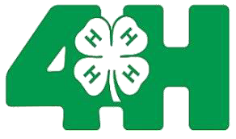
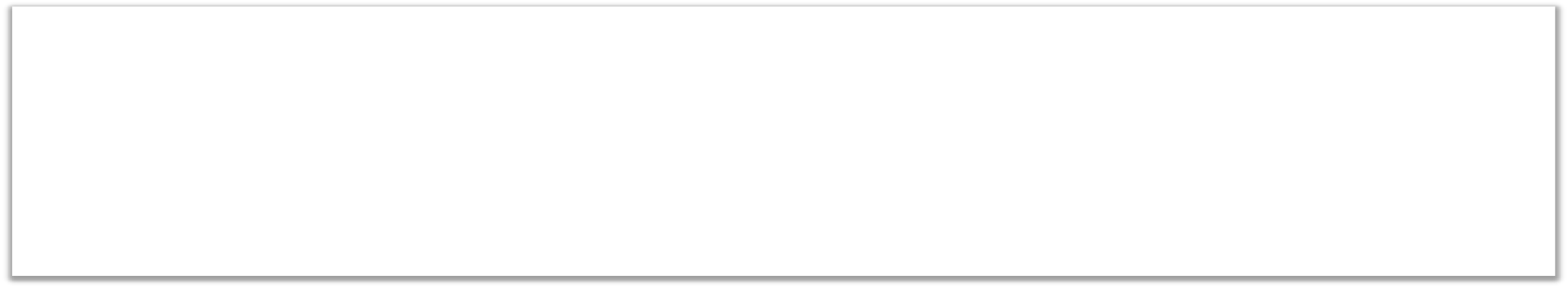
Bexar County 4-H Rocks!

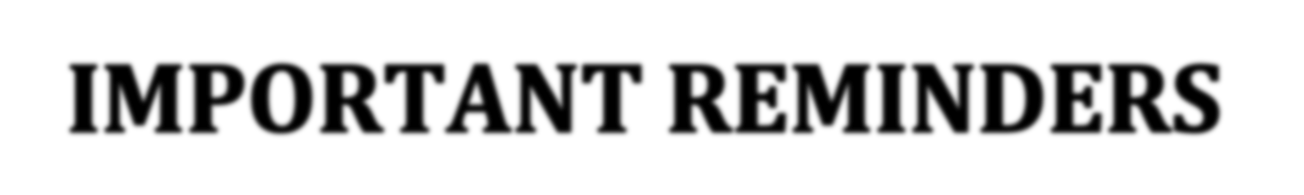
**Nov. 29, 2021**







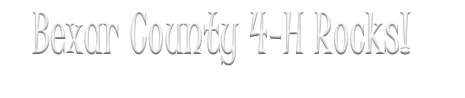












***4-H Office OPEN!***

**Mailing Address:**

3355 Cherry Ridge Dr. S-212

San Antonio, TX 78230

**Phone:** (210) 631-0400

**Fax:** (210) 631-0429

**Office Hours:** 8AM – 5PM

*(Closed 12PM-1PM Lunch*

*& County Holidays)*

***4-H Staff***

**° Natalie Cervantes**

[**ntcervantes@ag.tamu.edu**](mailto:ntcervantes@ag.tamu.edu)

*4-H & Youth Development*

**° Sayako Seymour**

[**Sayako.Seymour@ag.tamu.edu**](mailto:Sayako.Seymour@ag.tamu.edu)

*4-H & Youth Development CEP*

**° Sam Womble** [**Sam.Womble@ag.tamu.edu**](mailto:Sam.Womble@ag.tamu.edu) *Ag & Natural Resources*

**° Angie Gutierrez** [**aogutierrez@ag.tamu.edu**](mailto:aogutierrez@ag.tamu.edu) *Family & Community Health*

**° Kevin Knapick**

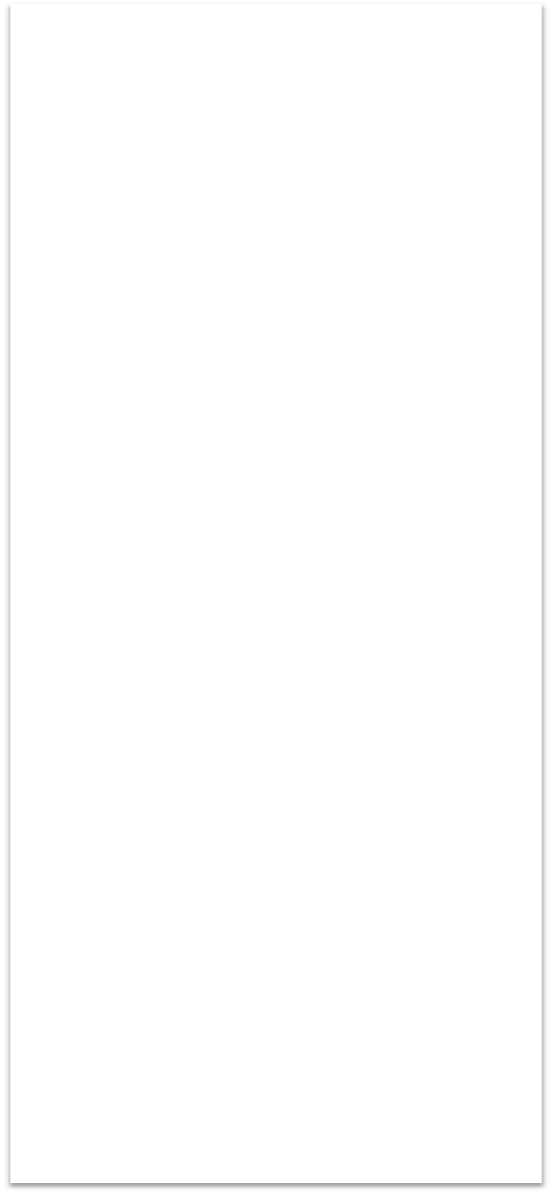
[**Kevin.Knapick@ag.tamu.edu**](mailto:Kevin.Knapick@ag.tamu.edu)

*Youth Outreach Educator*

**° Sarah Nichols**

[**Sarah.Nichols@ag.tamu.edu**](mailto:Sarah.Nichols@ag.tamu.edu)  
*4-H Office Assistant IV*

**DEADLINES AT A** **GLANCE:**





* NOV 30 – [Deadline for Prizes for the Texas Jerky Jackpot Fundraiser](https://texas4hfoundation.givecloud.co/)
* NOV 30- **World’s Finest Chocolate $$$ due to Bexar 4-H Office**
* NOV 30-DEC 2 – **District 10 Fall Roundup – Kerrville, TX –** [**Guide Posted**](https://agrilife.org/bexarcounty/files/2021/10/2021-2022-Fall-Roundup-Guide.pdf)**!**
* DEC 3 – [Coastal Bend Classic Livestock Judging Contest](https://agrilife.org/bexarcounty/files/2021/11/CBC-Livestock-JudgingFlyer-FINAL-1.pdf)
* DEC 4 – [Coastal Bend Classic Stock Show & Clinics](https://agrilife.org/bexarcounty/files/2021/11/21_coastal-bend-classic-flyer-AA.pdf)
* DEC 5 – [Prospect Pig Show](https://agrilife.org/bexarcounty/files/2021/11/2021-SSB-Prospect-Pig-Show.pdf)
* DEC 7-8 – [Essential Elements of Volunteer Training](https://agrilife.org/bexarcounty/files/2021/11/2021-essential-elements-training-flyer.pdf) (Virtual: Register [HERE](https://pvamu.co1.qualtrics.com/jfe/form/SV_b464w1CZdZGmZBs))
* DEC 7 – TX 4-H Scholarship Help Session: [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)
* DEC 8 – [National 4-H Computer Science 4-H Project Webinar @ NOON](https://www.eventbrite.com/e/celebrating-4-h-computer-science-education-tickets-203052725167)
* DEC 10 – [Texas 4-H Christmas Card SALE ENDS!](http://weblink.donorperfect.com/2021christmascards)
* DEC 15 – [2022 Federal & Remington Shotshell Program DEADLINE](https://agrilife.org/bexarcounty/files/2021/11/2022.SPRING.Fed_.Rem_.Youth-Shotshell-Program.Final_.pdf)
* DEC 18 – [Breakfast with Santa Event at Helotes Activity Center](https://agrilife.org/bexarcounty/files/2021/11/4A4365BA-2ADE-4FA9-8EF3-CF6EF2903F83.jpeg)
* DEC 23 –[2022 International 4-H Outbound Program Deadline](https://agrilife.org/bexarcounty/files/2021/10/OutboundPrograms-1.pdf)
* DEC 27 – [Arizona National Livestock Judging Contest & Recruiting Event](https://agrilife.org/bexarcounty/files/2021/11/LIVESTOCK-JUDGING-FLYER-ANLS-3.pdf)
* JAN 3 – [2022 Teen Retreat Registration Deadline](https://agrilife.org/bexarcounty/files/2021/11/Teen-Retreat-2022.pdf)
* JAN 3 – [S.A.L.E. School Tour Names DUE!](https://agrilife.org/bexarcounty/files/2021/11/School-Tour-Sign-Up-2022.pdf)
* JAN 3 – [S.A.L.E. Youth Day Applications DUE!](https://agrilife.org/bexarcounty/files/2021/11/2022-Youth-Day-Sign-Up-Form.pdf)
* JAN 6 – [**MANDATORY** School Tours Training Virtual @ 7pm on TEAMS](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGM5MDMxMjUtNDU3Zi00YjMxLThiMWQtYzhkOWZmNTZhODVi%40thread.v2/0?context=%7b%22Tid%22%3a%229fd7580a-6472-4d9c-a142-d131d3a7a116%22%2c%22Oid%22%3a%225d85fee0-d477-440e-a489-2e15883d61d1%22%7d)
* JAN 6 – [Registration Deadline for Walker Invitational Quiz Bowl Deadline](https://agrilife.org/bexarcounty/files/2021/11/Walker.jpg)
* JAN 10 - TX 4-H Scholarship Help Session: [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)
* JAN 15 – [Texas Farm Credit Scholarship DEADLINE](https://www.texasfcs.com/news/scholarship-programs)
* JAN 17 – [Deadline to enter District 10 Consumer Decision Making](https://agrilife.org/bexarcounty/files/2021/11/Dairy-Judging-Horse-Judging-Consumer-Decision-Making-Letter-2022.pdf)
* JAN 20 - **County Council Meeting @ 7pm – Bexar Ext. Office Suite 208**
* JAN 20 - **School Tours Training @ Council Mtg.– Bexar Ext. Office Suite 208**
* JAN 31 – [Texas Corn Producers Scholarship DEADLINE](https://texascorn.org/education/scholarships/)
* Feb 10 – [Dairy Judging Contest](https://agrilife.org/bexarcounty/files/2021/11/Dairy-Judging-Horse-Judging-Consumer-Decision-Making-Letter-2022.pdf)
* Feb. 14 – [Horse Judging Contest](https://agrilife.org/bexarcounty/files/2021/11/Dairy-Judging-Horse-Judging-Consumer-Decision-Making-Letter-2022.pdf)
* Feb. 19 – [Food Challenge Contest](https://agrilife.org/bexarcounty/files/2021/11/Dairy-Judging-Horse-Judging-Consumer-Decision-Making-Letter-2022.pdf)
* May 1 – [4-H CORE Academy Tour registration DEADLINE](https://agrilife.org/bexarcounty/files/2021/11/CORE-ACADEMY.png)



**\*\*\*Chocolate Sales Money is DUE November 30th\*\*\***

**Money can be turned in to our office at 3355 Cherry Ridge Suite 212 SA,TX 78230.**

**Check is preferred.**

**Upcoming Validation/Stock Show Reminders:**

**\*Reminder\* if you signed up for the Bexar County Junior Livestock Show remember to check** [**BCJLS.org**](https://bcjls.org/) **for show information and schedule for show dates and start times.**

**From Sam Womble:** If you have questions or need help with your projects – feeding, health, showmanship, etc. I’m happy to help you.  Feel free to contact me to schedule a date and time: Email – [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu)



**San Antonio Fire Department Gift Wrapping:**

The gift wrapping is a chance for people to go and wrap gifts for children whose parents do not have the ability to provide the gifts for themselves. Afterwards the gifts are distributed by the firefighters a few days before Christmas.

Logo

Description automatically generated

**When: December 18th**

8:00 a.m. Breakfast

8:30 a.m. wrapping begins

**Where:** 300 S. Callaghan Rd.

San Antonio TX 78228

**\*This is a family friendly event\***

**San Antonio Rodeo School Tours and Youth Day Sign Up for 2022:**

We will now be hosting sign up for School Tour Guides and Youth Day for 2022!

**SCHOOL TOUR GUIDE SIGN UP:**  
Each ***Club Manager*** must submit this [FORM](https://agrilife.org/bexarcounty/files/2021/11/School-Tour-Sign-Up-2022.pdf) (Word Doc: [HERE](https://agrilife.org/bexarcounty/files/2021/11/School-Tour-Sign-Up-2022.doc)) to the Bexar Extension Office for all School Tour Guide Volunteers **Deadline to sign up is January 3, 2022.** Please reference the following information:

* Tour dates are (M-F) Feb. 14, 15, 16, 17 & 18th and assigned on a first come, first serve basis
* Youth must be between ages 13-18 years of age.
* Be sure to provide us with the names of the 4’Hers planning to commit on each day.
* Members must commit to volunteer from 7:45 am to 2:30 pm on their tour day
* Do not schedule yourself on a day that you are showing an animal.
* Final list of member names is due by 5:00 pm on January 3, 2022.
* **Registration is handled by the County Agent,** parents, **DO NOT** contact School Tours to register your member!

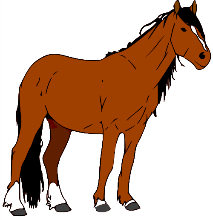
**YOUTH DAY SIGN UP:**

Each ***Club Manager*** must submit this [FORM](https://agrilife.org/bexarcounty/files/2021/11/2022-Youth-Day-Sign-Up-Form.pdf) (Word Doc: [HERE](https://agrilife.org/bexarcounty/files/2021/11/2022-Youth-Day-Sign-Up-Form.docx))to the Bexar Extension Office for Youth Day Booth/Parade **Deadline to sign up is January 3, 2022.** Please reference the following information:

|  |  |
| --- | --- |
| 8:30 a.m. | Open for Exhibitors |
| 10:00 a.m. - 4:30p.m. | Interactive & informative Exhibits and Activities |
| 12:00 Noon | Youth Day Best of Show Awards Presented |
| 2:30 p.m. | Line Up for Wagon & Wheelbarrow Parade |
| 3:00 p.m. | Wagon & Wheelbarrow Parade |
| 4:30 p.m. | Exhibits close |

Include the total number of youth and adults that you expect to participate in activities and your exhibit. **You are invited to participate in as many Youth Day activities as you would like but please note that there will only be one exhibit table for each club.**

|  |
| --- |
| **2021 Validation Information & Calendar**  **Upcoming Livestock Programs, Clinics & Shows**   * ***2021 Coastal Bend Classic – Youth Livestock Clinics and Shows – Dec. 3-4, 2021***   The Coastal Bend Classic Livestock Show/Clinics will be held on the San Patricio County Fairgrounds Dec. 3-4, 2021. The Livestock Judging show will be held Friday, Dec. 3rd, and all other shows and clinics will resume Saturday Dec. 4th, 2021. Please click on the fliers below and share with prospective 4-H members to participate:   * [*Coastal Bend Classic General Flyer*](https://agrilife.org/bexarcounty/files/2021/11/21_coastal-bend-classic-flyer-AA.pdf) * [*Coastal Bend Classic Show Information Packet*](https://agrilife.org/bexarcounty/files/2021/11/21_CBC-Information-Packet-2.pdf) * [*Coastal Bend Classic Livestock Judging Flyer*](https://agrilife.org/bexarcounty/files/2021/11/CBC-Livestock-JudgingFlyer-FINAL-1.pdf) * [*Coastal Bend Classic Livestock Judging Rules*](https://agrilife.org/bexarcounty/files/2021/11/Coastal-Bend-Classic-Livestock-Judging-Rules-Final.pdf) * ***2021 Dimmit County Classic Prospect Show – Dec. 4-5, 2021*** Dimmit County invites 4-H members to their annual Prospect Show on Dec. 4-5, 2021 in Carrizo Springs, TX. Flyer and information [HERE](https://agrilife.org/bexarcounty/files/2021/08/2021-Dimmit-County-Classic-1.pdf). * ***Junior Livestock Judging and Recruiting Event at the Arizona National – Deadline Dec. 27, 2021*** The Arizona National would like to invite all junior livestock judgers to the 2021 show to participate in a first of its kind Livestock Judging Contest/Recruiting Event. We are working with junior college judging coaches to officiate and take reasons, giving them the opportunity to experience, first hand, the quality livestock judgers at our show. Collegiate coaches are encouraged to use this contest as an opportunity to recruit. If you have livestock judgers with collegiate judging ambitions this is where they need to be! See [FLYER](https://agrilife.org/bexarcounty/files/2021/11/LIVESTOCK-JUDGING-FLYER-ANLS-3.pdf) for details. * ***Invitational Quiz Bowl Contest (Walker County) – January 14, 2022***   Walker County will be hosting an Invitational Quiz Bowl Contest for Livestock, Horse, and FCH on Friday, January 14th at the Walker County Storm Shelter in Huntsville. Open to 4-H and FFA Teams. See [FLYER](https://agrilife.org/bexarcounty/files/2021/11/Walker.jpg) for information. |
| **Horse Project Events & Resources** |

****

# Upcoming Bexar County 4-H Open Horse Show Schedule (21-22)

* **Information:** The Bexar County 4-H Horse Leaders will be hosting a series of Open Horse shows for the 2021-2022 4-H Year. All 4-H members who are involved in the Bexar County 4-H Horse Project are welcome! Below are the dates and information for each show. You can also see the flyer [HERE](https://agrilife.org/bexarcounty/files/2021/10/21-22-Horse-Show-SEries-flyer.jpg).
  + **January 8, 2022**
  + **March 26, 2022**
* **All shows will be held at the Guadalupe County Fair Grounds in Seguin, TX!** Stalls, RV Hookups, Concessions are available at the show. Open arena the night before. $85 All Day Fee or $10 per Class (+Office/Stall/Ground Fees)
* **Awards:** Grand/Reserve for all divisions (English, Western, Speed). Performance All-Around awards in each age group and Ribbons (1st-10th in every class). Series prizes awarded at end of the year (eligibility required).
* **Age Groups:**
  + Junior – 13 & Under
  + Seniors – 14-18
  + Adults – 19+
  + W/T Youth – 10 & Under
  + W/T Youth – 11-18
  + W/T Adult- 19+

**Show Information:** Upcoming show information is available on the [Bexar 4-H Horse Leaders Facebook page](https://www.facebook.com/bexarco4htexas/). 4-H member competing for end of the year awards & prizes MUST complete an academic eligibility form to remain eligible for competitive awards.

# Image result for newSan Antonio H/J Schooling Show Series: Click [HERE](https://www.facebook.com/718536254/posts/10159983260791255/) for flyer

**Opportunity Classes – Hunters - Jumpers**

Hosted by: San Antonio Foundation for Equine Education at SA Polo Club

Dates: **Dec 4th, Jan. 29th, March 5th**

For more information contact Katie Hall [Kathryn.hodges@outlook.com](mailto:Kathryn.hodges@outlook.com) or 210-274-8004

**Upcoming Horse Judging Opportunities:**   
**Information:** If you have horse judging teams in your club please pass along the following opportunities to them:

* **National Cutting Horse Association Judging Contest** – **December 3-4, 2021** Fort Worth (flyer [HERE](https://agrilife.org/bexarcounty/files/2021/10/2021-NCHA-Flyer-and-Entry-Form.pdf))

**Texas 4-H 2021-2022 Scholarship Information**

# 4-H Foundation Scholarship HELP SESSION:

Are you currently working on your Texas 4-H Foundation Scholarship application? I am encouraging all 4-H seniors to set up a short 1 hr. appointment with me to go over their application and receive 1-on-1 help and guidance! You can set an appointment via email at [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu) . Evening slots available!

Training session will be **December 7th 2021** **via appointment** at the Bexar County Extension Office 3355 Cherry Ridge, Suite 208 San Antonio TX 78230 IN PERSON OR VIRTUAL

# Texas 4-H Foundation Scholarship Updates:

We have **CONFIRMED** dates for the 2022 Texas 4-H Foundation Opportunity Scholarship.  Please see below.

February 15th at 11:59 PM            Scholarship Application DEADLINE

April 29th – May 1st                          Scholarship Interviews

Mid May                                              Scholarship Winner Notifications

June 7th – 9th                                      Scholarship Banquets

\*\*\***NEW** this year - we will not be utilizing the CEA verification form.  We will be sending agents a list of applicants that have submitted by the deadline for you to approve/verify enrollment & eligibility.

\*\*\***NEW** this year – applicants invited to interview will do a self-sign up for their interview time.  It will be first come first serve.  We will let everyone know ahead of time the date and time we will release the list and notifications.

 \*\*\* **CONTINUING** this year – Universities and Colleges are continuing to have the ACT/SAT optional for the 2022 application year so we will not be requiring it again this year for applicants.

Application INFORMATION & APPLICATION PORTAL: <https://texas4hfoundation.org/types-of-scholarships/>

# Texas Corn Producers Scholarship: Due January 31, 2022

Texas Corn Producers Association are offering two $1,000 scholarships to high school seniors and two $1,000 scholarships for college undergraduates. This year, students can apply to scholarships from both Texas Corn Producers and the National Corn Growers Association with one application. You can find more details on NCGA and Texas Corn scholarships, as well as access the application on the website. [**Access website by clicking here.**](https://texascorn.org/education/scholarships/)

# Bexar ANR Scholarship Announced!

# The Bexar County ANR Committee has released the scholarship paperwork and deadline for this year’s academic scholarship. Please access the application [HERE](https://bcjls.org/wp-content/uploads/2021/11/ScholarshipAppForm2021-1.pdf)!

# 2021-2022 Texas Farm Credit Scholarship Information: DUE – Jan. 15, 2022

Texas Farm Credit would like to take this opportunity to invite 4-H Members to submit their application to our **Ag Champs**program and **Marsha Martin Scholarship** program. Students may apply for both programs by completing one simple application.  ***NEW: Students no longer need to pursue an ag-related degree.*** All degree plans are eligible to apply. In addition to our two student scholarship programs, we are also offering a **$1,000 Club Contribution** to the TEN Marsha Martin winning students' 4-H Club. **Click**[HERE](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Ftexasfcs.us14.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd80228553fd963729b633c81c%26id%3D4427d0a4db%26e%3De175f3f8fa&data=04%7C01%7Cntcervantes%40ag.tamu.edu%7C53ac5bb21dbd47890f7308d99ef2e8c2%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637715588390164788%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=UntPiSNv10zMsU3nhNNWYhGgoW5NnwyQbmUDeUBioGg%3D&reserved=0)**to learn more and apply.**



# Texas 4-H Christmas Cards are now on SALE!

# The Texas 4-H Foundation’s Christmas card sales are officially open! All proceeds from this fundraiser support county grant programs. The last day to place your order is December 10th. To view the designs and place your order visit <http://weblink.donorperfect.com/2021christmascards>

A picture containing cake, indoor, birthday

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           Clover Kid 1st:                       Junior Division: 1st Place               Junior Division: 2nd Place

Kastyn, Age 8, Nueces County      Gloria, Age 13, Nueces County        Zoe, Age 13, Harris County

A picture containing text, car, red, decorated

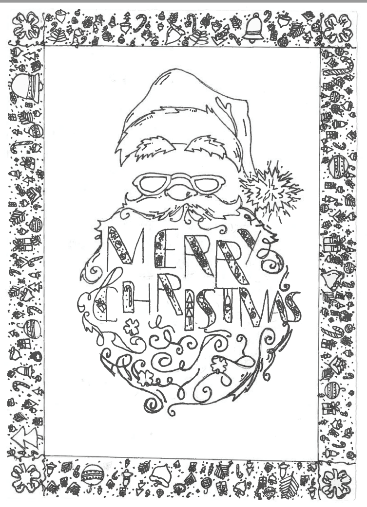
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Senior Division: 2nd Place                                          Senior Division 1st Place

Rebekah, Age 14, Bosque County                         Belicia, Age 16, Johnson County

**4-H Christmas Coloring Sheet**

[](https://agrilife.org/bexarcounty/files/2021/11/Colorable-Christmas-Design_2021.pdf)Check out this creative colorable design that was submitted in the Texas 4-H Foundation’s Christmas Card Design Contest! This was designed by Joan, 12 from Runnels County. This is a fun Christmas time activity for all ages! The PDF is attached to this email. Print this page out to enjoy at your December meetings or with your kiddos at home.

# Diagram Description automatically generatedBreakfast with Santa Event: December 18, 2021

The Helotes Ag Booster Club is hosting their annual Breakfast with Santa event and are inviting County 4-H members for pancakes, photos and crafts ($10 entry per person at the door) on Saturday, Dec. 18, 2021 starting at 8am! See [FLYER](https://agrilife.org/bexarcounty/files/2021/11/4A4365BA-2ADE-4FA9-8EF3-CF6EF2903F83.jpeg)

# Image result for new2022 Teen Retreat:

* Information: Teen Retreat is an opportunity for teens around Texas to engage in workshops focusing on teambuilding, leadership skills, citizenship, and personal responsibility. This is open for all teens 8th-12th grade. Retreat will be January 7th-9th, 2022 at the Texas 4-H Conference Center in Brownwood, Texas. **Deadline to register is January 3rd**, 2022. See flyers for registration information and schedule. [2022 Teen Retreat](https://agrilife.org/bexarcounty/files/2021/11/Teen-Retreat-2022.pdf) / [Retreat Schedule](https://agrilife.org/bexarcounty/files/2021/11/Teen-Retreat-2022-Schedule.pdf)

**4-H CORE Academy Tour:**

* **June 20-24th. Registration Deadline May 1St**

Diagram

Description automatically generatedThe tour’s mission is to provide high school youth an opportunity to explore career and leadership opportunities in a diverse global economy as well as learn about post-secondary degree institutions across Texas. This year we will be traveling to East Texas (College Station, Huntsville, Houston). This tour will only be limited to 30 youth to participate. Applications and more information will be distributed in January.

**NIFA Internships**

Please pass this information on to any 4-H alumni!

The National Institute of Food and Agriculture is adding two college junior-level internships. These positions are located within the National Institute of Food and Agriculture, with placement across multiple Institutes. The GS-0199-04 Pathways intern positions are designed to serve as a developmental experience, in conjunction with formal education, to provide the incumbent with the knowledge, skills, and/or abilities for employment in a civil service career. [**Click here for GS-0199-04GS-0199-04**](https://www.usajobs.gov/GetJob/ViewDetails/622163600) OR [**click here for GS-0499-04.**](https://www.usajobs.gov/GetJob/ViewDetails/622163000) The announcement opened 11/15 and closes when they reach the applicant cap of 70 or 11/25, whichever comes first.

**Diagram, text

Description automatically generatedGive to Grow 4-H**

The Texas 4-H Foundation’s Annual Give $4 to Grow 4-H is back! This year we are highlighting Texas 4-H LEAD Academy. LEAD Academy is hosted during Texas 4-H Roundup and will be growing this upcoming year to include more youth tracks and adding adult volunteer tracks as well. Our goal is to get friends, family, colleagues, or ANYONE to donate just $4 in support of the chosen program of the year. This campaign brought in over $10,000 last year and we are excited to see the impact of this year's campaign. The campaign kicks off on Giving Tuesday, November 30th this year and will be open through December 31st. If you are interested in supporting this program please visit  <https://interland3.donorperfect.net/weblink/WebLink.aspx?name=E352991&id=40>.

# Essential Elements Volunteer Training: Dec. 7-8, 2021

* **Information:** Calling all youth development professionals and adult volunteers nationwide! Join us on December 7th and 8th @10AM-3PM for our virtual Essential Elements of 4-H Training! See flyer [HERE](https://agrilife.org/bexarcounty/files/2021/11/2021-essential-elements-training-flyer.pdf). Register here: <https://pvamu.co1.qualtrics.com/jfe/form/SV_b464w1CZdZGmZBs>

# Operation College Access: (Flyer [HERE](https://agrilife.org/bexarcounty/files/2021/11/2021-IG-Operation-College-Access-flyer.png))

* **Information:** Learn how to maximize your college years by signing up to Operation College Access! Youth will learn how to develop an educational and career plan, fill out scholarships, create a budget plan, utilize campus resources, and so much more! Register here: <https://pvamu.co1.qualtrics.com/jfe/form/SV_4OyRgSoGz0GJlnE>

# 2022 Spring Youth Shotshell Program! Orders CLOSE Dec. 15th

* **Information:** Consistent with our deep commitment to training the next generation of hunters and shooters to be safe and proficient, we will offer an exclusive Spring Youth Shotshell Program to approved organizations. We are taking orders **Nov 16th, 2021 – Dec 15th, 2021** (or until sold out) with expected deliveries beginning early Jan through March. Orders will be processed as they are received. For full details see flyer [HERE](https://agrilife.org/bexarcounty/files/2021/11/2022.SPRING.Fed_.Rem_.Youth-Shotshell-Program.Final_.pdf).

**\*This is for ammo to be used in SPRING Youth Programs exclusively and is not for resale. \***

* **NEW - REQUIREMENT FOR SPRING PROGRAM:** Coaches must provide a confirmation of registration for a qualified League/Program to qualify for placing an order.
  + E.g. Spring registration confirmation email or scanned document from SCTP, ACUI, High School League, USAYESS, etc.. that states your team is participating/registered (or intends to register – e.g. shooter register, previous year registration, Youth Shooting Sports Alliance listing, etc..) for a Spring 2022 Shooting Program.
* **NEW - There will be a 25-case minimum – 240-case maximum (2 pallets) order restriction on all orders.** You may mix and match between the available options for your order to meet this minimum. \*For programs requiring larger amounts please provide documentation of team size /practice & competition schedule to [jon.zinnel@vistaoutdoor.com](mailto:jon.zinnel@vistaoutdoor.com) for approval.

# Master Wellness Volunteer Opportunity (For Youth & Adults!)

# Information: One of AgriLife Extension’s high-priority issues is helping Texans improve their health. Research shows at least 50% of health status is due to lifestyle factors such as not using tobacco, being physically active, maintaining a normal weight and good nutrition, among many others. Our Master Wellness program is designed to help youth and adults gain insight into better living and then channel their knowledge toward volunteerism. Be apart of this great program by registering for the NEXT Master Wellness class in 2022. See flyer [HERE](https://agrilife.org/bexarcounty/files/2021/11/2022-MWV-Training.pdf). Questions? Contact Ashley Hernandez: [Ashley.Hernadez@ag.tamu.edu](mailto:Ashley.Hernadez@ag.tamu.edu)

# 2022 International 4-H Outbound Programs

**Information:** States' 4-H International's mission is to enhance world understanding and global citizenship, which we believe can be achieved through living with a local host family and immersing oneself in another culture. Download the attached informational documents [[Program Cost/Application](https://agrilife.org/bexarcounty/files/2021/10/OutboundPrograms-1.pdf)] & [[Program Details](https://agrilife.org/bexarcounty/files/2021/10/Outbound-Programs-2.pdf)] for more information about the program. Intent to apply is **Dec. 23, 2021.**

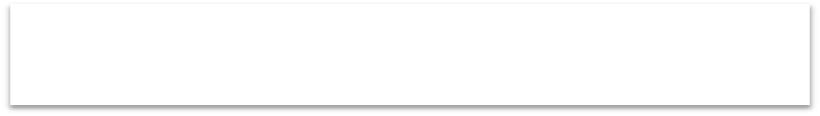
# Join the Texas 4-H Clover Club Today

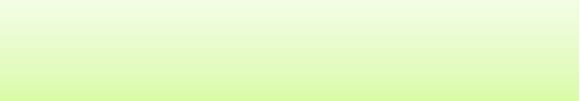
Exciting things are happening with the Clover Club and the Clover Club Gala! We will be announcing some exciting details about the Clover Club Gala very soon. Be sure to join the Clover Club today to support Texas 4-H and receive awesome swag! Don’t forget the $250 membership level includes a ticket to the Gala and you don’t want to miss it! For more information or to sign up please visit <https://texas4hfoundation.org/about/>.

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**4-H Speaker Request Form- VIRTUAL TRAININGS OFFERED!**







· **Information**: If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this [form](https://agrilife.org/bexarcounty/files/2018/08/4-H-Speaker-Request-Form.pdf) and submit to [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu) at least 2 weeks prior to the requested date. Please allow 3-5 business days for confirmation. If you have any questions, please contact us at

210-631-0400.

|  |  |  |  |
| --- | --- | --- | --- |
| **2021-2022 Upcoming Virtual/In-Person Trainings** | | | |
| *4-H Foundation Scholarship HELP SESSION* | 12/7/21 | **IN PERSON OR VIRTUAL:  Via Appointment Bexar Extension Office 3355 Cherry Ridge, Suite 208 San Antonio, TX 78230** | Are you currently working on your Texas 4-H Foundation Scholarship application? I am encouraging all 4-H seniors to set up a short 1 hr. appointment with me to go over their application and receive 1-on-1 help and guidance! You can set an appointment via email at [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu) . Evening slots available! |
| *School Tours Training* ***MANDATORY*** | 1/6/22 | **VIRUTAL:** [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGM5MDMxMjUtNDU3Zi00YjMxLThiMWQtYzhkOWZmNTZhODVi%40thread.v2/0?context=%7b%22Tid%22%3a%229fd7580a-6472-4d9c-a142-d131d3a7a116%22%2c%22Oid%22%3a%225d85fee0-d477-440e-a489-2e15883d61d1%22%7d)  Time: 7pm – 8pm REQUIRED for all Tour Guides in 2022 | If your 4-H Senior Member (ages 13-19) who will be serving as a 4-H School Tour guide for the 2022 San Antonio Stock Show School Tours they MUST attend one of our school tour guide trainings to be eligible to tour. |
| *4-H Foundation Scholarship HELP SESSION* | 1/10/21 | **IN PERSON OR VIRTUAL:  Via Appointment Bexar Extension Office 3355 Cherry Ridge, Suite 208 San Antonio, TX 78230** | Are you currently working on your Texas 4-H Foundation Scholarship application? I am encouraging all 4-H seniors to set up a short 1 hr. appointment with me to go over their application and receive 1-on-1 help and guidance! You can set an appointment via email at [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu) . Evening slots available! |
| *School Tours Training* ***MANDATORY*** | 1/20/22 | **IN PERSON: @7PM Bexar Extension Office 3355 Cherry Ridge, Suite 208 San Antonio, TX 78230** | If your 4-H Senior Member (ages 13-19) who will be serving as a 4-H School Tour guide for the 2022 San Antonio Stock Show School Tours they MUST attend one of our school tour guide trainings to be eligible to tour. |
| *County Council Meeting* | 1/20/22 | **IN PERSON: @7PM Bexar Extension Office 3355 Cherry Ridge, Suite 208 San Antonio, TX 78230** | Join us for our monthly County Council Meeting! Club Delegates are encouraged to attend and take back important County Information back to their clubs |

**Computer Science Project Training – Hosted by National 4-H – Dec. 8, 2021**

* **Information:** Join us for the upcoming Computer Science (CS) training hosted by National 4-H Council.  If you would like to get a computer science project up and running in your clubs or schools, this will be a great opportunity to learn about new resources available. This would likely be a good expansion to existing robotics programs. Sign up for the webinar at the link provided here: [https://www.eventbrite.com/e/celebrating-4-h-computer-science-education-tickets-203052725167](https://urldefense.com/v3/__https:/www.eventbrite.com/e/celebrating-4-h-computer-science-education-tickets-203052725167__;!!KwNVnqRv!QiU5RfOhAc86m8GPdWzyVpK_pZlJAXDwqL-y4T3UWWZLbjYLRCoyQEglr29-l75D$)

***\*Please note that the time listed is Dec. 8th @ 1 PM Eastern (noon Central).*** Computer Science is a new, approved Texas 4-H project.  In case you haven’t seen it yet, we have created a page on our state website that has a lot of linked resources and activities related to CS: <https://texas4-h.tamu.edu/projects/computer/>  During this special webinar, you’ll learn best practices as we share what worked well in reaching over 1.4 million youth with CS education through the 4-H CS Pathway. Join to explore the new resource, *Click2ComputerScience.org*, learn how to develop training and skills to engage youth in CS learning and build confidence and competence for staff to teach CS. It would not be a celebration without gifts, register now to join!

**Essential Elements Volunteer Training: Dec. 7-8, 2021**

* **Information:** Calling all youth development professionals and adult volunteers nationwide! Join us on December 7th and 8th @10AM-3PM for our virtual Essential Elements of 4-H Training! See flyer [HERE](https://agrilife.org/bexarcounty/files/2021/11/2021-essential-elements-training-flyer.pdf). Register here: <https://pvamu.co1.qualtrics.com/jfe/form/SV_b464w1CZdZGmZBs>

**Operation College Access: (Flyer** [**HERE**](https://agrilife.org/bexarcounty/files/2021/11/2021-IG-Operation-College-Access-flyer.png)**)**

* **Information:** Learn how to maximize your college years by signing up to Operation College Access! Youth will learn how to develop an educational and career plan, fill out scholarships, create a budget plan, utilize campus resources, and so much more! Register here: <https://pvamu.co1.qualtrics.com/jfe/form/SV_4OyRgSoGz0GJlnE>

**4-H Hunting Project Coach Certification Training**

The coach certification training is mandatory for adults leading the 4-H Hunting Project and working with youth in live fire activities using archery, shotgun, rifle, and muzzle loading equipment. This training and certification will cover a leader in the Hunting Project and is not a substitute for any 4-H Shooting Sports discipline training/certification. Participants in the training will also be certified as Texas Parks and Wildlife Department Hunter Education Instructors. This certification will allow them access to a great set of free teaching resources and the ability to certify their 4-H members in Hunter Education anytime during the year. The training is open to 4-H volunteer leaders, Senior division 4-H members desiring to be assistant leaders, and County Extension Agents. Registration will be open on [4-H Online](file:///C:\Users\Natalie.Cervantes\Documents\Newsletter\v2.4honline.com) individually for each training location:  
 - **Feb. 26-27 Shelby County**

 The training is hands on and will include live fire of all related shooting equipment and hunting topics in basic hunting skills, firearm and outdoor safety, game biology, hunting equipment and maintenance, how to teach hunting, teaching resources and locating equipment, hunting laws and regulations, outdoor ethics, and wildlife and habitat management and conservation. Registration fees will cover all materials and curriculum and meals provided on Saturday and Sunday. Meals and lodging options will vary for each training location. Register on [4HOnline](file:///C:\Users\Natalie.Cervantes\Documents\Newsletter\v2.4honline.com). For more info contact [lhysmith@ag.tamu.edu](mailto:lhysmith@ag.tamu.edu)



**District/State Contest Reimbursement Form**

· **Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to

encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need

to be requested from our office; no longer automatically mailed. See details below:

· **How: Please fill out and return the** [**Reimbursement Form**](https://agrilife.org/bexarcounty/files/2019/02/Reimbursement-Form.docx) **to** [**ntcervantes@ag.tamu.edu**](mailto:ntcervantes@ag.tamu.edu)

**District 10 4-H Fall Roundup: Guide posted** [**HERE**](https://agrilife.org/bexarcounty/files/2021/10/2021-2022-Fall-Roundup-Guide.pdf)**!  
*Contest Dates***

* + **Nov. 30 – Horse/Livestock Quiz Bowl & Ed. Presentation/Public Speaking Contest**
  + **Dec. 1 – Food Show, FCH Quiz Bowl & Entomology Judging**
  + **Dec. 2 – Food Challenge Contest**

**District 10 4-H Dairy Judging, Horse Judging, & Consumer Decision Making Contests**

* + **Feb. 10, 2022 – Dairy Judging Contest**
  + **Feb. 14, 2022 – Horse Judging Contest**
  + **Feb. 19, 2022 – Consumer Decision Making Contest**
* **REGISTRATION: - Guide posted** [**HERE**](https://agrilife.org/bexarcounty/files/2021/11/Dairy-Judging-Horse-Judging-Consumer-Decision-Making-Letter-2022.pdf)**!**
* There are two steps in registering for the Dairy Judging, Horse Judging, and the Consumer Decision Making Contests. Since our District contest will be held in conjunction with the SALE contests, counties will need to register **twice** as outlined below.
* 1. **Complete San Antonio Stock Show registration through County Extension Office by December 1, 2021.** Teams MUST be registered for the SALE contest in order to participate in the District 10 contest. **If you do not complete this step you cannot participate in the respective District 10 4-H contest.** Counties may set an earlier deadline for entry so be sure and promote the County Deadline for entry for SALE. **When coaches/teams come to the actual contest and complete the entry form for SALE, each child’s social security number is REQUIRED!!! Don’t forget to bring those with you!**
* 2. **Complete District 10 registration through 4-HOnline by Monday, January 17, 2022 (entries will be open on January 3, 2022).** Be sure to click on the appropriate contest in 4-HOnline to register. Each member of the team must register individually. ***There will be a charge of $5 per individual to enter the District Contest.*** For SALE Contest rules check http://www.sarodeo.com

**What To Bring:**

• Clipboard

• Several sharpened pencils with good erasers

• Blank paper for taking notes on classes

• Social Security Number to put on SALE registration form!!! REQUIRED!!!

**State Food Show & Food Challenge Guides RELEASED!**

* ***State Food Show Guide – Click*** [***HERE***](https://texas4-h.tamu.edu/wp-content/uploads/food_show_rules_guidelines_22.pdf)
  + ***District 10 Food Show Knowledge Showcase SAMPLE Questions Excel.*** [***Download***](https://agrilife.org/bexarcounty/files/2021/11/District-10-4-H-Food-Show-Knowledge-Showcase-2022.xlsx)
* ***State Food Challenge Guide - Click*** [***HERE***](https://texas4-h.tamu.edu/wp-content/uploads/food_challenge_rules_guidelines_22.pdf)
  + **Remember, State Guides stipulate Senior rules only! County and District may modify the rules for Juniors/Intermediates. Please be sure to pay attention to your County/District packets.**

**County/State Photography Guidelines Released** [**HERE**](https://agrilife.org/bexarcounty/files/2021/09/21-22_Photography_Rules.pdf)**!**

**District 10 Photography Guidelines Released** [**HERE**](https://agrilife.org/bexarcounty/files/2021/11/D-10-Photography-Letter-2022.pdf)**!**

**COUNTY RULES:** Our County deadline for photos will be on: **March 14, 2022.** We will have an online system (like last year for photo uploads). **The new theme for this year is “My Hometown”**.  The description is outlined within the rules.  Remaining the same as in years past, members may still only enter 1 photo per category, max 15 photos.

Also, photos qualify directly from county to state for this contest.  District contests have no bearing on qualifying for the state contest.  Senior members (grades 9-12th) must place first at the COUNTY level to compete at state. State level participants will register and pay for entries on 4HOnline and then upload their photos on Submittable, which is the platform we use to manage the judging process.

**DISTRICT RULES:** District 10 4-H will also host a photography contest. Photos must be uploaded on 4HOnline (limit 3). The District contest is NOT the qualifier for State Photography contest. **Deadline for District contest will be: February 21, 2022.**

**STATE RULES:** Click [HERE](https://agrilife.org/bexarcounty/files/2021/09/21-22_Photography_Rules.pdf) for the rules and guidelines for the 2021-2022 Texas 4-H Photography contest.  Please share this information with your kids and leaders.

**State Record Book Guidelines (21-22) Family Guide** [**RELEASED**](https://texas4-h.tamu.edu/wp-content/uploads/recordbook_family_guide_2021_2022.pdf)**!**

* + **The 2021-2022 Record Book Guide for families is now available** [**HERE**](https://texas4-h.tamu.edu/wp-content/uploads/recordbook_family_guide_2021_2022.pdf)**! Check out the guide now to make yourself aware of changes that may impact your 4-H'ers record books this 4-H year.**

**Other 4-H Invitational Contests:**

* ***2021 Coastal Bend Classic Livestock Judging Contest – Dec. 3, 2021***

The Coastal Bend Classic Livestock Judging Contest will be held on the San Patricio County Fairgrounds Dec. 3, 2021. Please click on the fliers below and share with prospective 4-H members to participate:

* [*Coastal Bend Classic Livestock Judging Flyer*](https://agrilife.org/bexarcounty/files/2021/11/CBC-Livestock-JudgingFlyer-FINAL-1.pdf)
* [*Coastal Bend Classic Livestock Judging Rules*](https://agrilife.org/bexarcounty/files/2021/11/Coastal-Bend-Classic-Livestock-Judging-Rules-Final.pdf)
* ***2022 Texas 4-H Dog Show T-Shirt Design Contest – Due Feb. 15, 2022  
  \*CLOVER KID DIVISION HAS BEEN ADDED TO THIS CONTEST!* 😊**

Texas 4-H members are invited to submit their designs to be selected for the official Texas 4-H Dog Show T-Shirt. Entries will be judged in Age Divisions (Clover Kid/Junior/Intermediate/Senior). One winner from each age division (total of 3 winners) will have their design produced as a T-Shirt. Details on design criteria can be found on this [FLYER](https://agrilife.org/bexarcounty/files/2021/11/new-dog-show-flyer.png). Submissions are due via email to [Cory.Hundl@ag.tamu.edu](mailto:Cory.Hundl@ag.tamu.edu) by Feb. 15, 2022.

* ***Invitational Quiz Bowl Contest (Walker County)***

Walker County will be hosting an Invitational Quiz Bowl Contest for Livestock, Horse, and FCH on Friday, January 14th at the Walker County Storm Shelter in Huntsville. Open to 4-H and FFA Teams. See [FLYER](https://agrilife.org/bexarcounty/files/2021/11/Walker.jpg) for information.

**Quick Glance for ALL UPCOMING Shooting Sports Events/Trainings**

* **Access all shooting sports events, trainings, & contests here:** [4-H Natural Resources Program Activity and Event Schedule - Google Docs](https://docs.google.com/document/d/1s-dAH2_xn3qX9pREBfURfxtSukI3WXTNXst8x5PnEV0/edit)

*Educational program of Texas A&M AgriLife Extension are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to provide reasonable accommodations for our events for all persons with disabilities. We request that you contact our office at least five days in advance of an event to advise us of the auxiliary aid or service that you require.*

**2021-2022 County – District – State CONTEST/EVENTS CALENDAR***\*This is calendar is subject to change. Please make sure you check contest guidelines closely and adjust dates/locations/times as necessary\**

**Nov. 30 – Dec. 2, 2021: District 10 Fall Roundup in Kerrville, TX –** [**Roundup Guide POSTED**](https://agrilife.org/bexarcounty/files/2021/10/2021-2022-Fall-Roundup-Guide.pdf)**!**

* + **Nov. 30 – Horse/Livestock Quiz Bowl & Ed. Presentation/Public Speaking Contest**
  + **Dec. 1 – Food Show, FCH Quiz Bowl & Entomology Judging**
  + **Dec. 2 – Food Challenge Contest**

**Feb. 10, 2022 - District 10 Dairy Judging Contest w/ S.A.L.E.**

**Feb. 14, 2022 - District 10 Horse Judging Contest w/ S.A.L.E.**

**Feb. 19, 2022 - District 10 Consumer Decision Making Contest w/ S.A.L.E.**

**Feb. 21, 2022 – District 10 Photography Contest via** [**v2.4honline.com**](file:///C:\Users\Natalie.Cervantes\Documents\Newsletter\v2.4honline.com) **–** [**Letter/Rules POSTED**](https://agrilife.org/bexarcounty/files/2021/11/D-10-Photography-Letter-2022.pdf)**!**

**Mar. 12, 2022 – County Fashion Show/D2D/Storyboard Contest**

**Mar. 12, 2022 – County Share-the-Fun Contest**

**Mar. 14, 2022 – County Photography Contest (Virtual)**

**Mar. 21, 2022 – District 10 Spring Roundup Registration OPENS on** [**v2.4honline.com**](file:///C:\Users\Natalie.Cervantes\Documents\Newsletter\v2.4honline.com)

**Mar. 30, 2022 – District 10 Spring Roundup Registration CLOSES on** [**v2.4honline.com**](file:///C:\Users\Natalie.Cervantes\Documents\Newsletter\v2.4honline.com)

**Apr. 1, 2022 – District 10 Spring Roundup Registration LATE ENTRY CLOSES on** [**v2.4honline.com**](file:///C:\Users\Natalie.Cervantes\Documents\Newsletter\v2.4honline.com)

**Apr. 8, 2022 – County Project Show**

**Apr. 19-23, 2022 – District 10 Spring Roundup (Several Locations)**

* + **April 19 – Leaders for Life (Seguin, TX)**
  + **April 20 – Livestock Judging (Fredericksburg, TX)**
  + **April 21 – Range Evaluation, Range/Pasture ID, Wool/Mohair Judging, & Share-the-Fun (Fredericksburg, TX)**
  + **April 22 – Soil Judging, Fashion Show, Duds 2 Dazzle, and Fashion Storyboard (Fredericksburg, TX)**
  + **April 23 – Smallbore Rifle Contest (Floresville, TX)**

**May 6, 2022 – Bexar County S.A.L.E. Scholarship Applications DUE**

**May 20, 2022 – Bexar County S.A.L.E. Scholarship Interviews- *NO ALTERNATIVE DATES WILL BE AVAILABLE***

**June 6-9, 2022 – Texas 4-H State Roundup in College Station, TX** [**Roundup Website**](https://texas4-h.tamu.edu/events/roundup/)

**June 13, 2022 – County Record Books/Awards/Ambassador Applications Due** [**Record Book Guide POSTED**](https://texas4-h.tamu.edu/wp-content/uploads/recordbook_family_guide_2021_2022.pdf)**!**

**June 2022 (Dates TBA) - District 10 Horse Show**

**June 2022 (Dates TBA) District 10 Leadership Lab (Location TBA)**

**July 8, 2022 – Bexar County Gold Star Interviews- *NO ALTERNATIVE DATES WILL BE AVAILABLE***

**July 8-10, 2022 - Texas 4-H State Dog Show**

**July 16, 2022 – Bexar County Club Officer Training**

**July 17-23, 2022 - Texas 4-H Shooting Sports State Games, National Shooting** C**omplex**

**July 2022 (Dates TBA) Texas 4-H Horse Show (Bryan, TX)**

**August 6, 2022 – Bexar County 4-H Awards Program & Silent Auction**