



# IMPORTANT REMINDERS

## **4-H Office OPEN!**

### **Mailing Address:**

3355 Cherry Ridge Dr. S-212

San Antonio, TX 78230

**Phone:** (210) 631-0400

**Fax:** (210) 631-0429

**Office Hours:** 8AM – 5PM

*(Closed 12PM-1PM Lunch  
& County Holidays)*

### **4-H Staff**

◦ **Natalie Cervantes**

[ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)

*4-H & Youth Development*

◦ **Sayako Seymour**

[Sayako.Seymour@ag.tamu.edu](mailto:Sayako.Seymour@ag.tamu.edu)

*4-H & Youth Development CEP*

◦ **Sam Womble**

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*Ag & Natural Resources*

◦ **Angie Gutierrez**

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*Family & Community Health*

◦ **Kevin Knapick**

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*Youth Outreach Educator*

◦ **Sarah Nichols**

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*4-H Office Assistant IV*

## **DEADLINES AT A GLANCE:**

- DEC 15 – [2022 Federal & Remington Shotgun Program DEADLINE](#)
- DEC 16 – [4-H Photography Workshop Registration DEADLINE](#)
- DEC 18 – [Breakfast with Santa Event at Helotes Activity Center](#)
- DEC 23 – [2022 International 4-H Outbound Program Deadline](#)
- DEC 27 – [Arizona National Livestock Judging Contest & Recruiting Event](#)
- JAN 1 – [2022 Gulf Coast BB Gun, Air Rifle & Archery Match Reg. Deadline](#)
- JAN 3 – [2022 Teen Retreat Registration Deadline](#)
- JAN 3 – [S.A.L.E. School Tour Names DUE!](#)
- JAN 3 – [S.A.L.E. Youth Day Applications DUE!](#)
- JAN 6 – [MANDATORY School Tours Training Virtual @ 7pm on TEAMS](#)
- JAN 6 – [Registration Deadline for Walker Invitational Quiz Bowl Deadline](#)
- JAN 6 – [Johnson County Livestock Judging Contest DEADLINE](#)
- JAN 10 - TX 4-H Scholarship Help Session: [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)
- JAN 10 – [Photography Workshop RSVP](#)
- JAN 15 – [Texas Farm Credit Scholarship DEADLINE](#)
- JAN 15 – [JOANN Fabric & Craft Mini-Grant DEADLINE](#)
- JAN 17 – [Deadline to enter District 10 Consumer Decision Making](#)
- JAN 20 - [County Council Meeting @ 7pm – Bexar Ext. Office Suite 208](#)
- JAN 20 - [School Tours Training @ Council Mtg.– Bexar Ext. Office Suite 208](#)
- JAN 31 – [Texas Corn Producers Scholarship DEADLINE](#)
- FEB 10 – [Dairy Judging Contest](#)
- FEB 10 – [Photography Workshop RSVP](#)
- FEB 14 – [Horse Judging Contest](#)
- FEB 19 – [Food Challenge Contest](#)
- MAY 1 – [4-H CORE Academy Tour registration DEADLINE](#)

# ⚠️ QUICK LOCAL ANNOUNCEMENTS! ⚠️



All Academic Eligibility checks for Rodeo participation will be done through our office. We will contact schools directly for eligibility. If child is deemed ineligible by the school, we will contact parents directly.

## **Upcoming Validation/Stock Show Reminders:**

**\*Reminder\*** if you signed up for the Bexar County Junior Livestock Show remember to check [BCJLS.org](http://BCJLS.org) for show information and schedule for show dates and start times.

**From Sam Womble:** If you have questions or need help with your projects – feeding, health, showmanship, etc. I'm happy to help you. Feel free to contact me to schedule a date and time:  
Email – [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu)

## **San Antonio Fire Department Gift Wrapping:**

The gift wrapping is a chance for people to go and wrap gifts for children whose parents do not have the ability to provide the gifts for themselves. Afterwards the gifts are distributed by the firefighters a few days before Christmas.

**When: December 18<sup>th</sup>**  
8:00 a.m. Breakfast  
8:30 a.m. wrapping begins

**Where: 300 S. Callaghan Rd.**  
San Antonio TX 78228

**\*This is a family friendly event\***





## **San Antonio Rodeo School Tours and Youth Day Sign Up for 2022:**

We will now be hosting sign up for School Tour Guides and Youth Day for 2022!

### **SCHOOL TOUR GUIDE SIGN UP:**

Each **Club Manager** must submit this [FORM](#) (Word Doc: [HERE](#)) to the Bexar Extension Office for all School Tour Guide Volunteers **Deadline to sign up is January 3, 2022.** Please reference the following information:

- Tour dates are (M-F) Feb. 14, 15, 16, 17 & 18<sup>th</sup> and assigned on a first come, first serve basis
- Youth must be between ages 13-18 years of age.
- Be sure to provide us with the names of the 4'Hers planning to commit on each day.
- Members must commit to volunteer from 7:45 am to 2:30 pm on their tour day
- Do not schedule yourself on a day that you are showing an animal.
- Final list of member names is due by 5:00 pm on January 3, 2022.
- **Registration is handled by the County Agent, parents, DO NOT contact School Tours to register your member!**

### **YOUTH DAY SIGN UP:**

Each **Club Manager** must submit this [FORM](#) (Word Doc: [HERE](#)) to the Bexar Extension Office for Youth Day Booth/Parade **Deadline to sign up is January 3, 2022.** Please reference the following information:

8:30 a.m.	Open for Exhibitors
10:00 a.m. - 4:30p.m.	Interactive & informative Exhibits and Activities
12:00 Noon	Youth Day Best of Show Awards Presented
2:30 p.m.	Line Up for Wagon & Wheelbarrow Parade
3:00 p.m.	Wagon & Wheelbarrow Parade
4:30 p.m.	Exhibits close

Include the total number of youth and adults that you expect to participate in activities and your exhibit. **You are invited to participate in as many Youth Day activities as you would like but please note that there will only be one exhibit table for each club.**

# 4-H LIVESTOCK & HORSE EVENTS

## 2021 Validation Information & Calendar

### Upcoming Livestock Programs, Clinics & Shows

- ***“Bee”:* Jolly Showdown Steer & Heifer Show – Dec. 18, 2021**

The Bee County 4-H Council is hosting their second annual Bee Jolly Show Down here in Beeville, Texas. Please join us, last year’s show was great. We have lots of awards as well as cash prizes. See [FLYER](#) for details.

- ***Junior Livestock Judging and Recruiting Event at the Arizona National – Deadline Dec. 27, 2021***

The Arizona National would like to invite all junior livestock judges to the 2021 show to participate in a first of its kind Livestock Judging Contest/Recruiting Event. We are working with junior college judging coaches to officiate and take reasons, giving them the opportunity to experience, first hand, the quality livestock judges at our show. Collegiate coaches are encouraged to use this contest as an opportunity to recruit. If you have livestock judges with collegiate judging ambitions this is where they need to be! See [FLYER](#) for details.

- ***Johnson County Livestock Judging Contest – January 7, 2022***

The Johnson County Livestock Judging Contest will be held on January 7, 2022 in Cleburne. Registration at noon, contest at 1 p.m. Market and breeding classes and questions. Junior and Senior divisions. Teams will consist of 3 or more members (from same county/chapter) with top 3 scores counting toward team prizes. **DEADLINE Jan. 6<sup>th</sup>**. See [FLYER](#) for details.

- ***Invitational Quiz Bowl Contest (Walker County) – January 14, 2022***

Walker County will be hosting an Invitational Quiz Bowl Contest for Livestock, Horse, and FCH on Friday, January 14<sup>th</sup> at the Walker County Storm Shelter in Huntsville. Open to 4-H and FFA Teams. **DEADLINE Jan. 6<sup>th</sup>**. See [FLYER](#) for information.



# Horse Project Events & Resources



## Upcoming Bexar County 4-H Open Horse Show Schedule (21-22)

- **Information:** The Bexar County 4-H Horse Leaders will be hosting a series of Open Horse shows for the 2021-2022 4-H Year. All 4-H members who are involved in the Bexar County 4-H Horse Project are welcome! Below are the dates and information for each show. You can also see the flyer [HERE](#).
  - **January 8, 2022**
  - **March 26, 2022**
- **All shows will be held at the Guadalupe County Fair Grounds in Seguin, TX!** Stalls, RV Hookups, Concessions are available at the show. Open arena the night before. \$85 All Day Fee or \$10 per Class (+Office/Stall/Ground Fees)
- **Awards:** Grand/Reserve for all divisions (English, Western, Speed). Performance All-Around awards in each age group and Ribbons (1<sup>st</sup>-10<sup>th</sup> in every class). Series prizes awarded at end of the year (eligibility required).
- **Age Groups:**
  - Junior – 13 & Under
  - Seniors – 14-18
  - Adults – 19+
  - W/T Youth – 10 & Under
  - W/T Youth – 11-18
  - W/T Adult- 19+

**Show Information:** Upcoming show information is available on the [Bexar 4-H Horse Leaders Facebook page](#). 4-H member competing for end of the year awards & prizes MUST complete an academic eligibility form to remain eligible for competitive awards.

**San Antonio H/I Schooling Show Series:** Click [HERE](#) for flyer

## **Opportunity Classes – Hunters - Jumpers**

Hosted by: San Antonio Foundation for Equine Education at SA Polo Club

Dates: **Jan. 29<sup>th</sup>, March 5<sup>th</sup>**

For more information contact Katie Hall [Kathryn.hodges@outlook.com](mailto:Kathryn.hodges@outlook.com) or 210-274-8004

## **Upcoming Horse Judging Opportunities:**

# Texas 4-H 2021-2022 Scholarship Information

## Texas 4-H Foundation Scholarship Updates:

We have **CONFIRMED** dates for the 2022 Texas 4-H Foundation Opportunity Scholarship. Please see below.

February 15 <sup>th</sup> at 11:59 PM	Scholarship Application DEADLINE
April 29 <sup>th</sup> – May 1 <sup>st</sup>	Scholarship Interviews
Mid May	Scholarship Winner Notifications
June 7 <sup>th</sup> – 9 <sup>th</sup>	Scholarship Banquets

\*\*\***NEW** this year - we will not be utilizing the CEA verification form. We will be sending agents a list of applicants that have submitted by the deadline for you to approve/verify enrollment & eligibility.

\*\*\***NEW** this year – applicants invited to interview will do a self-sign up for their interview time. It will be first come first serve. We will let everyone know ahead of time the date and time we will release the list and notifications.

\*\*\* **CONTINUING** this year – Universities and Colleges are continuing to have the ACT/SAT optional for the 2022 application year so we will not be requiring it again this year for applicants.

Application INFORMATION & APPLICATION PORTAL: <https://texas4hfoundation.org/types-of-scholarships/>

## Texas Corn Producers Scholarship: Due January 31, 2022

Texas Corn Producers Association are offering two \$1,000 scholarships to high school seniors and two \$1,000 scholarships for college undergraduates. This year, students can apply to scholarships from both Texas Corn Producers and the National Corn Growers Association with one application. You can find more details on NCGA and Texas Corn scholarships, as well as access the application on the website. [Access website by clicking here.](#)

## Bexar ANR Scholarship Announced!

The Bexar County ANR Committee has released the scholarship paperwork and deadline for this year's academic scholarship. Please access the application [HERE!](#)

## 2021-2022 Texas Farm Credit Scholarship Information: DUE – Jan. 15, 2022

Texas Farm Credit would like to take this opportunity to invite 4-H Members to submit their application to our **Ag Champs** program and **Marsha Martin Scholarship** program. Students may apply for both programs by completing one simple application. **NEW: Students no longer need to pursue an ag-related degree.** All degree plans are eligible to apply. In addition to our two student scholarship programs, we are also offering a **\$1,000 Club Contribution** to the TEN Marsha Martin winning students' 4-H Club. **Click [HERE](#) to learn more and apply.**





# Leadership & Fun Events



## 4-H Christmas Coloring Sheet

Check out this creative colorable design that was submitted in the Texas 4-H Foundation's Christmas Card Design Contest! This was designed by Joan, 12 from Runnels County. This is a fun Christmas time activity for all ages! The PDF is attached to this email. Print this page out to enjoy at your December meetings or with your kiddos at home.



## Breakfast with Santa Event: December 18, 2021

The Helotes Ag Booster Club is hosting their annual Breakfast with Santa event and are inviting County 4-H members for pancakes, photos and crafts (\$10 entry per person at the door) on Saturday, Dec. 18, 2021 starting at 8am! See [FLYER](#)

## 2021 Homemade for the Holidays – Virtual Craft & Cooking Camp



I am excited to announce Homemade for the Holidays 2.0! Last year we had over 200 youth from 18 states participate. I cannot wait to see what this year brings! This year's virtual cooking and crafting camp will be full of fun! We have presenters lined up from Colorado, Oklahoma, Indiana, Virginia, Nebraska, and of course Texas! Please feel free to let families in your community know about this virtual educational opportunity! It is free to register, but families will be responsible for purchasing the supplies they need for each of the activities.

Register at: <https://grayson.agrilife.org/holidaycamp>



## 4-H P.A.C.E Academy Internship: (FLYER)

- Calling all college Students! Our office will be offering internship for local college students. Interns will go through a 12-week course and learn what it takes to be a 4-H extension agent. Students who complete the internship program will receive a \$500 stipend. Spring 2022 applications will open up January 2022. If you would like to learn more about this opportunity, there will be a virtual informational session on Thursday, Dec. 16<sup>th</sup>, 2021 at 1:30 p.m. Register here: [https://pvamu.co1.qualtrics.com/jfe/form/SV\\_3mHsCcm1liPeFSu](https://pvamu.co1.qualtrics.com/jfe/form/SV_3mHsCcm1liPeFSu) For any questions, please contact Sayako Seymour ([Sayako.seymour@ag.tamu.edu](mailto:Sayako.seymour@ag.tamu.edu))

## 2022 Teen Retreat:

- Information: Teen Retreat is an opportunity for teens around Texas to engage in workshops focusing on teambuilding, leadership skills, citizenship, and personal responsibility. This is open for all teens 8<sup>th</sup>-12<sup>th</sup> grade. Retreat will be **January 7<sup>th</sup>-9<sup>th</sup>, 2022** at the Texas 4-H Conference Center in Brownwood, Texas. **Deadline to register is January 3<sup>rd</sup>**

## Photography Workshop: (FLYER)

**NEW**

- 4-H members of all ages, including Clover Kids, are invited to participate in a photography workshop held by the Photography Ambassadors. The workshop will take place in Corpus Christi, Texas on **January 25-16, 2022**. The practice will include day time and night time beach photography, Harbor Bridge, Downtown Seawall, Bob Hall Pier, and more! Transportation and accommodations are on your own, and parent or guardian attendance is mandatory. Participants can attend just one day of the workshop, or both. **RSVP by January 10th.** [Click here to RSVP.](#)

## Office Depot Coupons

**NEW**

Prepare for 2022 and save with these Texas 4-H member-only coupons from Office Depot. Valid through 01/10/2022. [Click here to find coupons.](#)



Valid only at [business.officedepot.com](https://business.officedepot.com) through 01/10/2022. Exclusions apply.

## JOANN Fabric & Craft Mini-Grant: (Flyer HERE)

**NEW**

- JOANN Fabric & Craft is helping 4-H bring more hands-on programs to local communities across the nation to inspire kids to lead lives with their hearts, hands, and minds. The Clovers for Kids campaign monies are now available to Texas 4-H clubs, project groups and county 4-H programs through a mini-grant program. Mini-grants are designed to help build and support 4-H Fashion and Interior Design project work. The maximum amount per mini grant is \$250. JOANN Mini-grant guidelines and application link can be found on the 4-H Fashion and Interior Design project page. <https://texas4-h.tamu.edu/projects/fashion-interior-design/> **DEADLINE is Jan. 15, 2022**



## Retro Refashion Retreat 2022:

**NEW**



**Feb. 4-6, Campbuckner, Burnette, TX.** Refashion Retreat is a three-day/two night retreat where youth will learn about refashioning and eco-fashion. Participants will participate in sessions on the effects of fashion on the environment, how to upcycle, digital storyboards, aspects of design, and modeling. Participants will have the opportunity to create their own upcycled garment during the retreat. Register at 4-H Online. Youth Registration is \$140 and adult registration is \$120. There are limited spots so register now.

## Photography Workshop: (FLYER)

**NEW**

4-H members of all ages, including Clover Kids, are invited to participate in a photography workshop held by the Photography Ambassadors. The workshop will take place at Mrs. Lee's Daffodil Garden in Gladewater, Texas, on **February 19, 2022**. The practice will include exploring more than 28 acres of daffodils and other flowers on an 816 acre property that includes two lakes, wooded valleys, and a replica pioneer log cabin! Focus will be on plant portraiture and macro photography. Transportation and accommodations are on your own, and parent or guardian attendance is mandatory. Participants can attend just one day of the workshop, or both. **RSVP by February 10th.** [Click here to RSVP.](#)

## 2022 National 4-H Conference:

**NEW**

- Click [HERE](#) for flyer about the 2022 National 4-H Conference to be held in Washington D.C., **March 20-24, 2022**. At this time we have only received the dates and that it will be held "hybrid" style. We are waiting to find out more about what "hybrid" means, host venue, costs, etc., before we release the applications for youth to apply to attend. Please note that it is estimated to cost between \$2,000-3,000 per participant.

## Healthy Living and Agri-Science Summits (Registration now OPEN):

**NEW**



The National Youth Summit Series are immersive, three-day experiences where you dive into the issues, expand your career horizons and grow as a leader while working with and learning from other teens and experts with shared passions. The 2022 Healthy Living and Agri-Science Youth Summits are now open for registration and will take place in-person in the Washington, D.C. area. [Click here to register now.](#)

## 4-H CORE Academy Tour:

**June 20-24th.** The tour's mission is to provide high school youth an opportunity to explore career and leadership opportunities in a diverse global economy as well as learn about post-secondary degree institutions across Texas. This year we will be traveling to East Texas (College Station, Huntsville, Houston). This tour will only be limited to 30 youth to participate. Applications and more information will be distributed in January. **Registration Deadline May 15th**

## NIFA Internships

Please pass this information on to any 4-H alumni!

The National Institute of Food and Agriculture is adding two college junior-level internships. These positions are located within the National Institute of Food and Agriculture, with placement across multiple Institutes. The GS-0199-04 Pathways intern positions are designed to serve as a developmental experience, in conjunction with formal education, to provide the incumbent with the knowledge, skills, and/or abilities for employment in a civil service career. [Click here for GS-0199-04GS-0199-04](#) OR [click here for GS-0499-04](#). The announcement opened 11/15 and closes when they reach the applicant cap of 70 or 11/25, whichever comes first.

## Give to Grow 4-H



The Texas 4-H Foundation's Annual Give \$4 to Grow 4-H is back! This year we are highlighting Texas 4-H LEAD Academy. LEAD Academy is hosted during Texas 4-H Roundup and will be growing this upcoming year to include more youth tracks and adding adult volunteer tracks as well. Our goal is to get friends, family, colleagues, or ANYONE to donate just \$4 in support of the chosen program of the year. This campaign brought in over \$10,000 last year and we are excited to see the impact of this year's campaign. The campaign kicks off on Giving Tuesday, November 30th this year and will be open through December 31st. If you are interested in supporting this program please visit

<https://interland3.donorperfect.net/weblink/WebLink.aspx?name=E352991&id=40>.

## Operation College Access: (Flyer [HERE](#))

- **Information:** Learn how to maximize your college years by signing up to Operation College Access! Youth will learn how to develop an educational and career plan, fill out scholarships, create a budget plan, utilize campus resources, and so much more! Register here: [https://pvamu.co1.qualtrics.com/jfe/form/SV\\_4OyRgSoGz0GJInE](https://pvamu.co1.qualtrics.com/jfe/form/SV_4OyRgSoGz0GJInE)

## 2022 Spring Youth Shotshell Program! Orders CLOSE Dec. 15<sup>th</sup>

- **Information:** Consistent with our deep commitment to training the next generation of hunters and shooters to be safe and proficient, we will offer an exclusive Spring Youth Shotshell Program to approved organizations. We are taking orders **Nov 16<sup>th</sup>, 2021 – Dec 15<sup>th</sup>, 2021** (or until sold out) with expected deliveries beginning early Jan through March. Orders will be processed as they are received. For full details see flyer [HERE](#).

**\*This is for ammo to be used in SPRING Youth Programs exclusively and is not for resale. \***

- **NEW - REQUIREMENT FOR SPRING PROGRAM:** Coaches must provide a confirmation of registration for a qualified League/Program to qualify for placing an order.
  - E.g. Spring registration confirmation email or scanned document from SCTP, ACUI, High School League, USAYESS, etc.. that states your team is participating/registered (or intends to register – e.g. shooter register, previous year registration, Youth Shooting Sports Alliance listing, etc..) for a Spring 2022 Shooting Program.
- **NEW - There will be a 25-case minimum – 240-case maximum (2 pallets) order restriction on all orders.** You may mix and match between the available options for your order to meet this minimum. \*For programs requiring larger amounts please provide documentation of team size /practice & competition schedule to [jon.zinnel@vistaoutdoor.com](mailto:jon.zinnel@vistaoutdoor.com) for approval.

## Master Wellness Volunteer Opportunity (For Youth & Adults!)

Information: One of AgriLife Extension's high-priority issues is helping Texans improve their health. Research shows at least 50% of health status is due to lifestyle factors such as not using tobacco, being physically active, maintaining a normal weight and good nutrition, among many others. Our Master Wellness program is designed to help youth and adults gain insight into better living and then channel their knowledge toward volunteerism. Be a part of this great program by registering for the NEXT Master Wellness class in 2022. See flyer [HERE](#). Questions? Contact Ashley Hernandez: [Ashley.Hernandez@ag.tamu.edu](mailto:Ashley.Hernandez@ag.tamu.edu)

## 2022 International 4-H Outbound Programs

**Information:** States' 4-H International's mission is to enhance world understanding and global citizenship, which we believe can be achieved through living with a local host family and immersing oneself in another culture. Download the attached informational documents [\[Program Cost/Application\]](#) & [\[Program Details\]](#) for more information about the program. Intent to apply is **Dec. 23, 2021**.

## Join the Texas 4-H Clover Club Today

Exciting things are happening with the Clover Club and the Clover Club Gala! We will be announcing some exciting details about the Clover Club Gala very soon. Be sure to join the Clover Club today to support Texas 4-H and receive awesome swag! Don't forget the \$250 membership level includes a ticket to the Gala and you don't want to miss it! For more information or to sign up please visit <https://texas4hfoundation.org/about/>.



**JOIN THE**  
TEXAS 4-H FOUNDATION  
**CLOVER CLUB**

Texas 4-H Foundation Clover Club is bringing together friends and alumni from across the state to support Texas 4-H Youth and Programs.

**WHY JOIN?**

- Membership dues support Texas 4-H
- Access to Texas 4-H Alliance and Partner benefits & discounts
- Stay informed with newsletter
- Volunteer opportunities
- Receive 4-H Swag
- Support Texas 4-H Scholarships
- Tickets to the Texas 4-H Foundation Clover Club Gala  
\*see membership level benefits

**JOIN NOW AT**  
[TEXAS4HFOUNDATION.ORG/ABOUT/](https://texas4hfoundation.org/about/)

**GROW TRUE LEADERS**  
**I AM A TRUE LEADER**

The graphic features a green background with a white outline of Texas in the top right corner containing a green four-leaf clover with '4-H' on each leaf. Below the title is a circular photo of diverse young people holding signs that say 'GROW TRUE LEADERS' and 'I AM A TRUE LEADER'. At the bottom, there is a dark green button with white text.

# 4-H Project Trainings

## 4-H Speaker Request Form- **VIRTUAL TRAININGS OFFERED!**

- Information:** If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this [form](#) and submit to [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu) at least 2 weeks prior to the requested date. Please allow 3-5 business days for confirmation. If you have any questions, please contact us at 210-631-0400.

### 2021-2022 Upcoming Virtual/In-Person Trainings

<i>Computer Science: It's Easier Than you Think</i>	12/15/21	<b>VIRTUAL: 1PM</b>	Learn more about computer science and why it is important for all young people to experience CS. Get strategies you can use to successfully teach computer science with or without computers. To Register visit: <a href="https://unl.zoom.us/j/6123456789">https://unl.zoom.us/j/6123456789</a>
<i>4-H P.A.C.E Academy Internship Info Session</i>	12/16/21	<b>VIRTUAL: 1:30PM</b>	Calling all college Students! Our office will be offering internship for local college students. Interns will go through a 12-week course and learn what it takes to be a 4-H extension agent. Register here: <a href="https://pvamu.co1.qualtrics.com/jfe/form/SV_3mHsCcm1liPeFSu">https://pvamu.co1.qualtrics.com/jfe/form/SV_3mHsCcm1liPeFSu</a> For any questions, please contact Sayako Seymour ( <a href="mailto:Sayako.seymour@ag.tamu.edu">Sayako.seymour@ag.tamu.edu</a> )
<i>4-H Photography Workshop</i>	12/18/21	<b>IN PERSON: 1PM – 5 PM</b> <b>635 State Hwy 46 E #401 Boerne, TX 78006</b>	Join us to learn more about shooting long exposure, shadows, and silhouettes. This workshop is limited to 30 4-H Students. Cameras WILL NOT be provided. You must bring your own Camera or smartphone and tripod (if owned)  <b>Must sign up by December 16<sup>th</sup>.</b>  To Register click <a href="#">HERE</a> or go to: <a href="https://www.signupgenius.com/go/4090949ABA823A3FE3-4hlong">https://www.signupgenius.com/go/4090949ABA823A3FE3-4hlong</a>
<i>School Tours Training</i> <b>MANDATORY</b>	1/6/22	<b>VIRTUAL: <a href="#">Click here to join the meeting</a></b> Time: 7pm – 8pm REQUIRED for all Tour Guides in 2022	If your 4-H Senior Member (ages 13-19) who will be serving as a 4-H School Tour guide for the 2022 San Antonio Stock Show School Tours they MUST attend one of our school tour guide trainings to be eligible to tour.
<i>4-H Foundation Scholarship</i> <b>HELP SESSION</b>	1/10/21	<b>IN PERSON OR VIRTUAL: Via-Appointment</b> <b>Bexar Ext. Office 3355 Cherry Ridge, Suite 208 San Antonio, TX</b>	Are you currently working on your Texas 4-H Foundation Scholarship application? I am encouraging all 4-H seniors to set up a short 1 hr. appointment with me to go over their application and receive 1-on-1 help and guidance! You can set an appointment via email at <a href="mailto:ntcervantes@ag.tamu.edu">ntcervantes@ag.tamu.edu</a> . Evening slots available!

<p><i>School Tours Training</i> <b>MANDATORY</b></p>	<p>1/20/22</p>	<p><b>IN PERSON: @7PM</b> Bexar Ext. Office 3355 Cherry Ridge, Suite 208 San Antonio, TX 78230</p>	<p>If your 4-H Senior Member (ages 13-19) who will be serving as a 4-H School Tour guide for the 2022 San Antonio Stock Show School Tours they MUST attend one of our school tour guide trainings to be eligible to tour.</p>
<p><i>County Council Meeting</i></p>	<p>1/20/22</p>	<p><b>IN PERSON: @7PM</b> Bexar Ext. Office 3355 Cherry Ridge, Suite 208 San Antonio, TX 78230</p>	<p>Join us for our monthly County Council Meeting! Club Delegates are encouraged to attend and take back important County Information back to their clubs</p>
<p><i>You're a Computational Thinker</i></p>	<p>01/26/22</p>	<p><b>VIRTUAL @ 1PM</b></p>	<p>Learn what computational thinking means and what ways you are already a computational thinker. Learn how to teach the practices of computational thinking in diverse ways and get strategies you can use to help youth develop as computational thinkers. To register visit: <a href="https://unl.zoom.us/meeting/register/tJYqcOitrzsjH9bG_i4T3o5kfxPSobwr160s">https://unl.zoom.us/meeting/register/tJYqcOitrzsjH9bG_i4T3o5kfxPSobwr160s</a></p>

## Operation College Access: (Flyer [HERE](#))

- Information:** Learn how to maximize your college years by signing up to Operation College Access! Youth will learn how to develop an educational and career plan, fill out scholarships, create a budget plan, utilize campus resources, and so much more! Register here: [https://pvamu.co1.qualtrics.com/jfe/form/SV\\_4OyRgSoGz0GJInE](https://pvamu.co1.qualtrics.com/jfe/form/SV_4OyRgSoGz0GJInE)

## 4-H Hunting Project Coach Certification Training (Flyer [HERE](#))

The coach certification training is mandatory for adults leading the 4-H Hunting Project and working with youth in live fire activities using archery, shotgun, rifle, and muzzle loading equipment. This training and certification will cover a leader in the Hunting Project and is not a substitute for any 4-H Shooting Sports discipline training/certification. Participants in the training will also be certified as Texas Parks and Wildlife Department Hunter Education Instructors. This certification will allow them access to a great set of free teaching resources and the ability to certify their 4-H members in Hunter Education anytime during the year. The training is open to 4-H volunteer leaders, Senior division 4-H members desiring to be assistant leaders, and County Extension Agents. Registration will be open on [4-H Online](#) individually for each training location: - **Feb. 26-27 Shelby County**

The training is hands on and will include live fire of all related shooting equipment and hunting topics in basic hunting skills, firearm and outdoor safety, game biology, hunting equipment and maintenance, how to teach hunting, teaching resources and locating equipment, hunting laws and regulations, outdoor ethics, and wildlife and habitat management and conservation. Registration fees will cover all materials and curriculum and meals provided on Saturday and Sunday. Meals and lodging options will vary for each training location. Register on [4HOnline](#). For more info contact [lhysmith@ag.tamu.edu](mailto:lhysmith@ag.tamu.edu)

## 4-H Sportfishing Project Leader Training (Flyer [HERE](#))



**Feb. 19-20, 2022 in Richmond, TX** - Register on [4HOnline](#) For details on training visit <https://TEXAS4-H.TAMU>EDU/PROJECTS/SPORTFISHING/> or contact Larry Hysmith at [thysmith@tamu.edu](mailto:thysmith@tamu.edu) for questions.

## Natural Resources Project Leader Training (Flyer [HERE](#))



**Jan. 29, 2022 in College Station, TX** - Register on [4HOnline](#) Dec. 10 – Jan. 14. Registration is open to adult 4-H volunteers, Senior division 4-H members and County Extension Agents. Registration fee of \$20 includes lunch and education materials. Contact Larry Hysmith at [thysmith@tamu.edu](mailto:thysmith@tamu.edu) for questions.





# CONTEST PAGE:



## District/State Contest Reimbursement Form

- **Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; no longer automatically mailed. See details below:
- **How:** Please fill out and return the [Reimbursement Form](#) to [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)

## District 10 4-H Dairy Judging, Horse Judging, & Consumer Decision Making Contests



- Feb. 10, 2022 – Dairy Judging Contest
- Feb. 14, 2022 – Horse Judging Contest
- Feb. 19, 2022 – Consumer Decision Making Contest
- **REGISTRATION: - Guide posted [HERE!](#)**
- There are two steps in registering for the Dairy Judging, Horse Judging, and the Consumer Decision Making Contests. Since our District contest will be held in conjunction with the SALE contests, counties will need to register **twice** as outlined below.
- **1. Complete San Antonio Stock Show registration through County Extension Office by December 1, 2021.** Teams MUST be registered for the SALE contest in order to participate in the District 10 contest. **If you do not complete this step you cannot participate in the respective District 10 4-H contest.** Counties may set an earlier deadline for entry so be sure and promote the County Deadline for entry for SALE. **When coaches/teams come to the actual contest and complete the entry form for SALE, each child's social security number is REQUIRED!!! Don't forget to bring those with you!**
- **2. Complete District 10 registration through 4-HOnline by Monday, January 17, 2022 (entries will be open on January 3, 2022).** Be sure to click on the appropriate contest in 4-HOnline to register. Each member of the team must register individually. **There will be a charge of \$5 per individual to enter the District Contest.** For SALE Contest rules check <http://www.sarodeo.com>

### What To Bring:

- Clipboard
- Several sharpened pencils with good erasers
- Blank paper for taking notes on classes
- Social Security Number to put on SALE registration form!!!! REQUIRED!!!

## State Food Show & Food Challenge Guides RELEASED!

- **State Food Show Guide – Click [HERE](#)**
  - *District 10 Food Show Knowledge Showcase SAMPLE Questions Excel. [Download](#)*
- **State Food Challenge Guide - Click [HERE](#)**
  - Remember, State Guides stipulate Senior rules only! County and District may modify the rules for Juniors/Intermediates. Please be sure to pay attention to your County/District packets.

## County/State Photography Guidelines Released [HERE!](#)

## **District 10 Photography Guidelines Released [HERE!](#)**

**COUNTY RULES:** Our County deadline for photos will be on: **March 14, 2022**. We will have an online system (like last year for photo uploads). **The new theme for this year is “My Hometown”**. The description is outlined within the rules. Remaining the same as in years past, members may still only enter 1 photo per category, max 15 photos.

Also, photos qualify directly from county to state for this contest. District contests have no bearing on qualifying for the state contest. Senior members (grades 9-12<sup>th</sup>) must place first at the COUNTY level to compete at state. State level participants will register and pay for entries on 4HOnline and then upload their photos on Submittable, which is the platform we use to manage the judging process.

**DISTRICT RULES:** District 10 4-H will also host a photography contest. Photos must be uploaded on 4HOnline (limit 3). The District contest is NOT the qualifier for State Photography contest. **Deadline for District contest will be: February 21, 2022.**

**STATE RULES:** Click [HERE](#) for the rules and guidelines for the 2021-2022 Texas 4-H Photography contest. Please share this information with your kids and leaders.

## **State Record Book Guidelines (21-22) Family Guide [RELEASED!](#)**

- The **2021-2022 Record Book Guide** for families is now available [HERE!](#) Check out the guide now to make yourself aware of changes that may impact your 4-H'ers record books this 4-H year.

## **Other 4-H Invitational Contests:**

**NEW**

### ***2022 Texas 4-H Dog Show – July 7-9, 2022***

Texas 4-H Dog Show will be held on July 7-9, 2022 at the Montgomery County Fairgrounds in Conroe, Texas. To be eligible for this show, dogs must be validated by January 10, 2022 in 4-H Online. Attached are detailed written instructions. Video instructions are also available at <https://youtu.be/3NzoljK9Pco> if that is more convenient. 2022 Texas 4-H Dog Show Rule Book will be posted <https://texas4-h.tamu.edu/projects/dog-care-training/> soon. The 2021 Rule Book is currently available. There will be some minor changes in the regular portion of the show. We are working on an NEW Dog Olympics program for members to exhibit their training skills in a different way. We hope to have those details ironed out before the end of the month.

There will be a couple of opportunities to practice with your dog whether you validated or not

- February 5 – Montgomery County 4-H Dog Show
- February 12 – Brazos County 4-H Dog Show
- June 18 – Wise County

For more information click [HERE](#) for Texas 4-H Dog Validation Process or contact Michelle Mihalek at [mmmihalek@ag.tamu.edu](mailto:mmmihalek@ag.tamu.edu)

- ***2022 Texas 4-H Dog Show T-Shirt Design Contest – Due Feb. 15, 2022***

***\*CLOVER KID DIVISION HAS BEEN ADDED TO THIS CONTEST! 🍀***

Texas 4-H members are invited to submit their designs to be selected for the official Texas 4-H Dog Show T-Shirt. Entries will be judged in Age Divisions (Clover Kid/Junior/Intermediate/Senior). One winner from each age division (total of 3 winners) will have their design produced as a T-Shirt. Details on design criteria can be found on this [FLYER](#). Submissions are due via email to [Cory.Hundl@ag.tamu.edu](mailto:Cory.Hundl@ag.tamu.edu) by Feb. 15, 2022.

- **Invitational Quiz Bowl Contest (Walker County)**

Walker County will be hosting an Invitational Quiz Bowl Contest for Livestock, Horse, and FCH on Friday, January 14<sup>th</sup> at the Walker County Storm Shelter in Huntsville. Open to 4-H and FFA Teams. See [FLYER](#) for information.

## **Quick Glance for ALL UPCOMING Shooting Sports Events/Trainings**

- **Access all shooting sports events, trainings, & contests here:** [4-H Natural Resources Program Activity and Event Schedule - Google Docs](#)

**NEW**

### **Callahan County 4-H Winter Fling 21**

Dec. 11, 2021. See flyer [HERE](#) for more information.

**NEW**

### **2022 Gulf Coast BB Gun, Air Rifle & Archery Match – Registration Deadline Jan. 1**

Montgomery County 4-H is hosting Events: NRA Approved 5-meter BB gun (4 x 10 with written test)

- 10-meter sporter air rifle (3 x 20) PSK
- Archery: Bow Classes – Compound / NASP / Barebow / Recurve (40 cm target face)
  - Junior distance: 9 meters. Intermediate / Senior distance: 18 meters

Click [HERE](#) for flyer with fees and registration information

*Educational program of Texas A&M AgriLife Extension are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to provide reasonable accommodations for our events for all persons with disabilities. We request that you contact our office at least five days in advance of an event to advise us of the auxiliary aid or service that you require.*

## **2021-2022 County – District – State CONTEST/EVENTS CALENDAR**

*\*This is calendar is subject to change. Please make sure you check contest guidelines closely and adjust dates/locations/times as necessary\**

Feb. 10, 2022 - District 10 Dairy Judging Contest w/ S.A.L.E.

Feb. 14, 2022 - District 10 Horse Judging Contest w/ S.A.L.E.

Feb. 19, 2022 - District 10 Consumer Decision Making Contest w/ S.A.L.E.

Feb. 21, 2022 – District 10 Photography Contest via [v2.4honline.com](http://v2.4honline.com) – [Letter/Rules POSTED!](#)

Mar. 12, 2022 – County Fashion Show/D2D/Storyboard Contest

Mar. 12, 2022 – County Share-the-Fun Contest

Mar. 14, 2022 – County Photography Contest (Virtual)

Mar. 21, 2022 – District 10 Spring Roundup Registration OPENS on [v2.4honline.com](http://v2.4honline.com)

Mar. 30, 2022 – District 10 Spring Roundup Registration CLOSSES on [v2.4honline.com](http://v2.4honline.com)

Apr. 1, 2022 – District 10 Spring Roundup Registration LATE ENTRY CLOSSES on [v2.4honline.com](http://v2.4honline.com)

Apr. 8, 2022 – County Project Show

Apr. 19-23, 2022 – District 10 Spring Roundup (Several Locations)

- April 19 – Leaders for Life (Seguin, TX)
- April 20 – Livestock Judging (Fredericksburg, TX)
- April 21 – Range Evaluation, Range/Pasture ID, Wool/Mohair Judging, & Share-the-Fun (Fredericksburg, TX)
- April 22 – Soil Judging, Fashion Show, Duds 2 Dazzle, and Fashion Storyboard (Fredericksburg, TX)
- April 23 – Smallbore Rifle Contest (Floresville, TX)

May 6, 2022 – Bexar County S.A.L.E. Scholarship Applications DUE

May 20, 2022 – Bexar County S.A.L.E. Scholarship Interviews- **NO ALTERNATIVE DATES WILL BE AVAILABLE**

June 6-9, 2022 – Texas 4-H State Roundup in College Station, TX [Roundup Website](#)

June 13, 2022 – County Record Books/Awards/Ambassador Applications Due [Record Book Guide POSTED!](#)

June 2022 (Dates TBA) - District 10 Horse Show

June 2022 (Dates TBA) District 10 Leadership Lab (Location TBA)

July 8, 2022 – Bexar County Gold Star Interviews- **NO ALTERNATIVE DATES WILL BE AVAILABLE**

July 7-19, 2022 - Texas 4-H State Dog Show

July 16, 2022 – Bexar County Club Officer Training

July 17-23, 2022 - Texas 4-H Shooting Sports State Games, National Shooting Complex

July 2022 (Dates TBA) Texas 4-H Horse Show (Bryan, TX)

August 6, 2022 – Bexar County 4-H Awards Program & Silent Auction