker County will be hosting an Invitational Quiz Bowl Contest for Livestock, Horse, and FCH on Friday, January 14<sup>th</sup> at the Walker County Storm Shelter in Huntsville. Open to 4-H and FFA Teams. **DEADLINE Jan. 6<sup>th</sup>**. See [FLYER](#) for information.
- **2022 NCJLS Livestock Judging Contest – January 14, 2022**  
See [FLYER](#) for information.
- **Texas State University CFFA Livestock Judging Contest – January 28, 2022**  
See [FLYER](#) for information



# Horse Project Events & Resources



## Upcoming Bexar County 4-H Open Horse Show Schedule (21-22)

- **Information:** The Bexar County 4-H Horse Leaders will be hosting a series of Open Horse shows for the 2021-2022 4-H Year. All 4-H members who are involved in the Bexar County 4-H Horse Project are welcome! Below are the dates and information for each show. You can also see the flyer [HERE](#).
  - **March 26, 2022**
- **All shows will be held at the Guadalupe County Fair Grounds in Seguin, TX!** Stalls, RV Hookups, Concessions are available at the show. Open arena the night before. \$85 All Day Fee or \$10 per Class (+Office/Stall/Ground Fees)
- **Awards:** Grand/Reserve for all divisions (English, Western, Speed). Performance All-Around awards in each age group and Ribbons (1<sup>st</sup>-10<sup>th</sup> in every class). Series prizes awarded at end of the year (eligibility required).
- **Age Groups:**
  - Junior – 13 & Under
  - Seniors – 14-18
  - Adults – 19+
  - W/T Youth – 10 & Under
  - W/T Youth – 11-18
  - W/T Adult- 19+

**Show Information:** Upcoming show information is available on the [Bexar 4-H Horse Leaders Facebook page](#). 4-H member competing for end of the year awards & prizes MUST complete an academic eligibility form to remain eligible for competitive awards.

**San Antonio H/J Schooling Show Series:** Click [HERE](#) for flyer

## **Opportunity Classes – Hunters - Jumpers**

Hosted by: San Antonio Foundation for Equine Education at SA Polo Club

Dates: **March 5<sup>th</sup>**

For more information contact Katie Hall [Kathryn.hodges@outlook.com](mailto:Kathryn.hodges@outlook.com) or 210-274-8004

# Texas 4-H 2021-2022 Scholarship Information

## Texas 4-H Foundation Scholarship Updates:

We have **CONFIRMED** dates for the 2022 Texas 4-H Foundation Opportunity Scholarship. Please see below.

February 15 <sup>th</sup> at 11:59 PM	Scholarship Application DEADLINE
April 29 <sup>th</sup> – May 1 <sup>st</sup>	Scholarship Interviews
Mid May	Scholarship Winner Notifications
June 7 <sup>th</sup> – 9 <sup>th</sup>	Scholarship Banquets

\*\*\***NEW** this year - we will not be utilizing the CEA verification form. We will be sending agents a list of applicants that have submitted by the deadline for you to approve/verify enrollment & eligibility.

\*\*\***NEW** this year – applicants invited to interview will do a self-sign up for their interview time. It will be first come first serve. We will let everyone know ahead of time the date and time we will release the list and notifications.

\*\*\* **CONTINUING** this year – Universities and Colleges are continuing to have the ACT/SAT optional for the 2022 application year so we will not be requiring it again this year for applicants.

Application INFORMATION & APPLICATION PORTAL: <https://texas4hfoundation.org/types-of-scholarships/>

## Texas Corn Producers Scholarship: Due January 31, 2022

Texas Corn Producers Association are offering two \$1,000 scholarships to high school seniors and two \$1,000 scholarships for college undergraduates. This year, students can apply to scholarships from both Texas Corn Producers and the National Corn Growers Association with one application. You can find more details on NCGA and Texas Corn scholarships, as well as access the application on the website. [Access website by clicking here.](#)

## Bexar ANR Scholarship Announced!

The Bexar County ANR Committee has released the scholarship paperwork and deadline for this year's academic scholarship. Please access the application [HERE!](#)

## 2021-2022 Texas Farm Credit Scholarship Information: DUE – Jan. 15, 2022

Texas Farm Credit would like to take this opportunity to invite 4-H Members to submit their application to our **Ag Champs** program and **Marsha Martin Scholarship** program. Students may apply for both programs by completing one simple application. **NEW: Students no longer need to pursue an ag-related degree.** All degree plans are eligible to apply. In addition to our two student scholarship programs, we are also offering a **\$1,000 Club Contribution** to the TEN Marsha Martin winning students' 4-H Club. [Click HERE to learn more and apply.](#)



## Souper Bowl of Caring: Help Texas 4-H Tackle Hunger

**NEW**



I am excited to once again introduce the Souper Bowl of Caring project to TACKLE HUNGER in Texas communities!! This is a great opportunity to address hunger at the local level with an event that leads up to the NFL Super Bowl! All efforts and donations STAY LOCAL! Please use the QR code on the flyer for the complete “playbook” or go to [www.tacklehunger.org](http://www.tacklehunger.org) for more details. For several years, Texas 4-H has partnered with Tackle Hunger in this movement, let’s make 2022 the best ever!

## Success...powered by YOU!

The AgriLife Extension Service has lots to offer! If you're 18-24, "SUCCESS...powered by YOU!" (SPY) is designed with you in mind. They offer incentives to help you stay on the path to becoming your best self:

- Want better, stronger, healthier relationships?
- Need to take control of your financial future?
- Hoping to create a safe, happy home for your children?

Take advantage of FREE classes, coaching opportunities, and workshops and become the YOU of your dreams! (Ask about virtual and in-person options.) [To learn more, click here.](#)

## Code Your Communication

In our newest STEM activity from HughesNet, kids will learn the basics of binary code and put their learning into action by making a beaded bracelet featuring their coded initials. [Get started by clicking here.](#)

## 4-H P.A.C.E Academy Internship: (FLYER) DEADLINE JAN. 15th

- Interested in a 4-H internship with our office? Our office will be offering Spring 2022 internship positions for local college students. Interns will go through a 12-week course and learn what it takes to be a 4-H extension agent. Students who complete the internship program will receive a \$500 stipend. Spring 2022 internship applications are now open, click here to apply: [https://pvamu.co1.qualtrics.com/jfe/form/SV\\_5vvclix6FkMsljU](https://pvamu.co1.qualtrics.com/jfe/form/SV_5vvclix6FkMsljU)
- To learn more about the job description, [click here:](#)
- For any questions, contact Sayako Seymour ([sayako.seymour@ag.tamu.edu](mailto:sayako.seymour@ag.tamu.edu))

## Photography Workshop: (FLYER)

- 4-H members of all ages, including Clover Kids, are invited to participate in a photography workshop held by the Photography Ambassadors. The workshop will take place in Corpus Christi, Texas on **January 15-16, 2022**. The practice will include day time and night time beach photography, Harbor Bridge, Downtown Seawall, Bob Hall Pier, and more! Transportation and accommodations are on your own, and parent or guardian attendance is mandatory. Participants can attend just one day of the workshop, or both. **RSVP by January 10th.** [Click here to RSVP.](#)

## JOANN Fabric & Craft Mini-Grant: (Flyer HERE)

- JOANN Fabric & Craft is helping 4-H bring more hands-on programs to local communities across the nation to inspire kids to lead lives with their hearts, hands, and minds. The Clovers for Kids campaign monies are now available to Texas 4-H clubs, project groups and county 4-H programs through a mini-grant program. Mini-grants are designed to help build and support 4-H Fashion and Interior Design project work. The maximum amount per mini grant is \$250. JOANN Mini-grant guidelines and application link can be found on the 4-H Fashion and Interior Design project page. <https://texas4-h.tamu.edu/projects/fashion-interior-design/> **DEADLINE is Jan. 15, 2022**

## Retro Refashion Retreat 2022:



**Feb. 4-6, Campbuckner, Burnette, TX.** Refashion Retreat is a three-day/two night retreat where youth will learn about refashioning and eco-fashion. Participants will participate in sessions on the effects of fashion on the environment, how to upcycle, digital storyboards, aspects of design, and modeling. Participants will have the opportunity to create their own upcycled garment during the retreat. Register at 4-H Online. Youth Registration is \$140 and adult registration is \$120. There are limited spots so register now.

## Photography Workshop: (FLYER)

4-H members of all ages, including Clover Kids, are invited to participate in a photography workshop held by the Photography Ambassadors. The workshop will take place at Mrs. Lee's Daffodil Garden in Gladewater, Texas, on **February 19, 2022**. The practice will include exploring more than 28 acres of daffodils and other flowers on an 816 acre property that includes two lakes, wooded valleys, and a replica pioneer log cabin! Focus will be on plant portraiture and macro photography. Transportation and accommodations are on your own, and parent or guardian attendance is mandatory. Participants can attend just one day of the workshop, or both. **RSVP by February 10th.** [Click here to RSVP.](#)

## World Food Prize Texas Youth Institute:



The Texas Youth Institute is a life-changing experience at Texas A&M University where high school students engage with local leaders and experts on critical global challenges, participate in hands-on activities, and explore exciting ways to make a difference in Texas and around the world.

At this event, participating high school students have the opportunity to:

- Present research and recommendations on ways to solve key global challenges in a short speech and small group discussions with statewide experts;
- Connect with other student leaders from across Texas to share ideas, identify solutions to these problems and build lasting friendships;
- Explore the issues, current research and opportunities to make a difference at Texas A&M University; and
- Interact with global leaders, innovators and entrepreneurs in Texas working to end hunger and poverty and improve food security around the world.

**Registration, paper, resume submission are due online by: February 14th, 2022.** [Click here to learn more.](#)



## EPA's "Companies Crushing Pollution" Video Challenge

**NEW**

The Environmental Protection Agency (EPA) has launched the "Companies Crushing Pollution" Video Challenge. EPA will award a total of \$50,000 in prize money through the video challenge. The Challenge invites high school and college students and others including people who live near industrial facilities to create videos illustrating how businesses in the U.S. are reducing toxic chemical releases through innovative pollution prevention (P2) practices, and by having a positive impact on the environment and communities. Participants have a chance to win up to \$5,000. All videos must be submitted by **March 1, 2022**. EPA will award a total of \$50,000 in prize money to multiple participants. Here is the recorded webinar that discusses challenge logistics and rules. <https://youtu.be/mVoMxtQha4Y>

**Challenge Website:** <https://www.epa.gov/toxics-release-inventory-tri-program/companies-crushing-pollution-video-challenge>  
**TRI P2 Search Tool Website:** <https://www3.epa.gov/enviro/facts/tri/p2.html>

### Eligibility

- Students: high school (grades nine -12) or college/university
- Other members of the public (those living close to a TRI facility)
- Must live in the United States or U.S. Territories
- Participants may be an individual or a team



## 2022 National 4-H Conference:

- Click [HERE](#) for flyer about the 2022 National 4-H Conference to be held in Washington D.C., **March 20-24, 2022**. At this time we have only received the dates and that it will be held "hybrid" style. We are waiting to find out more about what "hybrid" means, host venue, costs, etc., before we release the applications for youth to apply to attend. Please note that it is estimated to cost between \$2,000-3,000 per participant.

## Healthy Living and Agri-Science Summits (Registration now OPEN):



The National Youth Summit Series are immersive, three-day experiences where you dive into the issues, expand your career horizons and grow as a leader while working with and learning from other teens and experts with shared passions. The 2022 Healthy Living and Agri-Science Youth Summits are now open for registration and will take place in-person in the Washington, D.C. area. [Click here to register now.](#)

## Scholarship Opportunity for Healthy Living Summit

**NEW**

We are pleased to announce that National 4-H Council will award 12 LGUs \$4,000 each to send a youth-adult team to attend the Healthy Living Summit on February 10 – 13, 2022, at the Hyatt Regency Bethesda. This is a competitive opportunity open to all LGUs\* serving under-resourced populations. Youth to be selected through lenses of racial equity, health equity, economic mobility, and social justice. Please apply by **January 14, 2022**. [Click here to apply.](#)

## 4-H CORE Academy Tour:

**June 20-24th.** The tour's mission is to provide high school youth an opportunity to explore career and leadership opportunities in a diverse global economy as well as learn about post-secondary degree institutions across Texas. This year we will be traveling to East Texas (College Station, Huntsville, Houston). This tour will only be limited to 30 youth to participate. Applications and more information will be distributed in January. **Registration Deadline May 1st**

## POWER OF PLANTS

**NEW**

In this set of hands-on activities brought to you by University of Georgia Extension, we'll explore how scientists study plants, grow them and change them to create new kinds of plants. [Click here to get started.](#)



# Western Governors' Leadership Institute



The Western Governors' Foundation has launched the Western Governors' Leadership Institute to recognize, reward and encourage the effective exercise of leadership by young adults across the West, and encourage its future development. The Institute will select one young adult and one alternate from each western state and territory to attend an all-expense-paid leadership forum and the Western Governors' Association Annual Meeting in Coeur d'Alene, Idaho, July 24-28, 2022. [Learn more.](#)

## NIFA Internships

The National Institute of Food and Agriculture is adding two college junior-level internships. These positions are located within the National Institute of Food and Agriculture, with placement across multiple Institutes. The GS-0199-04 Pathways intern positions are designed to serve as a developmental experience, in conjunction with formal education, to provide the incumbent with the knowledge, skills, and/or abilities for employment in a civil service career. [Click here for GS-0199-04GS-0199-04](#) OR [click here for GS-0499-04](#). The announcement opened 11/15 and closes when they reach the applicant cap of 70 or 11/25, whichever comes first.

## Give to Grow 4-H



The Texas 4-H Foundation's Annual Give \$4 to Grow 4-H is back! This year we are highlighting Texas 4-H LEAD Academy. LEAD Academy is hosted during Texas 4-H Roundup and will be growing this upcoming year to include more youth tracks and adding adult volunteer tracks as well. Our goal is to get friends, family, colleagues, or ANYONE to donate just \$4 in support of the chosen program of the year. This campaign brought in over \$10,000 last year and we are excited to see the impact of this year's campaign. The campaign kicks off on Giving Tuesday, November 30th this year and will be open through December 31st. If you are interested in supporting this program please visit

<https://interland3.donorperfect.net/weblink/WebLink.aspx?name=E352991&id=40>

## Master Wellness Volunteer Opportunity (For Youth & Adults!)

Information: One of AgriLife Extension's high-priority issues is helping Texans improve their health. Research shows at least 50% of health status is due to lifestyle factors such as not using tobacco, being physically active, maintaining a normal weight and good nutrition, among many others. Our Master Wellness program is designed to help youth and adults gain insight into better living and then channel their knowledge toward volunteerism. Be a part of this great program by registering for the NEXT Master Wellness class in 2022. See flyer [HERE](#). Questions? Contact Ashley Hernandez: [Ashley.Hernandez@ag.tamu.edu](mailto:Ashley.Hernandez@ag.tamu.edu)

## Operation College Access: (Flyer [HERE](#))

Information: Learn how to maximize your college years by signing up to Operation College Access! Youth will learn how to develop an educational and career plan, fill out scholarships, create a budget plan, utilize campus resources, and so much more! Register here: [https://pvamu.co1.qualtrics.com/jfe/form/SV\\_4OyRgSoGz0GJInE](https://pvamu.co1.qualtrics.com/jfe/form/SV_4OyRgSoGz0GJInE)

## Join the Texas 4-H Clover Club Today



Exciting things are happening with the Clover Club and the Clover Club Gala! We will be announcing some exciting details about the Clover Club Gala very soon. Be sure to join the Clover Club today to bring together friends and allies from across the state to support Texas 4-H and receive awesome swag! Don't forget the \$250 membership level includes a ticket to the Gala and you don't want to miss it! For more information or to sign up please visit <https://texas4hfoundation.org/about/>.

# 4-H Project Trainings

## 4-H Speaker Request Form- **VIRTUAL TRAININGS OFFERED!**

- Information:** If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this [form](#) and submit to [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu) at least 2 weeks prior to the requested date. Please allow 3-5 business days for confirmation. If you have any questions, please contact us at 210-631-0400.

### 2021-2022 Upcoming Virtual/In-Person Trainings

<i>4-H Foundation Scholarship HELP SESSION</i>	1/10/21	<b>IN PERSON OR VIRTUAL: Via-Appointment</b> Bexar Ext. Office 3355 Cherry Ridge, Suite 208 San Antonio, TX	Are you currently working on your Texas 4-H Foundation Scholarship application? I am encouraging all 4-H seniors to set up a short 1 hr. appointment with me to go over their application and receive 1-on-1 help and guidance! You can set an appointment via email at <a href="mailto:ntcervantes@ag.tamu.edu">ntcervantes@ag.tamu.edu</a> . Evening slots available!
<i>School Tours Training MANDATORY</i>	1/20/22	<b>IN PERSON: @7PM</b> Bexar Ext. Office 3355 Cherry Ridge, Suite 208 San Antonio, TX 78230	If your 4-H Senior Member (ages 13-19) who will be serving as a 4-H School Tour guide for the 2022 San Antonio Stock Show School Tours they MUST attend one of our school tour guide trainings to be eligible to tour.
<i>County Council Meeting</i>	1/20/22	<b>IN PERSON: @7PM</b> Bexar Ext. Office 3355 Cherry Ridge, Suite 208 San Antonio, TX 78230	Join us for our monthly County Council Meeting! Club Delegates are encouraged to attend and take back important County Information back to their clubs
<i>You're a Computational Thinker</i>	01/26/22	<b>VIRTUAL @ 1PM</b>	Learn what computational thinking means and what ways you are already a computational thinker. Learn how to teach the practices of computational thinking in diverse ways and get strategies you can use to help youth develop as computational thinkers. To register visit: <a href="https://unl.zoom.us/meeting/register/tJYqcOitrzsjH9bG_i4T3o5kfxPSobwr160s">https://unl.zoom.us/meeting/register/tJYqcOitrzsjH9bG_i4T3o5kfxPSobwr160s</a>
<i>Changemaker Tech Week</i>	1/24/22 1/26/22 1/28/22	<b>VIRTUAL 1PM-2PM</b>	1/24 -Strong Passwords; 1/26 Email Basics; 1/28 Online Behavior  Join us for this FREE virtual workshop to learn to create and manage strong passwords, the basics of email communication and responsible behavior online with Harris County 4-H Tech Changemakers. Register by email <a href="mailto:Zachary.giblin@ag.tamu.edu">Zachary.giblin@ag.tamu.edu</a> or <a href="#">click here</a> <a href="#">FLYER</a>

## Operation College Access: (Flyer [HERE](#))

- **Information:** Learn how to maximize your college years by signing up to Operation College Access! Youth will learn how to develop an educational and career plan, fill out scholarships, create a budget plan, utilize campus resources, and so much more! Register here: [https://pvamu.co1.qualtrics.com/jfe/form/SV\\_40yRgSoGz0GJlnE](https://pvamu.co1.qualtrics.com/jfe/form/SV_40yRgSoGz0GJlnE)

## 4-H Hunting Project Coach Certification Training (Flyer [HERE](#))

The coach certification training is mandatory for adults leading the 4-H Hunting Project and working with youth in live fire activities using archery, shotgun, rifle, and muzzle loading equipment. This training and certification will cover a leader in the Hunting Project and is not a substitute for any 4-H Shooting Sports discipline training/certification. Participants in the training will also be certified as Texas Parks and Wildlife Department Hunter Education Instructors. This certification will allow them access to a great set of free teaching resources and the ability to certify their 4-H members in Hunter Education anytime during the year. The training is open to 4-H volunteer leaders, Senior division 4-H members desiring to be assistant leaders, and County Extension Agents. Registration will be open on [4-H Online](#) individually for each training location: - Feb. 26-27 Shelby County

The training is hands on and will include live fire of all related shooting equipment and hunting topics in basic hunting skills, firearm and outdoor safety, game biology, hunting equipment and maintenance, how to teach hunting, teaching resources and locating equipment, hunting laws and regulations, outdoor ethics, and wildlife and habitat management and conservation. Registration fees will cover all materials and curriculum and meals provided on Saturday and Sunday. Meals and lodging options will vary for each training location. Register on [4HOnline](#). For more info contact [lhysmith@ag.tamu.edu](mailto:lhysmith@ag.tamu.edu)

## 4-H Sportfishing Project Leader Training (Flyer [HERE](#))

**Feb. 19-20, 2022 in Richmond, TX** - Register on [4HOnline](#) For details on training visit <https://TEXAS4-H.TAMU>EDU/PROJECTS/SPORTFISHING/> or contact Larry Hysmith at [lhysmith@tamu.edu](mailto:lhysmith@tamu.edu) for questions.

## Natural Resources Project Leader Training (Flyer [HERE](#))

**Jan. 29, 2022 in College Station, TX** - Register on [4HOnline](#) Dec. 10 – Jan. 14. Registration is open to adult 4-H volunteers, Senior division 4-H members and County Extension Agents. Registration fee of \$20 includes lunch and education materials. Contact Larry Hysmith at [lhysmith@tamu.edu](mailto:lhysmith@tamu.edu) for questions.



# CONTEST PAGE:



## District/State Contest Reimbursement Form

- **Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; no longer automatically mailed. See details below:
- **How:** Please fill out and return the [Reimbursement Form](#) to [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)

## District 10 4-H Dairy Judging, Horse Judging, & Consumer Decision Making Contests



- Feb. 10, 2022 – Dairy Judging Contest
- Feb. 14, 2022 – Horse Judging Contest
- Feb. 19, 2022 – Consumer Decision Making Contest
- **REGISTRATION: - Guide posted [HERE!](#)**
- There are two steps in registering for the Dairy Judging, Horse Judging, and the Consumer Decision Making Contests. Since our District contest will be held in conjunction with the SALE contests, counties will need to register **twice** as outlined below.
- **1. Complete San Antonio Stock Show registration through County Extension Office by December 1, 2021.** Teams MUST be registered for the SALE contest in order to participate in the District 10 contest. **If you do not complete this step you cannot participate in the respective District 10 4-H contest.** Counties may set an earlier deadline for entry so be sure and promote the County Deadline for entry for SALE. **When coaches/teams come to the actual contest and complete the entry form for SALE, each child's social security number is REQUIRED!!! Don't forget to bring those with you!**
- **2. Complete District 10 registration through 4-HOnline by Monday, January 17, 2022 (entries will be open on January 3, 2022).** Be sure to click on the appropriate contest in 4-HOnline to register. Each member of the team must register individually. **There will be a charge of \$5 per individual to enter the District Contest.** For SALE Contest rules check <http://www.sarodeo.com>

### What To Bring:

- Clipboard
- Several sharpened pencils with good erasers
- Blank paper for taking notes on classes
- Social Security Number to put on SALE registration form!!!! REQUIRED!!!

## State Food Show & Food Challenge Guides RELEASED!

- **State Food Show Guide – Click [HERE](#)**
  - *District 10 Food Show Knowledge Showcase SAMPLE Questions Excel. [Download](#)*
- **State Food Challenge Guide - Click [HERE](#)**
  - Remember, State Guides stipulate Senior rules only! County and District may modify the rules for Juniors/Intermediates. Please be sure to pay attention to your County/District packets.

## County/State Photography Guidelines Released [HERE!](#)

## **District 10 Photography Guidelines Released [HERE!](#)**

**COUNTY RULES:** Our County deadline for photos will be on: **March 14, 2022**. We will have an online system (like last year for photo uploads). **The new theme for this year is “My Hometown”**. The description is outlined within the rules. Remaining the same as in years past, members may still only enter 1 photo per category, max 15 photos.

Also, photos qualify directly from county to state for this contest. District contests have no bearing on qualifying for the state contest. Senior members (grades 9-12<sup>th</sup>) must place first at the COUNTY level to compete at state. State level participants will register and pay for entries on 4HOnline and then upload their photos on Submittable, which is the platform we use to manage the judging process.

**DISTRICT RULES:** District 10 4-H will also host a photography contest. Photos must be uploaded on 4HOnline (limit 3). The District contest is NOT the qualifier for State Photography contest. **Deadline for District contest will be: February 21, 2022.**

**STATE RULES:** Click [HERE](#) for the rules and guidelines for the 2021-2022 Texas 4-H Photography contest. Please share this information with your kids and leaders.

## **State Record Book Guidelines (21-22) Family Guide [RELEASED!](#)**

- The **2021-2022 Record Book Guide** for families is now available [HERE!](#) Check out the guide now to make yourself aware of changes that may impact your 4-H'ers record books this 4-H year.

## **Other 4-H Invitational Contests:**

- **2022 Texas 4-H Dog Show – July 7-9, 2022**

Texas 4-H Dog Show will be held on July 7-9, 2022 at the Montgomery County Fairgrounds in Conroe, Texas. To be eligible for this show, dogs must be validated by January 10, 2022 in 4-H Online. Attached are detailed written instructions. Video instructions are also available at <https://youtu.be/3NzoljK9Pco> if that is more convenient. 2022 Texas 4-H Dog Show Rule Book will be posted <https://texas4-h.tamu.edu/projects/dog-care-training/> soon. The 2021 Rule Book is currently available. There will be some minor changes in the regular portion of the show. We are working on a NEW Dog Olympics program for members to exhibit their training skills in a different way. We hope to have those details ironed out before the end of the month.

There will be a couple of opportunities to practice with your dog whether you validated or not

- February 5 – Montgomery County 4-H Dog Show
- February 12 – Brazos County 4-H Dog Show
- June 18 – Wise County

For more information click [HERE](#) for Texas 4-H Dog Validation Process or contact Michelle Mihalek at [mmmihalek@ag.tamu.edu](mailto:mmmihalek@ag.tamu.edu)

- **2022 Texas 4-H Dog Show T-Shirt Design Contest – Due Feb. 15, 2022**

**\*CLOVER KID DIVISION HAS BEEN ADDED TO THIS CONTEST! 🍀**

Texas 4-H members are invited to submit their designs to be selected for the official Texas 4-H Dog Show T-Shirt. Entries will be judged in Age Divisions (Clover Kid/Junior/Intermediate/Senior). One winner from each age division (total of 3 winners) will have their design produced as a T-Shirt. Details on design criteria can be found on this [FLYER](#). Submissions are due via email to [Cory.Hundl@ag.tamu.edu](mailto:Cory.Hundl@ag.tamu.edu) by Feb. 15, 2022.

- **Invitational Quiz Bowl Contest (Walker County)**

Walker County will be hosting an Invitational Quiz Bowl Contest for Livestock, Horse, and FCH on Friday, January 14<sup>th</sup> at the Walker County Storm Shelter in Huntsville. Open to 4-H and FFA Teams. See [FLYER](#) for information.

## **Quick Glance for ALL UPCOMING Shooting Sports Events/Trainings**

- **Access all shooting sports events, trainings, & contests here:** [4-H Natural Resources Program Activity and Event Schedule - Google Docs](#)

- **Callahan County 4-H Winter Fling 21**

Dec. 11, 2021. See flyer [HERE](#) for more information.

- **2022 Gulf Coast BB Gun, Air Rifle & Archery Match – Registration Deadline Jan. 1**

Montgomery County 4-H is hosting Events: NRA Approved 5-meter BB gun (4 x 10 with written test)

- 10-meter sporter air rifle (3 x 20) PSK
- Archery: Bow Classes – Compound / NASP / Barebow / Recurve (40 cm target face)
  - Junior distance: 9 meters. Intermediate / Senior distance: 18 meters

Click [HERE](#) for flyer with fees and registration information

*Educational program of Texas A&M AgriLife Extension are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to provide reasonable accommodations for our events for all persons with disabilities. We request that you contact our office at least five days in advance of an event to advise us of the auxiliary aid or service that you require.*



## **2021-2022 County – District – State CONTEST/EVENTS CALENDAR**

*\*This is calendar is subject to change. Please make sure you check contest guidelines closely and adjust dates/locations/times as necessary\**

Feb. 10, 2022 - District 10 Dairy Judging Contest w/ S.A.L.E.

Feb. 14, 2022 - District 10 Horse Judging Contest w/ S.A.L.E.

Feb. 19, 2022 - District 10 Consumer Decision Making Contest w/ S.A.L.E.

Feb. 21, 2022 – District 10 Photography Contest via [v2.4honline.com](http://v2.4honline.com) – [Letter/Rules POSTED!](#)

Mar. 12, 2022 – County Fashion Show/D2D/Storyboard Contest

Mar. 12, 2022 – County Share-the-Fun Contest

Mar. 14, 2022 – County Photography Contest (Virtual)

Mar. 21, 2022 – District 10 Spring Roundup Registration OPENS on [v2.4honline.com](http://v2.4honline.com)

Mar. 30, 2022 – District 10 Spring Roundup Registration CLOSSES on [v2.4honline.com](http://v2.4honline.com)

Apr. 1, 2022 – District 10 Spring Roundup Registration LATE ENTRY CLOSSES on [v2.4honline.com](http://v2.4honline.com)

Apr. 8, 2022 – County Project Show

Apr. 19-23, 2022 – District 10 Spring Roundup (Several Locations)

- April 19 – Leaders for Life (Seguin, TX)
- April 20 – Livestock Judging (Fredericksburg, TX)
- April 21 – Range Evaluation, Range/Pasture ID, Wool/Mohair Judging, & Share-the-Fun (Fredericksburg, TX)
- April 22 – Soil Judging, Fashion Show, Duds 2 Dazzle, and Fashion Storyboard (Fredericksburg, TX)
- April 23 – Smallbore Rifle Contest (Floresville, TX)

May 6, 2022 – Bexar County S.A.L.E. Scholarship Applications DUE

May 20, 2022 – Bexar County S.A.L.E. Scholarship Interviews- **NO ALTERNATIVE DATES WILL BE AVAILABLE**

June 6-9, 2022 – Texas 4-H State Roundup in College Station, TX [Roundup Website](#)

June 13, 2022 – County Record Books/Awards/Ambassador Applications Due [Record Book Guide POSTED!](#)

June 2022 (Dates TBA) - District 10 Horse Show

June 2022 (Dates TBA) District 10 Leadership Lab (Location TBA)

July 8, 2022 – Bexar County Gold Star Interviews- **NO ALTERNATIVE DATES WILL BE AVAILABLE**

July 7-19, 2022 - Texas 4-H State Dog Show

July 16, 2022 – Bexar County Club Officer Training

July 17-23, 2022 - Texas 4-H Shooting Sports State Games, National Shooting Complex

July 2022 (Dates TBA) Texas 4-H Horse Show (Bryan, TX)

August 6, 2022 – Bexar County 4-H Awards Program & Silent Auction