



# IMPORTANT REMINDERS

## **4-H Office OPEN via Appt. Only**

### **Mailing Address:**

3355 Cherry Ridge Dr. S-212

San Antonio, TX 78230

**Phone:** (210) 631-0400

**Fax:** (210) 631-0429

**Office Hours:** 8AM – 5PM

*(Closed 12PM-1PM Lunch  
& County Holidays)*

### **4-H Staff**

◦ **Natalie Cervantes**

[ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)

*4-H & Youth Development*

◦ **Sayako Seymour**

[Sayako.Seymour@ag.tamu.edu](mailto:Sayako.Seymour@ag.tamu.edu)

*4-H & Youth Development CEP*

◦ **Sam Womble**

[Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu)

*Ag & Natural Resources*

◦ **Angie Gutierrez**

[aogutierrez@ag.tamu.edu](mailto:aogutierrez@ag.tamu.edu)

*Family & Community Health*

◦ **Kevin Knapick**

[Kevin.Knapick@ag.tamu.edu](mailto:Kevin.Knapick@ag.tamu.edu)

*Youth Outreach Educator*

◦ **VACANT**

*Office Assistant (4-H & Ag)*

## **DEADLINES AT A GLANCE:**

- JUN 9 – Steer & Heifer Validation @ O'Connor HS – 8:30-11am
- JUN 10 – Steer & Heifer Validation @ Madison HS – 8:30-11am [SIGN UP](#)
- JUN 10 – [2021 CTYF Jackpot Show](#)
- JUN 11 – **Club Manger Training** ([Virtual Lunch & Learn at 12PM-WebEx](#))
- **JUN 14 – County Record Books/Awards DUE (Record Books) (Awards)**
- **JUN 14 – Bexar County Ambassador Applications DEADLINE (Via Online)**
- JUN 15 – [Bexar County 4-H Horse Leadership Scholarships DUE!](#)
- JUN 16 – [Heroes for Health Ambassador Applications DUE](#)
- JUN 16-18 – [Fishing Camp – Brownwood, TX](#)
- JUN 16-18 – [STEM Camp – Brownwood, TX](#)
- JUN 16-18 – [Wildlife Camp – Brownwood, TX](#)
- JUN 16-19 – [Aperture Academy Camp – Brownwood, TX](#)
- JUN 17 – **Club Manager Training** (Bexar Extension Office – 6:30pm ONLY)
- JUN 17 – [Texas 4-H State Games Registration Deadline](#)
- JUN 19 – [Guadalupe County 4-H Shotgun Shoot](#)
- JUN 21-22 – [Vet Science Academy in Canyon TX, Register HERE](#)
- JUN 23 – State Fair/Steer/Heifer Validation @ East Central (See Pg. 2)
- JUN 25 – [2021 Summer Exchange Pen Pal Program Deadline](#)
- JUN 24-25 – [Vet Science \(VSCP\) Virtual Teacher Trainings](#)
- **JUN 25 – Texas 4-H Club Charters DUE for 2021-2022 Sept. 1 Activation!**
- JUN 27 – [Texas 4-H GLOBE Program \(Costa Rica\) Close on 4HOnline](#)
- JUN 28-30 – [Mission Possible Camp – Brownwood, TX](#)
- JUN 27-JUL 1 – [Horizons Camp – Brownwood, TX](#)
- JUL 1 – [Texas 4-H State Horse Show Registration DEADLINE](#)
- JUL 1-3 – [County Camp 1 – Brownwood, TX](#)
- JUL 5-7 – [County Camp 2 – Brownwood, TX](#)
- JUL 7-9 – [Outdoor Adventure Camp – Brownwood, TX](#)
- **JUL 9 – Bexar County Gold Star & Ambassador Interviews--SAVE THE DATE**
- JUL 11-14 – [Prime Time Camp 1 – Brownwood, TX](#)
- JUL 13 – **Club Manager Training** (Bexar Extension Office – 10am or 6:30pm)
- JUL 14-17 – [Prime Time Camp 2 – Brownwood, TX](#)
- JUL 24 – [Helotes 3D Archery Shoot](#)
- JUL 24-AUG 18 – [Texas 4-H International Exchange Program Dates](#)
- JUL 26 – [Fayette County Food Challenge Invitational Contest](#)
- JUL 30 – **Club Officer Training (Location/Time TBA) SAVE THE DATE**
- JUL 31 – **2021 4-H Awards Program (Location/Time TBA) SAVE THE DATE**
- JUL 30-AUG 1 – [2021 Sheep Capital Lamb Camp in San Angelo, TX](#)

# ⚠️ QUICK LOCAL ANNOUNCEMENTS! ⚠️

**NEW**

## Reminder! County Record Books, Awards & Ambassador DUE June 14, 2021

4-H Members, don't forget that County Record Books, Awards and Ambassador applications are all due **ONLINE on June 14, 2021 by MIDNIGHT**. We are accepting all paperwork online this year, HOWEVER, if you are unable to submit these documents electronically you may also submit a hard copy to the office by June 14, 2021. Links for submission are as follows:

Please submit your **County Record Books** here: <https://forms.gle/1cPJhPEeynweAS1n9>

Please submit your **County Awards** here: <https://forms.gle/E9dan3LTRbjuixeY9>

For a full list of Award Forms/Requirements please see: <https://bexar-tx.tamu.edu/4h-youth-development/awards/>

Please submit your Ambassador Application here: <https://forms.gle/6iNPmJacEFxc246h6>

Downloadable Form HERE: <https://agrilife.org/bexarcounty/files/2021/05/Ambassador-Application-2021-22.docx>

**NEW**

## 2021 Heroes for Health Ambassador Program

**Information:** Heroes 4-Health Ambassador Application: [CLICK HERE TO DOWNLOAD](#)

Want to impact your community's health? If so, the Heroes 4-Health Ambassador Program wants you to join! Teen Ambassadors will teach 3<sup>rd</sup>-8<sup>th</sup> grade students from underserved areas of Bexar County. Topics include: cooking, nutrition, gardening, physical wellness and much more! Fill out your application today.

Deadline is June 16<sup>th</sup>, 2021. Contact Sayako Seymour (sayako.seymour@ag.tamu.edu) for any questions!

## Upcoming Summer Validation Calendar (full list on Pg. 5)

June 9, 2021	Steer & Heifer	8:30am-11am	O'Connor HS
June 10, 2021	Steer & Heifer	8:30am-11am	James Madison HS: SIGN UP <a href="#">HERE</a>
June 23, 2021	Steer & Heifer	4pm- 7:40pm	East Central HS: SIGN UP <a href="#">HERE</a>
June 23, 2021	State Fair	8:00am -11:00	Easter Central HS: <a href="#">HOG SIGN UP</a> OR <a href="#">L/G SIGN UP</a>

## SAVE THE DATE: 2021 Upcoming Virtual County Trainings

<i>Club Manager Training (Virtual)</i>	6/11/2021 Begins at 12 NOON	<b>Virtual Lunch &amp; Learn</b> <b>CLICK <a href="#">HERE</a> TO JOIN</b> <i>*Corrected the link 6/7/21*</i>	A meeting to help future club managers understand their role as volunteer leaders and facilitators in the Bexar 4-H Program.
<i>Club Manager Training</i> <b>*Note: Charters must be turned in before 6/25/2021 in order to be activated on/by Sept. 1<sup>st</sup>, 2021. If you charter after this date, your activation date may be later than Sept. 1, 2021.</b>	6/17/2021 Session: @6:30pm OR 7/13/2021 Session 1: @10am Session 2: @6:30pm	<b>In Person:</b> <b>Bexar Ext. Office</b> <b>3355 Cherry Ridge Dr. S-208</b>	
<i>Club Officer Training</i>	7/30/2021 <b>SAVE THE DATE</b>	<b>In Person: Location TBA</b>	A great training for new or aspiring club officers. A chance to meet others in our County and play fun games!

# COVID-19 Update from Bexar 4-H

Howdy 4-H Family,

As I'm sure you're all aware, our nation and state are currently navigating difficult waters regarding the spread of COVID-19 (<https://texashelp.tamu.edu/coronavirus-information-resources/>). We are taking guidance at this time from our agency, local government, and federal government on how best to advise our groups to mitigate the probabilities of infection and further spread of the virus. **Please read the following recommendations regarding public gatherings/social distancing, and best hygiene practices.** We know you all have been made aware of this information, but we'd like to emphasize the importance of these practices so we can hopefully return to a normal state of operation in the near future.

**1. The following actions are being taken regarding educational programs and face to face meetings:**

- a. All AgriLife face-to-face meetings have been cancelled at this time. This status will be reviewed based on the statewide public health disaster declaration made by the Governor.
- b. Currently, we are implementing a telecommuting solution to minimize as much person to person contact as possible. We can be reached during normal office hours at 210-631-0400. **\*We will soon be moving to a 75% staffing capacity after May 31<sup>st</sup>. Please continue to call/schedule appointments with appropriate agents for a face to face visit.**

**CURRENT POLICY ON 4-H CLUB MEETINGS:** Regular Face-to-Face meetings can resume! We encourage all our clubs to carry out safety measures during their meetings. See next page for suggested guidelines.

**2. The following CDC information relates to how COVID-19 is spread:**

- The virus is thought to spread mainly from person-to-person.
  - Between people who are in close contact with one another (within about 6 feet).
  - Through respiratory droplets produced when an infected person coughs or sneezes.

Some spread might be possible before people show symptoms; there have been reports of this occurring with this new coronavirus, but this is not thought to be the main way the virus spreads.

• **Spread from contact with contaminated surfaces or objects:**

It may be possible that a person can get COVID-19 by touching a surface or object that has the virus on it and then touching their own mouth, nose, or possibly their eyes, but this is not thought to be the main way the virus spreads.

**3. The following CDC information relates to how to mitigate infection of COVID-19:**

CDC always recommends **everyday preventive actions** to help prevent the spread of respiratory diseases, including:

- Avoid close contact with people who are sick and stay home if you are feeling sick.
- Avoid touching your eyes, nose, and mouth.
- Cover your cough or sneeze with a tissue, then throw the tissue in the trash.
- Clean and disinfect frequently touched objects and surfaces using a regular household cleaning spray or wipe.
- Wash your hands often with soap and water for at least 20 seconds, especially after going to the bathroom; before eating; and after blowing your nose, coughing, or sneezing.
- If soap and water are not readily available, use an alcohol-based hand sanitizer with at least 60% alcohol. Always wash hands with soap and water if hands are visibly dirty.



# Guidelines for Conducting Adult and 4-H Meetings



Howdy Bexar County 4-H,

With all the new changes and progression towards opening we would like to thank you all for doing your best to keep our members and families safe. We are currently in the process of opening to a 75% staffing capacity after May 31<sup>st</sup> and Extension personnel may begin conducting face to face programming. ***Please let us know how we can assist in your trainings!***

**4-H Clubs can continue meeting.** Due to many changes, we still encourage all of you to take necessary precautions when meeting! If you ever have any questions or need guidance in this area please do not hesitate to contact me at [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu) OR 210-857-9285.

We are still be asked to continue using the **COVID-19 Screening Letter and Waiver Form.** We do **NOT** require that you have a waiver form for every club meeting, however when members sign it at each meeting, they must acknowledge that they are agreeing to the previously signed WAIVER FORM. However, if you are holding a non-club meeting (separate project meeting, special event/training) you must acquire your own copy of the Screening Letter/Waiver. Again, we wish everyone a safe, healthy and successful year!

- [Guidelines for Conducting Adult & 4-H Meetings](#)
- [COVID-19 Screening Letter & Waiver Form](#)
- [Best Practices for Conducting 4-H Events during COVID-19](#)
- [Staying Safe at 4-H Activities POSTER](#)
- [I Pledge my Health to Better Living POSTER](#)

Natalie Cervantes  
County Extension Agent – 4-H & Youth Development  
Bexar County

# 4-H LIVESTOCK & HORSE EVENTS

## 2021 Validation Information & Calendar

**\*Note: You will need to sign up for a validation slot if you are attending the James Madison or East Central validation event.\***

### Steer and Heifer Validation

June 9 – 8:30 - 11 am O'Connor

June 10 – 8:30 - 11 am James Madison – SIGN UP FOR SLOT [HERE](#).

June 23 – 4 – 7:30 pm East Central – SIGN UP FOR SLOT [HERE](#).

### State Fair of Texas Lamb, Goat and Swine Validation

June 23 – 8 – 11 am East Central

Hog Sign Up [SLOTS HERE](#)

L/G Sign Up [SLOTS HERE](#)

### Sheep and Goat Validation

October 12 – 3:30 – 6 pm O'Connor

October 14 – 3 – 6 pm James Madison

October 20 – 5 – 7 pm East Central

### Fall Heifer Validation

October 23 – 9 – 11 am East Central

### Swine Validation

November 9 – 4 – 6 pm Judson

November 10 – 4:30 – 6 pm Southwest

November 13 – 2 – 5 pm O'Connor (Gerlach Showbarn)

November 16 – 4 – 6 pm James Madison

November 23 – 2 – 5 pm East Central

- **Steer Validation Tag Order (Limited LATE TAGS Available):**

All steers to be shown at the county and/or major livestock shows must be validated. Please email [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu) if you are in need of late tags. Sam will provide pricing/payment information Make checks payable to Bexar 4-H Fund. Validation will take place in June. Date, time and locations will be announced above.

- **State Fair Swine Tag Order ( Limited LATE TAGS Available ):**

All barrows, purebred and crossbred gilts to be shown at the 2021 State Fair of Texas must be validated. Please email [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu) if you are in need of late tags. Sam will provide pricing/payment information Make checks payable to Bexar 4-H Fund. Validation will take place in June. Date, time and locations will be announced above.

- **Spring/Summer Heifer Validation Tag Order (Limited LATE TAGS Available):**

All heifers to be shown at major livestock shows must be validated. Please email [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu) if you are in need of late tags. Sam will provide pricing/payment information Make checks payable to Bexar 4-H Fund. Validation will take place in June. Date, time and locations will be announced above.

## Upcoming Livestock Programs, Clinics & Shows

- **2021 Sheep Capital Lamb Camp (San Angelo Texas) July 30<sup>th</sup> – August 1<sup>st</sup> , 2021**

The San Angelo Stock Show and Rodeo Association and Texas A&M AgriLife Extension office in Tom Green county are proud to present the Sheep Capital Lamb Camp to be held in San Angelo, Texas on the fairgrounds July 30 – August 1, 2021. The camp will be open to incoming 3rd Graders through Seniors in high school, and exhibitors of all levels of experience are welcome to participate. Camp will be a three-day program, kicking off on Friday, July 30, with registration that morning, and the clinic starting shortly after Noon. Saturday will be a full day of clinic information, and hands on experience for the showman. Sunday will wrap things up with a showmanship contest for the age divisions, and an awards program wrapping up just after lunch! The registration fee will include breakfast Saturday and Sunday, and lunch Saturday and Sunday, a t-shirt, and a camp packet. Registration and information can be found at:

- <http://counties.agrilife.org/tomgreen/files/2021/05/Sheep-Capital-Lamb-Camp-ALL-Forms.pdf>
- <https://www.sanangelorodeo.com/events/2021/sheep-capital-lamb-camp>

**Registration is available beginning May 3. Forms may be mailed to:**

San Angelo Stock Show & Rodeo

Attn: Brittni Kaczyk

200 West 43rd Street

San Angelo, Texas 76903

or submitted by e-mail to: [Brittni@sanangelorodeo.com](mailto:Brittni@sanangelorodeo.com)

- **2021 CTYF Jackpot Show (Clifton, TX) – June 10, 2021**

The 2021 CTYF Jackpot Show will take place June 10, 2021 at the Central Texas Youth Fair Grounds in Clifton, TX (76634). Please see FLYER for details. For rules and entry forms please go to: <https://bosque.agrilife.org/4-central-texas-youth-fair/>

- **Back to the Basics Beef Cattle Series (Sessions: April - October) via Microsoft Teams**

Mark your calendar now for the “Back to the Basics” Beef Cattle series. It doesn’t matter the size of your operation or the number of cattle you manage, this is an opportunity you don’t want to miss! There will be five sessions (April - October) addressing a wide array of subject matter. Programs will be offered online. To sign up, please contact Sam at [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu) Please see attached [flyer](#) for details.

- **Poultry Judging Tutorial Videos** – Texas A&M University Poultry Science Department is excited to announce Poultry Judging Tutorial Videos! This resource is free of charge, we just ask you register at the following link in order to receive access to the videos. **Register here** > <https://forms.gle/JpAhHUBrrxeSCdMz9>
- **Virtual Poultry Institute** - The Department of Poultry Science will be hosting our Virtual Poultry Institute June 14<sup>th</sup>-16<sup>th</sup>. Join us virtually for a free three-day event, to learn more about the Poultry Industry and what the Department of Poultry Science has to offer! We encourage anyone with an interest in pursuing a Poultry Science Degree or who would like to know more about the Department to register. Pre-Registration will close on **June 8<sup>th</sup>**. **Register here** > [https://tamuag.az1.qualtrics.com/jfe/form/SV\\_beynKpVTkOyNcFg](https://tamuag.az1.qualtrics.com/jfe/form/SV_beynKpVTkOyNcFg)
- **10th Annual Brazos Valley Fair & Rodeo** - It's official! The 10th Annual Brazos Valley Fair & Rodeo is happening this fall! Get your boots dusted off as we BRING IT ON!! Kick-off weekend is October 16-17 with the full fair happening October 22-24! Stay tuned for more updates or visit our website for more information [www.BrazosValleyFair.com](http://www.BrazosValleyFair.com)



# Horse Project Events & Resources



**NEW**

## Bexar County 4-H Horse Leaders Scholarship – Due June 15, 2021

- **Information:** The Bexar County 4-H Horse Leaders will be awarding scholarships to outstanding graduating senior 4-H members who were involved in the Bexar County 4-H Horse Project. Below are the application guidelines and instructions for applying:
  - **2021 Bexar 4-H Horse Leaders Scholarship:** [APPLICATION HERE](#)
    - **Deadline June 15, 2021 (Due to the Bexar 4-H Office: 3355 Cherry Ridge Dr. Suite 212)**

**Show Information:** Congratulations to everyone on completing the Open Horse Show series during a challenging year! Upcoming show information is available on the [Bexar 4-H Horse Leaders Facebook page](#). 4-H member competing for end of the year awards & prizes MUST complete an academic eligibility form to remain eligible for competitive awards.

## Reminders for District 10 4-H Horse Show

**NEW**

- **Date/Time:** June 16-17, 2021
- **Location:** Dripping Springs Ranch Park & Event Center (1042 Event Center Drive, Dripping Springs, TX 78620)
- **Information/Rules Packet:** [2021 District 10 Horse show Letter](#)
- **Waiver (per exhibitor):** Remember to bring the ORIGINAL copy of your signed waiver with you! You can locate the waiver [HERE](#).
- **Coggins (per horse):** We strongly urge all exhibitors to bring a copy of their horse(s) Coggins records

**Texas 4-H State Horse Show-Deadline July 1<sup>st</sup>, 2021:** Mark your calendar for the 2021 Texas State 4-H Horse Show, July 25-30, 2021! The 58th Annual Texas State 4-H Horse Show will be taking place at the Brazos County Expo in Bryan, TX. The Texas State 4-H Horse Show is the pinnacle of the 4-H horse project and offers many opportunities to 4-H youth including up to 40 classes of competition, educational programs, scholarships, and college preparation opportunities.

- [2021 State Horse Show Rules & Regulations](#)
- [2021 Schedule of Events – Tentative](#)
- [Texas State 4-H Horse Show Hotel Information](#)
  - RV spots with electricity and water will be available at the Brazos County Expo for \$30/night on a first come, first served basis. Dump stations are available onsite!
- [State 4-H Horse Show Sponsorship Form](#)



# Leadership & Fun Events



**SAVE THE DATE!!!!**

**Club Officer Training: July 30, 2021 (Friday) In Person Event**

**2021 Awards Program: July 31, 2021 (Saturday) In Person Event**

## **Heroes for Health Ambassador Program – Due June 16, 2021**

**Information: Heroes 4-Health Ambassador Application:** [CLICK HERE TO DOWNLOAD](#) Want to impact your community's health? If so, the Heroes 4-Health Ambassador Program wants you to join! Teen Ambassadors will teach 3<sup>rd</sup>-8<sup>th</sup> grade students from underserved areas of Bexar County. Topics include: cooking, nutrition, gardening, physical wellness and much more! Fill out your application today. Deadline is June 16<sup>th</sup>, 2021. Contact Sayako ([sayako.seymour@ag.tamu.edu](mailto:sayako.seymour@ag.tamu.edu)) for any questions!

## **Texas 4-H Club Chartering Documents RELEASED for 2021-2022- Deadline June 25<sup>th</sup>**

Linked is the [2021-2022 Chartering Packet](#) which includes the necessary documents needed to charter a 4-H club for the 2021-2022 4-H Year. The documents are also located online at: <https://texas4-h.tamu.edu/management/>. Items to note include:

- 2021-2022 Texas 4-H Chartering Instructions – Contains all instructions and resources. **Please note the timeline and important deadlines!**
- 2021-2022 Charter Agreement
- [Sample Bylaws](#) (Word Doc): The **sample bylaws are developed to serve as a guide** for clubs/groups to use in bylaw development and/or revision. Chartered clubs/groups have flexibility with their bylaws; however, [the items in bold in the sample set are required to be in the all bylaws](#). When you review the sample bylaws, you will notice **LESS bolded/required items**. This does not mean you have to change your bylaws, as long as they meet the minimum requirements, which they should if they were in compliance last year. Club/group bylaws may also not conflict with the Texas 4-H Rules and Guidelines and/or the charter agreement.
- 2020-2021 Financial Review Form: Will not apply to you since you do not have a bank account at this time.
- Charter Worksheet for Club/Group Managers to complete and use to fill out information in 4-H CONNECT - This form is simply a worksheet and **should not be uploaded**.
- 4-H CONNECT Chartering Instructional Video: Shows step-by-step instructions on how to charter.
- Instructions on how to check the status of your charter after submission.
- Questions? Email [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)

## **Texas 4-H Delegate-at-Large**

**Elections** We encourage all 4-H members to cast their vote for the Texas 4-H State Council Delegate-at-Large candidates. Voting will open on Friday, June 4 - Wednesday, June 9 through 4HOnline. Voting is open to ALL Senior level (9th-12th grade as of 9/1/2020 members). Members will select "2021-2022 Ballot: Texas 4-H Council At-Large Election" in the event list. Members should vote on their top 6 candidates in rank order.

**2021 Texas 4-H Council At Large Delegate Candidates**

TEXAS A&M AGRILIFE EXTENSION

	Candidate #1 Carson Smith		Candidate #2 Brinley Allison		Candidate #3 Anna Vela
<b>Select 6 Candidates</b>			Candidate #5 Johnathon Goode		Candidate #6 Kollier Miller
	Candidate #7 Miranda Skaggs		Candidate #8 Hayden Hajovsky		Candidate #9 Connor Pence
	Candidate #10 Logan Baker		Candidate #11 Carly Watson		Candidate #12 Amy Kaye Mathis

## Kubota National Contest – Vote BCJLS

**Information:** 4-H Members, please go vote for the Bexar County Junior Livestock Show in the Kubota National Contest for a \$100,000 grant to improve the BCJLS facilities. BCJLS is one of the five finalists in this contest! Voting is online from May 24th thru June 25th and you can vote each day. Each person that votes is registered for a drawing for a Kubota zero-turn mower or a sub-compact tractor. <https://www.kubotausa.com/hometown-proud-vote>

**NEW**

## 2021 Summer Pen Pal Program- Due June 25

Connect with an international peer from around the globe and make a new friend this summer through the States' International Pen Pal Program! Participants will make a new friend from a foreign country, learn and share about each other's cultures, and develop their cross-cultural communication skills. Program dates: July 1 - September 23, 2021. Registration opens on June 10, 2021 and participants must be between the ages of 9 -18. [CLICK HERE FOR MORE INFORMATION](#) Space is LIMITED to 250 youth nation wide. **Sign up is on [4HOnline](#) and will be open from June 10 – 25<sup>th</sup>, 2021.**



## Texas 4-H International Exchange Program –

### July 24 – August 18, 2021

- **Information:** Invite an international youth into your home for three weeks and share an American experience. Expand your family's cultural understanding, learn about new foods and customs, and possibly a new language all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country too! Gain a global perspective in the comfort of YOUR home! [Information Flyer HERE](#) & [Information Website](#)

## Texas 4-H GLOBE Program is back!

- 4-H'ers in grades 7-11, don't miss out on this global opportunity! GLOBE is a two-year 4-H citizenship and leadership program featuring camp experiences. Year one features a camp at the Texas 4-H Center in June and year two features a global experience in Costa Rica. Check out the [flyer](#) for more information and then register at 4HOnline by **June 27, 2021**

## Teen (Senior 4-Her's) 4-H Camp Counselors WANTED!

- **Information:** The Texas 4-H Center is looking for Teen Camp Counselors! Attached are the [application](#) and [Job Description](#) for Volunteer 4-H Teen Camp Counselors. The Texas 4-H Center is looking for teens to assist us with our camping programs this summer. They will be provided room and board during the weeks that they volunteer. This is a great leadership opportunity for Senior Level 4-H Members. The Teens will be trained and will work directly with our Center Staff to assist with our programming and supervision of youth campers. If you have any teens that love mentoring and are interested please encourage them to fill out the application and return to **Melvin Atkinson** (see contact information below). If you have any questions please contact him at:

Melvin Atkinson

[\(325\) 784-5482](tel:3257845482) OR Email: [Melvin.atkinson@ag.tamu.edu](mailto:Melvin.atkinson@ag.tamu.edu)



## Are you ready for Texas 4-H Summer Camps?

- **Information:** Texas 4-H Summer Camp Registration is OPEN! Registration is on their website, [here](#). Click the green register now button on the right-hand side of the screen, then click on 2021 Summer Camps, and then select the camp(s) you and your campers will attend this year! See camp flyers below:

- **2021 Summer Camp List – ALL CAMPS, DATES and PRICES!**

June 16-18: <a href="#">Fishing Camp</a>	<b>This camp is for any youth wanting to learn how to start fishing or to learn more about fishing in Texas. Youth will learn the basics of fishing along with some fun and interesting related topics and activities. Participants will also spend a lot of time fishing.</b>
June 16-18: <a href="#">STEM Camp</a>	Join us this summer for a fun, hands-on STEM Camp! Activities include 3D printing, aquatic robots, engineering challenges, aerospace, and so much more!
June 16-18: <a href="#">Wildlife Camp</a>	This camp is for any youth wanting to learn more about wildlife and about stewardship in Texas. Youth will learn the basics of wildlife identification and habitat evaluation along with some fun and interesting related topics and activities. Participants will spend a lot of time outdoors!
June 16-19: <a href="#">Aperture Academy</a>	This is a 4-day camp where participants will have the opportunity to learn basic photography skills and techniques from our best leaders and ambassadors. Youth will participate in hands-on activities and lessons on the grounds of the Texas 4-H Conference Center.
June 27-30: <a href="#">Horizons Camp</a>	A camp featuring multiple 4-H project areas. Each youth selects either Woodworking, STEM, Vet Science, or Wildlife and goes on a full learning adventure for the length of the camp!
June 28-30: <a href="#">Mission Possible</a>	An inclusive camp for youth with medically diagnosed disabilities to enjoy traditional camp experiences and raise awareness about the disability community. <b>Email the Center for a camper application: <a href="mailto:texas4-hcenter@ag.tamu.edu">texas4-hcenter@ag.tamu.edu</a></b>
July 1-3: <a href="#">County Camps 1</a>	Perfect fit for a first time or returning camper that wants to try it all and make new friends! Challenge course, swimming, archery, and more! <i>4-H membership NOT required to attend.</i>
July 5-7: <a href="#">County Camps 2</a>	
July 7-9: <a href="#">Outdoor Adventure Camp</a>	This camp is for youth who love to be outdoors learning and having fun. Activities will cover topics about living in, playing in, and enjoying being outdoors. Campers will be outdoors all the time enjoying activities that will be unique to this camp.
July 11-14: <a href="#">Prime Time Camp 1</a>	Perfect fit for a first time or returning camper that wants to try it all and make new friends their age! Challenge course, swimming, archery, and more! <i>4-H membership NOT required to attend.</i>
July 14-17: <a href="#">Prime Time Camp 2</a>	

## Need a fun 4-H Summer Job?

The Texas 4-H Center is still taking summer staff applications! If you know of a current college student who wants to dedicate their summer to making it the best summer ever for hundreds of 4-H youth, send this information their way! Position and application information here: <https://texas4hcenter.tamu.edu/about-2/employment/>

# National 4-H News & Events



**REGISTER NOW**



**LEARN MORE**

## **CITIZENSHIP WASHINGTON FOCUS DEADLINE EXTENDED**

It's not too late to register for 2021 Citizenship Washington Focus (CWF). CWF is the perfect place to make new friends, connect with other young leaders from across the country and have fun, all while gaining the skills you'll need to use your voice to solve problems and create change, right here, right now. Download a [schedule of events](#) for the five-week program and register by June 11.

## **APPLY FOR THE BAYER YOUTH AG SUMMIT**

The virtual 2021 Youth Ag Summit on November 16-17, presented by Bayer Crop Science, brings together 100 global young leaders for networking, debates, skills training, and project development. Open to young people ages 18-25, the Summit aims to equip participants to take action on one of humanity's most pressing problems: how to feed a hungry planet while using fewer natural resources. Apply by June 30th.

# 4-H Project Trainings

## 4-H Speaker Request Form- **VIRTUAL TRAININGS OFFERED!**

- **Information:** If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this [form](#) and submit to [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu) at least 2 weeks prior to the requested date. Please allow 3-5 business days for confirmation. If you have any questions, please contact us at 210-631-0400.

### 2021 Upcoming Virtual Trainings

Club Manager Training (Virtual)	6/11/2021 Begins at 12 NOON	Virtual Lunch & Learn CLICK <a href="#">HERE</a> TO JOIN <i>*Corrected the link on 6/7/21*</i>	A meeting to help future club managers understand their role as volunteer leaders and facilitators in the Bexar 4-H Program.
Club Manager Training <b>*Note: Charters must be turned in before 6/25/2021 in order to be activated on/by Sept. 1<sup>st</sup>, 2021. If you charter after this date, your activation may be later than Sept. 1<sup>st</sup>, 2021.</b>	6/17/2021 Session@6:30PM  <b>OR</b> 7/13/2021 Session 1: @10am Session 2: @6:30pm	<b>In Person:</b> Bexar Ext. Office 3355 Cherry Ridge Dr. Suite 208	
Club Officer Training	7/30/2021	<b>In Person: Location TBA</b>	A great training for new or aspiring club officers. A chance to meet others in our County and play fun games!

## **DanceFit Curriculum & Resources** **NEW**

- **Information:** Learn more about a new and fun way to get kids moving....DanceFit!! If you are interested in learning more, the DanceFit curriculum overview can be viewed here: <https://youtu.be/kGH3DfOTv8U>  
In addition, the curriculum and resources have now been posted on the Texas 4-H website on the following page: <https://texas4-h.tamu.edu/projects/safety/>

## **Vet Science Academy, June 21-22 @ Canyon, TX** **NEW**

- **Information:** Tired of sitting on zoom meetings and not being able to get up and be active? Do you teach vet science and want to practice the vet science skills? **Then look no further than our In Person Teacher Training June 21 and 22 in Canyon, TX.** The vet science workshops will highlight information about the Texas A&M Veterinary Science Certificate Program and how to implement it into your classroom. In addition, we will discuss the certification process for students who wish to get their CVA through the Texas Veterinary Medical Association and how our program can help them reach that. You won't want to miss tips on how to successfully implement veterinary skills and techniques into the classroom. Don't miss the opportunity to add these unique opportunities in your classroom! Tyler Vogel and Dr. Dan Posey, DVM will lead this workshop. Participants will receive PD 12 CEUs and educational materials. Enrollment limited to 27. [REGISTER HERE NOW!](#) Space is limited.

## **Vet Science (VSCP) Teacher Trainings**

- **Information:** Do you teach veterinary science in your high school or at the County level? Do you want to sharpen your skills and share best practices with other teachers and agents? The VSCP Virtual Teacher-Training Workshop is for you! This workshop is taking place this Summer with 2 half-day sessions occurring on Thursday June 24th & Friday June 25th. To register please click the LINK HERE: [AgriLife Register: Veterinary Science Online Teacher Training \(June 24-25\) \(tamu.edu\)](https://www.tamu.edu/agrilife/register/veterinary-science-online-teacher-training-june-24-25)

## **Texas Brigades: Youth Wildlife Leadership Camp**

- **Information: Please review documents below to register for these camps!**
- [Attached Press Release](#)
- [Attached updated 2021 General Application Flyer](#)
- Texas Brigades Website & Applications: <https://www.texasbrigades.org/applications/>

## **Lego Mindstorm EV3 being DISCONTINUED – June 30, 2021**

**Information:** Lego has officially declared the discontinuation of the Mindstorm EV3 kit.

What does this mean for Texas 4-H?

- If you want to purchase an EV3 kit or spare parts, I recommend you do that ASAP. U.S. sales will continue until June 30, 2021, depending on stock availability.
- We will continue to use EV3 kits in our 4-H contests for years to come. If you already have EV3 kits, no worries. Keep using those.
- We will evaluate the newer Lego robot kits and update everyone once any decisions or rule changes to our 4-H contests have been made.
- This WILL NOT impact this year's Robotics Challenge at Texas 4-H Roundup. We will proceed with the current published rules for Roundup 2020-21.
- At some point, this will likely impact future AgRobotics contests held at major stock shows. Watch for any equipment rule changes when those are published by each respective show next season. We will likely continue with EV3's at those contests for a number of years, but may also add the newer kits.

## **STEM Leader Resources & Opportunities**

4-H has been leading STEM education long before STEM was considered cool. Whether we realize it or not, all of our 4-H projects involve some degree of STEM. To help us in that regard, Texas 4-H has outlined some leader development opportunities below you might be interested in attending/joining. I have also [attached a document](#) providing a sampling of project-specific "STEM Abilities". Each ability can serve as the foundation/theme of a lesson.

**Facebook Groups:** After joining, check out the **Files** section on their page (may have to click on the More dropdown list) for lessons, handouts, PPTs, etc.

- [STEM Teachers Group](#)
- [STEM Education Networking](#)
- [High School Photography Educators](#)
- [High School Photography Teachers](#)
- [EV3 Robotics](#)

## **4-H Virtual Volunteer Conversations**

Please join your fellow 4-H volunteers for the "4-H Virtual Volunteer Conversations" at 6pm on July 27! Come join us to share ideas, build regional connections, and learn from other volunteer throughout the country! Sign up at <http://bit.ly/4HVolCall> to get the Zoom link. And then mark your calendars for the upcoming sessions on July 27, and November 30. This program is open to all 4-H volunteers and professionals. Questions? Contact Laura Huebinger, Extension Program Specialist for Volunteer Development at [lhuebinger@ag.tamu.edu](mailto:lhuebinger@ag.tamu.edu).



# CONTEST PAGE:



## District/State Contest Reimbursement Form

- **Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; no longer automatically mailed. See details below:
- **How:** Please fill out and return the [Reimbursement Form](#) to [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)

## 2020-2021 Record Book, Awards, Ambassador SUBMISSION GUIDELINES



**County Record Books and Awards will be due June 14, 2021 via a Google Form Virtual Submission.** Judging will also be conducted virtually to expedite this process. **This portal will close June 14th, 2021 @11:59pm.** Please submit each child's record book SEPARATELY. [2020-2021 Record Book Family Guide](#) & [2021 Record Book Forms \(Word Doc\)](#)

Please submit your **County Record Books** here: <https://forms.gle/1cPJhPEeynweAS1n9>

Please submit your **County Awards** here: <https://forms.gle/E9dan3LTRbjuixeY9>

For a full list of Award Forms/Requirements please see: <https://bexar-tx.tamu.edu/4h-youth-development/awards/>



### 4-H Ambassador Applications

4-H Ambassadors are a special group of selected youth who represent and promote the Bexar County 4-H program and Texas 4-H programs at various local/ regional events. Ambassadors are **role models** and **teachers**. They will have the opportunity to assist in educating youth and adults about the 4-H program. The Bexar County 4-H Ambassadors also volunteer their time at various Extension events to enhance their advocacy and leadership skills.

Please submit your Ambassador Application here: <https://forms.gle/6iNPmJacEFxc246h6>

- Downloadable Form HERE: <https://agriflife.org/bexarcounty/files/2021/05/Ambassador-Application-2021-22.docx>

## Quick Glance for ALL UPCOMING Shooting Sports Events/Trainings

- **Access all shooting sports events, trainings, & contests here:** [https://docs.google.com/document/d/1s-dAH2\\_xn3qX9pREBFURfxtSukI3WXTNXst8x5PnEV0/edit](https://docs.google.com/document/d/1s-dAH2_xn3qX9pREBFURfxtSukI3WXTNXst8x5PnEV0/edit)
- **Texas 4-H State Games Registration OPEN! Deadline June 17, 2021**



**\*NOTE: You no longer need to wait for an event confirmation number to register on iClays. Please register on iClays as soon as you have completed your 4HOnline registration.**

We are excited that the 2021 Texas 4-H State Games will be held this year! See schedule below:

**Hunting & Wildlife, Muzzle Loading, Pistol and Rifle Events – July 11-16, 2021 Austin Rifle Club, Manor**

**Archery Events - July 18-24, 2021; National Shooting Complex, San Antonio**

**Shotgun Events - July 20-24, 2021 National Shooting Complex, San Antonio**

Registration STEP 1: May 11 - June 17, 2021

Registration STEP 2: May 25 - June 17, 2021

Registration Fees: \$95 per contestant

Late Registration: Any requests for late registration MUST go through the Texas 4-H Program Coordinator with a Late Fee of \$300.00 NO EXCEPTIONS

For all contest information/rules/guidelines etc: [2021 Texas 4-H State Games HANDBOOK](#)

- **Shooting Sports Events Continued on next page...**

- **2021 Roundup Archery Contest CHANGED to 3D Shoot – Will not be held indoors!**  
There will be a new format for our 2021 Texas 4-H Roundup Archery Contest. This year's event WILL NOT be held indoors on the campus of Texas A&M University as in the past. This year's shoot will be a 3D format instead and take place off campus. There will be one (1) start time. This contest will allow a maximum of 100 archers and will be open to only Senior level (high school) 4-H members. Registration will be a part of the Texas 4-H Roundup Registration which opens May 1 on [4HOnline](#). There will be no on-site registration or payment of any kind allowed at the event. The contest will take place on Tuesday, June 8th, 2021. Directions and other pertinent information for shooters and their parents will be posted on the Texas 4-H Shooting Sports webpage as well as emailed to participants. Please see more rules/information [HERE](#).
- **Bandera Cowboy Blast 2021 – Deadline June 1<sup>st</sup>, 2021**  
Attention Shotgun Members! Linked is a [FLYER](#) for this year's Bandera Cowboy Blast competition on June 11<sup>th</sup> through 13<sup>th</sup>. The competition will feature trap and skeet at Bandera Gun club, and sporting clays and whizbang events at Meier Field. Registration is open on iClays and will close on June 1<sup>st</sup>. If you have any questions, please contact Jeff Jackson at 210-365-5395 or at [banderacoshotgun@yahoo.com](mailto:banderacoshotgun@yahoo.com).
- **Guadalupe County 4-H Shotgun Shoot – June 19<sup>th</sup>, 2021**  
Attached is the [flyer](#) for the Guadalupe County 4-H Shotgun Shoot on June 19. Registration will be on iClays. Please distribute as you see fit!
- **Helotes 3D Archery Shoot – July 24, 2021**  
The Helotes 4-H Wildlife Project is sponsoring an invitational 3D Archery Shoot for all shooting sports 4-H members. The shoot will be held on Saturday July 24, 2021 at 1825 CR 2615, Rio Medina TX from 8 to 10AM. Please see flyer here for entry/payment details: <https://agrilife.org/bexarcountry/files/2021/05/3D-July-24-2021.pdf>

## OTHER CONTESTS

### **Design a BOOT! 4-H Themed Contest by BOGS**

- **Information:** Calling all artists! Do you have 4-H'ers that would love to design their own boots? Encourage them to enter the BOGS Design a Boot Contest for a chance to have your own custom art chosen and its pattern reproduced on a Limited Edition BOGS boot! See contest details [HERE!](#)

### **Virtual CATFISH Skill-a-thon**

**Information:** It's time to get ready for the 2021 Texas 4-H Virtual **CATFISH** Skill-a-thon. Don't miss out on the special opportunity for the first 50 registered 4-H'ers by May 28th to receive an official Check-it-Stik. Registration is open on [4HOnline](#). Check the [LINK](#) for more information.

### **Helotes 3D Archery Shoot**

The Helotes 4-H Wildlife Project is sponsoring an invitational 3D Archery Shoot for all shooting sports 4-H members. The shoot will be held on Saturday July 24, 2021 at 1825 CR 2615, Rio Medina TX from 8 to 10AM. Please see flyer here for entry/payment details: <https://agrilife.org/bexarcountry/files/2021/05/3D-July-24-2021.pdf>

### **Fayette County Fair Food Challenge – July 26, 2021**

Fayette County Fair is pleased to announce they will be hosting an Invitational Food Challenge Contest. It will be held on Monday, July 26 with registration starting right before lunch and contest starting around noon. See [attached rules](#) for additional information. We hope to see you in Fayette County this summer. Please reach out to Kayla Kaspar at [kmkaspar@ag.tamu.edu](mailto:kmkaspar@ag.tamu.edu) if you have any questions.

## 2020-2021 County – District – State Contest Dates

*\*This is subject to change due to COVID-19 restrictions/guidelines at the time of the event. The health & safety of our 4-H members, families & employees is of the utmost importance.\**

### **NOW! Texas 4-H Roundup (College Station) – June 7-10 2021 - *Aspire to Inspire!***

- 2021 Roundup Guide: [Google Doc](#)
- 2021 Schedule of Events – [PDF](#)
- 2021 Texas 4-H Contest Changes and Reminder – [PDF](#)
- 2021 Texas 4-H Roundup Website: [LINK](#)

**COVID-19 Related CHANGES** - We have created a document titled **Expectations 2021 Texas 4-H Roundup** which has been posted to our Texas 4-H Roundup webpage at <https://texas4-h.tamu.edu/events/roundup/>

### **Texas 4-H ROUNDUP CONTEST SPECIFIC CHANGES**

- Range & Pasture Grass Identification will now be held on Tuesday, June 8th with the Range Evaluation contest remaining on Wednesday, June 9th.
- Public Speaking - The time limit has been increased from 7 to 8 minutes, keeping 5 minutes as the minimum.
- Horse Quiz Bowl – Updated resources for 2020-2021 contest year. Resources have been removed and one resource has been added to align with the Hippology Contest
- Food Challenge
  - o Realigned Categories: Appetizer, Main Dish, Side Dish and Healthy Dessert
  - o Supply box will now include some designated pantry ingredients
  - o The Pantry has been replaced with the Grocery Store
- Food Show
  - o **Contest has moved from Thursday to a Tuesday contest due to facility availability!**

### **County Record Books/Awards Due \*Judging Virtual\* - June 14, 2021**

**District 10 Horse Show (Dripping Springs, TX) – June 16-17, 2021 ([Rules POSTED!](#))**

**District 10 Leadership Lab (Brownwood) – June 23-25, 2021 ([Information HERE](#))**

**District 10 Record Book Judging (Fredericksburg, TX) – July 8, 2021**

**Texas 4-H Dog Show (Huntsville) – July 9-10, 2021 ([See Website for Details](#))**

**Texas 4-H Shooting Sports State Games (San Antonio/Manor) – Deadline June 17, 2021 ([Guide POSTED!](#))**

**Hunting & Wildlife, Muzzle Loading, Pistol and Rifle Events – July 11-16, 2021 Austin Rifle Club, Manor**

**Archery Events - July 18-24, 2021; National Shooting Complex, San Antonio**

**Shotgun Events - July 20-24, 2021 National Shooting Complex, San Antonio**

**Texas 4-H Horse Show (Bryan, TX) – July 25-30, 2021**

*Educational program of Texas A&M AgriLife Extension are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to provide reasonable accommodations for our events for all persons with disabilities. We request that you contact our office at least five days in advance of an event to advise us of the auxiliary aid or service that you require.*