



IMPORTANT REMINDERS

4-H Office Information

Mailing Address:

3355 Cherry Ridge Dr. S-212
San Antonio, TX 78230

Phone: (210) 631-0400

Fax: (210) 631-0429

Office Hours: 8AM – 5PM

(Closed 12PM-1PM Lunch
& County Holidays)

4-H Staff

◦ Natalie Cervantes

ntcervantes@ag.tamu.edu

4-H & Youth Development

◦ Sayako Seymour

Sayako.Seymour@ag.tamu.edu

4-H & Youth Development

◦ Sam Womble

Sam.Womble@ag.tamu.edu

Ag & Natural Resources

◦ Angie Gutierrez

aogutierrez@ag.tamu.edu

Family & Community Health

◦ Rudy Ruedas

rudy.ruedas@ag.tamu.edu

Youth Outreach Educator

◦ Victor Cavazos

victor.cavazos@ag.tamu.edu

4-H Office Assistant IV

DEADLINES AT A GLANCE:

- **NOV 12 – Swine Validation @ Gerlach Barns**
- **NOV 14 – BCJLS Scholarship DEADLINE**
- **NOV 15 – BCJLS Hard Copies and Payments Due**
- **NOV 15 – SALE Junior Shootout Entries DUE**
- NOV 15 – [SandHills Stock Show Entry DUE](#)
- NOV 16 – [Helotes Clover Classic Hill Country Lamb & Goat Showdown](#)
- NOV 16 – [Gonzales 1st Annual Come and Break It Clay Tournament](#)
- **NOV 18 – Rabbit Validation @ Judson HS**
- **NOV 19 – Rabbit Validation @ Southwest HS**
- **NOV 20 – Rabbit Validation @ Madison HS**
- NOV 22 – [4-H Wildlife Habitat Education Project Workshop Deadline](#)
- NOV 23 – [Helotes Clover Classic Hill Country Swine Showdown](#)
- NOV 23 – [Bexar 4-H Junior Shoot-Out @ San Antonio Gun Club](#)
- NOV 25 – [Junior Master Photography Training #2 DUE on 4-H Connect](#)
- **NOV 26 – Swine Validation @ East Central**
- **DEC 2 – District Roundup Eligibility Form DUE**
- **DEC 4 - DEC 6 – District 10 FALL Roundup in Kerrville, TX**
- DEC 8 – [Guadalupe Prospect Pig Show](#)
- **DEC 9 – BCJLS Eligibility Form DUE**
- DEC 12 – [District 10 4-H Virtual Conference \(Save the Date!\)](#)
- DEC 20 – [Early Registration for Teen Retreat Deadline!](#)
- DEC 31 - [SA Cactus & Xerophyte Society Youth Division Deadline](#)
- JAN 1 – [SALE School Tours Names DUE!](#)
- JAN 6 – Texas Conservation [Essay](#) and [Poster](#) Contest Deadline
- JAN 9 – [SALE Baked Foods Contest Entry Form Deadline](#)
- **JAN 10 – Dog Validation DUE on 4-H Connect!**
- JAN 14 – [Master Wellness Training Registration Deadline](#)
- FEB 1 – [Brownwood Summer Camp Registrations Open](#)
- **FEB 14 – Texas Opportunity Foundation Scholarship DEADLINE**
- FEB 14 – [Dog Show T-Shirt Contest Entries Deadline](#)
- MAR 6 – [Norman Vestal Scholarship Deadline](#)
- MAR 15 – [TAMU Soil and Crop Science Scholarship Deadline](#)

⚠️ QUICK LOCAL ANNOUNCEMENTS! ⚠️

Please read the following Important Reminders:

1. **2020 SALE Junior Shootout:**

Information: The Junior Shoot-Out is a four day shooting sports contest event at the **National Shooting Complex** in northwest San Antonio during the San Antonio Stock Show and Rodeo.

How to Enter:

- Fill out the SALE Junior Shoot-Out Entry [Worksheet & Eligibility Form](#)
- Bring the Worksheet & Eligibility Form to the Bexar Extension Office **with Payment**. Checks should be made payable to **Bexar 4-H Fund**.
- Entries are due November 15, 2019. Entries received after this date will be subject to a \$30 LATE FEE.**

2. **School Tours Information Released! Sign up form [HERE](#) and Due Jan. 1, 2020!**

3. **Rabbit Validation Schedule:**

❖ **November 18th – 7-8pm Judson HS – Ag Show Barn**

9142 FM 78, Converse, TX 78109 Driveway off of Schaeffer

❖ **November 19th – 7-8pm Southwest HS – Ag Classrooms**

11914 Dragon Ln, SATX 78252 Driveway off of Loop 1604

❖ **November 20th – 7-8pm Madison HS – Ag Program Barns**

5005 Stahl Rd, SATX 78247 Driveway off of O'Connor Road

4. **2019 BCJLS Scholarship Deadline Approaching:** The Bexar County Junior Livestock Show (BCJLS) will award twelve (12) \$500 scholarships to graduating seniors who have participated in BCJLS for the current year and previous two (2) years. If you would like to apply please fill out the application on their [WEBSITE](#) and have it postmarked by **Nov. 14, 2019**.

5. **District 10 Eligibility Form Due December 2, 2019 – [CLICK HERE FOR FORM](#)**

6. **2019 BCJLS Eligibility form Due December 9, 2019 – [CLICK HERE FOR FORM](#)**

7. **Volunteers NEEDED!!! Youth and Adult Opportunities! See Below:**

❖ **November 20 – 21, 2019 – Kids Kows and More Youth Agriculture Expo – 8:30am - NOON**

Location: 3201 E Houston St, San Antonio, TX 78219 (Located in the new cattle barns)

The Kids Kows and More program would like to invite volunteers to help with youth activity booths focused on gardening, agriculture, natural resources and livestock. This Agriculture Literacy program will be held over two days and Breakfast/Lunch will be provided. Email Natalie Cervantes at ntcervantes@ag.tamu.edu with questions.

❖ **December 5 -6, 2019 – District 10 Fall Roundup JUDGES NEEDED! Email: ntcervantes@ag.tamu.edu to sign up!**

FOOD SHOW: Dec. 5, 2019 (9am – Noon) @ **Hill Country Youth Center in Kerrville, TX 3785 Highway 27 Kerrville, TX 78028**

FOOD CHALLENGE: Dec. 5, 2019 (1:30pm – ~4:30pm) @ **Hill Country Youth Center in Kerrville**

ED.PRESENTATIONS/PUB. SPEAKING: Dec. 6, 2019 (1:00pm – ~4:00pm) @ **Our Lady of the Hills School, 235 Peterson Farm Road, Kerrville, TX 78028.**

*Great for
you Recordbook!*



4-H LIVESTOCK & HORSE EVENTS



2019 Major and County Show Validation Dates & Location

Note: Parents and exhibitors are asked to be available during validation in order to complete required paperwork. Parents must be present or have completed a parental waiver form in advance.

LATE Major Show Entries!

❖ Forgot to turn in your Major Show entries? Please get them in as soon as possible. There will be a LATE FEE of double your entry fee. Please call the office at 210.631.0400 with questions.

Utilize this CHECKLIST to ensure that your entries are COMPLETE and CORRECT for each show!

Swine Validation

- ❖ November 12th – 3-5:30 pm Gerlach
- ❖ November 26th – 3-6 pm East Central

Rabbit Validation

- ❖ November 18th – 7-8pm Judson HS – Ag Show Barn
9142 FM 78, Converse, TX 78109 Driveway off of Schaeffer
- ❖ November 19th – 7-8pm Southwest HS – Ag Classrooms
11914 Dragon Ln, SATX 78252 Driveway off of Loop 1604
- ❖ November 20th – 7-8pm Madison HS – Ag Program Barns
5005 Stahl Rd, SATX 78247 Driveway off of O'Connor Road

4-H Livestock Series - Project Selection



Major Show updates are available online!

Remember to reference the premium list and pay attention to animal health requirements.

1. Fort Worth – www.frssr.com
2. San Antonio – www.sarodeo.com
3. San Angelo – www.sanangelorodeo.com
4. Houston – www.hlsr.com
5. Austin – www.rodeoaustin.com

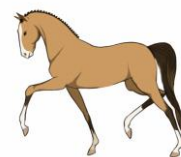
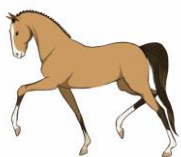
* Academic Eligibility Reminder – Reminder to all members for the new 4-H year that all competitive stock show events will **require academic eligibility forms to be completed by 4-H members**. Even if the events take place on weekends, UIL rules state, you must be academically eligible to participate in extracurricular activities. It is your responsibility to follow through and take the form to your school for them to check if you are academically eligible to participate in the event. **Due date to return the form to our office will ALWAYS be at the top of the form.** You are responsible for accounting for the days you are absent from school. The 10-day absence limitation is clearly defined in the UIL Rules - Texas Administrative Code 97.113. It is imperative that you be aware of and adhere to the requirements.

Scheduling Project Visits

Sam is available and happy to assist families with their animal projects if they have questions or need help. Sam would like to see as many projects as possible before show season. Please give Sam a call (210.631.0400) to get your project visit scheduled. Additionally you may also reach him at Sam.Womble@ag.tamu.edu



4-H LIVESTOCK & HORSE EVENTS



2019 Bexar County Horse Show Schedule

- December 7, 2019 Hunter/Jumper Show
- January 11, 2020 Stock horse/Ranch Show (no cows)
- February 29, 2020 Hunter/Jumper Show
- March 28, 2020 Performance classes ***Eligibility Required**
- March 29, 2020 Speed classes

All shows are held at the Guadalupe County Fair Grounds in Seguin.

More information about show schedules and registration is available on the [Bexar County 4H Horse Leaders facebook page.](#)

Bexar County 4-H Horse Leaders Meetings

- **Information:** The Bexar County 4-H Horse Leaders will be meeting once a month to help plan and execute fun Horse activities and events for members across the County. This is an excellent volunteer opportunity for both adults and youth! Please see the meeting dates below and attend if you'd like to join. **Meetings are held at the Bexar County 4-H office (3355 Cherry Ridge Dr., S-208, San Antonio TX 78230) @ 6:30 PM. Questions? Contact Melanie Wilcox-Faulkner at MelanieDVM@satx.rr.com**
 - **November 18, 2019**
 - December 16, 2019
 - January 20, 2020
 - February 17, 2020
 - March 16, 2020
 - April 20, 2020
 - May 18, 2020
 - June 15, 2020
 - July 20, 2020
 - August 17, 2020

LATE Major Swine Tag Orders

- **Information:** Late Major Show tags are available with a LATE FEE CHARGE. Any questions regarding tag orders should be directed to Sam.Womble@ag.tamu.edu. REMINDER! County tags should be purchased ON SITE at validation for \$2 each.

[Swine Tag Form DOC](#)

[Swine Tag Form PDF](#)

SALE School Tours Information Released! – Due Jan. 1, 2020

NEW

- **Information:** The San Antonio Stock Show and Rodeo is offering a wonderful opportunity to practice the leadership skills that 4-H strives to develop. We are looking for enthusiastic and responsible students grades 9 – 12 (special exceptions can be made for deserving 8th grade students) to be tour guides for younger children at the San Antonio Stock Show and Rodeo! Tour guides will educate them on agriculture and its' importance to our daily lives.
 - **How to Sign Up**
 - Club Managers must enter their Tour Guides as a CLUB. Please Fill out a Sign Up form below and return to the Bexar Extension office via email/fax/mail by **Jan. 1, 2020. Late forms CANNOT be guaranteed acceptance by SALE.**
 - School Tour Guide Form [DOC](#) or [PDF](#)
 - **NEW** School Tour Guides who have never participated must attend a **MANDATORY** School Tours training on January 9 or January 23 at the Bexar Extension Office @6:30 PM.

Bexar County Junior Livestock Show – December 16-18, 2019 **Eligibility DUE: Dec. 9**

- **Information:** The Bexar County Junior Livestock Show information is updated on their website: <http://bcjls.com>

BCJLS Eligibility Form can be located [HERE](#). Please call the office if you have any questions! Hard copies of entry forms and payment must be received by **BCJLS no later than Friday, November 15th**. Paperwork should be sent to:

To: BCJLS
POBox 1193
Adkins, Texas 78101.

Helotes Clover Classic Hill Country Swine, Goat and Lamb Showdown

- **Information:** The two day event will feature swine, goats, and lambs with showmanship for each category.
- **Helotes Clover Classic Hill Country Lamb & Goat Showdown:** Show held on Saturday, November 16, 2019. Lambs and Goat, Showmanship (Pee Wee, Junior, Senior, and Old Timers), Judge: Brad Johnson Entry Fee and Registration: \$20 per animal. Click [here](#) to see Flyer. [Register here.](#)
- **Helotes Clover Classic Hill Country Swine Showdown:** Show held on Saturday, November 23, 2019. Swine 8-Breed format, Showmanship (Pee Wee, Junior, Senior, and Old Timer) Judge: Luke Lindner. Entry fee and registration: \$20.00 per animal pre-registered and \$25.00 day of registration. Click [here](#) to see Flyer. [Register here.](#)

Guadalupe Prospect Pig Show – December 8, 2019

NEW

- **Information:** Guadalupe County invites you to the Guadalupe County Fairgrounds, Dec. 8, 2019 for their Prospect Pig Show. Please see the [flyer](#) for more information!



Leadership & Fun Events



2019 BCJLS Scholarship – Postmarked Nov. 14, 2019

NEW

- **Information:** The Bexar County Junior Livestock Show (BCJLS) will award twelve (12) \$500 scholarships to graduating seniors who have participated in BCJLS for the current year and previous two (2) years. If you would like to apply please fill out the application on their [WEBSITE](#) and have it postmarked by Nov. 14, 2019.

2019 Texas 4-H Opportunity Foundation Scholarship – Due Feb. 14, 2020

NEW




- **Information:** Texas 4-H Opportunity Scholarships are academic scholarships awarded each year to applicants based on their academic record, 4-H experience, and financial need. Thanks to our generous donors, we are able to award over **\$2.5 MILLION** in scholarships to over 200 4-H members. [CLICK HERE TO APPLY!](#)
- **TIMELINE:**
 - Application Opens: November 1st
 - Application Deadline: February 14th
 - Interview Notifications (Tentative): April 3rd
 - Interviews: April 24th – 26th
 - Award Notifications (Tentative): May 4th
 - Texas 4-H Roundup: June 8th – 11th

2019 Norman Vestal Memorial Rotary Scholarship – Due Mar. 6, 2020

- **Information:** The Rotary Club of San Antonio will grant five \$500 scholarships to area graduating high school seniors from Bexar County who plan to pursue a career in Agri-life (to include Agri-business). **The deadline to apply for the 2020-2021 Norman Vestal Memorial Rotary Scholarship is Friday, March 6, 2020.** Applications received after the deadline will not be accepted. To apply please read the following eligibility and application guidelines [HERE](#).

2019 Soil & Crop Sciences Scholarship – Texas A&M University – Due Mar. 15, 2020

- **Information:** The Soil & Crop Sciences Department at Texas A&M University has a great opportunity for students wanting to major in **Plant & Environmental Soil Science** and **Turfgrass Science**. The department is awarding \$16,000 scholarships to incoming freshmen and \$8000 scholarships to transfer students. Please see the [Flyer HERE](#) for information about the scholarships and the application process. You can also find the information at this link: <https://soilcrop.tamu.edu/academics/undergraduate-programs/scholarships/>. **Deadline for Fall Transfers is March 15, 2020**

Please also see this [Major Page pdf](#) that describes the degrees and career possibilities of **Plant & Environmental Soil Science** and **Turfgrass Science** majors. Follow us on our social media to see what our current students are doing.....internships, study abroad programs, and life in the department. **FOLLOW US|@AggieSoilCrop**   

2019-2020 County Council Meeting Calendar – “Who’s Your Neighbor?”

- **Information:** 4-H Club members and delegates are encouraged and invited to this year’s 4-H County Council meetings! This year’s meetings will be themed “Who’s Your Neighbor?” and have an educational component on meeting your fellow neighbor and improving your local community. Each meeting will be held at the Bexar County 4-H Office (3355 Cherry Ridge Dr., S-208, SATX 78230) @ 7pm. Parents are encouraged to attend as well and join in during the Adult Leaders Association meeting. Next Meeting is:
 - **November 14, 2019 – Bexar Ext. Office @ 7PM**

County Council Schedule (cont'd):

- November 14, 2019 – Bexar Ext. Office @ 7PM
- January 23, 2020 – Bexar Ext. Office @ 7PM
- March 5, 2020 – Bexar Ext. Office @ 7PM
- May 14, 2020 – Bexar Ext. Office @ 7PM

SUPPORT YOUR TEXAS 4-H CENTER

- **Information:** Join The Texas 4-H Council for the 2019-2020 State Service Project in supporting the Texas 4-H Center in Brownwood, Texas. They will be taking donations and organizing ways to give back to the 4-H Center. Donation Link: <https://texas4hfoundationorg/give/> See flyer [here](#).

2020 Teen Retreat **NEW**

- **Information:** - Teen Retreat 2020 is scheduled for January 3-5. Please share this opportunity with your 4-H Members in 7th-12th grade. We will have sessions in Leadership and Teambuilding, Social Science, Leadership, and more! Registration is open on the Texas 4-H Center website, <https://texas4hcenter.tamu.edu/>. Registration fees will increase on December 20th and close on December 31.

Summer Camps 2020! Texas 4-H **NEW** Center Lake Brownwood Programs

- **Information:** - Registration for Summer Programs at Lake Brownwood starts **February 1, 2020** information available at texas4hcenter.tamu.edu. Take advantage of youth and adults programs while enjoying Lake Brownwood and its wide variety of activities!

JANUARY 3-5, 2020

TEEN RETREAT

Texas 4-H Center
Lake Brownwood, Texas

4-H Members in 7th- 12th grades

All adults must be screened
volunteers in 4-H Connect




Registration Fee:
Youth \$140
Adults \$110
**\$50 Late Fee after
12/20/2019**

Register Online at:
texas4hcenter.tamu.edu





Summer Camps 2020



4-H Fishing Camp	June 17-19	\$240/\$130
STEM Camp	June 17-19	\$240/\$130
Horizons	June 28-July 2	\$300/\$160
Mission Possible Mentor Training	June 28	\$125
Mission Possible Camp	June 29- July 1	\$175/120
County Camp I	July 2-4	\$200/\$110
County Camp II	July 6-8	\$200/\$110
Outdoor Adventure Camp	July 8-10	\$200/\$110
Prime Time I	July 12-15	\$250/\$135
Prime Time II	July 15-18	\$250/\$135

Register online at texas4hcenter.tamu.edu



- 3rd Grade and up
- All camp enrollment is based on grade in 2020-2021 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee \$50
- All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect prior to camp.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

NEW

Global Citizenship Study Trip 2021



Join us for 10 days in **Berlin, Prague, Krakow and Budapest** during summer 2021!! Travel through the Iron Curtain and World War II to Gothic cathedrals and ancient cities that are now more vibrant than ever. Berlin mixes historical significance, rich culture and an exciting cosmopolitan energy. Prague, which escaped the bombs of World War II, woos you with old-world charm. And in Krakow and Budapest, two of Europe's most underrated cities, architectural gems await around every corner. It's an incredible opportunity for you to explore new places and cultures, and we can't wait to see you discover more about yourself in the process.

If interested, please participate in the informational WebEx meeting in order to hear all the details including the destinations, itinerary, and cost of the trip! If you are interested in joining the AgriLife WebEx meeting PLEASE RSVP HERE: <https://rsvp.eftours.com/yxr798t> .

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact, Dr. Darlene Locke (dlocke@ag.tamu.edu / 979.845.1203) or Dr. Montza Williams (ml-williams@tamu.edu / 903.834.6191).

Learn more at the informational meeting scheduled for WebEx.

Monday, October 28, 2019

Start: 6:00 PM

<https://agrilife-tamu.webex.com/agrilife-tamu>

Meeting number: 925 549 098

Meeting password: N3zP5Fkm

TEXAS A&M
AGRI LIFE
EXTENSION



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



4-H Project Trainings



4-H Speaker Request Form

- **Information:** If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this [form](#) and submit to ntcervantes@ag.tamu.edu at least 3 weeks prior to the requested date. Please allow 3-5 business days for confirmation. If you have any questions, please contact us at 210-631-0400.


4-H Dog Project Trainings – 2019-2020 Schedule Released!

- **Information:** Are you interested in learning how to train your dog in Obedience and Agility? AND do you want to spend more time with your dog? Well guess what! Bexar County 4-H has a dog project! Come join the Bexar County Dog Squad and learn how to bond with your dog over sits, stays and lots of love! Please see our [flyer](#) for more information!

Public Speaking Gaveliers 4-H Club – Become a better speaker TODAY!

- **Information:** Are you nervous to speak in front of a crowd? Do you need to refine your public speaking skills? Then Gaveliers 4-H club is for you! We develop and practice speaking and leadership skills, using the Toastmasters model. We meet the second and fourth Mondays of each month, from 6:45-8pm, at Northwest Hills Christian Church, 9560 Potranco Rd, 78251. For more information check out our Facebook page at <https://www.facebook.com/gaveliers4H/> or contact Esther Palacios at 210-846-0360 or email gotcaketx@yahoo.com

2020 Master Wellness Volunteer Training Series – Registration Due: January 14, 2020

- **Information:** The Master Wellness Volunteer Program allows adults to obtain knowledge and skills to live a healthier lifestyle and encourage others to do the same. Registration Opens November 15, 2019 at <https://agrilife.org/mwv> and closes January 14, 2019. Please see [flyer](#) for cost and schedule. 

4-H For Health Online Learning Series

- **Information:** 4-H members, and leaders who have a passion for healthy living are welcome to join us for the 4-H for Health Online Learning Series. This learning series will explore various youth health issues which have been identified by our Healthy Texas Youth Ambassadors. Each online seminar will take place at 6:30 PM online at <https://zoom.us/j/431035937> Dates and topics listed below! Please share our [flyer](#) with your members!

- | | |
|----------------------------------|----------------------|
| • Take Cover: Skin Health | November 19th |
| • Physical Activity for Life | December 17th |
| • The Story Behind Social Media | January 21st |
| • Can Fast Food be Healthy? | February 18th |
| • Is that Text Really Worth it? | March 17th |
| • The Harmful Effects of Alcohol | April 14th |

4-H Wildlife Habitat Education Project Workshop – Dec. 7, 2019

- **Information:** If interested in the Wildlife Habitat Education Project (WHEP) make plans to attend the **4-H Wildlife Habitat Education Project (WHEP) Workshop** to be held in Grimes County on **December 7, 2019**. Registration will be open on 4-H Connect on November 1st and close on November 22nd. This hands on workshop will be available for youth and adults interested in learning more about the project. See flyer [HERE](#) for more info.

Date: December 7, 2019 - Workshop will start at 9:00 a.m. with check-in beginning at 8:30 a.m. The workshop will end at approximately 4:00 p.m.

Location: St. Mary's Catholic Church, 8227 CR 205, Plantersville, Texas, 77363 (Grimes County)

Registration: November 1 - 22, 2019 on 4-H Connect (<https://texas.4honline.com/>)

Cost is \$10.00 for each participant; youth and adult.

Lunch will be provided for each registered participant.

NATIONAL 4-H PHOTOGRAPHY SUMMIT

- Where: Washington, D.C.
- When: February 26 – March 1, 2020
- Who: 4-Hers, 9-12 grade
- What: Learn technical skills, hands-on activities, workshops, and engage with nationally-recognized leaders. 4-Hers will also enjoy guided day and night time photography tours.
- Where: National 4-H Conference Center
- Why: Learn and have fun! Meet 4-H photographers from across the country.
- Cost: \$725 - \$875 (Varies with room selection)
- Registration Currently Open: <http://www.cvent.com/events/nys-on-photography/event-summary-2f382b3e798646c698b34b3edf005e6b.aspx>

Photography Field Trips, Service Events and “Practices”

- **Information:** Click [HERE](#) to go to a “live” Google document that lists a variety of planned photography opportunities across the state. This document link will later be posted on the state photography web page and updated as new opportunities arise. Some activities listed are open to all 4-H members, and some are limited to just JMP or Ambassadors. In most cases, please contact the coordinator prior to attending. If you have an event that is open to others that you would like to add to the calendar, please email details (outlining the same headings) to Derrick Bruton at d-bruton@tamu.edu.



CONTEST PAGE:



District/State Contest Reimbursement Form

- **Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; no longer automatically mailed. See details below:
- **How:** Please fill out and return the [Reimbursement Form](#) to ntcervantes@ag.tamu.edu

2019-2020 County – District – State Dates

Dates marked as TENATIVE are subject to change. Be prepared!

- District Entomology Judging (Kerrville) – December 4, 2019
- District Nutrition Quiz Bowl (Kerrville) - December 4, 2019
- District Food Show & Food Challenge (Kerrville) – December 5, 2019
- District Beef & Horse Quiz Bowl (Kerrville) – December 6, 2019
- District Educational Presentations & Public Speaking – December 6, 2019
- District Dairy/Horse/Consumer Decision Judging – February 2020 (During S.A.L.E.)
- District Photography Contest – TBA February 2020
- County Duds to Dazzle/Fashion Show & Storyboards - TBA March 2020
- County Photography Entries DUE – March 16, 2020
- County Project Show – TBA Early April 2020
- County Share-the-Fun Contest – April 4, 2020
- District Meat Judging - *TENATIVE* April 15, 2020
- District Livestock Judging (Fredericksburg) – April 22, 2020
- District Range Evaluation/Range & Pasture ID (Fredericksburg) – April 23, 2020
- District Share-the-Fun (Fredericksburg) – April 23, 2020
- District Wool & Mohair Judging (Fredericksburg) – April 23, 2020
- District Leaders 4 Life (Fredericksburg) – April 23, 2020
- District Soil Judging (Fredericksburg) – April 24, 2020
- District Duds to Dazzle (Fredericksburg) – April 24, 2020
- District Fashion Show & Storyboards (Fredericksburg) – April 24, 2020
- District Smallbore Rifle Contest (Floresville) – April 25, 2020
- Texas State Roundup (College Station, TX) – June 8-11, 2020
- County Recordbooks & Awards DUE – June 15, 2020
- County Recordbook Judging – June 19-20, 2020
- District Horse Show (Dripping Springs) – June 17 – 18, 2020
- District 10 Leadership Lab (Brownwood) – June 24 – 26, 2020
- District 10 Recordbook Judging (Helotes) – July 9, 2020
- State 4-H Dog Show (Huntsville, TX Walker Co. Fairgrounds)– July 10-11, 2020
- Texas 4-H Congress (Austin, TX) – July 12-15, 2020
- State 4-H Horse Show – TBA July, 2020

2019-2020 PHOTOGRAPHY CONTESTS

- ✓ 2020 County Photography Rules – Coming Soon!
- ✓ [2019 – 2020 State Photography Rules](#) (Applies ONLY to Senior Age Division members who qualify from County)
- ✓ [2019 -2020 Picture Your World Youth Photography Program](#)

2020 RECORDBOOK UPDATES

- ✓ ***NEW*** [2019-2020 Family Guide to Recordbooks](#)
- ✓ ***NEW*** [2019-2020 Recordbook Categories](#)
- ✓ ***NEW*** [2019-2020 Recordbook Forms](#)

2020 TEXAS STATE ROUNDUP UPDATES

- ✓ [2020 Contest Changes and Reminders](#)
- ✓ [2020 Updated Roundup Guide](#)

NEW

2020 TEXAS STATE DOG SHOW UPDATES

NEW

- ✓ [2020 State Dog Show Rules](#)
- ✓ [2020 Validation Instructions](#) – **DUE January 10, 2020**
- ✓ [2020 State Dog Show T-Shirt Contest Rules](#) – **DUE February 14, 2020**
- ✓ [2020 State Dog Show Photography Contest](#) – Pg. 28 of State Dog Show Rules

2019-2020 SHOOTING SPORTS CONTESTS

Quick Glance for ALL UPCOMING Shooting Sports Events

- **Access all shooting sports events, trainings, & contests here:** https://docs.google.com/document/d/1s-dAH2_/edit
- [2019 Bexar Junior Shootout](#) – Deadline for EARLY registration **Nov. 1, 2019**
- [2019 Bosque County 4-H Indoor Archery Tournament](#) – **Deadline Dec. 27, 2019**
- [2019 Gonzales 1st Annual Come and Break It Clay Tournament](#) – **Event Nov. 16, 2019**
- [2019 Coryell County Shotgun Shoot](#) – **Event Nov. 16, 2019**

2019 Bexar 4-H Junior Shoot-Out – November 23, 2019

- **Information:** The Seventh Annual Bexar 4-H Junior Shoot-Out will be held Nov. 23, 2019 (Saturday) at the San Antonio Gun Club. Registration is LIMITED to the first 180 shooters! Please inform any of your shooting sports club members. Shooting information located [here](#), Flyer [here](#), and [registration link](#).

SALE Junior Shoot-Out – Entries due November 15, 2019

NEW

- **Information:** The Junior Shoot-Out offers qualifying Texas 4-H and FFA members the opportunity to compete in shotgun shooting sports for scholarships and prizes. In this highly competitive event, individuals shoot in Open Boys, Open Girls, Age Group and Lewis Class divisions. Winners in each division advance to the Finals Event, which allows them a full day to display their impressive shooting skill. Contestants attend this four day event at the **National Shooting Complex in northwest San Antonio during the San Antonio Stock Show and Rodeo.**

- **How to Enter:**

- Fill out the SALE Junior Shoot-Out Entry [Worksheet & Eligibility Form](#)
- Bring the Worksheet & Eligibility Form to the Bexar Extension Office **with Payment**. Checks should be made payable to **Bexar 4-H Fund**.
- **Entries are due November 15, 2019. Entries received after this date will be subject to a \$30 LATE FEE.**

2020 San Antonio Livestock Show and Rodeo Baked Foods Contest



- **Information:** The Baked Food Contest is hosted by the San Antonio Stock Show & Rodeo Family Fair Committee. In 2020, the contest will take place on **Saturday, February 8th**. For **FULL Contest Rules**, please see [GUIDELINES HERE](#).

Age Division The contestant's division is determined by their age as of August 31, 2019. There are three divisions:

Elementary: 6 - 10 years old

Junior: 11 - 13 years old

Senior: 14 - 18 years old

Contest Entry

- A \$3.00 per class entry fee must be sent in with the entry form. Entry Form Located [HERE](#).
- All entry forms must be mailed and postmarked by **Thursday, January 9, 2020**
- Each contestant will be mailed one (1) fairgrounds pass and additional instructions after all forms and fees are received

2020 Texas Conservation Awards Program: Essay Contest & Poster Contest

- **Information:** The Texas Conservation Awards Program will be hosting their annual Essay and Poster contest! Members are encouraged to submit their essay and/or poster to their local soil and water conservation district. Information regarding each contest is listed below. **Please submit your entry to the Alamo SWCD by 4:30 PM on Monday, January 6, 2020.**
 - **ESSAY CONTEST ([ENTRY INFORMATION](#))** - Essay topic for 2020 is "Where would we BEE without Pollinators?" The essay is to be submitted to local soil and water conservation districts for judging. Each local district will judge the entries and submit two essays in each age division to the Area Judging Committee for competition on the area level. Plaques will be awarded to 1st, 2nd, and 3rd place winners on the area level and state winners will be selected from the area winners. This contest is open to students 18 years and under, and who are considered eligible under Texas University Interscholastic League eligibility requirements.
 - **POSTER CONTEST ([ENTRY INFORMATION](#))** - Posters should be drawn by hand and address the following subject for 2020 is "Where would we BEE without Pollinators?" Posters shall be submitted to local soil and water conservation districts for local judging. Each local district will judge the entries and submit two posters to the Area Judging Committee for competition on the area level. Plaques will be awarded to 1st, 2nd and 3rd place winners on the area level and state winners will be selected from the area winners. This contest is open to students who are 12 years old and under and who are considered eligible under Texas University Interscholastic League eligibility requirements.

San Antonio Cactus & Xerophyte Society Annual Show & Sale

Information: Do you enjoy growing cactus or succulents? If so, the San Antonio Cactus and Xerophyte Society will be hosting their Annual Show & Sale on **April 23 – 25, 2020** from 9:00 am – 5:00 m each day. During the event there will be vendors selling cactus and succulents, raffles, auctions, Fiesta medal sales, live demonstrations, Kid Zone activities for children, and judged Educational Displays.

The Educational Displays for the youth division will contain entries from members of youth organizations such as 4-H and any other interested youth less than 18 years of age. The entries will be judged by a Master Gardener based on content, attractiveness, and ability to engage visitors. Cash prizes will be awarded to first and second place winners. (*Cash amount TBD*) Set-up is on April 22 at the SA Garden Center and displays should be removed between 5 – 6 pm on April 25. The display may use a 3 ft. or 6 ft. space and must be educational. Printed materials containing appropriate information must be used. Live plants are optional, but if not used, models or pictures could be used in their place. **The display must contain educational information about cactus, succulents, or xerophytic plants. Make sure that your focus is on these groups of plants.**

Topics may include:

- General information about cactus or succulents or xerophytes
- General information about a particular type of plant
- Comparison and contrast of these plants to other plants such as leafy plants
- Adaptations of these plants to dry habitats
- Experiments done with any of these types of plants
- How to grow healthy succulent plants
- A study of one particular genus of cactus or succulents
- Uses of these plants by people or animals

Please contact Barbara Schulze, barbaralschulze@yahoo.com if you are interested in participating or have any questions. We need to have confirmation of participation no later than **Dec. 31, 2019**. Our society would love to have more youth participation in this part of our Show & Sale. We hope you will join us! [SEE FLYER!](#)

Educational program of Texas A&M AgriLife Extension are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to provide reasonable accommodations for our events for all persons with disabilities. We request that you contact our office at least five days in advance of an event to advise us of the auxiliary aid or service that you require.