



Bexar Agriculture & Natural Resources Committee Scholarship for Agriculture Studies

\$1,000

Qualified applicants must be:

- A resident of Bexar County or attending school in Bexar County
- A currently graduating high school senior with at least a 3.0 GPA
- Attending a Texas college on a full-time basis (minimum of 12 hours/semester) for the 2020 2021 academic year
- Pursuing an Agriculture-related degree (i.e., Animal Science, Animal Nutrition, Ag Development, Ag Education, Ag Business, Veterinary Medicine, etc.)

Deadline to apply: March 15, 2020

Information and applications are available at the Bexar County Office of the Texas A&M AgriLife Extension Office: https://bexar-tx.tamu.edu/agriculture-and-natural-resources/

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

Bexar Agriculture/Natural Resources Committee

3355 Cherry Ridge, Suite 212 • San Antonio, TX 78230-4816 Phone: 210/631-0400 • Fax: 210/631-0429

The Bexar Agriculture/Natural Resources Committee Scholarship was established to support high school seniors in pursuing an agricultural degree. This scholarship will recognize and reward Bexar County youths who possess a passion for agriculture and lead by example. Selection will be based on the completed application.

Eligibility:

- Must be a graduating high school senior with at least a 3.0 GPA and in good standing
- Must be a resident of Bexar County
- Must attend a Texas college/university on a full-time basis (minimum of 12 hours/semester) for the academic year following high school graduation
- Must pursue an agriculture-related degree (i.e., Animal Science, Animal Nutrition, Ag Development, Ag Education, Ag Business, Veterinarian Medicine, etc.)

Award: \$1,000 (In two disbursements: \$500/Fall Semester and \$500/Spring Semester)

Visit: https://bexar-tx.tamu.edu/agriculture-and-natural-resources/

Application Deadline: March 15, 2020 (must be postmarked by March 15, 2020)

Application Process:

- Complete application and attach a copy of your high school transcript
- Submit two letters of recommendation
- Write a 500-word essay describing how agriculture has impacted your life.
- Mail to: Texas A&M AgriLife Extension Attn: Bexar Ag/NR Committee 3355 Cherry Ridge, Suite 212 San Antonio, TX 78230-4816

| I | Persona | l Information | | |
|------------------------------------|----------|----------------|----|-----------------|
| Name | | Birthdate _ | | |
| (First, Middle, Last) | | | | nth, Day, Year) |
| Address(Street or PO Box) | _ City _ | | TX | (Zip Code) |
| Telephone number | | Email Address: | | |
| School Date of Graduation | | | | |
| Parent/guardian name and address _ | | | | |

To be completed by the applicant

(Applicants *should* respond to all questions in the space provided.)

| 1. | Indicate the <i>roles/responsibilities</i> you carry within the family. | | | | |
|----|--|--|--|--|--|
| | | | | | |
| | | | | | |
| 2. | List and describe any <i>academic</i> and <i>non-academic awards</i> (school, community, church etc.). | | | | |
| | | | | | |
| 3. | List and describe any <i>extracurricular activities</i> . | | | | |
| | | | | | |
| 4. | List and describe <i>community service activities</i> and any <i>work experience</i> . | | | | |
| | | | | | |
| 5 | Academia Information: What college(s) have you applied to attend? | | | | |
| J. | Academic Information: What college(s) have you <i>applied</i> to attend? (1) (2) | | | | |

| 6. Have you been notified of your <i>ac</i> Yes | cceptance?No | | | |
|---|--|--|--|--|
| 7. List the college(s) from which you | List the college(s) from which you have <i>received notification</i> of your acceptance. | | | |
| (1) | 2) | | | |
| 8. What is your <i>anticipated major/co</i> | areer plan? | | | |
| | led is accurate to the best of my knowledge. | | | |
| Student's signature | Date | | | |
| | ompleted by a School Official | | | |
| Student's Name: | . <u></u> | | | |
| What is the student's grade point ave | rage? | | | |
| Rank in class? | | | | |
| Please <i>attach</i> a copy of the student's | transcript. | | | |
| School Official's Name | Title | | | |
| School Official's Signature | Date | | | |