**CLUB SCRAPBOOK AWARD SUBMISSION GUIDELINES**

**Eligibility Requirements:** Any chartered 4-H club or group in Bexar County is eligible to submit one scrapbook each year. **The scrapbook must be compiled and prepared by the 4-H members**. It may be compiled by the historian or a scrapbook committee.

**How to Apply:** 4-H Clubs must complete their Scrapbook (one per club) and submit it to the County 4-H Office (3355 Cherry Ridge Dr., Suite 212, San Antonio, TX 78230) by the County Awards due date. Scrapbooks submitted after the deadline will **NOT** be eligible for Club Scrapbook Award. This award will be presented to the club at the County Awards Program.

**Requirements for the Club Scrapbook Award:**

1. **Scrapbook Design Guidelines**
   1. **Cover** - Scrapbooks can be no larger than 20” x 20”. No minimum size required. A new cover can be designed each year or the same cover may be used more than once.
   2. **Contents -** Information in the scrapbook should cover the programs and activities for the current 4-H year ONLY. The information should cover activities from September of the 4-H year through June of the same 4-H year the book is entered.
   3. **Scrapbooks may include** - newspaper clippings, photos, club and activity agendas trainings, etc. Other information is acceptable.
2. **Judging**
   1. Points will be awarded as follows:
      1. Cover - 5 pts
      2. Includes a list of members & club officers - 10 pts
      3. Review of 4-H projects completed by members - 30 pts.
      4. Review of club programs, events & activities - 35 pts.
      5. Neatness, organization and creativity - 20 pts.
   2. Scrapbooks will be judged by individuals unaffiliated with any club in Bexar County. Scrapbooks will be displayed at the 4-H Awards Program in August. Each book will receive a ribbon. First, second and third place winners are eligible for cash awards.

