

CLUB SCRAPBOOK AWARD SUBMISSION GUIDELINES

Eligibility Requirements: Any chartered 4-H club or group in Bexar County is eligible to submit one scrapbook each year. **The scrapbook must be compiled and prepared by the 4-H members.** It may be compiled by the historian or a scrapbook committee.

How to Apply: 4-H Clubs must complete their Scrapbook (one per club) and submit it to the County 4-H Office (3355 Cherry Ridge Dr., Suite 212, San Antonio, TX 78230) by the County Awards due date. Scrapbooks submitted after the deadline will **NOT** be eligible for Club Scrapbook Award. This award will be presented to the club at the County Awards Program.

Requirements for the Club Scrapbook Award:

A. Scrapbook Design Guidelines

1. **Cover** - Scrapbooks can be no larger than 20" x 20". No minimum size required. A new cover can be designed each year or the same cover may be used more than once.
2. **Contents** - Information in the scrapbook should cover the programs and activities for the current 4-H year ONLY. The information should cover activities from September of the 4-H year through June of the same 4-H year the book is entered.
3. **Scrapbooks may include** - newspaper clippings, photos, club and activity agendas trainings, etc. Other information is acceptable.

B. Judging

1. Points will be awarded as follows:
 - i. Cover - 5 pts
 - ii. Includes a list of members & club officers - 10 pts
 - iii. Review of 4-H projects completed by members - 30 pts.
 - iv. Review of club programs, events & activities - 35 pts.
 - v. Neatness, organization and creativity - 20 pts.
2. Scrapbooks will be judged by individuals unaffiliated with any club in Bexar County. Scrapbooks will be displayed at the 4-H Awards Program in August. Each book will receive a ribbon. First, second and third place winners are eligible for cash awards.

