



# IMPORTANT REMINDERS

## **4-H Office OPEN!**

### **Mailing Address:**

3355 Cherry Ridge Dr. S-212

San Antonio, TX 78230

**Phone:** (210) 631-0400

**Fax:** (210) 631-0429

**Office Hours:** 8AM – 5PM

*(Closed 12PM-1PM Lunch  
& County Holidays)*

### **4-H Staff**

◦ **Natalie Cervantes**

[ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)

*4-H & Youth Development*

◦ **Sayako Seymour**

[Sayako.Seymour@ag.tamu.edu](mailto:Sayako.Seymour@ag.tamu.edu)

*4-H & Youth Development CEP*

◦ **Sam Womble**

[Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu)

*Ag & Natural Resources*

◦ **Angie Gutierrez**

[aogutierrez@ag.tamu.edu](mailto:aogutierrez@ag.tamu.edu)

*Family & Community Health*

◦ **Kevin Knapick**

[Kevin.Knapick@ag.tamu.edu](mailto:Kevin.Knapick@ag.tamu.edu)

*Youth Outreach Educator*

◦ **Sarah Nichols**

[Sarah.Nichols@ag.tamu.edu](mailto:Sarah.Nichols@ag.tamu.edu)

*4-H Office Assistant IV*

## **DEADLINES AT A GLANCE:**

- NOV 1 – [Land Stewardship Ambassador Application Closes](#)
- NOV 1 – [BCJLS Entries DEADLINE \\*ENTRY VIA CLUB MANAGER\\*](#)
- NOV 1 – [Tom Green County Invitational Food Challenge Deadline](#)
- NOV 3 – [District 10 Fall Roundup Contest Registrations CLOSES on 4HOnline](#)
- NOV 4 – [County Ed. Presentation & Public Spkg. Contest DEADLINE](#)
- **NOV 5 – [Major Stock Show & Jr. Shoot Out Entries DUE to 4-H Office](#)**
- NOV 5 – [Deadline w/late fee District 10 Fall Roundup Contest Registrations](#)
- NOV 6 – [County Ed. Presentation & Public Spkg. Contest – SAVE THE DATE!](#)
- NOV 8 – [Central Texas Consumer Decision Making Invitational Deadline](#)
- NOV 9 – **Swine Validation: 4 – 6 pm @ Judson High School**
- NOV 10 – **Swine Validation: 4:30 – 6 pm @ Southwest High School**
- NOV 13 – **Swine Validation: 2 – 5 pm @ O'Connor High School**
- NOV 13 – [One Day 4-H Barn Buddies Community Service Event](#)
- NOV 13 – [Bexar County Open Horse Show // Class List](#)
- NOV 13 – [9<sup>th</sup> Annual Bexar 4-H Shoot-Out Early Bird Registration](#)
- NOV 13 – [Coryell County Gun Club SALE Qualifying Shoot](#)
- NOV 15 – [BCJLS Scholarship Deadline](#)
- NOV 15 – [Capital Farm Credit Community Outreach Grant Deadline](#)
- NOV 16 – **Swine Validation: 4 – 6 pm @ Madison High School**
- NOV 19 – [Vet Science Day Camp 2 – Brownwood TX](#)
- NOV 20 – [9<sup>th</sup> Annual Bexar 4-H Shoot-Out \(Late Registration Available\)](#)
- NOV 20 – [Panther Round-up Lamb & Goat Prospect Show](#)
- NOV 23 – **Swine Validation: 2 – 5 pm @ East Central High School**
- NOV 27-28 – [Gobble till you Wobble Jackpot Show – Kerrville, TX](#)
- NOV 28 – [Showdown at the Bosque 2021](#)
- NOV 30 – [Deadline for Prizes for the Texas Jerky Jackpot Fundraiser](#)
- NOV 30- **World's Finest Chocolate \$\$\$ due to Bexar 4-H Office**
- NOV 30-DEC 2 – **District 10 Fall Roundup – Kerrville, TX – [Guide Posted!](#)**
- DEC 23 – [2022 International 4-H Outbound Program Deadline](#)
- DEC 27 – [Arizona National Livestock Judging Contest & Recruiting Event](#)
- JAN 6 – [Registration Deadline for Walker Invitational Quiz Bowl Deadline](#)
- JAN 31 – [Texas Corn Producers Scholarship DEADLINE](#)

# QUICK LOCAL ANNOUNCEMENTS!

## **Upcoming Bexar County One Day 4-H Community Service**

The Bexar County 4-H Program has designated this year's annual Barn Buddies event as our official One Day 4-H project for 2021. See below on how to get involved with this awesome program:


Find event information updates at <https://www.facebook.com/Helotes4HBarnBuddies/>

We are looking for youth/adult volunteers who would like to help out at the event in various capacities (Set-up, tear down, greeting guests & buddies and more.) If you are interested in signing up please fill out this [VOLUNTEER FORM](#) and email to: [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu).

## **Upcoming Validation/Stock Show Reminders:**

1. Swine Validation Schedule **\*NOTE: Sam Womble will only be attending the O'Connor and East Central validation.** If you need to attend Judson, Southwest or Madison's validation you will need to coordinate with Sam via email [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu) to make sure your paperwork and tags are available.
  - a. November 9<sup>th</sup> 4-6 pm Judson HS
  - b. November 10<sup>th</sup> 4:30-6 pm Southwest HS
  - c. November 13<sup>th</sup> 2-5 pm O'Connor High School
  - d. November 16<sup>th</sup> 4-6 pm James Madison HS
  - e. November 23<sup>rd</sup> 2-5 pm East Central HS
2. **Deadline for all Major Show entries is this Friday! Late entries after this date will be assessed a +\$100 LATE FEE!** [Major Show Entry Help Website is updated with ALL entry forms, premium books, schedules and MORE!](#)
3. **Major Show Entry Sign Up: (November 1-5, 8:30-5:00 pm):** If you plan on exhibiting at any of the Major Stock Shows through 4-H, Sam will host sign up appointments to help process, check and CORRECT paperwork/payments before you leave our office. It is important you sign up for this appointment to ensure your stock show entries are submitted correctly. To sign up, please go to: <https://www.signupgenius.com/go/8050944ACA62FAAFB6-major>
4. **Quality Counts:** If you have changed age category (Jr to Int. or Int. to Sr) , you will be required to complete the Quality Counts training again. **Please take care of this ASAP.** The website is <http://agrilife.org/qualitycounts>
5. **From Sam Womble:** If you have questions or need help with your projects – feeding, health, showmanship, etc. I'm happy to help you. I'd like to see your animal projects as well so please feel free to contact me to schedule a date and time: Email – Sam. [Womble@ag.tamu.edu](mailto:Womble@ag.tamu.edu)

## **County Roundup Contest DEADLINE Nov. 4, 2021**

 Please join us on Saturday, Nov. 6, 2021 at the Bexar Extension Office (3355 Cherry Ridge St., Suite 208) for the 2021 County Roundup. This contest is a **practice contest!** A 4-H member DOES NOT need to attend to compete District, however participation is highly encouraged! **Deadline to enter is Nov. 4, 2021.** Please reference the rules and guidelines here:

<https://agrilife.org/bexarcounty/files/2021/10/2021-County-Roundup-Entry-Form.pdf>

**Don't Forget! District Roundup Contest DEADLINE Nov. 3, 2021!**

# 4-H LIVESTOCK & HORSE EVENTS

## 2021 Validation Information & Calendar

### Swine Validation Events:

**NEW** **IMPORTANT!** If you will be attending the Judson, Southwest or Madison validation, please contact [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu) to make arrangements.

November 9 – 4 – 6 pm Judson  
November 10 – 4:30 – 6 pm Southwest  
November 13 – 2 – 5 pm O'Connor  
November 16 – 4 – 6 pm James Madison  
November 23 – 2 – 5 pm East Central

### **Major Show Entry Sign Up: (November 1-5, 8:30-5:00 pm) \*DUE NOV. 5<sup>th</sup>:**

- If you plan on exhibiting at any of the Major Stock Shows (**NOT** BCJLS!) through 4-H, **Sam will host sign up appointments** to help process, check and CORRECT paperwork/payments before you leave our office. You are welcome to download all your paperwork [HERE](#). Please fill out your [Summary Sheet](#) prior to your appointment. It is important you sign up for this appointment to ensure your stock show entries are submitted correctly. To sign up, please go to: <https://www.signupgenius.com/go/8050944ACA62FAAFB6-major>

### **Bexar County Junior Livestock Show Information \*DUE NOV. 1<sup>st</sup>**

- If you plan on exhibiting at the Bexar County Junior Livestock Show through 4-H, **You will need to sign up for the show via your CLUB MANAGER.** All BCJLS entries are done online, and Club Managers can begin registering participants here: <https://bexar.fairwire.com/> Each club is assigned a “Club Password” in order to login to the registration site. If you are a NEW club and intend to participate this year in BJCLS, please email [entries@bcjls.com](mailto:entries@bcjls.com) to generate a password. **All clubs must register online by Nov. 1st, 2021 in order to exhibit at BCJLS! Payment for entries due on Nov. 15<sup>th</sup>!**
  - **Show Website:** [https://bcjls.org/show\\_information/](https://bcjls.org/show_information/)
  - **Show Rules:** <https://bcjls.org/wp-content/uploads/2021/09/59th-Rules.pdf-91321.pdf>
  - **Show Schedule:** [https://bcjls.org/wp-content/uploads/2021/08/Schedule\\_08\\_07\\_2021.pdf](https://bcjls.org/wp-content/uploads/2021/08/Schedule_08_07_2021.pdf)
  - **Livestock Entry Form:** <https://bcjls.org/wp-content/uploads/2021/09/Entry-form-revised-2021.pdf>
    - **Breeding Swine Form:** <https://bcjls.org/wp-content/uploads/2021/10/Breeding-Swine-Form-.pdf>
  - **Ag Mech Entry Form:** [https://bcjls.org/wp-content/uploads/2021/10/RWH\\_AgMechEntryApplication.pdf](https://bcjls.org/wp-content/uploads/2021/10/RWH_AgMechEntryApplication.pdf)
  - **Food & Creative Arts Entry Form:** [https://bcjls.org/wp-content/uploads/2021/10/2021-CreativeArtsEntry-10\\_10\\_2021Edit.pdf](https://bcjls.org/wp-content/uploads/2021/10/2021-CreativeArtsEntry-10_10_2021Edit.pdf)

### **Calf Scramble Sign Up for ALL Shows are OPEN!**

- All Major Show Calf Scramble paperwork can be found [HERE](#). 4-H members who are interested in participating in Calf Scramble should turn in paperwork to Sam Womble. Original copies/signatures required.

**Quality Counts Updates & Reminders:** **Quality Counts is open and ready for youth who need to take the course for the first time or renew their verification.** Exhibitors only have to take the course **once per grade level division:** junior 3-5, intermediate 6-8, senior 9-12. For a copy of PDF INSTRUCTIONS: [CLICK HERE](#). **Quality Counts verification is required for all major livestock show exhibitors.** The number must be used on major livestock show entries (therefore, it is important that exhibitors complete this **before** entry). Your county or local shows may also require Quality Counts. FOR QUESTIONS RELATED TO TECHNICAL ISSUES OR LOGIN INFORMATION CONTACT: [LEARNONLINE@AG.TAMU.EDU](mailto:LEARNONLINE@AG.TAMU.EDU) Here is also a link to FAQ for both exhibitor families and for County Extension Agents and Agricultural Science Teachers: [FAQ PDF](#)

**Livestock Ethics Policy Reminders** – At validation last month, you were given a copy of the Livestock Ethics Policy. The document is available online at <https://texasyouthlivestock.com/wp-content/uploads/2021/04/2021-2022-Ethics-Policy-FINAL-4721-1.pdf> Please read this document in its entirety and **pay particular attention to items 3, 4 & 9.**

## **Upcoming Livestock Programs, Clinics & Shows**

**NEW**

### ***Junior Livestock Judging and Recruiting Event at the Arizona National – Deadline Dec. 27, 2021***

The Arizona National would like to invite all junior livestock judges to the 2021 show to participate in a first of its kind Livestock Judging Contest/Recruiting Event. We are working with junior college judging coaches to officiate and take reasons, giving them the opportunity to experience, first hand, the quality livestock judges at our show. Collegiate coaches are encouraged to use this contest as an opportunity to recruit. If you have livestock judges with collegiate judging ambitions this is where they need to be! See [FLYER](#) for details.

**NEW**

### ***Panther Round-up Lamb & Goat Prospect Show – Nov. 20, 2021***

The Walter Gerlach Livestock Show Booster Club is hosting a Jr. and Sr. Lamb and Goat Show on Nov. 20, 2021 at the Steve Chumbley Ag Park (18945 Babcock Rd.). Entries will be accepted up to the day of the show! Please see the full [FLYER](#) for all details.

- ***Gobble till you Wobble Jackpot Show – Nov. 27-28, 2021***

The Gobble till you Wobble Jackpot Show will be hosted at the Kerr County Hill Country Youth Event Center, Saturday, and Sunday Nov. 27-28, 2021. See flyers link here for [SHOW/VENDOR INFO](#).

- ***Eagle Ford Shale Showdown – Karnes County***

4-H members are invited to Karnes County for their Lamb/Goat Prospect show on November 13, 2021. Flyer [HERE](#).

- ***Dove Country Classic – Karnes County***

4-H members are invited to Karnes County for their Steer Prospect show on November 20, 2021. Flyer [HERE](#).

- ***South Texas Double Trouble Prospect Show – Jourdanton, TX***

4-H members are invited to the South Texas Double Prospect Show held on November 13, 2021 at the Cowboy Fellowship Church Arena in Jourdanton, TX. Show details and schedule [HERE](#). You can register for this event online at: <https://www.eventbrite.com/e/2021-south-texasdouble-trouble-steer-heifershow-tickets-165446018495>

- ***Showdown at the Bosque – Nov. 28, 2021***

The Showdown at the Bosque Prospect Show will be held Sunday, Nov. 28, 2021 in Clifton, TX (108 E 7th St. Clifton, TX). All entries paid/postmarked by Oct. 29th will receive a FREE T-Shirt. See flyer for more details: [FLYER](#).

- ***2021 Dimmit County Classic Prospect Show*** – Dimmit County invites 4-H members to their annual Prospect Show on Dec. 4-5, 2021 in Carrizo Springs, TX. Flyer and information [HERE](#).

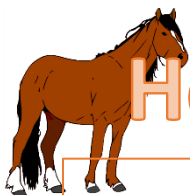
**NEW**

### ***Invitational Quiz Bowl Contest (Walker County)***

Walker County will be hosting an Invitational Quiz Bowl Contest for Livestock, Horse, and FCH on Friday, January 14<sup>th</sup> at the Walker County Storm Shelter in Huntsville. Open to 4-H and FFA Teams. See [FLYER](#) for information.

- ***FREE TO A GOOD HOME – 2 Mini Rex Rabbits***

Our office received a call that a Bexar County Resident (Doug) 614-284-6327 has 2 rabbits to donate (Mini Rex) to a good home. Please call Doug directly to inquire.



# Horse Project Events & Resources



## Upcoming Bexar County 4-H Open Horse Show Schedule (21-22)

- **Information:** The Bexar County 4-H Horse Leaders will be hosting a series of Open Horse shows for the 2021-2022 4-H Year. All 4-H members who are involved in the Bexar County 4-H Horse Project are welcome! Below are the dates and information for each show. You can also see the flyer [HERE](#).
  - **November 13, 2021** – [Class List HERE](#)
  - **January 8, 2022**
  - **March 26, 2022**
- **All shows will be held at the Guadalupe County Fair Grounds in Seguin, TX!** Stalls, RV Hookups, Concessions are available at the show. Open arena the night before. \$85 All Day Fee or \$10 per Class (+Office/Stall/Ground Fees)
- **Awards:** Grand/Reserve for all divisions (English, Western, Speed). Performance All-Around awards in each age group and Ribbons (1<sup>st</sup>-10<sup>th</sup> in every class). Series prizes awarded at end of the year (eligibility required).
- **Age Groups:**
  - Junior – 13 & Under
  - Seniors – 14-18
  - Adults – 19+
  - W/T Youth – 10 & Under
  - W/T Youth – 11-18
  - W/T Adult- 19+

**Show Information:** Upcoming show information is available on the [Bexar 4-H Horse Leaders Facebook page](#). 4-H member competing for end of the year awards & prizes MUST complete an academic eligibility form to remain eligible for competitive awards.

## Open Horse Show (Nov. 13<sup>th</sup>) Entries OPEN!

**Information:** Entries are open for our show on November 13th! To enter, go to [HorseShowsOnline.com](https://www.horshowsonline.com) - click on show selector - future shows and scroll down to find ours. Then click on “enter this show online - free”

If you haven't ever used this website to enter a show you will have to create an account (this doesn't work well on phones) we recommend doing it on a computer. If you have any questions please reach out to Katie at 210-274-8004.

The first 15 to enter will get a gift at the show! See class list [HERE](#). Flyer for Horse Show details [HERE](#).

the webinar details and registration. They'll be giving away some AYHC swag during the live presentation!

## Upcoming Horse Judging Opportunities:

**Information:** If you have horse judging teams in your club please pass along the following opportunities to them:

- **AQHA World Show** – Judging practice Opportunity **November 7, 2021** Oklahoma City (flyer [HERE](#))
- **National Cutting Horse Association Judging Contest** – **December 3-4, 2021** Fort Worth (flyer [HERE](#))

# Texas 4-H 2021-2022 Scholarship Information

## Texas 4-H Foundation Scholarship Updates:

We have **CONFIRMED** dates for the 2022 Texas 4-H Foundation Opportunity Scholarship. Please see below.

November 1 <sup>st</sup>	Scholarship Applications OPEN
February 15 <sup>th</sup> at 11:59 PM	Scholarship Application DEADLINE
February 22 <sup>nd</sup> by 5:00 PM	CEA Approval DEADLINE
April 29 <sup>th</sup> – May 1 <sup>st</sup>	Scholarship Interviews
Mid May	Scholarship Winner Notifications
June 7 <sup>th</sup> – 9 <sup>th</sup>	Scholarship Banquets

\*\*\***NEW** this year - we will not be utilizing the CEA verification form. We will be sending agents a list of applicants that have submitted by the deadline for you to approve/verify enrollment & eligibility.

\*\*\***NEW** this year – applicants invited to interview will do a self-sign up for their interview time. It will be first come first serve. We will let everyone know ahead of time the date and time we will release the list and notifications.

\*\*\* **CONTINUING** this year – Universities and Colleges are continuing to have the ACT/SAT optional for the 2022 application year so we will not be requiring it again this year for applicants.

## Texas Corn Producers Scholarship: Due January 31, 2022



Texas Corn Producers Association are offering two \$1,000 scholarships to high school seniors and two \$1,000 scholarships for college undergraduates. This year, students can apply to scholarships from both Texas Corn Producers and the National Corn Growers Association with one application. You can find more details on NCGA and Texas Corn scholarships, as well as access the application on the website. [Access website by clicking here.](#)

## Bexar ANR Scholarship Announced!

The Bexar County ANR Committee has released the scholarship paperwork and deadline for this year's academic scholarship. Please access the application [HERE!](#)

## Bexar County Junior Livestock Show Scholarship Updates:

- Eligibility:**
1. Must be a Bexar County 4-H or Bexar County FFA member in good standing.
  2. Must have exhibited at the BCJLS the (2) previous years and be entered in this year's show.
  3. Please provide records showing previous 2 years participation.
  4. Be a current year graduating senior & must attend college in the fall semester of 2022.

**Rules & Application:** The BCJLS will award, to qualifying applicants up to twelve (12) \$500.00 scholarships at the 59<sup>th</sup> Annual Auction of Champions. Applicant must be present at the Auction of Champions to receive scholarship. Completed applications must be submitted to: **BCJLS – Scholarship P.O Box 1193 Adkins, TX 78101** Completed applications must be received or postmarked no later than **November 15, 2021**. It is the responsibility of the exhibitor to ensure the application is postmarked correctly. Applications must be typewritten, or computer generated except for required signatures. (Academic information may be handwritten by high school counselor or principal.) Results will be posted outside the show office during the week of the show. Scholarship recipients are required to attend the BCJLS auction 2 hours prior to the posted time for the start of the auction to line up for presentation of the scholarship. Scholarship awards will be made directly to the recipient's chosen institution of higher learning, to be applied toward tuition, board and/or fees. Scholarship recipients must furnish a copy of their registration/schedule to the BCJLS treasurer by August 31, 2020. Please email copy to treasurer1@bcjls.com. Registration/schedule must have the recipient's name, student ID# and/or account#, and the name and mailing address of the institution of higher learning. If copy of registration/schedule is not received by August 31, 2022, the recipient will forfeit the scholarship award. Note: All decisions of the scholarship committee will be final. [Download Application HERE](#)



## 2021 Bexar County One Day 4-H Barn Buddies Event – Nov. 13, 2021

The Bexar County 4-H Program has designated this year's annual Barn Buddies event as our official One Day 4-H project for 2021. See below on how to get involved with this awesome program. Find event information updates at <https://www.facebook.com/Helotes4HBarnBuddies/> We are looking for youth/adult volunteers who would like to help out at the event in various capacities (Set-up, tear down, greeting guests & buddies and more.) If you are interested in signing up please fill out this [VOLUNTEER FORM](#) and email to: [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu).

## Urban Farm Harvest Event – 4-H members needed:

- **Information:** Did you know that the Bexar County AgriLife Extension Office is currently hard at work maintaining and harvesting our Greenies Urban Farm? To date, due to everyone's awesome efforts, we have harvested **1,892 lbs.** of fresh vegetables that has gone to various organizations in need! We are looking for 4-H members eager to help with this endeavor! Please wear appropriate clothing (especially appropriate boots because of potentially wet/muddy soil), gloves, sunscreen, clippers, scissors, and bring drinking water.

### Greenies Urban Farm Harvest Day:

- **Dates:** Thursday, November 4<sup>th</sup>, 2021 @ 8:00 a.m. – 11:00 a.m.
- **Location:** 1715 Sherman Rd., San Antonio, TX 78202 - The Greenies Urban Farm is behind the Young Men's Leadership Academy, but hidden from the view! Park near the orange house at 1602 Sherman Rd. Please do not park in the field.
- If you have any questions, please email Nick Vazquez: [Nick.Vazquez@ag.tamu.edu](mailto:Nick.Vazquez@ag.tamu.edu)

**NEW**

## Master Wellness Volunteer Opportunity (For Youth & Adults!)

- **Information:** One of AgriLife Extension's high-priority issues is helping Texans improve their health. Research shows at least 50% of health status is due to lifestyle factors such as not using tobacco, being physically active, maintaining a normal weight and good nutrition, among many others. Our Master Wellness program is designed to help youth and adults gain insight into better living and then channel their knowledge toward volunteerism. Be apart of this great program by registering for the NEXT Master Wellness class in 2022. See flyer [HERE](#). Questions? Contact Ashley Hernandez: [Ashley.Hernandez@ag.tamu.edu](mailto:Ashley.Hernandez@ag.tamu.edu)

## Junior Leadership Retreat in Brownwood, TX – Nov. 12-14, 2021

Junior Leadership Retreat is coming up in November from the 12<sup>th</sup>-14<sup>th</sup>! Please see the attached [flyer](#) for information about JLR at the 4-H Center in Brownwood. Registration is on their [website](#) through Active Networks. JLR Is a great leadership opportunity for younger 4-H members. Registrations due Oct. 22, 2021

## 2021 Capital Farm Credit Community Outreach Grant

Applications are open for Capital Farm Credit's Community Outreach Grant Program and will be closed Nov. 15, 2021. This program continues to provide grants to Texas 4-H Clubs to assist them in bringing positive change to local communities. Detailed information of the grant program is outlined below. [2021 applications for 4-H Club entries can be submitted online by clicking here.](#)

## 2022 International 4-H Outbound Programs

**Information:** States' 4-H International's mission is to enhance world understanding and global citizenship, which we believe can be achieved through living with a local host family and immersing oneself in another culture. Download the attached informational documents [[Program Cost/Application](#)] & [[Program Details](#)] for more information about the program. Intent to apply is **Dec. 23, 2021**.

## It's The Texas 4-H Jerky Jackpot!

The Texas 4-H Youth Development Foundation has an EXCITING ANNOUNCEMENT! The Foundation has partnered with rodeo legend and Texas rancher Bob Tallman to create an exclusive fundraiser that will put money RIGHT IN YOUR COUNTY'S POCKET! **The best news** . . . all you'll need to do is send some emails, make a few social media posts and wait for the money to head your way! **No collecting money, no order sheets to send, no door to door** . . . it's all done online and completely managed by the Foundation. More info: [Home — Jerky Jackpot \(givecloud.co\)](#)

For every bag you sell, you'll be eligible to win some great prizes like these:

- 25 bags – Jerky Jackpot Hat and T-Shirt
- 100 bags – \$50 Gift card
- 250 bags – \$100 Gift Card
- 500 bags – Apple Air Pods
- 1,000 bags – \$250 Gift Card
- 2,500 bags – Apple iPad
- 5,000 bags – 2 tickets to the Wrangler National Finals Rodeo, airfare and hotels for 2 nights included
- *Credit for sales is earned when the people who buy jerky list your name and county on their order.*

**Want to get started?** First download the Jerky Jackpot toolkit that contains all your social media marketing materials and information. Access [HERE](#). **Link to Order Jerky:** <https://texas4hfoundation.givecloud.co/>

## Land Stewardship Ambassador Application OPEN – Closes Nov. 1, 2021

- **Information:** The Witte Museum has partnered with East Foundation to deploy our fourth cohort of Land Stewardship Ambassadors. This is a 10-week program which will raise awareness of land stewardship principles, promote civic engagement and inspire students to obtain careers that support land stewardship. Through interactive experiences, career exploration and the study of stewardship, the Land Stewardship Ambassadors Program (LSA) teaches students how to be a voice for Texas. See flyer [HERE](#) & Press Release Details [HERE](#).
- **The application is now open** and can be found at the link provided [HERE](#). The application deadline will close November 1, 2021. This is a reading and writing intensive course. Semifinalists will participate in a Zoom Interview the week of November 8-12, 2021. Finalists will be notified November 15, 2021. On December 12, 2021, there will be a student-parent informational meeting to prepare for the Spring 2022 Semester.
- At the end of the semester-long program, students give a presentation to their peers about a topic related to land stewardship and are awarded a \$400 stipend. The Land Stewardship Ambassadors program is proudly sponsored by Texas Farm Credit.



# 4-H Project Trainings

## 4-H Speaker Request Form- **VIRTUAL TRAININGS OFFERED!**

- **Information:** If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this [form](#) and submit to [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu) at least 2 weeks prior to the requested date. Please allow 3-5 business days for confirmation. If you have any questions, please contact us at 210-631-0400.

### 2021 Upcoming Virtual/In-Person Trainings

<p><i>FCH Contest Learning Series: FCH Quiz Bowl</i></p>	<p>11/4/21</p>	 <p><b>4-H FCH CONTEST LEARNING Series</b></p> <p>TEXAS A&amp;M AGRILIFE EXTENSION</p> <p><b>THURSDAYS</b> <b>Sept. 30 - Nov. 4</b> 12:00 - 1:00pm</p> <p>Zoom Link: <a href="https://agrilife.zoom.us/j/98732216881?pwd=RGJNT3h4bzdzUkthOEc2VGc6cnliZz09">https://agrilife.zoom.us/j/98732216881?pwd=RGJNT3h4bzdzUkthOEc2VGc6cnliZz09</a></p> <p>Meeting ID: 987 3221 6881 Passcode: 4HFCH</p> <p>For More Information: <a href="mailto:julie.gardner@ag.tamu.edu">Dr. Julie Gardner</a> <a href="mailto:julie.gardner@ag.tamu.edu">julie.gardner@ag.tamu.edu</a></p> <p>Weekly Topics: 9/30 Fashion &amp; Interior Design Storyboard 10/7 Food Challenge 10/14 Consumer Decision Making 10/21 Food Show 10/28 Healthy Lifestyles 11/4 FCH Quiz Bowl</p> <p>Download Calendar: <a href="https://agrilife.zoom.us/j/98732216881?pwd=RGJNT3h4bzdzUkthOEc2VGc6cnliZz09">https://agrilife.zoom.us/j/98732216881?pwd=RGJNT3h4bzdzUkthOEc2VGc6cnliZz09</a></p>	<p>Texas 4-H FCH Contest Learning Series which will be held each on Thursdays during Oct 7 – November 4. The Zoom event will occur from Noon -1:00 PM which will allow agents AND volunteers to attend. The sessions will also be recorded and shared at the end of the series. Link for attending the sessions are active in the attached <a href="#">PDF flyer</a>. The same link and passcode will be used for each session.</p>
--	----------------	--	---

## Leaders 4 Life Training Recording

If you missed last week's Leaders 4 Life training please access the recording. Link to the presentation: <https://youtu.be/nQBvy57rePc>

## 4-H Vet Science Day Camps

The Texas A&M AgriLife Veterinary Science Certificate Program would like to announce their final day camp on November 19<sup>th</sup> at the Texas 4-H Conference Center in Brownwood. The November camp is designed for students 11- 13 years old. These participants will learn about the Veterinary Science Certificate program as a whole as well as skills designed to get them ready to enter the vet clinic. The link for the November Camp: <http://weblink.donorperfect.com/vetsciencenovember>

For more information you can contact Tyler Vogel at [tyler.vogel@ag.tamu.edu](mailto:tyler.vogel@ag.tamu.edu) or 806-679-3980.

## 4-H Hunting Project Coach Certification Trg.

The coach certification training is mandatory for adults leading the 4-H Hunting Project and working with youth in live fire activities using archery, shotgun, rifle, and muzzleloading equipment. This training and certification will cover a leader in the Hunting Project and is not a substitute for any 4-H Shooting Sports discipline training/certification. Participants in the training will also be certified as Texas Parks and Wildlife Department Hunter Education Instructors. This certification will allow them access to a great set of free teaching resources and the ability to certify their 4-H members in Hunter Education anytime during the year. The training is open to 4-H volunteer leaders, Senior division 4-H members desiring to be assistant leaders, and County Extension Agents. Registration will be open on [4-H Online](#) individually for each training location:

**Nov. 20-21 Fort Bend County** - - **Feb. 26-27 Shelby County**

The training is hands on and will include live fire of all related shooting equipment and hunting topics in basic hunting skills, firearm and outdoor safety, game biology, hunting equipment and maintenance, how to teach hunting, teaching resources and locating equipment, hunting laws and regulations, outdoor ethics, and wildlife and habitat management and conservation. Registration fees will cover all materials and curriculum and meals provided on Saturday and Sunday. Meals and lodging options will vary for each training location. Register on [4HOnline](#). For more info contact [lhy-smith@ag.tamu.edu](mailto:lhy-smith@ag.tamu.edu)

## GET \$5 OFF 4-H STEM CHALLENGE KITS

This year's 4-H STEM challenge, Galactic Quest, explores the history of humans in space, the technology and resources needed for missions, and the obstacles humans encounter in orbit. For a limited time, get \$5 off each educator kit and \$3 off each family kit (limit 20 discounted kits per transaction) thanks to the generous support of our 2021 signature partner the United States Space Force. [Order by clicking here.](#)

## 4-H Sport Fishing Certification Training

This leader training is **not mandatory** for the 4-H Sportfishing project. However, the training will provide knowledge, skills, and resources to help develop the project and offer it locally. **Participants in the training will also be certified as Texas Parks and Wildlife Department Angler Education Instructors.** This certification will allow them access to a great set of free resources for teaching and passing along and the ability to certify their 4-H members in Angler Education. The training is open to 4-H volunteer leaders, Senior division 4-H members desiring to be assistant leaders, and County Extension Agents. Registration will be open on [4-H Online](#) individually for each training location. The training is hands on and will include topics in basic fishing skills, fish biology, fishing equipment and maintenance, how to teach fishing, teaching resources and locating equipment, aquatic ecology, tackle and lure crafting, fishing laws and regulations, outdoor ethics, outdoor safety, and water management and conservation. Registration fees will cover all materials and curriculum and lunch provided on Saturday. Other meal and lodging options will vary for each training location.





# CONTEST PAGE:



## District/State Contest Reimbursement Form

- **Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; no longer automatically mailed. See details below:
- **How:** Please fill out and return the [Reimbursement Form](#) to [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)

## District 10 4-H Fall Roundup: Guide posted [HERE!](#)

**\*DEADLINE IS THIS WEDNESDAY, Nov. 3, 2021!**

- **Contest Dates**
  - Nov. 30 – Horse/Livestock Quiz Bowl & Ed. Presentation/Public Speaking Contest
  - Dec. 1 – Food Show, FCH Quiz Bowl & Entomology Judging
  - Dec. 2 – Food Challenge Contest

## State Food Show & Food Challenge Guides RELEASED!

- **State Food Show Guide – Click [HERE](#)**
  - *District 10 Food Show Knowledge Showcase SAMPLE Questions Excel. [Download](#)* **NEW**
- **State Food Challenge Guide - Click [HERE](#)**
  - Remember, State Guides stipulate Senior rules only! County and District may modify the rules for Juniors/Intermediates. Please be sure to pay attention to your County/District packets.

## County Roundup (Educational Presentation/Public Speaking ONLY)

Please join us on Saturday, Nov. 6, 2021 at the Bexar Extension Office (3355 Cherry Ridge St., Suite 208) for the 2021 County Roundup. This contest is a ***practice contest!*** A 4-H member DOES NOT need to attend to compete District, however participation is highly encouraged! **Deadline to enter is Nov. 4, 2021.** Please reference the rules and guidelines here: <https://agrilife.org/bexarcounty/files/2021/10/2021-County-Roundup-Entry-Form.pdf>

## County/State Photography Guidelines Released [HERE!](#)

### District 10 Photography Guidelines Released [HERE!](#) **NEW**

**COUNTY RULES:** Our County deadline for photos will be on: **March 14, 2022.** We will have an online system (like last year for photo uploads). **The new theme for this year is “My Hometown”.** The description is outlined within the rules. Remaining the same as in years past, members may still only enter 1 photo per category, max 15 photos.

Also, photos qualify directly from county to state for this contest. District contests have no bearing on qualifying for the state contest. Senior members (grades 9-12<sup>th</sup>) must place first at the COUNTY level to compete at state. State level participants will register and pay for entries on 4HOnline and then upload their photos on Submittable, which is the platform we use to manage the judging process.

**DISTRICT RULES:** District 10 4-H will also host a photography contest. Photos must be uploaded on 4HOnline (limit 3). The District contest is NOT the qualifier for State Photography contest. **Deadline for District contest will be: February 21, 2022.**

**STATE RULES:** Click [HERE](#) for the rules and guidelines for the 2021-2022 Texas 4-H Photography contest. Please share this information with your kids and leaders.

## **State Record Book Guidelines (21-22) Family Guide [RELEASED!](#)**

- The 2021-2022 Record Book Guide for families is now available [HERE!](#) Check out the guide now to make yourself aware of changes that may impact your 4-H'ers record books this 4-H year.

## **Other 4-H Invitational Contests:**

- ***Bexar County Junior Livestock Show Food & Creative Arts Contests***

If you plan on exhibiting at the Bexar County Junior Livestock Show through 4-H, **You will need to sign up for the show via your CLUB MANAGER.** All BCJLS entries are done online, and Club Managers can begin registering participants here: <https://bexar.fairwire.com/> Each club is assigned a “Club Password” in order to login to the registration site. If you are a NEW club and intend to participate this year in BCJLS, please email [entries@bcjls.com](mailto:entries@bcjls.com) to generate a password. **All clubs must register online by Nov. 1st, 2021 in order to exhibit at BCJLS! Payment for entries due on Nov. 15<sup>th</sup>!**

- **Show Website:** [https://bcjls.org/show\\_information/](https://bcjls.org/show_information/)
- **Show Rules:** <https://bcjls.org/wp-content/uploads/2021/09/59th-Rules.pdf-91321.pdf>
- **Show Schedule:** [https://bcjls.org/wp-content/uploads/2021/08/Schedule\\_08\\_07\\_2021.pdf](https://bcjls.org/wp-content/uploads/2021/08/Schedule_08_07_2021.pdf)
- **Food & Creative Arts Entry Form:** [https://bcjls.org/wp-content/uploads/2021/10/2021-CreativeArtsEntry-10\\_10\\_2021Edit.pdf](https://bcjls.org/wp-content/uploads/2021/10/2021-CreativeArtsEntry-10_10_2021Edit.pdf)

- ***2022 Texas 4-H Dog Show T-Shirt Design Contest – Due Feb. 15, 2022***

**NEW**

***\*CLOVER KID DIVISION HAS BEEN ADDED TO THIS CONTEST! 🍀***

Texas 4-H members are invited to submit their designs to be selected for the official Texas 4-H Dog Show T-Shirt. Entries will be judged in Age Divisions (Clover Kid/Junior/Intermediate/Senior). One winner from each age division (total of 3 winners) will have their design produced as a T-Shirt. Details on design criteria can be found on this [FLYER](#). Submissions are due via email to [Cory.Hundl@ag.tamu.edu](mailto:Cory.Hundl@ag.tamu.edu) by Feb. 15, 2022.

- ***Central Texas Consumer Decision Making Contest Invitational – Closes Nov. 8th***

If you have Consumer Decision Making Teams in your club, they are invited to the Central Texas CDM Invitational held **November 20<sup>th</sup>** in Gatesville, TX! See packet [HERE](#), which is also available on judgingcard.com.

- ***Invitational Quiz Bowl Contest (Walker County)***

Walker County will be hosting an Invitational Quiz Bowl Contest for Livestock, Horse, and FCH on Friday, January 14<sup>th</sup> at the Walker County Storm Shelter in Huntsville. Open to 4-H and FFA Teams. See [FLYER](#) for information.

- ***Invitational Food Challenge-Tom Green County***

Tom Green County will be hosting an Invitational Food Challenge contest on November 13<sup>th</sup> at the First Financial Pavilion on the San Angelo Fairgrounds. This contest will be open to the first 50 **paid** teams. The age divisions of this contest will be Junior ( 3<sup>rd</sup> – 5<sup>th</sup> grade ), Intermediate (6<sup>th</sup> – 8<sup>th</sup> grade), and Senior (9<sup>th</sup> – 12<sup>th</sup> grade) teams. The entry fee will be \$40/team, once payment is received your registration will be confirmed. There will not be a late registration period. Please register by November 1<sup>st</sup> on the [Tom Green County 4-H Webpage by clicking here.](#)



## Quick Glance for ALL UPCOMING Shooting Sports Events/Trainings

- **Access all shooting sports events, trainings, & contests here:** [4-H Natural Resources Program Activity and Event Schedule - Google Docs](#)

- **9th ANNUAL BEXAR 4-H SHOOT-OUT - \*SALE Qualifying Event**

Shoot Date: **Saturday, November 20th 2021**

Registration opens at 7am, Mandatory Orientation 8:15am, Shooting begins at 9am, Awards at 6pm-ish

Location: **San Antonio Gun Club, 928 E. Contour Drive, San Antonio, Texas 78212**

Early Registration until **November 13th** at a cost of \$75 per shooter

**Late Registration accepted the day of the shoot assuming squads are available for \$85.**

This shoot is limited to the first 180 registrations. Registration will be taken first come first served with preference given to those who have not attended a 4-H qualified event in the last two years. This is not intended to be a beginner's shoot. All participants should have knowledge of the sport (4-H American Trap), firearms and rules. All standard shooting sports safety rules will be enforced according to the 4-H Shooting Sports as published on the Texas 4-H Shooting Sports Website. For full shoot-out details click [HERE](#).

- **Coryell County 4-H Gun Club - \*SALE Qualifying Event** - The Coryell County Gun Club will be holding a S.A.L.E Qualifying Trap and Sporting clays shoot on November 13, 2021. Please distribute the attached [flyer](#) to any interested clubs or individuals.

*Educational program of Texas A&M AgriLife Extension are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to provide reasonable accommodations for our events for all persons with disabilities. We request that you contact our office at least five days in advance of an event to advise us of the auxiliary aid or service that you require.*

# 2021-2022 County – District – State CONTEST/EVENTS CALENDAR

*\*This is calendar is subject to change. Please make sure you check contest guidelines closely and adjust dates/locations/times as necessary\**

Nov. 3, 2021: District 10 Fall Roundup Registration CLOSSES on [v2.4honline.com](https://v2.4honline.com)

Nov. 5, 2021: District 10 Fall Roundup Registration LATE ENTRY CLOSSES on [v2.4honline.com](https://v2.4honline.com)

Nov. 1, 2021: Bexar County Junior Livestock Show Entries Due! *\*Entries Due to your Club Manager*

Nov. 5, 2021: Major Stock Show Entries DEADLINE to the Bexar Office! [Submission Info HERE!](#)

Nov. 5, 2021: San Antonio Jr.Shoot-Out Entries DEADLINE to the Bexar Office! [Submission Info HERE!](#)

Nov. 6, 2021: County 4-H Roundup (Educational Presentations & Public Speaking Contest) [Guide POSTED!](#)

Nov. 13, 2021: Bexar County One Day 4-H Barn Buddies Community Service Event! [Information HERE!](#)

Nov. 30 – Dec. 2, 2021: District 10 Fall Roundup in Kerrville, TX – [Roundup Guide POSTED!](#)

- Nov. 30 – Horse/Livestock Quiz Bowl & Ed. Presentation/Public Speaking Contest
- Dec. 1 – Food Show, FCH Quiz Bowl & Entomology Judging
- Dec. 2 – Food Challenge Contest

Feb. 2022 (Date TBA) - District 10 Consumer Decision Making Contest w/ S.A.L.E.

Feb. 2022 (Date TBA) - District 10 Horse Judging Contest w/ S.A.L.E.

Feb. 2022 (Date TBA) - District 10 Dairy Judging Contest w/ S.A.L.E.

 Feb. 21, 2022 – District 10 Photography Contest via [v2.4honline.com](https://v2.4honline.com) – [Letter/Rules POSTED!](#)

Mar. 12, 2022 – County Fashion Show/D2D/Storyboard Contest

Mar. 12, 2022 – County Share-the-Fun Contest

Mar. 14, 2022 – County Photography Contest (Virtual)

Mar. 21, 2022 – District 10 Spring Roundup Registration OPENS on [v2.4honline.com](https://v2.4honline.com)

Mar. 30, 2022 – District 10 Spring Roundup Registration CLOSSES on [v2.4honline.com](https://v2.4honline.com)

Apr. 1, 2022 – District 10 Spring Roundup Registration LATE ENTRY CLOSSES on [v2.4honline.com](https://v2.4honline.com)

Apr. 8, 2022 – County Project Show

Apr. 19-23, 2022 – District 10 Spring Roundup (Several Locations)

- April 19 – Leaders for Life (Seguin, TX)
- April 20 – Livestock Judging (Fredericksburg, TX)
- April 21 – Range Evaluation, Range/Pasture ID, Wool/Mohair Judging, & Share-the-Fun (Fredericksburg, TX)
- April 22 – Soil Judging, Fashion Show, Duds 2 Dazzle, and Fashion Storyboard (Fredericksburg, TX)
- April 23 – Smallbore Rifle Contest (Floresville, TX)

May 6, 2022 – Bexar County S.A.L.E. Scholarship Applications DUE

May 20, 2022 – Bexar County S.A.L.E. Scholarship Interviews- **NO ALTERNATIVE DATES WILL BE AVAILABLE**

June 6-9, 2022 – Texas 4-H State Roundup in College Station, TX [Roundup Website](#)

June 13, 2022 – County Record Books/Awards/Ambassador Applications Due [Record Book Guide POSTED!](#)

June 2022 (Dates TBA) - District 10 Horse Show

June 2022 (Dates TBA) District 10 Leadership Lab (Location TBA)

July 8, 2022 – Bexar County Gold Star Interviews- **NO ALTERNATIVE DATES WILL BE AVAILABLE**

July 8-10, 2022 - Texas 4-H State Dog Show

July 16, 2022 – Bexar County Club Officer Training

July 17-23, 2022 - Texas 4-H Shooting Sports State Games, National Shooting Complex

July 2022 (Dates TBA) Texas 4-H Horse Show (Bryan, TX)

August 6, 2022 – Bexar County 4-H Awards Program & Silent Auction