



# IMPORTANT REMINDERS

## 4-H Office OPEN via Appt. Only

### Mailing Address:

3355 Cherry Ridge Dr. S-212  
San Antonio, TX 78230  
**Phone:** (210) 631-0400  
**Fax:** (210) 631-0429  
**Office Hours:** 8AM – 5PM  
(Closed 12PM-1PM Lunch  
& County Holidays)

### 4-H Staff

- **Natalie Cervantes**  
[ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)  
4-H & Youth Development
- **Sayako Seymour**  
[Sayako.Seymour@ag.tamu.edu](mailto:Sayako.Seymour@ag.tamu.edu)  
4-H & Youth Development CEP
- **Sam Womble**  
[Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu)  
Ag & Natural Resources
- **Angie Gutierrez**  
[aogutierrez@ag.tamu.edu](mailto:aogutierrez@ag.tamu.edu)  
Family & Community Health
- **Kevin Knapick**  
[Kevin.Knapick@ag.tamu.edu](mailto:Kevin.Knapick@ag.tamu.edu)  
Youth Outreach Educator
- **VACANT**  
Office Assistant (4-H & Ag)

## DEADLINES AT A GLANCE:

- MAY 4 – [Texas 4-H Record Book LIVESTREAM @6pm Facebook/ YouTube](#)
- MAY 10 – [Texas 4-H Outdoor Challenge Registration DEADLINE](#)
- MAY 11-12 – [Virtual Texas Youth Summit, Click to Register](#)
- **MAY 12 – Texas 4-H Roundup Registration CLOSING on 4HOnline**
- MAY 12 – [District 10 Shooting Sports Coaches Trg. in Kerrville TX Deadline](#)
- MAY 14 – [Texas 4-H Dog Show Entries CLOSE via 4HOnline](#)
- MAY 14 – **Bexar 4-H S.A.L.E. Scholarship Interviews – Save the Date!**
- MAY 15 – [Texas 4-H Water Ambassador Program Applications DUE!](#)
- MAY 15 – [Kerr County Open Invitational Judging Contests](#)
- **MAY 19 – Bexar County Council Officer Application DUE**
- **MAY 20 – Bexar County Council Meeting & Council ELECTIONS @ Office!**
- MAY 20 – [2021 National 4-H Congress TX Delegate Application DEADLINE](#)
- MAY 21 – [Kerr County Trap and Skeet Shoot Registration Deadline](#)
- MAY 23 – [Bee County Invitational Ag Product ID & Cupcake Wars Contests](#)
- MAY 28 – [District 10 Horse Show Registration CLOSING on 4HOnline](#)
- MAY 29 – [PVAMU S.A.L.E. Scholarship Application Due!](#)
- JUN 1-3 – [Virtual LEAD Academy, Click here for session details!](#)
- JUN 3 – [CEP Photography Contest SUBMISSION DEADLINE](#)
- **JUN 3 – Club Manager Training #1 @ Bexar Ext. Office – 10am or 6:30pm**
- JUN 4-6 – [TAMU Horse Judging Camp](#)
- **JUN 14 – County Record Books/Awards DUE (Record Books) (Awards)**
- **JUN 14 – Bexar County Ambassador Applications DEADLINE (Via Online)**
- JUN 16-18 – [Fishing Camp – Brownwood, TX](#)
- JUN 16-18 – [STEM Camp – Brownwood, TX](#)
- JUN 16-18 – [Wildlife Camp – Brownwood, TX](#)
- JUN 16-19 – [Aperture Academy Camp – Brownwood, TX](#)
- **JUN 23-25 – District 10 Leadership Lab – SAVE THE DATE**
- **JUN 25 – Texas 4-H Club Charters DUE for 2021-2022 Sept. 1 Activation!**
- JUN 28-30 – [Mission Possible Camp – Brownwood, TX](#)
- JUN 27-JUL 1 – [Horizons Camp – Brownwood, TX](#)
- JUL 1-3 – [County Camp 1 – Brownwood, TX](#)
- JUL 5-7 – [County Camp 2 – Brownwood, TX](#)
- JUL 7-9 – [Outdoor Adventure Camp – Brownwood, TX](#)
- **JUL 9 – Bexar County Gold Star & Ambassador Interviews–SAVE THE DATE**
- JUL 11-14 – [Prime Time Camp 1 – Brownwood, TX](#)
- JUL 14-17 – [Prime Time Camp 2 – Brownwood, TX](#)
- JUL 19-24 – [Youth Agriculture Lifetime Leadership \(YALL\) Tour](#)
- JUL 24 – [Helotes 3D Archery Shoot](#)
- JUL 24-AUG 18 – [Texas 4-H International Exchange Program Dates](#)
- JUL 26 – [Fayette County Food Challenge Invitational Contest](#)

# ⚠️ QUICK LOCAL ANNOUNCEMENTS! ⚠️

## Farewell in our office!

All, we are bidding a fond farewell to Christopher Lambert! Chris has taken a new job and will be welcoming a baby boy later this year. We wish Chris well on his new journey and appreciate all his assistance to the Agriculture and Livestock families. If you need to contact our office regarding Agriculture and Livestock please email Sam Womble: [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu).

## Bexar County Council Officer Elections – May 20th

Information: Our next County Council meeting will be May 20<sup>th</sup> VIRTURALLY (Tentatively) at <https://agrilife-tamu.webex.com/meet/natalie.cervantes> \*County Council elections for 2021-2022 will be conducted during this meeting. If your child is interested in running for Council please make sure to fill out and return this [FORM \(Word Doc Version\)](#) to [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu) by May 19 (Wed.) See [County Council Responsibilities](#) and [By-Laws](#)



## Upcoming Summer Validation Calendar (full list on Pg. 5)

June 9, 2021	Steer & Heifer	8:30am to 11pm	O'Connor HS
June 10, 2021	Steer & Heifer	8:30am to 11pm	James Madison HS
June 23, 2021	Steer & Heifer	4pm to 7:40pm	East Central HS
*Members required to book a time slot to validate: <a href="#">Sign up HERE</a>			
June 23, 2021	State Fair: L/G & Swine	8:00am to 11:00am	Easter Central HS
*Members required to book a time slot to validate: <a href="#">Lamb/Goat &amp; Swine</a>			

## SAVE THE DATE: 2021 Upcoming Virtual County Trainings

<i>Texas 4-H Record Book Training LIVESTREAM</i>	5/4/21 @6:00PM	YouTube Link: <a href="https://youtu.be/ont4X4vdDVM">https://youtu.be/ont4X4vdDVM</a> Facebook Link: <a href="https://www.facebook.com/d124h/videos">https://www.facebook.com/d124h/videos</a>	District 12 will be hosting an informational session on Texas 4-H Record Books.
<i>Club Manager Training</i>	6/3/2021 Session 1: @10am Session 2: @6:30pm	<b>In Person:</b> <b>Bexar Ext. Office</b> <b>3355 Cherry Ridge Dr. S-208</b>	A meeting to help future club managers understand their role as volunteer leaders and facilitators in the Bexar 4-H Program. <b>*Note: Charters must be turned in before 6/25/2021 in order to be activated on/by Sept. 1<sup>st</sup>, 2021. If you charter after this date, your activation date may be later than Sept. 1<sup>st</sup>, 2021.</b>
<i>Club Manager Training (Virtual)</i>	6/11/2021	<b>Virtual Lunch &amp; Learn</b> <b>CLICK <a href="#">HERE</a> TO SIGN UP</b>	
<i>LATE Club Manager Training</i>	7/13/2021 Session 1: @10am Session 2: @6:30pm	<b>In Person:</b> <b>Bexar Ext. Office</b> <b>3355 Cherry Ridge Dr. S-208</b>	

# COVID-19 Update from Bexar 4-H

Howdy 4-H Family,

As I'm sure you're all aware, our nation and state are currently navigating difficult waters regarding the spread of COVID-19 (<https://texashelp.tamu.edu/coronavirus-information-resources/>). We are taking guidance at this time from our agency, local government, and federal government on how best to advise our groups to mitigate the probabilities of infection and further spread of the virus. **Please read the following recommendations regarding public gatherings/social distancing, and best hygiene practices.** We know you all have been made aware of this information, but we'd like to emphasize the importance of these practices so we can hopefully return to a normal state of operation in the near future.

## **1. The following actions are being taken regarding educational programs and face to face meetings:**

- a. All AgriLife face-to-face meetings have been cancelled at this time. This status will be reviewed based on the statewide public health disaster declaration made by the Governor.
- b. Currently, we are implementing a telecommuting solution to minimize as much person to person contact as possible. We can be reached during normal office hours at 210-631-0400. **\*We will still conduct office visits via appointments. Masks are currently still required to enter the building.**

**CURRENT POLICY ON 4-H CLUB MEETINGS:** Regular Face-to-Face meetings can resume. Meeting Guidelines/Checklist for Club Managers must be adhered to, and a WAIVER for participating members is highly encouraged to keep on file. We know this is an unprecedented situation, please be sure to communicate with the County Extension Office if you have questions regarding the new Guidelines/Procedures.

## **2. The following CDC information relates to how COVID-19 is spread:**

- The virus is thought to spread mainly from person-to-person.
  - Between people who are in close contact with one another (within about 6 feet).
  - Through respiratory droplets produced when an infected person coughs or sneezes.

Some spread might be possible before people show symptoms; there have been reports of this occurring with this new coronavirus, but this is not thought to be the main way the virus spreads.

### **• Spread from contact with contaminated surfaces or objects:**

It may be possible that a person can get COVID-19 by touching a surface or object that has the virus on it and then touching their own mouth, nose, or possibly their eyes, but this is not thought to be the main way the virus spreads.

## **3. The following CDC information relates to how to mitigate infection of COVID-19:**

CDC always recommends **everyday preventive actions** to help prevent the spread of respiratory diseases, including:

- Avoid close contact with people who are sick and stay home if you are feeling sick.
- Avoid touching your eyes, nose, and mouth.
- Cover your cough or sneeze with a tissue, then throw the tissue in the trash.
- Clean and disinfect frequently touched objects and surfaces using a regular household cleaning spray or wipe.
- Wash your hands often with soap and water for at least 20 seconds, especially after going to the bathroom; before eating; and after blowing your nose, coughing, or sneezing.
- If soap and water are not readily available, use an alcohol-based hand sanitizer with at least 60% alcohol. Always wash hands with soap and water if hands are visibly dirty.



# Guidelines for Conducting Adult and 4-H Meetings



Howdy Bexar County 4-H,

I know many clubs are beginning to kick off the new Year. We want to support our youth 100% in participating in our 4-H program this year. Despite all the challenges 2020 gave us, we anticipate a successful year for 2021 because we are more prepared and can anticipate these changes.

**4-H Clubs may resume meeting.** Due to many challenges we are asking each and every ONE OF YOU to help us maintain a safe and healthy environment for all! **We have some updated guidelines below for conducting adult and 4-H meetings, programs, and events.** As we look into the new 4-H year, we hope this resource will be helpful in determining the steps you need to take or not take to put a meeting, program or event together. If you ever have any questions or need guidance in this area please do not hesitate to contact me at [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu) OR 210-857-9285.

Additionally, we have also included a **COVID-19 Screening Letter and Waiver Form** for your use with members. **We do NOT require that you have a waiver form for every club meeting, however when members sign it at each meeting, they must acknowledge that they are agreeing to the previously signed WAIVER FORM.** However, if you are holding a non-club meeting (separate project meeting, special event/training) you must acquire your own copy of the **Screening Letter/Waiver**. Again, we wish everyone a safe, healthy and successful year!

- [Guidelines for Conducting Adult & 4-H Meetings](#)
- [COVID-19 Screening Letter & Waiver Form](#)
- [Best Practices for Conducting 4-H Events during COVID-19](#)
- [Staying Safe at 4-H Activities POSTER](#)
- [I Pledge my Health to Better Living POSTER](#)

Natalie Cervantes  
County Extension Agent – 4-H & Youth Development  
Bexar County

# 4-H LIVESTOCK & HORSE EVENTS

## 2021 Validation Information & Calendar

### Steer and Heifer Validation

June 9 – 8:30 - 11 am O'Connor

June 10 – 8:30 - 11 am James Madison

**NEW** June 23 – 4 – 7:30 pm East Central \*Must book a time slot: [Sign Up HERE](#)

### State Fair of Texas Lamb, Goat and Swine Validation

June 23 – 8 – 11 am East Central

**NEW** \*Must book a time slot: [Lamb/Goat Sign Up](#) & [Swine Sign Up](#)

### Sheep and Goat Validation

October 12 – 3:30 – 6 pm O'Connor

October 14 – 3 – 6 pm James Madison

October 20 – 5 – 7 pm East Central

### Fall Heifer Validation

October 23 – 9 – 11 am East Central

### Swine Validation

November 9 – 4 – 6 pm Judson

November 10 – 4:30 – 6 pm Southwest

November 13 – 2 – 5 pm O'Connor (Gerlach Showbarn)

November 16 – 4 – 6 pm James Madison

November 23 – 2 – 5 pm East Central

- **Steer Validation Tag Order (Limited LATE TAGS Available):**

All steers to be shown at the county and/or major livestock shows must be validated. Please email [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu) if you are in need of late tags. Sam will provide pricing/payment information Make checks payable to Bexar 4-H Fund. Validation will take place in June. Date, time and locations will be announced above.

- **State Fair Swine Tag Order ( Limited LATE TAGS Available ):**

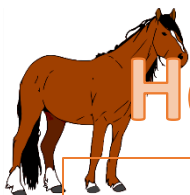
All barrows, purebred and crossbred gilts to be shown at the 2021 State Fair of Texas must be validated. Please email [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu) if you are in need of late tags. Sam will provide pricing/payment information Make checks payable to Bexar 4-H Fund. Validation will take place in June. Date, time and locations will be announced above.

- **Spring/Summer Heifer Validation Tag Order (Limited LATE TAGS Available):**

All heifers to be shown at major livestock shows must be validated. Please email [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu) if you are in need of late tags. Sam will provide pricing/payment information Make checks payable to Bexar 4-H Fund. Validation will take place in June. Date, time and locations will be announced above.

## Upcoming Livestock Programs, Clinics & Shows

- **Kerr County 4-H Invitational Grass ID /Range/Wool/Mohair Judging Contests – May 15, 2021**  
Kerr County 4-H would like to invite members to participate in their annual [Kerr 4-H Judging Contest](#). You may enter all contests; Grass ID, Range, Wool and Mohair. Clubs are welcome to bring as many teams and individuals as you want! See the [attachment](#) for full contest schedule and details. Pre-registration is appreciated! Please feel free to contact the Kerr County Office at (830)257-6568 with questions.
- **Texas Youth Expo (May 6-9, 2021)** Please distribute to your cattle exhibitors. Registration is now OPEN for the Texas Youth Expo, May 6-9, 2021 in Brenham. Flyer [HERE](#). Regular Entries close April 23rd! Visit [Texasye.fairwire.com](https://texasye.fairwire.com) to register.
- **Back to the Basics Beef Cattle Series (Sessions: April - October) via Microsoft Teams**  
Mark your calendar now for the “Back to the Basics” Beef Cattle series. It doesn’t matter the size of your operation or the number of cattle you manage, this is an opportunity you don’t want to miss! There will be five sessions (April - October) addressing a wide array of subject matter. Programs will be offered online. To sign up, please contact Sam at [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu) Please see attached [flyer](#) for details.
- **Poultry Judging Tutorial Videos** – Texas A&M University Poultry Science Department is excited to announce Poultry Judging Tutorial Videos! This resource is free of charge, we just ask you register at the following link in order to receive access to the videos. **Register here** > <https://forms.gle/JpAhHUBrrxeSCdMz9>
- **Virtual Poultry Institute** - The Department of Poultry Science will be hosting our Virtual Poultry Institute June 14<sup>th</sup>-16<sup>th</sup>. Join us virtually for a free three-day event, to learn more about the Poultry Industry and what the Department of Poultry Science has to offer! We encourage anyone with an interest in pursuing a Poultry Science Degree or who would like to know more about the Department to register. Pre-Registration will close on **June 8<sup>th</sup>**. **Register here** > [https://tamuag.az1.qualtrics.com/jfe/form/SV\\_beynKpVTkOyNcFg](https://tamuag.az1.qualtrics.com/jfe/form/SV_beynKpVTkOyNcFg)



# Horse Project Events & Resources



## Bexar County 4-H Open Horse Show & Upcoming Events


- **Information:** The Bexar County 4-H Horse Leaders will be hosting several horse shows for our 4-H members! Please save the following dates to your calendar if you are interested in exhibiting!
  - **Hunter/Jumper Schooling Show Series:**
    - **May 15, 2021 (Rescheduled)** 

The Open Show series will be held at the Guadalupe County Fairgrounds in Seguin. The hunter/jumper series will be at the San Antonio Polo Club grounds. 4-H member competing for end of the year awards & prizes MUST complete an academic eligibility form to remain eligible for competitive awards. See forms attached to each show above. Show information is available on the [Bexar 4-H Horse Leaders Facebook page](#).

## District 10 4-H Horse Show Letter & Information – Deadline: May 28, 2021

- **Information:** The District 10 4-H Horse Show is scheduled to be held **June 16-17, 2021 at the Dripping Springs Ranch Park, Dripping Springs, TX**. Members should carefully review the attached [information packet](#) so you can correctly register for the event.
- Please remember that **ALL** Horses must be **validated by May 1, 2021** and there is a **validation fee** per horse. If a horse is being validated for more than one child in the family, that horse must only be validated one time but all children need to be listed for the animal. The process will be done on 4-H Online, go to [v2.4honline.com](#)!
- The District will offer the following **28 classes in Divisions that make up the Qualifying Show**. *A 4-Her must show in at least one class in a Division in order to 'qualify' for the State 4-H Horse Show in that particular division. A futurity project horse must be shown at District in order to qualify for a futurity division at the State Show.* Be sure to review the entire packet to see how the divisions are grouped and many more details on all the changes.

## TAMU Horse Judging Camp – Deadline May 22, 2021

-  **Information:** Registration is open for the TAMU Horse Judging Camp being held in College Station June 4-6, 2021. Due to continued COVID-19 restrictions, the camp will not be offering housing this year and will be a day camp only. Youth aged 10-18 and coaches are welcome to attend. To register/more information: <https://animalscience.tamu.edu/horsejudgingcamp/>

**Texas 4-H State Horse Show:** Mark your calendar for the 2021 Texas State 4-H Horse Show, July 25-30, 2021! The 58th Annual Texas State 4-H Horse Show will be taking place at the Brazos County Expo in Bryan, TX. The Texas State 4-H Horse Show is the pinnacle of the 4-H horse project and offers many opportunities to 4-H youth including up to 40 classes of competition, educational programs, scholarships, and college preparation opportunities.

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  - [2021 State Horse Show Rules & Regulations](#)
  - [2021 Schedule of Events – Tentative](#)
  - [Texas State 4-H Horse Show Hotel Information](#)
    - RV spots with electricity and water will be available at the Brazos County Expo for \$30/night on a first come, first served basis. Dump stations are available onsite!
  - [State 4-H Horse Show Sponsorship Form](#)

## Texas 4-H Homes for Horses



Texas 4-H Homes For Horses

We are excited to announce the new grant-funded program Texas 4-H Homes for Horses. Two informational meeting times are being offered next week ([see attached pdf flyer to share](#)) about this exceptional upcoming program for the 2021-2022 4-H year. Consider it a tangible way for 4-H youth to help the at-risk ("unwanted") horse population in Texas!

Program objectives include:

- Provide Texas 4-H youth the opportunity to engage in a hands-on program that actively helps to solve the at-risk horse problem in Texas
- Reduce the number of at-risk horses in Texas by providing an outlet for horses that need additional training in order to be adoptable
- Facilitate the opportunity for new 4-H families to get involved with horses who otherwise might not have been able to participate (*monthly horse expense stipend provided!!*)

Use the [clickable Zoom link in the pdf flyer](#) to join us either April 21st or 23rd for more information. All are welcome, so please share with your 4-H families and our Facebook post from Texas Horse! [Program Contact List](#)

**49th Annual Summer Horsemanship School:** Registration for the 49th Annual Summer Horsemanship School is [now open](#)! Any group in Texas can host a 2 or 3-day summer horsemanship school (clinic), including 4-H clubs. If you have an interest in hosting, but need more guidance please don't hesitate to contact me. County grants to help fund a SHS are available by application! Contact 4-H Foundation for more info on this grant funding opportunity.

**THE NATIONAL QUALIFIER**  
**Texas Quarter Horse Association**  
**Horse Judging Contest**

**In-person Contest for Senior Texas 4-H, FFA and TQHVA members**  
When: Friday March 12, 2021  
Entry fee: \$120/team  
Where: Will Rogers Memorial Center; Fort Worth, TX  
Register @ [judgingcard.com](mailto:judgingcard.com)  
For Teams Only

**VIRTUAL Horse Judging Contest for youth 18 and under**  
When: Friday March 12, 2021  
Entry fee: \$20/individual  
Where: Online  
Register @ [agrilifelearn.tamu.edu](http://agrilifelearn.tamu.edu)  
For Individuals Only

Questions? Contact [Jennifer.zoller@tamu.edu](mailto:Jennifer.zoller@tamu.edu)      Learn more here: 

SCAN ME





## PVAMU S.A.L.E. Scholarship – Due May 29<sup>th</sup>, 2021

**Information:** Are you planning to attend Prairie View A&M University this Fall? Apply for a \$15,000 scholarship through this link: <https://www.pvamu.edu/cahs/sale-scholarship-program/> Applications are due 5/29. For any questions contact: Sayako Seymour ([sayako.seymour@ag.tamu.edu](mailto:sayako.seymour@ag.tamu.edu))



## Texas 4-H Club Chartering Documents RELEASED for 2021-2022- Deadline June 25<sup>th</sup>

Linked is the [2021-2022 Chartering Packet](#) which includes the necessary documents needed to charter a 4-H club for the 2021-2022 4-H Year. The documents are also located online at: <https://texas4-h.tamu.edu/management/>. Items to note include:

- 2021-2022 Texas 4-H Chartering Instructions – Contains all instructions and resources. **Please note the timeline and important deadlines!**
- 2021-2022 Charter Agreement
- [Sample Bylaws](#) (Word Doc): The **sample bylaws are developed to serve as a guide** for clubs/groups to use in bylaw development and/or revision. Chartered clubs/groups have flexibility with their bylaws; however, [the items in bold in the sample set are required to be in the all bylaws](#). When you review the sample bylaws, you will notice **LESS bolded/required items**. This does not mean you have to change your bylaws, as long as they meet the minimum requirements, which they should if they were in compliance last year. Club/group bylaws may also not conflict with the Texas 4-H Rules and Guidelines and/or the charter agreement.
- 2020-2021 Financial Review Form: Will not apply to you since you do not have a bank account at this time.
- Charter Worksheet for Club/Group Managers to complete and use to fill out information in 4-H CONNECT - This form is simply a worksheet and **should not be uploaded**.
- 4-H CONNECT Chartering Instructional Video: Shows step-by-step instructions on how to charter.
- Instructions on how to check the status of your charter after submission.
- Questions? Email [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)

## County Council Elections! – Coming up during our May 20<sup>th</sup> Meeting!

- **Information:** Our next County Council meeting will be **May 20<sup>th</sup>** at the Bexar County 4-H Large Conference Room (Tentatively). We will conduct elections virtually if plans change: <https://agrilife-tamu.webex.com/meet/natalie.cervantes> \*County Council elections for 2021-2022 will be conducted during this meeting. If your child is interested in running for Council please make sure to fill out and return this [FORM \(Word Doc Version\)](#) to [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu) by **May 19 (Wed.)** See [County Council Responsibilities](#) and [By-Laws](#)



## 2021 National 4-H Congress - TX Delegate Application Process - Deadline May 20<sup>th</sup>

- We are excited to announce that currently the 2021 National 4-H Congress Event is set to be in person **November 26-30, 2021 in Atlanta, GA**. Please note, that this is still subject to change, however, we are very hopeful that it will go on as planned. Therefore, it is now time to have all youth who are interested in attending to apply to serve as a 2021 Texas 4-H Delegate at National 4-H Congress.
- Attached you will find the [National 4-H Congress Announcement](#) with details about the application process as well as additional details about travel, costs, etc. Please share with any interested parties that you have. Applications will be open from May 1 (tomorrow) – May 20, 2021 on 4Honline. There is no cost to apply for consideration as a delegate. If you have any questions please contact Megan Logan at [mmlogan@ag.tamu.edu](mailto:mmlogan@ag.tamu.edu)

## Tractor Supply Spring Clover Campaign! – Ends May 9<sup>th</sup>!

- **Information:** NEW FOR THE SPRING EVENT: The spring 2021 Paper Clover campaign runs Wednesday, April 28th through Sunday, May 9th. 4-H'ers are not allowed to be in store (including the parking lot for Spring 2021). 4-H Clubs can set up a display if they would like near the 22x28 poster that will be posted for this program as it starts.
  - Due to COVID-19, this display will not be manned during the event.
  - No more than four individuals from the 4-H club (including the advisor) are allowed in store for set up/tear down.
  - 4-H Members and Advisors must follow TSC safety protocols: wear face coverings appropriately, maintain 6' social distancing from TSC Team Members and customers, use hand sanitizer & have temperature taken when arriving to the store to set up/take down.
  - No one with symptoms or exposure should be permitted to participate.
  - The 4-Hers will check in with the Manager on duty to introduce themselves upon arrival.
  - The standalone displays will only be up during the duration of the 12-day campaign.
  - Local 4-H programs should reach out to confirm set up/take down timing with the Store Manager.
  - Suggested Set Up: April 27th from 6:00 - 8:00 pm.
  - Suggested Tear Down: May 9th from 2:00 – 5:00 pm.
  - The display cannot block any walkways. No impeding traffic in and out of the store.
  - It's a little bit of contest - Tractor Supply will provide gift cards to 10 4-H programs that participate.
  - TSC will offer 10 gift cards ranging from \$350-\$200 for the top 10 displays selected. To enter, upload a photo and contact info to the button below.



## 4-H Military Summer Camp Programs ARE HERE!

It's Time for our Texas 4-H Military Summer Camps! Attached you will find the flyers for the different camps that we will have available this year. Please pay close attention as the camps have different age groups, locations, and military status requirements! You can find more information on the camps and register youth at the appropriate "Register Now" links on their associated flyer.

- [Wild West Adventures](#): May 17<sup>th</sup> – 22<sup>nd</sup> \*Flyer has error\*
- [Young Heroes Camp](#): July 6<sup>th</sup> – 8<sup>th</sup> \*LOCATED HERE IN SAN ANTONIO\*
- [Hill Country Adventures](#): May 29<sup>th</sup> – June 3<sup>rd</sup>
- [True Warriors Youth Camp](#): July 18<sup>th</sup> – 22<sup>nd</sup>
- [Texas 4-H 5-G Tech Academy](#): June 14<sup>th</sup> – July 23<sup>rd</sup>

## Need a fun 4-H Summer Job?

The Texas 4-H Center is still taking summer staff applications! If you know of a current college student who wants to dedicate their summer to making it the best summer ever for hundreds of 4-H youth, send this information their way! Position and application information here: <https://texas4hcenter.tamu.edu/about-2/employment/>

## Teen (Senior 4-Her's) 4-H Camp Counselors WANTED!

**NEW**

**Information:** The Texas 4-H Center is looking for Teen Camp Counselors! Attached are the [application](#) and [Job Description](#) for Volunteer 4-H Teen Camp Counselors. The Texas 4-H Center is looking for teens to assist us with our camping programs this summer. They will be provided room and board during the weeks that they volunteer. This is a great leadership opportunity for Senior Level 4-H Members. The Teens will be trained and will work directly with our Center Staff to assist with our programming and supervision of youth campers. If you have any teens that love mentoring and are interested please encourage them to fill out the application and return to **Melvin Atkinson** (see contact information below). If you have any questions please contact him at:

Melvin Atkinson

[\(325\) 784-5482](tel:3257845482) OR Email: [Melvin.atkinson@ag.tamu.edu](mailto:Melvin.atkinson@ag.tamu.edu)

## Are you ready for Texas 4-H Summer Camps?



- Information:** Texas 4-H Summer Camp Registration is OPEN! Registration is on their website, [here](#). Click the green register now button on the right-hand side of the screen, then click on 2021 Summer Camps, and then select the camp(s) you and your campers will attend this year! See camp flyers below:

- 2021 Summer Camp List – ALL CAMPS, DATES and PRICES!**

<b>June 16-18: <a href="#">Fishing Camp</a></b>	This camp is for any youth wanting to learn how to start fishing or to learn more about fishing in Texas. Youth will learn the basics of fishing along with some fun and interesting related topics and activities. Participants will also spend a lot of time fishing.
<b>June 16-18: <a href="#">STEM Camp</a></b>	Join us this summer for a fun, hands-on STEM Camp! Activities include 3D printing, aquatic robots, engineering challenges, aerospace, and so much more!
<b>June 16-18: <a href="#">Wildlife Camp</a></b>	This camp is for any youth wanting to learn more about wildlife and about stewardship in Texas. Youth will learn the basics of wildlife identification and habitat evaluation along with some fun and interesting related topics and activities. Participants will spend a lot of time outdoors!
<b>June 16-19: <a href="#">Aperture Academy</a></b>	This is a 4-day camp where participants will have the opportunity to learn basic photography skills and techniques from our best leaders and ambassadors. Youth will participate in hands-on activities and lessons on the grounds of the Texas 4-H Conference Center.
<b>June 27-30: <a href="#">Horizons Camp</a></b>	A camp featuring multiple 4-H project areas. Each youth selects either Woodworking, STEM, Vet Science, or Wildlife and goes on a full learning adventure for the length of the camp!
<b>June 28-30: <a href="#">Mission Possible</a></b>	An inclusive camp for youth with medically diagnosed disabilities to enjoy traditional camp experiences and raise awareness about the disability community. <b>Email the Center for a camper application: <a href="mailto:texas4-hcenter@ag.tamu.edu">texas4-hcenter@ag.tamu.edu</a></b>
<b>July 1-3: <a href="#">County Camps 1</a></b>	Perfect fit for a first time or returning camper that wants to try it all and make new friends! Challenge course, swimming, archery, and more! <i>4-H membership NOT required to attend.</i>
<b>July 5-7: <a href="#">County Camps 2</a></b>	
<b>July 7-9: <a href="#">Outdoor Adventure Camp</a></b>	This camp is for youth who love to be outdoors learning and having fun. Activities will cover topics about living in, playing in, and enjoying being outdoors. Campers will be outdoors all the time enjoying activities that will be unique to this camp.
<b>July 11-14: <a href="#">Prime Time Camp 1</a></b>	Perfect fit for a first time or returning camper that wants to try it all and make new friends their age! Challenge course, swimming, archery, and more! <i>4-H membership NOT required to attend.</i>
<b>July 14-17: <a href="#">Prime Time Camp 2</a></b>	

## Texas 4-H Outdoor Challenge Announcement! June 20-21, 2021 (Brownwood, TX)

- Information:** The Texas 4-H Outdoor Challenge will be held June 20-21, 2021 in Brownwood, Texas, at the 4-H Center. Click on the link below for more information about cost, schedule, registration, and more. See you there! [FLYER HERE](#)  
**Deadline to register is May 10, 2021, cost is \$50 per registrant.**

## Virtual LEAD Academy

- **Information:** LEAD Academy 2021 will be held on Zoom June 1-3, 2021 and will feature a range of topics for both you and adults. Make plans now to join us! More details and session topics will be available soon, but keep up to date with the latest news at the button below.

[CLICK HERE](#)

## Texas 4-H International Exchange Program – July 24 – August 18, 2021

- **Information:** Invite an international youth into your home for three weeks and share an American experience. Expand your family’s cultural understanding, learn about new foods and customs, and possibly a new language all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country too! Gain a global perspective in the comfort of YOUR home! [Information Flyer HERE](#) & [Information Website](#)



**JUNE 1-3, 2021 ON ZOOM**

**Youth Workshops @ 4:45pm, 6:00pm, & 7:15pm**

**Adult Workshops @ 11:00 am, 12:15pm, 6:00pm, & 7:15pm**



## Texas Youth Summit



  
**TUESDAY, MAY 11**  
**WEDNESDAY, MAY 12**  
10:00 AM - NOON CST  
[Register Here!](#)

To increase awareness of careers and opportunities in Agriculture.  
Open to K-12 students, teachers, administrators, youth organizations and community-based organizations.

Contact | Ruby De La Garza, USDA Liaison, at [Ruby.Delagarza@usda.gov](mailto:Ruby.Delagarza@usda.gov)  
Horace Hodge, USDA Liaison, at [Horace.Hodge@usda.gov](mailto:Horace.Hodge@usda.gov)



[CLICK HERE](#)  
[TO REGISTER](#)  
[NOW](#)

## Texas Water Ambassador Program NOW OPEN, Due May 15<sup>th</sup>, 2021

Applications are now open for the 2021-2022 cohort of Texas 4-H Water Ambassadors. Now in its fourth year, the 4-H Water Ambassadors Program continues to grow in number and is gaining recognition and support from the Texas water industry. A goal of the Program is to equip youth to assist county extension with water education events. To learn more about the 4-H Water Ambassadors Program visit [www.texas4hwaterambassadors.com](http://www.texas4hwaterambassadors.com).

### Eligibility:

- Be in high school or entering high school in the 2021/2022 academic year
- Be at least 14 years of age by August 31, 2021
- Be a current 4-H member, or be willing to join a local 4-H club if selected

**Expectations:** 4-H Water Ambassadors accept the responsibility of education youth and adults in their communities. They commit to advancing their water knowledge throughout their 12-months of service. Those selected must:

- Participate in the summer 2021 Tier I 4-H2O Leadership Academy (June 27 – July 1)
- Commit to a minimum of 40 hours of education/service from July 1, 2021 – June 30, 2021
- Pay the \$250 program participation fee by June 15

### How to Apply:

- Visit [www.texas4hwaterambassadors.com](http://www.texas4hwaterambassadors.com) for application requirements
- Download instructions HERE: [https://agrilife.org/bexarcounty/files/2021/04/Application\\_Instructions.pdf](https://agrilife.org/bexarcounty/files/2021/04/Application_Instructions.pdf)
- Complete the application online at <https://fs4.formsite.com/state4h/water/index.html>

### Important Dates:

- April 1 – May 15, 2021 – Applications open
- June 1 – Application notified of acceptance status
- June 15 - \$250 participation fee due in 4HOnline
- June 27 – July 1 – Tier I 4-H2O Leadership Academy (pick-up/drop off in Waco, details TBD)
- July 1 – June 30 – Official 12-month term of service
- Note: Feel free to contact me with any questions about the Program. (979) 862-1989. [davidsmith@tamu.edu](mailto:davidsmith@tamu.edu)

**NEW**

## 2021 Leadership Lab Information- Registration Opening Soon

- **Information:** We are proud to announce that 2021 Leadership Lab is scheduled for June 23-25, 2021 at the Texas 4-H Center in Brownwood TX. This year's theme is "SURVIVOR" and we are excited to welcome back 4-H members who could not attend last years event due to COVID-19. See LETTER HERE.
- **REGISTRATION: May 18, 2021 - May 31, 2021** Any registrations made after closing date of 4-HOnline will incur a **\$50 late fee** in addition to the original event fee.
- **WHEN/WHERE:** June 23-25, 2021 @ Texas 4-H Conference Center (5600 FM 3021Brownwood, TX 76801)
- **COST:** **\$250 per Youth & \$220 per Agent.** Includes all meals. **DOES NOT** include transportation/lunch on Wednesday
- **WHO WILL ATTEND:** All District 4-H Council officers plus representatives from each county. All participants must be at least 13 years of age by the date of the Leadership Lab. No graduating seniors who are ineligible to participate in 4-H for the 2021-2022 4-H year may attend. However, current officers who are graduating are allowed to attend.
- **REGISTRATION:** Registration will be conducted on 4-HOnline May 18 - May 31, 2021. Recommend registrants pay for their fees using credit card or debit card. No personal checks will be accepted. Payments will not be processed until registration is accepted at the District level.

# 4-H Project Trainings

## **4-H Speaker Request Form- VIRTUAL TRAININGS OFFERED!**

- **Information:** If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this [form](#) and submit to [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu) at least 3 weeks prior to the requested date. Please allow 3-5 business days for confirmation. If you have any questions, please contact us at 210-631-0400.

### 2021 Upcoming Virtual Trainings

<b>NEW</b> <i>Texas 4-H Record Book Training LIVESTREAM</i>	5/4/21 @6:00PM	<ul style="list-style-type: none"> <li>• <b>Facebook</b> live stream link: (not required to have an account) <a href="https://www.facebook.com/d124h/videos">https://www.facebook.com/d124h/videos</a></li> <li>• <b>YouTube</b> live stream link: (not required to have an account) <a href="https://youtu.be/ont4X4vdDVM">https://youtu.be/ont4X4vdDVM</a></li> </ul>	District 12 will be hosting an informational session on Texas 4-H Record Books.
<i>Club Manager Training</i>	6/3/2021 Session 1: @10am Session 2: @6:30pm	<b>In Person:</b> <b>Bexar Ext. Office</b> <b>3355 Cherry Ridge Dr.</b> <b>Suite 208</b>	A meeting to help future club managers understand their role as volunteer leaders and facilitators in the Bexar 4-H Program.
<i>Club Manager Training (Virtual)</i>	6/11/2021	<b>Virtual Lunch &amp; Learn</b> <b>CLICK <a href="#">HERE</a> TO SIGN UP</b>	<b>*Note: Charters must be turned in before 6/25/2021 in order to be activated on/by Sept. 1<sup>st</sup>, 2021. If you charter after this date, your activation date may be later than Sept. 1<sup>st</sup>, 2021.</b>
<i>LATE Club Manager Training</i>	7/13/2021 Session 1: @10am Session 2: @6:30pm	<b>In Person:</b> <b>Bexar Ext. Office</b> <b>3355 Cherry Ridge Dr.</b> <b>Suite 208</b>	

## **NEW Texas 4-H Record Book Training LIVE STREAM – May 4th @6:00PM**

- **Information:** District 12 will be hosting a Texas 4-H Record Book 2020-2021 training via Live Stream on Facebook and YouTube. This will be broadcast on both platforms simultaneously, and LIVE. Any member/family that would like to engage the discussion can participate via Facebook to ask questions. YouTube will be the platform for those that simply want to watch/listen.
- **Facebook** live stream link: (not required to have an account)  
<https://www.facebook.com/d124h/videos>
- **YouTube** live stream link: (not required to have an account)  
<https://youtu.be/ont4X4vdDVM>

## **Texas Brigades: Youth Wildlife Leadership Camp**

- **Information: Please review documents below to register for these camps!**
- [Attached Press Release](#)
- [Attached updated 2021 General Application Flyer](#)
- Texas Brigades Website & Applications: <https://www.texasbrigades.org/applications/>

## **Lego Mindstorm EV3 being DISCONTINUED – June 30, 2021**

**Information:** Lego has officially declared the discontinuation of the Mindstorm EV3 kit.

**What does this mean for Texas 4-H?**

- If you want to purchase an EV3 kit or spare parts, I recommend you do that ASAP. U.S. sales will continue until June 30, 2021, depending on stock availability.
- We will continue to use EV3 kits in our 4-H contests for years to come. If you already have EV3 kits, no worries. Keep using those.
- We will evaluate the newer Lego robot kits and update everyone once any decisions or rule changes to our 4-H contests have been made.
- This WILL NOT impact this year's Robotics Challenge at Texas 4-H Roundup. We will proceed with the current published rules for Roundup 2020-21.
- At some point, this will likely impact future AgRobotics contests held at major stock shows. Watch for any equipment rule changes when those are published by each respective show next season. We will likely continue with EV3's at those contests for a number of years, but may also add the newer kits.

## **STEM Leader Resources & Opportunities**

4-H has been leading STEM education long before STEM was considered cool. Whether we realize it or not, all of our 4-H projects involve some degree of STEM. To help us in that regard, Texas 4-H has outlined some leader development opportunities below you might be interested in attending/joining. I have also [attached a document](#) providing a sampling of project-specific "STEM Abilities". Each ability can serve as the foundation/theme of a lesson.

**Facebook Groups:** After joining, check out the **Files** section on their page (may have to click on the More dropdown list) for lessons, handouts, PPTs, etc.

- [STEM Teachers Group](#)
- [STEM Education Networking](#)
- [High School Photography Educators](#)
- [High School Photography Teachers](#)
- [EV3 Robotics](#)

## **4-H Virtual Volunteer Conversations**

Please join your fellow 4-H volunteers for the "4-H Virtual Volunteer Conversations" at 6pm on July 27! Come join us to share ideas, build regional connections, and learn from other volunteer throughout the country! Sign up at <http://bit.ly/4HVolCall> to get the Zoom link. And then mark your calendars for the upcoming sessions on July 27, and November 30. This program is open to all 4-H volunteers and professionals. Questions? Contact Laura Huebinger, Extension Program Specialist for Volunteer Development at [lhuebinger@ag.tamu.edu](mailto:lhuebinger@ag.tamu.edu).



# CONTEST PAGE:



## District/State Contest Reimbursement Form

- **Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; no longer automatically mailed. See details below:
- **How:** Please fill out and return the [Reimbursement Form](#) to [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)



## Texas 4-H Roundup: Registration Instructions & Guidelines



For a list of all Roundup Contest Information: Please see [Roundup Website](#)

We wanted to remind everyone that Registration for Texas 4-H Roundup opened this **Saturday, May 1<sup>st</sup>. It will close on May 12<sup>th</sup>**. We will have a small window for late registrations at an increased rate.

- The Texas 4-H Roundup Registration information is now posted in our [2021 Roundup Registration Packet](#)
- This year as part of registration, we will be requiring a signed Health Statement in [4HOnline](#) (Click [HERE](#) for instructions on how to register for an event). Before you submit registrations, be sure this document has been properly signed by a parent/guardian. We will also require that members upload a signed copy of the HSS Health & Safety Statement. [Download HSS \(Health Safety Statement\)](#) – **Required for Online Registration**
- This year **ONLY YOUTH** will be required to register for Texas 4-H Roundup. However, **all youth must be accompanied by an adult.**
- Since this year's event will primarily focused on contest, youth will **check in and check out** each day from their contest location. Upon check out, they will be in the care of their parent/guardian or chaperone.
- **As a reminder this year's event is open to only SENIOR level 4-H members (9<sup>th</sup> – 12<sup>th</sup> graders as of 9/1/2020).** We realize some of the contest specific rules and guidelines may still reflect Intermediate information regarding the contest opportunities, however the Texas 4-H Guide changes made in February noting NO INTERMEDIATES oversees all contest rules. Sorry for any confusion this may have caused our 4-H members.

## 2020-2021 Record Book, Awards, Ambassador Updates



**County Record Books and Awards will be due June 14, 2021 via a Google Form Virtual Submission.** Judging will also be conducted virtually to expedite this process. **This portal will close June 14th, 2021 @11:59pm.** Please submit each child's record book SEPARATELY. [2020-2021 Record Book Family Guide](#) & [2021 Record Book Forms \(Word Doc\)](#)

Please submit your **County Record Books** here: <https://forms.gle/1cPJhPEeynweAS1n9>

Please submit your **County Awards** here: <https://forms.gle/E9dan3LTRbjuixeY9>

For a full list of Award Forms/Requirements please see: <https://bexar-tx.tamu.edu/4h-youth-development/awards/>



### 4-H Ambassador Applications

4-H Ambassadors are a special group of selected youth who represent and promote the Bexar County 4-H program and Texas 4-H programs at various local/ regional events. Ambassadors are **role models** and **teachers**. They will have the opportunity to assist in educating youth and adults about the 4-H program. The Bexar County 4-H Ambassadors also volunteer their time at various Extension events to enhance their advocacy and leadership skills.

Please submit your Ambassador Application here: <https://forms.gle/6iNPmJacEFxc246h6>

- Downloadable Form HERE: <https://agrillife.org/bexarcountry/files/2021/05/Ambassador-Application-2021-22.docx>



## Quick Glance for ALL UPCOMING Shooting Sports Events/Trainings

- **Access all shooting sports events, trainings, & contests here:** [https://docs.google.com/document/d/1s-dAH2\\_xn3qX9pREBFURfxtSukI3WXTNXst8x5PnEV0/edit](https://docs.google.com/document/d/1s-dAH2_xn3qX9pREBFURfxtSukI3WXTNXst8x5PnEV0/edit)

**NEW**

### **2021 Roundup Archery Contest CHANGED to 3D Shoot – Will not be held indoors!**

There will be a new format for our 2021 Texas 4-H Roundup Archery Contest. This year's event WILL NOT be held indoors on the campus of Texas A&M University as in the past. This year's shoot will be a 3D format instead and take place off campus. There will be one (1) start time. This contest will allow a maximum of 100 archers and will be open to only Senior level (high school) 4-H members. Registration will be a part of the Texas 4-H Roundup Registration which opens May 1 on [4HOnline](#). There will be no on-site registration or payment of any kind allowed at the event. The contest will take place on Tuesday, June 8th, 2021. Directions and other pertinent information for shooters and their parents will be posted on the Texas 4-H Shooting Sports webpage as well as emailed to participants. Please see more rules/information [HERE](#).

**NEW**

### **Helotes 3D Archery Shoot – July 24, 2021**

The Helotes 4-H Wildlife Project is sponsoring an invitational 3D Archery Shoot for all shooting sports 4-H members. The shoot will be held on Saturday July 24, 2021 at 1825 CR 2615, Rio Medina TX from 8 to 10AM. Please see flyer here for entry/payment details: <https://agrilife.org/bexarcounty/files/2021/05/3D-July-24-2021.pdf>

- **District 10 Shooting Sports Coaches Training, Kerrville TX – May 22-23, 2021 (Letter [HERE](#))**  
**Registration Deadline: May 12, 2021**
  - **Information:** The last 4-H Shooting Sports Coach training of the 2020-2021 4-H year will take place in Kerrville Texas on May 22-23. Rifle, pistol, archery and shotgun will be a one-day training, with Muzzleloading, Hunting and Wildlife, and the newest discipline- Western Heritage, will be 2 days (Saturday and Sunday). Registration is now open on 4-H Connect and will go through May 12. The information is posted on our web page: <https://texas4-h.tamu.edu/projects/shooting-sports/>
  - **Where: Kerr County Extension Office AND Hill Country Shooting Sports Center.**
    - **Hill Country Shooting Sports Center:** 1886 Cypress Creek Rd. Kerrville, TX 78028 830/995-5118
    - **Kerr County Extension Office:** 3775 Highway 27 Kerrville, TX 78028-7100
  - **Registration:** Please register on [v2.4honline.com](https://v2.4honline.com) by May 12, 2021
  - **Lodging:** Lodging is on your own at this training. Various lodging options are available in the area.
- **Kerr County 4-H Trap & Skeet Shoot – Early registration closes **May 21, 2021****
  - Kerr 4-H is excited to announce our annual Trap & Skeet Shoot will be happening this year, June 4-6<sup>th</sup>, in Kerrville at the Hill Country Shooting Sports Center.
  - Registration is now open on iClays for this event with early registration closing on May 21<sup>st</sup>.
  - Events include International Skeet, International Trap, American Skeet, American Trap, Whiz-Bang and Sporting Clays.
  - This shoot is a qualifying shoot for the Texas Parks & Wildlife Department Whiz Bang Finals.
  - See the attached [registration packet](#) and [flyer](#) for more information.
  - **Deadline for iClays Registration is May 21<sup>st</sup>, 2021**
- **Burnet County 3D Archery Shoot – May 15, 2021 (Flyer [HERE](#))**

## District 10 4-H Horse Show Letter & Information – Deadline: May 28, 2021

- **Information:** The District 10 4-H Horse Show is scheduled to be held **June 16-17, 2021 at the Dripping Springs Ranch Park, Dripping Springs, TX**. Members should carefully review the attached [information packet](#) so you can correctly register for the event.
- Please remember that **ALL** Horses must be **validated by May 1, 2021** and there is a **validation fee** per horse. If a horse is being validated for more than one child in the family, that horse must only be validated one time but all children need to be listed for the animal. The process will be done on 4-H Online, go to [v2.4honline.com](http://v2.4honline.com)!
- The District will offer the following **28 classes in Divisions that make up the Qualifying Show**. *A 4-Her must show in at least one class in a Division in order to ‘qualify’ for the State 4-H Horse Show in that particular division. A futurity project horse must be shown at District in order to qualify for a futurity division at the State Show.* Be sure to review the entire packet to see how the divisions are grouped and many more details on all the changes.

## 2021 4-H Virtual Crappie Fishing Skill-A-Thon:

### What is a Skill-a-thon?

The Virtual Crappie Skill-a-thon is comprised of two parts:

1. **Learn and Earn Educational Opportunities** – to provide information in which youth participants and adults can gain knowledge on fishing tips and techniques, healthy cooking with fish, safety situations, laws and regulations, and trivia fun. These opportunities will be posted on the 2021 4-H Fishing Facebook page. No fee to participate.
2. **Fishing and Wishing to Win Tournament** – scheduled dates for youth to fish at their location with the chance of winning weekly and overall tournament awards and prizes based upon fish length. See entry fees below for participation.

### Participation Requirements

- Be enrolled in 4-H as a youth member or Clover Kid for the 2020-2021 year.
- Join the 2021 4-H Fishing Facebook page by clicking [here](#) or going to <https://www.facebook.com/groups/1202432833284039/> Youth may use an adult’s Facebook account to join and participate. Please see contest [FLYER](#) and [CONTEST GUIDELINES!](#)

**NEW**

## 2021 Texas 4-H Dog Show Updates- DEADLINE EXTENDED

The 2021 Texas 4-H Dog Show will be held on July 9-10, 2021 at the Walker County Fairgrounds in Huntsville, Texas. **Entries will open Monday, May 3<sup>rd</sup>. Dog Show entries deadline will be extending to May 14, 2021 on 4HOnline.** Participants are encouraged to begin working on which events classes you want to enter. I have attached a [worksheet](#) and a [quick reference](#) of progression rules for your convenience.

If this is your first time to participate at the Texas 4-H Dog Show and you have not been showing your dog with other organizations, you will start at the lowest skill level in the events you are entering. For those who have experience showing, please refer to the progression rules for your event to determine which skill level class you will enter. I have attached a Progression Quick Reference your convenience [HERE](#). The full rules and additional support materials are available on the Texas 4-H Dog Show webpage at <https://texas4-h.tamu.edu/projects/dog-care-training/>

**There are opportunities to participate without a validated dog:**

**Foster/Family Dog – Page 10** This program offers a few events to dogs that have never been validated.

**Photography Contest – Page 28** Any 4-H member can enter dog related photographs in the categories offered.

**NEW**

## **Texas 4-H Veterinary Science Skill-a-thon**

- **Information:** The State 4-H Veterinary Science Skill-a-thon is a competitive event designed to test the knowledge and skills that 4-H members gain through involvement in a Veterinary Science project. The idea of the skill-a-thon is to use career oriented materials to help develop knowledge to prepare youth in work force development in the field of veterinary medicine. The contest sections will include test, ID and Practicum with the top 3 moving on to the communication round. **The contest will be held Thursday June 10th. Time and place TBD. If you have any questions please contact Tyler Vogel at tyler.vogel@ag.tamu.edu.**

**NEW**

## **Helotes 3D Archery Shoot**

The Helotes 4-H Wildlife Project is sponsoring an invitational 3D Archery Shoot for all shooting sports 4-H members. The shoot will be held on Saturday July 24, 2021 at 1825 CR 2615, Rio Medina TX from 8 to 10AM. Please see flyer here for entry/payment details: <https://agrillife.org/bexarcounty/files/2021/05/3D-July-24-2021.pdf>

## **Fayette County Fair Food Challenge – July 26, 2021**

**NEW**

Fayette County Fair is pleased to announce they will be hosting an Invitational Food Challenge Contest. It will be held on Monday, July 26 with registration starting right before lunch and contest starting around noon. See [attached rules](#) for additional information. We hope to see you in Fayette County this summer. Please reach out to Kayla Kaspar at [kmkaspar@ag.tamu.edu](mailto:kmkaspar@ag.tamu.edu) if you have any questions.

## **Kids Baking Championship – Casting Call!**

**NEW**

The casting team with “Kids Baking Championship” on Food Network is starting to cast their next season and searching nationwide for kids ages 8-13 who love to bake! Kids Baking Championship is a fun baking competition show where kids compete in a series of baking challenges such as creating a specific type of dessert. We're reaching out in hopes you might be willing to help spread the word about this fantastic opportunity for kids. See flyer [HERE!](#)

For a chance to audition, parents can fill out an application for their child here:

<https://bakingchampionshipcasting.castingcrane.com/>

## **Bee County Invitational Ag Product ID Contest & Cupcake Wars Contest**

Bee County 4-H is hosting an Ag product ID contest as well as Cupcake Wars contest! The contests will be May 23, 2021. Registration will be from 1:00 to 1:30 PM. Registration fee is \$40 for teams \$10 for individuals. Cupcake Wars entry fee will be \$10. Please see the attached [flyer](#) for more information.

## **CEP State Photography Contest – Due June 3, 2021**

If you are interested in entering the CEP 4-H State Photography Contest please see the following [LETTER](#) with the rules and categories (and [Promotional flyer](#)). Please note that all materials attached are updated to reflect that HEB is providing \$20 gift cards to all “Best in Show” winners. Please distribute as you see fit and please do not hesitate to reach out if you have any questions about the contest. Entries can be sent directly to me via email to [netucker@ag.tamu.edu](mailto:netucker@ag.tamu.edu)

## 2020-2021 County – District – State Contest Dates

*\*This is subject to change due to COVID-19 restrictions/guidelines at the time of the event. The health & safety of our 4-H members, families & employees is of the utmost importance.\**

**Texas 4-H Roundup (College Station) – June 7-10 2021** - 2021 Texas 4-H Roundup theme: **Aspire to Inspire!**

- 2021 Roundup Guide: [Google Doc](#)
- 2021 Schedule of Events – [PDF](#)
- 2021 Texas 4-H Contest Changes and Reminder – [PDF](#)
- 2021 Texas 4-H Roundup Website: [LINK](#)

**COVID-19 Related CHANGES** - We have created a document titled **Expectations 2021 Texas 4-H Roundup** which has been posted to our Texas 4-H Roundup webpage at <https://texas4-h.tamu.edu/events/roundup/>

To host primary aspects of Texas 4-H Roundup in 2021, the Texas 4-H Youth Development program has made the decision that **we will not be able to offer Intermediate contest opportunities this year**. While this was a tough decision to make, we felt that because of the limitations regarding facilities and capacity due to Covid-19 social distancing restrictions, we needed to focus our efforts on opportunities for our Senior level (9th – 12th grade) 4-H members.

- **Masks will be required to be worn while at the event.** This includes even when outside where 6 feet of physical distancing is difficult to maintain.
- **Expect our contest days to be longer** as we work to spread out the number of youth together in one location at a time. We anticipate added heats for larger contest.
- **At this time, no adjustments have been made to the contest dates as posted in August** under the Schedule of Events. Our goal is to keep the contest dates the same, but should there need to be a change, we will communicate that asap. 4-H members can still only compete in one contest per day.
- Expect only contestants and contest officials to be allowed in the contest areas, **no spectators.**
- **At this time will not be hosting a traditional assembly.** We are working on ways to virtually recognize our 4-H members for their successes during the week.
- **Post assembly activities such as the kick-off event, dance and concert are not scheduled at this time.** We are working with city officials regarding activities which would be hosted by local venues for our 4-H members (limited capacity). There would be multiple opportunities each evening throughout Bryan/College Station for our 4-H members such as specials as Grand Station, activities at Century Square, downtown Bryan, etc. We will continue to work with the local community to provide opportunities for our 4-H members and families who will be visiting the area that week.

### Texas 4-H ROUNDUP CONTEST SPECIFIC CHANGES

- Range & Pasture Grass Identification will now be held on Tuesday, June 8th with the Range Evaluation contest remaining on Wednesday, June 9th.
- Public Speaking - The time limit has been increased from 7 to 8 minutes, keeping 5 minutes as the minimum.
- Horse Quiz Bowl – Updated resources for 2020-2021 contest year. Resources have been removed and one resource has been added to align with the Hippology Contest
- Food Challenge
  - o Realigned Categories: Appetizer, Main Dish, Side Dish and Healthy Dessert
  - o Supply box will now include some designated pantry ingredients
  - o The Pantry has been replaced with the Grocery Store
- Food Show
  - o **Contest has moved from Thursday to a Tuesday contest due to facility availability!**

### Texas 4-H Roundup Hotel Room Blocks

- We have secured room rates with several hotels in the Bryan College Station area for the 2021 Texas 4-H Roundup. PLEASE NOTE: Hotel accommodations and cancellations policies vary by hotel. Please confirm details prior to booking with the hotel directly so that you are aware of their cancellation requirements and their amenities offered. **Most all hotels are offering LESS THAN \$109 room rates this year!!!**
- We will also be continuing the use of the Texas 4-H Roundup blog this year. We have posted the hotel information to this page at <https://tinyurl.com/bdsmju8> .

**County Record Books/Awards Due \*Judging Virtual\* - June 14, 2021**

**District 10 Horse Show (Dripping Springs, TX) – June 16-17, 2021 ([Rules POSTED!](#))**

**District 10 Leadership Lab (Brownwood) – June 23-25, 2021**

**District 10 Record Book Judging (Location TBA) – July 8, 2021**

**Texas 4-H Dog Show (Huntsville) – July 9-10, 2021 ([See Website for Details](#))**

**Texas 4-H Shooting Sports State Games (San Antonio/Manor) – July 2021 TBA**

**Texas 4-H Horse Show (Bryan, TX) – July 25-30, 2021**

**NEW**

*Educational program of Texas A&M AgriLife Extension are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to provide reasonable accommodations for our events for all persons with disabilities. We request that you contact our office at least five days in advance of an event to advise us of the auxiliary aid or service that you require.*