



4-H COUNTY ROUNDUP INFORMATION

Our local County Roundup contest gives members an opportunity to practice their Educational Presentations and Public Speaking entries before competing at District. This is an excellent event for teams & individuals. If you are interested in participating, please reference the information below.

Contest Divisions:

Educational Presentations: Educational Presentations should address emerging or current issues in each of the category areas. Contestants are encouraged to research emerging and/or current issues to develop current and new presentations. This contest is **individual or team of 2**.

Public Speaking: This division is an individual contest. No props, visual aids, or audio/video recordings are permitted. Time limit is 5 – 8 minutes. Topic should relate to current events related to youth.

Category Descriptions & Guidelines:

For full guidelines and copy of scorecard please visit:

http://texas4-h.tamu.edu/wp-content/uploads/Educational_Presentations_Information.pdf

If you are unsure about where your presentation fits, please contact the County Extension Agent at **(210) 631-0400**.

VIRTUAL COUNTY 4-H ROUNDUP – Presentations due: Oct. 17, 2020
Videos should be uploaded to YouTube and links emailed to:
Natalie Cervantes: ntcervantes@ag.tamu.edu

Member Name: _____

1. SELECT YOUR CONTEST (Descriptions on reverse side):

Educational Presentation

Public Speaking (No categories)

Educational Presentations ONLY – Individual or Team of 2. (Please ✓ your category):		
<input type="checkbox"/> Agricultural Technology & Farm Safety	<input type="checkbox"/> Horse	<input type="checkbox"/> Promote 4-H
<input type="checkbox"/> Animal Science	<input type="checkbox"/> Open – General	<input type="checkbox"/> Safety & Injury Prevention
<input type="checkbox"/> Beef	<input type="checkbox"/> Open – Ag & Natural Resources	
<input type="checkbox"/> Health & Wellness	<input type="checkbox"/> Open – Family Community Health	

2. REGISTRANT INFORMATION:

Check One: Individual Presentation **Team Presentation (Ed. Presentation ONLY)**

Presentation Title: _____		& Individual OR Team Names:	
1.		2.	

Check Age Category:

Junior (Grades 3 – 5)

Intermediate (Grades 6 - 8)

Senior (Grades 9 – 12)

MAIN CONTACT EMAIL ADDRESS: _____

WILL YOU BE USING A POWERPOINT PRESENTATION? YES NO

***If yes, please include a copy with your entry form. Your recorded presentation should record YOU presenting. Please no voice-over PowerPoint recordings.**

Send Entry form AND your presentation link to ntcervantes@ag.tamu.edu by October 17, 2020 to be eligible for County Awards.

DUE: Oct. 17, 2020

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