



# IMPORTANT REMINDERS

## **4-H Office CLOSED**

### **Mailing Address:**

3355 Cherry Ridge Dr. S-212

San Antonio, TX 78230

**Phone:** (210) 631-0400

**Fax:** (210) 631-0429

**Office Hours:** 8AM – 5PM

*(Closed 12PM-1PM Lunch  
& County Holidays)*

### ***4-H Staff***

◦ **Natalie Cervantes**

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*4-H & Youth Development*

◦ **Sayako Seymour**

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*4-H & Youth Development*

◦ **Sam Womble**

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*Ag & Natural Resources*

◦ **Angie Gutierrez**

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◦ **Rudy Ruedas**

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*Youth Outreach Educator*

◦ **Support Staff 4-H VACANT**

◦ **Christopher Lambert**

[Christopher.Lambert@ag.tamu.edu](mailto:Christopher.Lambert@ag.tamu.edu)

*Office Assistant (Ag)*

## **DEADLINES AT A GLANCE:**

**As a reminder, 4-H programming (Club meetings, project meetings, events or contests) will be cancelled/postponed until TBD, 2020**

- JUL 15-25 – [Summer Clover Campaign at Tractor Supply Co.!](#)
- JUL 26 – [Texas 4-H Shooting Sports Ambassador Applications DUE](#)
- JUL 31 – [2020 Sheep Capital Lamb Camp \(Space Limited to first 80\)](#)
- JUL 31 – [Texas 4-H STEM Ambassador Applications DUE](#)
- **AUG 7 – Virtual Bexar County Awards Program – SAVE THE DATE**
- **AUG 14 – Lamb & Goat Validation Tag Orders DUE! Form TBA**
- **AUG 14 – Turkey Poultry Orders DUE!**
- AUG 20 – [LawnStarter Lawntrepreneur Scholarship](#)
- **SEP 1 – 2020-2021 4-H Year BEGINS!**
- **SEP 16 – Chocolate Fundraiser Pre-Order Form Due**
- SEP 17 – County Council Meeting & Elections @ 7PM Location TBA
- **SEP 23 – Chocolate Fundraiser Pick-Up Night!**
- OCT 7-18 – [Fall Clover Campaign at Tractor Supply Co.!](#)
- **OCT 8 – Lamb & Goat Validation (3:30-6PM) @ O'Connor**
- **OCT 10 – One Day 4-H!**
- **OCT 15 – Lamb & Goat Validation (3 -6PM) @ James Madison**
- OCT 17 – County Roundup Contest (Pub. Spkg/Ed.Pres.) **\*May be Virtual\***
- **OCT 21 – Lamb & Goat Validation (5-7PM) @ East Central**
- **OCT 24 – Fall Heifer Validation (9-11AM) @ East Central**
- **NOV 1 – Enrollment Fee goes up +\$5!**
- NOV 19 - County Council Meeting @ 7PM Location TBA
- DEC 1-3 – District 10 Fall Roundup Contests in Kerrville, TX

# ⚠️ QUICK LOCAL ANNOUNCEMENTS! ⚠️

## 2020-2021 Bexar 4-H Chocolate Sale Fundraiser

**Information:** Chocolate sales have been a very successful fundraiser for the Bexar County 4-H Council. Funds from the sales allow the council to pay for a wide variety of 4-H activities such as contests, trainings and awards! Your club receives a rebate of \$12.00 per \$60 worth of chocolate you sell to help you support your club activities. Please join us in this important event!

Chocolate pick-up is scheduled for September 23, 2020. We will be doing a No-Contact Curbside pickup so it is imperative you schedule ONE representative of your club to pick up your order. World's Finest Chocolate is still willing to sponsor goodie bags for attendees. Please RSVP with the [Pre-Order Form](#), due to our office on or before Wednesday, September 16th by email ([ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)).

## Important SAVE THE DATES

County Council Meetings: Sept 17, 2020 (Thurs.) – Officer Elections for the 2020-2021 4-H Year

- Nov 19 (Thurs.), Jan 21 (Thurs.), Mar 18 (Thurs.), May 20 (Thurs.) – Officer Elections for 2021-2022 4-H Year

County/District/State Contest Projected Dates: Please see pages: 14-15 of the NEWSLETTER!

## \*\*\*2020 County AWARDS UPDATES\*\*\*

**\*We apologetically announce that this year's award banquet will be virtual. Due to the high number of guests attending, we are being asked to host the event virtually on Aug. 7, 2020\***

## 2020 ANIMAL VALIDATION DATES

### TURKEY ORDERS:

**NEW**

Turkey Poults Orders are due Aug. 14, 2020. Please fill out this [FORM](#) and return to the Extension Office via mail or drop slot.

### SHEEP/GOATS:

October 8 @ 3:30-6PM O'Connor  
October 15 @ 3-6PM James Madison  
October 21 @ 5-7PM East Central

### FALL HEIFER VALIDATION

October 24 @ 9-11 AM East Central

### SWINE:

Nov10 @ 4-7PM Judson  
Nov 14 @ 1-3 PM O'Connor  
Nov 17 @ 4-7PM  
Southwest HS  
Nov 23 @ 4-7PM Madison

Tag Order Price: \$17 per State Tag, \$30 per Late State Tag

**2020-2021 Major Stock Show updates on Page 5 of the Newsletter!**

# COVID-19 Update from Bexar 4-H

Howdy 4-H Family,

As I'm sure you're all aware, our nation and state are currently navigating difficult waters regarding the spread of COVID-19 (<https://texashelp.tamu.edu/coronavirus-information-resources/>). We are taking guidance at this time from our agency, local government, and federal government on how best to advise our groups to mitigate the probabilities of infection and further spread of the virus. **Please read the following recommendations regarding public gatherings/social distancing, and best hygiene practices.** We know you all have been made aware of this information, but we'd like to emphasize the importance of these practices so we can hopefully return to a normal state of operation in the near future.

## 1. The following actions are being taken regarding educational programs and face to face meetings:

- a. All AgriLife face-to-face meetings will be cancelled *through May 4th* at the earliest. This status will be reviewed based on the statewide public health disaster declaration made by the Governor. All 4-H Programming will be suspended until **TBD, 2020**.
- b. Starting Monday March 23, 2020, *our physical office will be closed*, and we will implement a telecommuting solution to minimize as much person to person contact as possible for a two week period. After this two week period, we will revisit the telecommuting solution. We can be reached during normal office hours at 210-631-0400. *\*As of June 23rd, the County Office was CLOSED AGAIN due to the recent spike in COVID-19 cases in Bexar County. All Extension personnel are telecommuting.*

**CURRENT POLICY ON 4-H CLUB MEETINGS:** Regular Face-to-Face meetings cannot be conducted by our staff/volunteers until we have officially begun our re-opening process AND sent out an official notice that you may begin meeting. This process will be done in 3 phases, and each phase will have specifications regarding meeting capacity and restrictions. I know many of your groups are eager to begin meeting, but these guidelines and directives must be followed by our agency. **PLEASE DO NOT run the risk of meeting, because any meetings being held face-to-face are NOT considered 4-H sanctioned events at this time**

## 2. The following CDC information relates to how COVID-19 is spread:

- The virus is thought to spread mainly from person-to-person.
  - Between people who are in close contact with one another (within about 6 feet).
  - Through respiratory droplets produced when an infected person coughs or sneezes.

Some spread might be possible before people show symptoms; there have been reports of this occurring with this new coronavirus, but this is not thought to be the main way the virus spreads.

### • Spread from contact with contaminated surfaces or objects:

It may be possible that a person can get COVID-19 by touching a surface or object that has the virus on it and then touching their own mouth, nose, or possibly their eyes, but this is not thought to be the main way the virus spreads.

## 3. The following CDC information relates to how to mitigate infection of COVID-19:


CDC always recommends **everyday preventive actions** to help prevent the spread of respiratory diseases, including:

- Avoid close contact with people who are sick and stay home if you are feeling sick.
- Avoid touching your eyes, nose, and mouth.
- Cover your cough or sneeze with a tissue, then throw the tissue in the trash.
- Clean and disinfect frequently touched objects and surfaces using a regular household cleaning spray or wipe.
- Wash your hands often with soap and water for at least 20 seconds, especially after going to the bathroom; before eating; and after blowing your nose, coughing, or sneezing.
- If soap and water are not readily available, use an alcohol-based hand sanitizer with at least 60% alcohol. Always wash hands with soap and water if hands are visibly dirty.

# 4-H LIVESTOCK & HORSE EVENTS

## 2020-2021 VALIDATION DATES

4-H Members planning to show a state validated animal at the Major shows should mark your calendar with the validation dates for the upcoming 4-H Year. County validation will also occur during these events. If you have any questions please contact Sam Womble at [Sam.Womble@ag.tamu.edu](mailto:Sam.Womble@ag.tamu.edu) or Chris Lambert at [Christopher.Lambert@ag.tamu.edu](mailto:Christopher.Lambert@ag.tamu.edu)

<b>TURKEY ORDERS:</b>  Turkey Poult Orders are due <b>Aug. 14, 2020</b> . Please fill out this <a href="#">FORM</a> and return to the Extension Office via mail or drop slot.	<b>SHEEP/GOATS: Tag Orders Due: 8/14</b> October 8 @ 3:30-6PM O'Connor October 15 @ 3-6PM James Madison October 21 @ 5-7PM East Central  <b>FALL HEIFER VALIDATION</b> October 24 @ 9-11 AM Easter Central	<b>SWINE:</b> Nov10 @ 4-7PM Judson Nov 14 @ 1-3 PM O'Connor Nov 17 @ 4-7PM Southwest HS Nov 23 @ 4-7PM Madison
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**Tag Order Price: \$17 per State Tag, \$30 per Late State Tag**

### Updates on Lamb/Goat Validation:

#### Information:

- Tag order deadline is Friday, August 14<sup>th</sup>
- Tags are \$17/ea. Order Form will be sent out shortly to your email in 4-H Connect! **If you are going to show through 4-H, turn in your order form to the Extension Office!**

#### Few Reminders:

- All Market Lambs, Market Goats, Breeding Sheep, Wether Dams, Breeding Goats, and Wether Does **will use the same RFID validation tag.**  
All Market Lambs, Market Goats, Breeding Sheep, Wether Dams, Breeding Goats, and Wether Does **will be on the same form.**
- Market Lambs and Goats may be family validated, however Breeding Sheep and Goats must only have one exhibitor per animal (this includes wether dams and does).
- Exhibitors with breeding sheep and goats will **need to have registration papers** available at validation.
- Wether Dams & Wether Does are breeding animals and must be entered on the Breeding section of the validation form.

**LAMBS AND GOATS VALIDATED FOR THE STATE FAIR OF TEXAS MUST BE REVALIDATED FOR THE 2020-2021 SPRING/WINTER MAJOR SHOWS. STATE FAIR OF TEXAS LAMB AND GOAT VALIDATION TAGS WILL NOT BE ACCEPTED AT THE MAJOR SHOWS.**

**Texas Lamb Breeders Association (TLBA) and Texas Goat Breeders Association (TGBA) tag numbers MUST be in the animal's ear and be recorded on the validation form at validation. NO TLBA or TGBA tag numbers will be added to the validation forms after the forms are submitted to the Sheep and Goat Validation of Texas program.** Market lambs and wether does must have a TLBA tag to be eligible to compete in the San Angelo Stock Show.

**New Market Lamb Guidelines:** If you exhibit market lambs, please reference the new guidelines uploaded [HERE](#).



## 2020-2021 Stock Show Updates

**State Fair of Texas:** Be sure to check the show's website at <https://www.bigtex.com> for the latest information. The State Fair of Texas has released a revised schedule for junior livestock exhibitors.

### Heart of Texas Fair

- Updated show schedule found online at <http://www.hotfair.com>
- Purebred and crossbred division in the breeding gilt show. Purebreds must be state validated, crossbreds do not have to be validated.
- Lambs will be classified with the newly revised classification guidelines.

### Fort Worth

- Any exhibitor who makes a material misrepresentation regarding entries subjects themselves to being barred from all further competition.
- Junior Heifer Show – a representative from each county 4-H or FFA chapter must obtain a packet from the superintendent's office containing their groups show numbers for their entries. Exhibitor's are responsible for verifying their show number/entry to the superintendent's office.
- Minimum weight for steers is 1,000 pounds.

### San Antonio

- There will be a \$10,000 scholarship awarded to the Champion Dorper Market Lamb in 2021.
- Junior heifers will be split into two groups, Group 1: Feb. 15-17; Group 2: Feb. 18-19. Group 1 will consist of all American breeds and ONLY Simmentals entered in the Superbowl. Group 2 will consist of all British and Continental breeds.
- Market barrow maximum weight will increase to 290. Weight range will be 240-290.
- Premium pass (expedited arrival service at SCP) will be available for the junior market barrow show.

**Texas Elite Showcase:** There will be a white crossbred breed added.

### San Angelo

- There will no longer be a sale option for market steers. Any steer placing 1st or 2nd will be required to sell.
- Plans are in place to offer a sheep and goat skill-a-thon.
- Crossbred gilts can only show in the Stars Gilt Show. The Stars Gilt Show has a sale associated with it.
- All market lambs must be TLBA bred and have the TLBA tag number recorded on the validation form.

### Houston

- Open/Junior Breeding Sheep – March 1-3
- Junior Gilt Show – March 4-5
- Plans are to adjust market barrow weights to be more in line with industry standards. More information will be forthcoming.



## **Rabbit Hemorrhagic Disease Update & Updated Local Show Practices**

- **Information:** If you raise or exhibit rabbits, please reference the RHDV2 Situational update [HERE](#). Due to the current concerns on Rabbit Hemorrhagic Disease, we asked the Texas A&M College of Veterinary Science to assist us in developing recommended validation and show practices for the rabbit project. We know there are ongoing concerns on how to protect youth rabbit projects while preparing to participate in upcoming shows and events. These [GUIDELINES](#) were developed so that you could share them with your local shows as you prepare for validation.

## **2020 Sheep Capital Lamb Camp – July 31 – August 2, 2020 San Angelo, TX**

- **Information:** The San Angelo Stock Show and Rodeo Association and the Texas A&M AgriLife Extension office in Tom Green County are proud to present the 4<sup>th</sup> **Sheep Capital Lamb Camp** to be held in San Angelo, Texas on the fairgrounds of the San Angelo Stock Show & Rodeo. See flyer [HERE](#). The camp will be open to incoming 3rd Graders through seniors in high school, and exhibitors of all levels of experience are welcome to participate. Registration is limited to the first 80 paid campers. The cost of the camp is \$175 per camper and \$75 for adults/sponsor. The registration fee will include breakfast and lunch Saturday and Sunday, t-shirt, camp packet, educational seminars and lots of hands on learning. Camp will be a three day program, kicking off on **Friday, July 31<sup>st</sup> at 1:00 pm and conclude Sunday, August 2<sup>nd</sup>** following lunch.

For more information contact Brittni Kaczyk at 325-653-7785 or Josh Blanek at 325-659-6522.

Registration is available beginning May 1 and can be found at:

<https://www.sanangelorodeo.com/events/2020/sheep-capital-lamb-camp>



# 4-H LIVESTOCK & HORSE EVENTS



## STATE HORSE SHOW UPDATE

We are very excited to announce that the State 4-H Horse Show will proceed at the Brazos County Expo July 19-24! Social distancing requirements have led us to some necessary modifications, but we are looking forward to seeing everyone and celebrating the progress of our youth in the 4-H Horse Project. Please click the following links to find information about: show modifications, schedule, validation refund requests, & sponsorship needs.

- [Notable 2020 Rule Changes](#)
- [2020 Schedule \(Subject to Change\)](#)
- [Validation Refund Request](#)
- [Sponsorship Request Letter](#)

## Bexar County 4-H Horse Leaders Meetings

- **Information:** The Bexar County 4-H Horse Leaders will be meeting once a month to help plan and execute fun Horse activities and events for members across the County. This is an excellent volunteer opportunity for both adults and youth! Please see the meeting dates below and attend if you'd like to join. **Please contact Melanie Wilcox-Faulkner at [MelanieDVM@satx.rr.com](mailto:MelanieDVM@satx.rr.com) with questions regarding the Horse Leaders. In-person meetings are currently suspended.**

## Other Horse Related 4-H Programs:

- [TAMU Virtual Horse Judging Academy](#)



# Leadership & Fun Events



**NEW**

## 2020 Virtual Club Officer Training: RECAP & Activity for Use

- **Information:** Our annual Club Officer training took place last week and was successful with an estimated 75 attendees! We know not everyone could attend so we would like to offer the resources used for this event to all clubs!
- Pizza Leadership **Kahoot Link:** [Kahoot Game Host Site](#)
- Pizza Leadership Questions/Answer Key: [PDF Document](#) & Pizza Leadership Craft Printout: [PDF Document](#)

**NEW**

## 2020-2021 Bexar County 4-H Chocolate Fundraiser!

- **Information:** Chocolate sales have been a very successful fundraiser for the Bexar County 4-H Council. Funds from the sales allow the council to pay for a wide variety of 4-H activities such as contests, trainings and awards! Your club receives a rebate of **\$12.00 per \$60 worth** of chocolate you sell to help you support your club activities. Please join us in this important event! Chocolate pick-up is scheduled for **September 23, 2020**. We will be doing a No-Contact Curbside pickup so it is imperative you schedule ONE representative of your club to pick up your order. World's Finest Chocolate is still willing to sponsor goodie bags for attendees. Please **RSVP** with the [Pre-Order Form](#), due to our office on or before Wednesday, **September 16th** by email ([ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)).

**NEW**

## County Council Meeting Dates RELEASED

- **Information:** All meetings will either be held virtually (if we cannot meet in-person) or at the County Extension Office (3355 Cherry Ridge Dr. S-208, SATX 78230) @ 7PM! First meeting will be **Sept. 17<sup>th</sup>** and ELECTIONS for 20-21 Council. Please come to RUN or VOTE!
- **This year's theme is "Socially Distanced, NOT Socially Isolated"** – Each meeting will host a presentation/activity on reducing stress and improving our mental health during this stressful time!
  - **Sept 17 (Thurs.)** – Officer Elections for the 2020-2021 4-H Year
  - **Nov 19 (Thurs.)**
  - **Jan 21 (Thurs.)**
  - **Mar 18 (Thurs.)**
  - **May 20 (Thurs.)** – Officer Elections for the 2021-2022 4-H Year

**NEW**

## Texas 4-H Summer & Fall Clover Campaign with Tractor Supply Co.!

- **Information:** It's time again for the [Tractor Supply Co. Paper Clover Campaign](#). The summer campaign will take place completely online. 4-H'ers are not being asked to take part in asking for donations at the store, but rather encourage folks to shop online July 15-26, 2020. **Save the date for the fall campaign: October 7-18, 2020.**





## LawnStarter Lawntrepreneur Scholarship

- **Information:** The Lawntrepreneur Scholarship is our way of funding tomorrow's top entrepreneurs. We're fixing the large and disorganized lawn care industry, and we're willing to grant \$1000 to any student we believe has the potential to change the world through entrepreneurship. If you are interested in starting your own business, we'd love to hear from you.
- **We offer the scholarship to a student each semester. The entry for the Fall semester is May 1st to August 20th and it's open for the Spring semester from August 31st to December 31st.** We will announce the recipient on August 31 and January 2nd of the subsequent year. For application and eligibility requirements please go to: <https://www.lawnstarter.com/scholarship>

## Texas 4-H Shooting Sports Ambassadors – DUE July 26, 2020

- **Information:** The Texas 4-H Shooting Sports Ambassador applications will be up on 4-H Connect beginning Tuesday June 16, 2020. **All applicants must read the Basic requirements and expectations before they apply.** Please see attachment [HERE](#). **Deadline for applications is July 26, 2020 on 4-H Connect.**
- The link to our webpage is: <https://texas4-h.tamu.edu/projects/shooting-sports/>

## Texas 4-H Center Camps are STILL OPEN!

We are excited to be able to host youth this summer at 4-H Camp! We have taken time to work through the guidelines and recommendations set by the American Camp Association, CDC, Governor Abbott, and AgriLife Extension Leadership Team and we are confident that we will be able to create a safe camp environment for the youth of Texas. Please see this flyer for open camps and costs: [HERE](#) Here are a few of the practices we will be implementing:

- Limiting our capacity to 50%, allowing for physical distancing in group settings.
- Limiting dorm capacity to allow for distancing in enclosed areas.
- Increased sanitation and cleaning measures to ensure the safety of campers and staff.
- Hand sanitizer available at a multitude of places on camp facilities.
- Updated and reviewed our Communicable disease plan for the 4-H Center.
- Restructured camp check-in and check-out: Will have a drive through registration and prescreening system.
- Meals will be grab and go style with Kitchen staff preparing and plating meals for all campers, disposable utensils will be used as well as paper plates, cups etc.
- We will increase supplies to limit shared equipment during activities and disinfect shared equipment between uses.
- Line Dances will be held under the stars

All campers will be hosted on site as normal, we will be making every effort to keep them safe while also providing a fun 4-H Camp experience. This has been a stressful time, and our kids deserve a camp where they can relax and have FUN.

## **Texas 4-H STEM Ambassador Applications OPEN! – Due July 31**

Online applications for the 2020-2021 Texas 4-H STEM Ambassador team will be **open July 1 through July 31**. Please help recruit by sharing with members interested in joining the STEM Ambassador program. Attached is a trifold brochure you are welcome to share.

Application link: <https://texas4-hyouthdevelopment.submittable.com/submit> The application will activate on July 1. Applicants will need to create a simple profile on Submittable in order to complete the application.

### **Mission**

As STEM Ambassadors, our mission is to educate communities about science, technology, engineering, and math opportunities; both inside and outside of 4-H, while learning essential skills in STEM, communication, and teamwork.

### **Eligibility for New Members**

Individuals must:

- Be in at least the 9th grade
- Be an active 4-H member or 4-H Adult volunteer for the 2019-2020 year, a former Tech Team member now in college, or Extension employee
- Complete and submit application by July 31, 2019
- Have a willingness to learn about STEM
- Be willing to work collaboratively on a team with other youth and adults
- Be responsive and engaged in team communications
- Share knowledge and skills with others
- Not serving on the 2020-21 Texas 4-H Council

### **To Apply**

Individuals must complete the online application, which includes the following sections:

- Overview and Expectations
- Personal Information
- Technology Access & Communication
- Leadership and Teamwork
- Experience and Future Areas of Interest
- Technology Experience Essay
- Personal Video Narrative\*
- Letters of Recommendation\*\*
- Acknowledgement and Agreement

\* Youth applicants will need to record a personal 2-3 minute video reflecting “who you are and what you do”. The video must be uploaded on Submittable or published to YouTube and the link shared on the application.

\*\* Youth applicants will need to secure two letters as part of the application.

### **Timeline**

July 1 – Applications open

July 31 – Applications close (no extensions or exceptions will be made)

August 1-29 – Submitted applications will be reviewed

August 30 – Applicants will be notified of acceptance

October 9-11 – Required training for new and returning members (dependent upon COVID-19 guidelines)

April 16-18 – Required training (dependent upon COVID-19 guidelines)

## 2020-2021 Texas 4-H Chartering Information – Charters due ASAP

**Information:** I know it's crazy to think about... but the 2020-2021 4-H year is right on our heels! Therefore, the chartering information is now released so clubs can get ready for new year. Please view and download the [Chartering Packet](#) which includes various support pieces. The documents are also located online at: <https://texas4-h.tamu.edu/management/>. You may also join us for Club Manager training on July 7<sup>th</sup> at 10am or 6:30pm on [WebEx](#). Items to note include:

- 2020-2021 [Texas 4-H Chartering Instructions](#) – Contains all instructions and resources. **Please note the timeline! In order for your club to be ACTIVE by September 1, 2020, you must turn your packet in by July 1, 2020**
- 2020-2021 Charter Agreement.
- Download: [Sample Bylaws](#): The **sample bylaws are developed to serve as a guide** for clubs/groups to use in bylaw development and/or revision. Chartered clubs/groups have flexibility with their bylaws; however, the items in bold in the sample set are required to be in the all bylaws. When you review the sample bylaws, you will notice **LESS bolded/required items**. This does not mean you have to change your bylaws, as long as they meet the minimum requirements, which they should if they were in compliance last year. Club/group bylaws may also not conflict with the Texas 4-H Rules and Guidelines and/or the charter agreement.
- 2019-2020 Financial Review Form: Bank statements uploaded as part of the chartering packet should not include copies of canceled checks. This is for security of the club/group account(s).
- Charter Worksheet for Club/Group Managers to complete and use to fill out information in 4-H CONNECT - This form is simply a worksheet and **should not be uploaded**.
- If you have any questions please feel free to contact me at [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)

Below are highlights for the 2020-2021 Chartering Process:

- All 4-H clubs/groups must be chartered by February 26, 2021 for the 2020-2021 4-H year. This ensures that all community 4-H clubs will be active for at least six months in order to provide a quality 4-H experience. For SPIN clubs or other special situations related to the formation of a club/group after February 26th, a request for late submission can be made to the Texas 4-H Office.
- 4-H Clubs/Groups which are not going to be active for the 2020-2021 4-H year due to lack of leadership or membership, but would like to retain their EIN are required to charter and request an "INACTIVE" status. This will allow the club/group to remain under Texas 4-H Inc. for one 4-H year. If the club does not become active after one year of inactive status, the club will permanently be removed from Texas 4-H Inc's IRS list.

# 4-H Project Trainings

## 4-H Speaker Request Form

- **Information:** If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this [form](#) and submit to [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu) at least 3 weeks prior to the requested date. Please allow 3-5 business days for confirmation. If you have any questions, please contact us at 210-631-0400.

## Mark your Calendars for upcoming County Trainings:

**\*Due to COVID-19, our trainings will be held virtually via WebEx! WebEx is suitable with most devices, however in order to hear the presentation your laptop must be set up with a microphone. If you have questions, contact: [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)**

<u>Topic</u>	<u>Date</u>	<u>Time</u>	<u>Location</u>
Scholarship Training	-	-	PowerPoint: <a href="#">LINK</a>
Advanced Record Book Trg.	-	-	PowerPoint: <a href="#">LINK</a>

**NEW**

## 4-H AT HOME: MAKING, MEDIA & VISUAL ARTS

- **Information:** 4-H programs across the country are serving as education's first responders, continuing their mission to provide learning resources for all kids in every county. This week's activity theme is making, media and visual arts! Activities here: [4-H at Home Main Page](#)
  - [Paint A Rainforest](#) – Grades 3 – 8
  - [Exploding Baggies](#) – Grades PK- 5
  - [Fizz, Bubble & Goo](#) – Grades K- 12

## District 10 4-H Virtual Project Groups on Facebook!

- **Information:** The District 10 4-H Facebook page is hosting several different Virtual 4-H project groups where youth can continue to explore project opportunities and learning experiences from the comfort of their own home! You can join these groups by simply going to the Group page and asking to join! Projects offered:  
[Entomology](#), [Robotics/STEM](#), [Consumer Education](#), [Photography](#), [Water](#), [Livestock Judging](#), [Wildlife & Fisheries](#), [Clothing/Textiles](#), [Food & Nutrition](#)

## Catch Up on What Went Down at Virtual LEAD Academy

Did you miss out on our virtual LEAD Academy workshops held earlier this month? Topics like how to fill out the FASFA, how to make meals in your dorm room, and what it's like being a Texas 4-H STEM Ambassador await you in the session recordings available by clicking on the button below!

**LEAD Academy Recordings**

## Take a Stand Virtual Learning Series

- **Information:** The **Take A Stand Anti-Bullying Curriculum** (Grades K-5) keeps with the 4-H mission of preparing youth to meet the challenges of childhood, adolescence, and adulthood. The Take a Stand curriculum focuses on five main areas: conflict management, communication, etiquette, teamwork and cultural awareness. You can utilize our NEW video series during your club meetings, classroom time and more!
  - **Lesson 1:** [Keep Your Cool](#)
  - **Lesson 2:** [Walk In My Shoes](#)
  - **Lesson 3:** [A Manner of Speaking](#)
  - **Lesson 4:** [Get In the Game](#)
  - **Lesson 5:** [You + Me = Harmony](#)

## Virtual Egg to Chick Curriculum and Resources

- **Information:** The Virtual Egg to Chick program now has a video series that you can watch and follow from home!
- **Videos:**
  - [Video 1](#)
  - [Video 2](#)
  - [Video 3](#)
  - [Video 4](#)
  - [Video 5](#)
  - [Video 6](#)
  - [SURVEY for Chicken 101 Series](#)
- Additionally we also have a Google Drive full of resources that include hands-o activities. This program is open to all ages. Anyone can participate! Please send us pictures of your youth participating in the activities! Google Drive Link: <https://drive.google.com/open?id=1Sv2NQ0cYoSEDVV0GNuQGVr3KOVSeSIk>



## Operation College Access

- **Information:** Maximize your college experience by establishing an academic and financial plan together for your success and beyond! Register here: [https://www.pvamu.edu/cahs/4-h\\_operation-college-access/](https://www.pvamu.edu/cahs/4-h_operation-college-access/)  
Please contact Sayako Seymour ([sayako.seymour@ag.tamu.edu](mailto:sayako.seymour@ag.tamu.edu)) for any questions!

A graphic for Operation College Access. It has a dark blue background. At the top, the words "OPERATION COLLEGE ACCESS" are written in large, white, bold, sans-serif font. Below this, in a smaller yellow font, it says "START YOUR TRANSITION NOW!". In the center, there is an illustration of several stacks of yellow books. Below the books, the text reads: "Knowledge is Power! So let's establish a foundation, academic and financial plan together for your success in college and beyond. Receive the FREE engaging and self-paced Transition U online curriculum, The Transition Guide and Journal authored by D. Blake Simon, and mentoring from 4-H staff or volunteers." At the bottom, there are three logos: the Prairie View A&M University logo, the Texas A&M AgriLife Extension logo, and the Transition U logo. Below the logos, it says "Register now for free at" followed by the URL [https://www.pvamu.edu/cahs/4-h\\_operation-college-access/](https://www.pvamu.edu/cahs/4-h_operation-college-access/). At the very bottom, there is a small disclaimer in white text and social media icons for PVAMU4H, Instagram, and Facebook.



# CONTEST PAGE:



## District/State Contest Reimbursement Form

- **Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; no longer automatically mailed. See details below:
- **How:** Please fill out and return the [Reimbursement Form](#) to [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu)

### \*\*\*2020 County AWARDS UPDATES\*\*\*

*\*We apologetically announce that this year's award banquet will be virtual. Due to the high number of guests attending, we are being asked to host the event virtually on Aug. 7, 2020\**

### \*\*\*2020 Record Book RESULTS\*\*\*

- ✓ **NEW** \*NEW\* [2020 COUNTY Record Book Results.](#)
- ✓ **NEW** \*NEW\* [2020 DISTRICT 10 Record Book Results.](#)

## Quick Glance for ALL UPCOMING Shooting Sports Events

- **Access all shooting sports events, trainings, & contests here:** <https://docs.google.com/document/d/1s-dAH2/edit>



## 2020-2021 County – District – State Contest Dates

*\*This is subject to change due to COVID-19 restrictions/guidelines at the time of the event. The health & safety of our 4-H members, families & employees is of the utmost importance.\**

**2020-2021 4-H Year BEGINS! – September 1, 2020 \*Must be enrolled to compete!**

**2020-2021 4-H Enrollment Fee +\$5 – Nov. 1, 2020 \*Must be enrolled to compete!**

**County ONE DAY 4-H Event – October 10, 2020**

**County Roundup (Pub. Speaking & Ed. Pres.) – October 17, 2020 \*May be Virtual**

**County Food Show/Food Challenge – Fall (Oct/Nov), 2020 TBA**

**County Winter Arts & Crafts Show – (Nov/Dec), 2020 TBA (Tenative)**

**District 10 Fall Roundup (Kerrville) – December 1 - 3, 2020**

-Educational Presentations/Public Speaking

-Entomology

-FCH/Horse/Livestock Quiz Bowl

-Food Show/Food Challenge

**District 10 Conference (Location TBA) – December 2020 TBA**

**District 10 Photography Contest \*Virtual\* - February 2021 TBA**

**District 10 Dairy/Horse/Consumer Decision Making (SALE) – February 2021 TBA**

## **CONTINUED...2020-2021 County – District – State Contest Dates**

County Fashion/D2D/Storyboard Contest – March 2021 \*May be Virtual

County Photography Entries DUE \*Virtual\* - March 15, 2021

County Share-the-Fun Contest – April 3, 2021 \*May be Virtual

County Spring Project Show – (April/May), 2021 TBA

District 10 Meat Judging (San Angelo) – April 2021 TBA

District 10 Spring Roundup (Location TBA) – Late April/Early May 2021 TBA

-Livestock/Wool/Mohair/Soil Judging

-Range Evaluation/Range & Pasture ID

-Share-the-Fun

-Leaders 4 Life

-Fashion Show/D2D/Storyboard

-Small Bore Rifle (Floresville TX)

Texas 4-H Roundup (College Station) – June 7-10 2021

County Record Books/Awards Due \*Judging Virtual\* - June 14, 2021

District 10 Horse Show (Location TBA) – Late June 2021 TBA

District 10 Leadership Lab (Brownwood) – Late June 2021 TBA

District 10 Record Book Judging (Location TBA) – Early July 2021 TBA

Texas 4-H Dog Show (Belton) – July 9-11, 2021

Texas 4-H Shooting Sports State Games (San Antonio/Manor) – July 2021 TBA

Texas 4-H Horse Show (College Station) – July 2021 TBA

*Educational program of Texas A&M AgriLife Extension are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to provide reasonable accommodations for our events for all persons with disabilities. We request that you contact our office at least five days in advance of an event to advise us of the auxiliary aid or service that you require.*