**GOLD STAR AWARD BIOGRAPHICAL SKETCH FORM**

*Instructions: Please TYPE/PRINT the following information.*

**FULL NAME:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**COUNTY: BEXAR**

**NICKNAME:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **PHONE (WITH AREA CODE):**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MAILING ADDRESS:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CITY:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **STATE: TEXAS ZIP CODE:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DATE OF BIRTH:** \_\_\_/\_\_\_/\_\_\_\_\_\_ **AGE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **MALE FEMALE**

**PARENT/GUARDIAN NAME(S):**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NAME OF SCHOOL YOU ATTEND:** ­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **GRADE**:\_\_\_\_\_\_\_\_\_

**NAME OF 4-H CLUB:** \_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_\_\_\_\_ **YEARS IN 4-H:** \_\_\_\_\_ (INCLUDE THE CURRENT YEAR)

**RECORDBOOK CATEGORY ENTERED THIS YEAR:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***What have you learned in 4-H? (25 words max.) \*May attach additional page***

***Script Narrative (100 words or less for all 3 questions) \*May attach additional page***

* ***Most memorable or meaningful experience you have had in 4-H***
* ***Most meaningful community service activity***
* ***Most meaningful leadership experience***

***Awards Program Narrative in 100 words or less. (Summarize your 4-H Career)***

***\*May attach additional page***