



IMPORTANT REMINDERS

4-H Office Information

Mailing Address:

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Phone: (210) 631-0400

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Office Hours: 8AM – 5PM

*(Closed 12PM-1PM Lunch
& County Holidays)*

4-H Staff

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4-H & Youth Development

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4-H Office Assistant IV

DEADLINES AT A GLANCE:

The following deadlines are approaching...

- SEPT 10 – [Rabbit Extravaganza Registration Deadline on 4-H Connect](#)
- SEPT 10 – [BCJLS Spirit Night at Willie's Icehouse](#)
- **SEPT 13 – Major Show Swine Tag Orders DUE**
- SEPT 13 – [Medina County Fair Assc. Goat & Lamb Prospect Show Deadline](#)
- SEPT 13 – [Livestock Judging Coaches Clinic DEADLINE](#)
- SEPT 13 – Shooting Sports Coaches Training Leming, TX DEADLINE
- SEPT 14 – [Texas 4-H Rabbit Extravaganza \(Deadline TBA\)](#)
- SEPT 14 – [East Central FFA Market Lamb & Goat Show \(Pay at door\)](#)
- SEPT 16 – Junior Master Photographer Training #1 DUE on 4-H Connect
- SEPT 17 – [Guadalupe Livestock Judging Contest Deadline](#)
- **SEPT 18 – Chocolate Orders DUE**
- **SEPT 19 – T-Shirt Order Pre-SALE DEADLINE**
- SEPT 19 – [One Day 4-H Shirts Ordering Deadline](#)
- SEPT 21 – [Buda Buckle Bash Lamb & Goat Prospect Early Registration Deadline](#)
- SEPT 22 – [Shooting Sports Texas Team Application DUE](#)
- SEPT 25 – [Atascosa County Fair Assc. Prospect Show Early Deadline](#)
- **SEPT 26 – County Council Meeting & Office Elections**
- SEPT 30 – [Major Show Broiler Orders DUE!](#)
- OCT 4 – [Equine Management 101 \(Youth/Adults welcome!\)](#)
- OCT 4 – [Guadalupe County Fair Food Challenge Deadline](#)
- OCT 4 – [Family Outdoor Education Retreat Early Registration Deadline](#)
- **OCT 10 – Lamb & Goat Validation @ O'Connor HS**
- OCT 12 – [Judson FFA Lamb & Goat Prospect Show](#)
- **OCT 17 – Lamb & Goat Validation @ Madison HS**
- OCT 19 – Incredible, Edible Insect Event (Save the Date!)
- OCT 21 – [South Texas Double Trouble Prospect Show Deadline](#)
- **OCT 23 – Lamb & Goat Validation @ East Central HS**
- OCT 24 – County Recordbook Training @ Ext. Office
- OCT 25 – [Junior Leadership Retreat Early Registration Deadline](#)
- OCT 26 – [Hill Country Livestock Judging Contest, Mason TX](#)
- **OCT 26 – Fall Heifer Validation @ East Central HS**
- **NOV 2 – County Food Show & Food Challenge Contest**
- **NOV 9 – County Educational Presentation/Public Speaking Contest**
- **NOV 8 – Major Show Entries DEADLINE!**
- **NOV 12 – Swine Validation @ Gerlach Barns**
- NOV 15 – [SandHills Stock Show Entry DUE](#)
- NOV 25 – Junior Master Photography Training #2 DUE on 4-H Connect
- **NOV 26 – Swine Validation @ East Central**
- **DEC 4 - DEC 6 – District 10 FALL Roundup in Kerrville, TX**
- DEC 12 – District 10 4-H Virtual Conference (Save the Date!)

QUICK LOCAL ANNOUNCEMENTS!

Please read the following Important Reminders:

1. **Swine Tag Orders DUE FRIDAY!** - The County office will now be accepting tag orders for major shows ONLY. Please note **we are not taking tag orders for the County Show**. ALL COUNTY TAGS CAN BE PURCHASED AT THE VALIDATION SITES! The validation sites are listed at the bottom of this form. Please download the tag order forms below, complete, and return with payment to the County office **ON OR BEFORE Sept. 13, 2019**. Late tags will be \$25 a piece, so do not procrastinate!

[Swine Tag Form DOC](#)
[Swine Tag Form PDF](#)
2. **Academic Eligibility Reminder** – Reminder to all members for the new 4-H year that all competitive events will **require academic eligibility forms to be completed by 4-H members**. Even if the events take place on weekends, UIL rules state, you must be academically eligible to participate in extracurricular activities. It is your responsibility to follow through and take the form to your school for them to check if you are academically eligible to participate in the event. **Due date to return the form to our office will ALWAYS be at the top of the form**. You are responsible for accounting for the days you are absent from school. The 10-day absence limitation is clearly defined in the UIL Rules - Texas Administrative Code 97.113. It is imperative that you be aware of and adhere to the requirements.
3. **Do you need an Encyclopedia of ALL THINGS 4-H? Check out the newly updated CLOVER GUIDE!**

2019 Major and County Show Validation Dates

Fall Heifer

Validation

- ❖ October 26th – 9-11 am East
Central

Lambs and Goats

Validation

- ❖ October 10th – 3:30-6 pm
O'Connor
- ❖ October 17th – 3-6 pm
Madison
- ❖ October 23rd – 5-7 pm East
Central

Major Show Entry

Deadline

- ❖ November 8th – Bexar Ext. Office

Swine

Validation

- ❖ November 12th – 3-5:30 pm
Gerlach
- ❖ November 26th – 3-6 pm East
Central

Chocolate Sale Pre-Order Form

Chocolate sales have been a very successful fundraiser for the Bexar County 4-H Council. Funds from the sales allow the council to pay for a wide variety of 4-H activities such as contests, trainings and awards! Your club receives a rebate of **\$12.00 per case** of chocolate you sell to help you support your club activities. Please join us in this important event! Chocolate pick-up is scheduled for September 24, 2019. World's Finest Chocolate is sponsoring a pizza party for 4-H. Please **RSVP** with all the following information, due to our office on or before Wednesday, **September 18th** by email (ntcervantes@ag.tamu.edu).

1. Name of your Club: _____
2. Name of person to serve as Chocolate Sales Chairperson & Contact email for payment:
Name: _____ Email: _____
3. Number from your club who will attend the Pizza Party: _____
4. **Number of cases your club will check out:**
_____ cases of **Variety Bars (Blue Box)** (milk, almond, crisp, caramel & dark)
_____ cases of **Fun Pack (Red Box)** (almond, crisp, caramel, raisins & gummies)



_____ cases of **Caramels (Gold Box)**
\$2 Product (Only 3 cases in stock!)

_____ cases of **Mints (Green Box)**
\$2 Product (Only 3 cases in stock!)

_____ cases of **Chocolate Covered Almonds**
\$2 Product (Only 25 cases in stock!)

- Variety Bar box Breakdown: (12 Almond bars, 12 Caramel bars, 12 Crisp bars, 12 Milk Chocolate bars and 12 Dark Chocolate bars) - \$1 a bar = \$60
- Fun Pack box Breakdown (18 Almond bars, 12 Crisp bars, 18 Caramel bars, 6 Gummies and 6 Chocolate Covered Raisins) - \$1 per item = \$60
- Chocolate Covered Almonds breakdown (60 boxes in a case) - \$2 a box = \$120
- Caramels case (30 boxes in a case) - \$2 a box = \$60
- Mints case (30 boxes in a case) - \$2 a box = \$60

A representative from your club, MUST pick up the chocolate at the Chocolate Pizza Kick Off on **Tuesday, September 24th, 6:00 p.m. Sometimes chocolate arrives early so you are welcome to call the office and pick up EARLY. Please call first!**



Bexar County 4-H T-Shirt Pre-Order Form



Show your 4-H spirit! Pre-orders will be accepted by the Bexar County 4-H Office until **September 19, 2019!** Price will INCREASE to \$20 after Pre-Order.

Payment must be turned in with order form for shirts to be included in the pre-order summary. Please drop off payment and form to: *3355 Cherry Ridge Drive, Suite 212, San Antonio, TX 78230.* Make checks Payable to "Bexar 4-H Council".

\$15 per shirt (50/50 Cotton/Poly Shrink Resistant)



Name:	
4-H Club Name:	
Phone Number:	
E-Mail Address:	

PRODUCT SIZE (Select Youth or Adult)	# of YOUTH SHIRTS	# of ADULT SHIRTS	PRICE PER SHIRT	TOTAL PRICE
SMALL			X \$15 PER SHIRT	\$
MEDIUM			X \$15 PER SHIRT	\$
LARGE			X \$15 PER SHIRT	\$
X-LARGE			X \$15 PER SHIRT	\$
2XL – 3XL (+\$2)	2XL _____ 3XL _____	2XL _____ 3XL _____	X \$17 PER SHIRT	\$
4XL (+\$3)			X\$18 PER SHIRT	\$
TOTAL AMOUNT PAID:				\$

Please include payment WITH order form for main office. Shirts will only be ordered when full payment received.

Contact Natalie Cervantes at ntcervantes@ag.tamu.edu with questions!



- 5.5-ounce, 50 cotton/50 poly
- DryBlend moisture-wicking properties
- Seamless double-needle 3/4" collar
- Heat transfer label
- Double-needle sleeves and hem
- Taped neck and shoulders

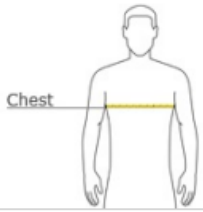


front



back

HOW TO MEASURE



CHEST
With arms down at sides, measure around the upper body, under arms and over the fullest part of the chest.

SIZE CHART

	XS	S	M	L
Size	4-5	8	10-12	14-16

ADULT



- 5.5-ounce, 50 cotton/50 poly
- DryBlend moisture-wicking properties
- Heat transfer label
- Seamless double-needle 7/8" collar
- Double-needle sleeves and hem
- Taped neck and shoulders
- tagless

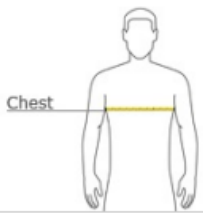


front



back

HOW TO MEASURE



CHEST
With arms down at sides, measure around the upper body, under arms and over the fullest part of the chest.

SIZE CHART

	S	M	L	XL	2XL	3XL	4XL	5XL
Chest	34-36	38-40	42-44	46-48	50-52	54-56	58-60	62-64



4-H LIVESTOCK & HORSE EVENTS



2019 Major and County Show Validation Dates & Location

Note: Parents and exhibitors are asked to be available during validation in order to complete required paperwork. Parents must be present or have completed a parental waiver form in advance.

Fall Heifer Validation

- ❖ October 26th – 9-11 am East Central

Lambs and Goats Validation

- ❖ October 10th – 3:30-6 pm O'Connor
- ❖ October 17th – 3-6 pm Madison
- ❖ October 23rd – 5-7 pm East Central

Major Show Entry Deadline

- ❖ November 8th – Bexar Ext. Office

Swine Validation

- ❖ November 12th – 3-5:30 pm Gerlach
- ❖ November 26th – 3-6 pm East Central

Quality Counts

- **Information:** This is a reminder that Quality Counts verification is **required for all major livestock show entries this year, including State Fair of Texas and Heart 'O Texas Fair**. This verification needs to be completed *prior* to livestock show *entry*. County and local shows may also require Quality Counts completion, so be sure to check show rules. There are some very important updates and reminders below that will affect the verification process for your exhibitors, so please read carefully. Also please check out our [FAQ sheet here](#) for more answers!
- ***Important:** There are [NEW ENROLLMENT INSTRUCTIONS LOCATED HERE](#). These are different than the ones distributed last year, so please discard any previous instructions and use the attached. You can always point exhibitors here for more info: <https://texasyouthlivestock.com/quality-counts/> Note: These new instructions **will not affect** any exhibitors who have previously completed or are currently working on the curriculum/exam.
- ***Important:** Please always encourage your livestock exhibitor families to use **Mozilla Firefox™** internet when completing the Quality Counts curriculum and exam. This program is best suited for our system and will ensure a smooth experience.
- ***Important:** New this year, we have a helpdesk in place to help assist with any technical concerns regarding the Quality Counts curriculum site. These folks are prepared to help with computer/system related problems, such as potential glitches in the course users may experience. They can also help with passwords and other login information. They can be reached here: learnonline@ag.tamu.edu
- ***Important:** Exhibitors only need to be verified **once** as a Junior (grades 3-5), **once** as an Intermediate (grades 6-8), and **once** as a Senior (grades 9-12). **Exhibitors do NOT have to complete the curriculum/exam every year.**
- Based on feedback from last year Quality Counts is now hosted on a new curriculum platform that should serve more appealing for exhibitors and their families. This includes some things like: improved junior content that is more suitable to this audience, a reduced registration process, and enhanced learner experience features. **Because of this, even if a user created an account last year and are enrolling in a new grade category, they will need to create a new account. This is because we transitioned websites for improvements.**

Major Swine Tag Orders – Due this FRIDAY

- **Information:** The County office will now be accepting tag orders for major shows ONLY. Please note **we are not taking tag orders for the County Show**. ALL COUNTY TAGS CAN BE PURCHASED AT THE VALIDATION SITES! The validation sites are listed at the bottom of this form. Please download the tag order forms below, complete, and return with payment to the County office **ON OR BEFORE Sept. 13, 2019**. Late tags will be \$25 a piece, so do not procrastinate!

[Swine Tag Form DOC](#)

[Swine Tag Form PDF](#)

Major Show Broiler Order Form Released – Due Sept. 30, 2019

- **Information:** The County office will now be accepting tag orders for major show broilers. Please download the broiler order forms below, complete, and return with payment to the County office **ON OR BEFORE Sept. 30, 2019**.

[Major Show Broiler Order Form DOC](#)

[Major Show Broiler Order Form PDF](#)

NEW Swine Breed Classification Guidelines

- **Information:** This series of guidelines is a collaboration by the Texas County Agricultural Agents Association, Vocational Agriculture Teachers Association of Texas, Animal Industries Committee, Texas FFA, Texas 4-H and Texas Pork Producers Association. <https://agrillife.org/bexarcounty/files/2019/08/2019-2020-Final-Swine-Classification-Doc.pdf>

LATE Major Lamb & Goat Tag Orders

- **Information:** Late Major Lamb and Goat tags are still available at \$40 per tag. Any questions regarding tag orders should be directed to Sam.Womble@ag.tamu.edu
- [Tag Order Form \(Word Doc\)](#)
- [Tag Order Form \(PDF\)](#)

2019 Texas 4-H Rabbit Extravaganza – REGISTRATION CLOSES TOMORROW!

- The 2019 Texas 4-H Rabbit Extravaganza will be held on **September 14, 2019 at the Bell County Expo Center in Belton Texas**
- For show details please see the show catalog located [HERE](#) or check out the website at: <https://texas4-h.tamu.edu/events/rabbit-extravaganza/>
- **Deadline to register: September 10, 2019**

Livestock Judging Coaches Clinic

- **Information:** Interested in coaching a livestock judging team? Don't miss this fantastic opportunity hosted locally on September 20-21, 2019 at the San Antonio Stock Show and Rodeo Fairgrounds. Cost is \$50 per participant, and offers two tracks for novice and advanced coaches. Deadline is **September 13, 2019**. [See flyer HERE.](#)

Invitational Guadalupe Livestock Judging Contest

- **Information:** An invitational Livestock Judging Contest will be hosted in Guadalupe County on Saturday, Sept. 21, 2019 at the Marion Country Church Arena. Any 4-H or FFA member that resides in the state of Texas is eligible to participate. Please see flyer for more details: <https://agrillife.org/bexarcounty/files/2019/08/Livestock-Judging-Contest2019.pdf>

2019 Urban Wildlife Series

- **Information:** The Bexar County Agriculture and Natural Resource committee is proudly sponsoring several Urban Wildlife talks regarding Rio Grande Wild Turkey Management, White Tailed Deer Management, Texas Game Fish, and a Get Ready to Hunt Seminar. Both Youth and Adults are welcome to take part. These series would be excellent for any youth participating in a Natural Resources or Wildlife Project. Cost is \$10 per class (payable at the door) hosted here at the Bexar County Extension Office.
 - [2019 Series Flyer](#)

Medina County Fair Association Prospect Shows

- **Information:** The Medina County Fair Association will be hosting a Steer & Heifer Prospect Show on September 14-15, 2019 and a Goat & Lamb Prospect Show on September 21-22, 2019. Location will be on the Medina County Fair Grounds (733 FM 462 N, Hondo, TX 78861). Please see flyers below for more information and corresponding deadlines for each show
 - [Goat & Lamb Prospect Show Flyer](#) – **Postmark Deadline: September 13, 2019**

East Central FFA Market Lamb and Goat Show – September 14, 2019

- **Information:** The East Central FFA Booster Club is sponsoring their annual East Central FFA Market Lamb and Goat Show. Show will be held Saturday September 14, 2019. Location will be on the East Central High School campus (7173 FM 1628, SATX, 78263). Please see flyer below for more information.
 - [2019 Flyer](#)

Equine Management 101 Workshop – October 4, 2019 @ Bexar Ext. Office

- **Information:** The Bexar County Agriculture and Natural Resource committee is proudly sponsoring an Equine Management 101 workshop conducted by Dr. Jennifer Zoller, Assistant Professor from Texas A&M University. Both Youth and Adults are welcome to take part. These series would be excellent for any youth participating in the Horse Project. Cost is \$15 (by Sept. 27, 2019) hosted here at the Bexar County Extension Office.
- [2019 Equine Management 101 Flyer](#)

2019 Buda Buckle Bash – October 6, 2019

- **Information:** Buda Vo~Ags is sponsoring their 3rd annual Buda Buckle Bash Lamb and Goat Prospect show. Show will be held Sunday October 6, 2019 at Dripping Springs Ranch Park (1042 Event Center Drive). See flyer below for more details:
- [2019 Buckle Bash Flyer](#)
- [2019 Buckle Bash Early Registration Form](#) Postmarked by Sept. 21, 2019

Judson FFA Alumni Association Lamb & Goat Prospect Show – October 12, 2019

- **Information:** Judson FFA Alumni Association is sponsoring their 13th annual Lamb and Goat Prospect Show. Show will be held October 12, 2019. Location will be the Judson FFA Show Barn (9142 FM 78, Converse, TX 78109). Please see flyer below for more information.
 - [2019 Flyer](#)

Hill Country Livestock Judging Contest – October 26, 2019

- **Information:** Llano County Extension Office is hosting an invitational Livestock Judging contest on October 26, 2019 at the Jordan Cattle Auction (204 Gooch Ave., Mason TX, 76856). Please see flyer for more information.
- [2019 Flyer](#)



Leadership & Fun Events



2019-2020 County Council Meeting Calendar – “Who’s Your Neighbor?”

- **Information:** 4-H Club members and delegates are encouraged and invited to this year’s 4-H County Council meetings! This year’s meetings will be themed “Who’s Your Neighbor?” and have an educational component on meeting your fellow neighbor and improving your local community. Each meeting will be held at the Bexar County 4-H Office (3355 Cherry Ridge Dr., S-208, SATX 78230) @ 7pm. Parents are encouraged to attend as well and join in during the Adult Leaders Association meeting. Dates are:
 - September 26, 2019 – Bexar Ext. Office @ 7PM – “Unplug to meet your Neighbor”
 - November 14, 2019 – Bexar Ext. Office @ 7PM
 - January 23, 2020 – Bexar Ext. Office @ 7PM
 - March 5, 2020 – Bexar Ext. Office @ 7PM
 - May 14, 2020 – Bexar Ext. Office @ 7PM

2019-2020 County Council Officer Positions OPEN!!!

- **Information:** We are looking to elect **3** new officers to join the 2019-2020 Bexar County Council. The following positions are vacant: Treasurer, County Delegate #1 & County Delegate #2. Interested 4-H members must be at least 13 years old and physically present to run for office. Elections will be held at the Bexar County 4-H Office (3355 Cherry Ridge Dr., S-208, SATX 78230) @ 7pm. Members must have a short 2-3 min speech on how they would serve in their desired officer role. See [Officer Responsibilities](#) here.

2020 Shooting Sports Texas Team Applications Open

- **Information:** 4-H Youth that would like to shoot for the Texas Team and compete in the 2020 4-H Shooting Sports National Championships held in Nebraska need to apply to the shooting team via 4-H Connect by September 22, 2019. 4-H youth from across the country will compete in compound archery, recurve archery, air rifle, air pistol, .22 rifle, .22 pistol, shotgun, muzzleloading, and hunting skills.
- [Requirements & Expectations Handout](#)
- **Deadline: September 22, 2019**

***NEW* JUNIOR MASTER PHOTOGRAPHER Program (Brochure)**

- **Information:** The Texas 4-H Junior Master Photographer (JMP) program provides advanced instruction to photography enthusiasts. Members who complete this program will receive the Junior Master Photographer pin and certificate. Certified JMPs in 9th grade are eligible to apply to the State 4-H Photography Ambassador Program.

Requirements:

- ✓ Be in 7th – 12th grade
- ✓ Attend BOTH Workshop I and Workshop II
- ✓ Complete a competency test with a minimum score of 80%
- ✓ Submit four photos taken by applicant demonstrating understanding of instruction
- ✓ Participate in at least one practice event
- ✓ Complete a photography community service
- ✓ Take part in at least two organized project experiences

➤ **JUNIOR MASTER PHOTOGRAPHER TRAINING WORKSHOP I**

When: Sunday, Sep 29, 8:30 a.m. to 4:30 p.m. (note: it is on a Sunday due to facility and presenter availability)

Where: Precision Camera Studios, Austin

Who: 4-Hers ages 12 and up. Limited space may be available for adult project leaders and County Extension Agents. Please contact Elizabeth or Derrick to inquire.

What: Focus of Workshop: Camera Basics & Lighting. **Must bring a DSLR camera.**

Cost: \$30.00 to recoup mandatory 4-H Connect registration costs and educational materials.

Registration: Will be on 4-H Connect August 16 through September 16. **Space is limited to the first 50 participants.**

Contact: Elizabeth for more information-254.718.1332, familycoffman@aol.com

➤ **JUNIOR MASTER PHOTOGRAPHER TRAINING WORKSHOP II**

When: Saturday, December 7, 8:30 a.m. - 4:30 p.m.

Where: 4-H Center, Dallas TX

Who: 4-Hers ages 12 & up who have access to a DSLR camera. **MUST HAVE ATTENDED WORKSHOP I.**

What: Workshop Focus: Color & Composition. **Must bring a DSLR camera.**

Cost: \$30 fee to recoup mandatory 4-H Connect Registration costs and materials.

Registration: Will be on 4-H Connect October 25 through November 25.

Contact: Elizabeth for more information-254.718.1332, familycoffman@aol.com

***NEW* Texas 4-H Photography Ambassador Program (Brochure)**

- **Information:** The Texas 4-H Photography Ambassador Program provides opportunities to grow in the photography project through community service, workshops, training sessions, field trips, and leadership/ citizenship activities. Photography Ambassadors serve in photography corps at state-level events, taking official event photographs. They can expect to be called upon to photograph club, county and district events as well. Having fun in an important part of learning, so Photography Ambassadors are encouraged to participate in hands-on events. They are expected to engage others, helping to promote learning and fun in the photography project.

CRITERIA:

- 1. Must be a Texas 4-H Junior Master Photographer in good standing. In other words, JMP is the training ground to become an ambassador.
- 2. Must be an active Texas 4-H member in the 9th, 10th, 11th, or 12th grade.
- 3. Ambassadors are selected through an application process which must be completed online by the spring deadline **(end of April)**.
- 4. Be willing to commit at least 40 hours to the Photography Program each year.
- 5. Be committed to complete Photography Ambassador requirements; Submit an Ambassador worksheet documenting completion of requirements—due annually by the end of April.
- 6. Be willing to attend Ambassador meetings via conference call. Attendance at one face-to-face planning meeting held annually at Texas 4-H Roundup is strongly encouraged.

2019 – 2020 Fall and Winter Texas 4-H Center Lake Brownwood Programs

- **Information:** - Registration for Winter Programs at Lake Brownwood starts **September 2, 2019** information available at texas4hcenter.tamu.edu. Take advantage of youth and adults programs while enjoying Lake Brownwood and its wide variety of activities!
 - [2019 -2020 Fall & Winter Camps and Retreats Flyer](#)
 - [Family Outdoor Education Retreat \(Oct 18-20, 2019\) Flyer](#) – **Late Fee after Oct. 4th**
 - [4-H Junior Leadership Retreat \(Nov 8-10, 2019\) Flyer](#) – **Late Fee after Oct. 25th**

One Day 4-H Materials and Shirts NOW AVAILABLE!

- **Information:** One Day 4-H materials are available on the Texas 4-H website [HERE!](#) Please register your events at the 2019 signup link at – <https://texas4-h.tamu.edu/events/oneday/> . This is our way of knowing about the different ways Texas 4-Hers are making a difference in their communities. Once the event is complete, we also want to know the results. You know the old saying “A picture is worth a thousand words.” T-shirt orders can be found [HERE](#) and must be made by noon on **September 19 in** order to get them to the county offices for the event. Orders are placed on-line from the One Day event page.



4-H Project Trainings



4-H Speaker Request Form

- **Information:** If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this [form](#) and submit to ntcervantes@ag.tamu.edu at least 3 weeks prior to the requested date. Please allow 3-5 business days for confirmation. If you have any questions, please contact us at 210-631-0400.

4-H Dog Project Trainings – 2019-2020 Schedule Released!

- **Information:** Are you interested in learning how to train your dog in Obedience and Agility? AND do you want to spend more time with your dog? Well guess what! Bexar County 4-H has a dog project! Come join the Bexar County Dog Squad and learn how to bond with your dog over sits, stays and lots of love! Please see our [flyer](#) for more information!

Public Speaking Gaveliers 4-H Club – Become a better speaker TODAY!

- **Information:** Are you nervous to speak in front of a crowd? Do you need to refine your public speaking skills? Then Gaveliers 4-H club is for you! We develop and practice speaking and leadership skills, using the Toastmasters model. We meet the second and fourth Mondays of each month, from 6:45-8pm, at Northwest Hills Christian Church, 9560 Potranco Rd, 78251. For more information check out our Facebook page at <https://www.facebook.com/gaveliers4H/> or contact Esther Palacios at 210-846-0360 or email gotcaketx@yahoo.com

Shooting Sports Coaches Trainings

- The District 9 Shooting Sports Coach Training that will be held September 21-22, 2019 in Beaumont located in Jefferson County. Registration information can be found at the following link: <https://d94-h.tamu.edu/d-9-shooting-sports-leader-coach-training/>
- The District 12 4-H Shooting Sports Coach's Certification training has been scheduled for **September 28-29, 2019** at the Atascosa County Texas A&M AgriLife Extension office in Leming, Texas. This event is open to any/all **registered and screened 4-H volunteers** (age 21 and older) wishing to become certified to lead a shooting sports program in one of the following four disciplines: **Rifle, Pistol, Shotgun, or Archery**. There are three **opportunities** for attending this training with specific registration fees for each. The registration options to include:
 - **Coach (Adult)** – Adults age 21 and older will be candidates for Certified Coach.
 - **Coach's Assistant (Adult)** – Adults age 18-20 will be candidates for a Coach's Assistant certification (\$150 registration fee).
 - **Coach's Assistant (Youth)** – Youth age 14-18 who *must be accompanied by a previously certified coach* (\$150 registration fee), this option must include the following participant as well. **Previously Certified Coach (Adult)** – Adult age 21 and older must register (\$75) and attend the certification with the registered youth interested in the "Coach's Assistant - Youth" option. The Previously Certified Coach *will not receive any type of certification* for their attendance. Fees are to cover program costs.
- Volunteers can only receive certification in one discipline per workshop. Registration for this event will open on 4-H Connect on **August 15th through September 13th and Late Registration from September 14th - 23rd (+\$25 late fee)**. The registration fee of \$150 includes program costs, some meals, and materials.

Livestock Judging Coaches Clinic

- **Information:** Interested in coaching a livestock judging team? Don't miss this fantastic opportunity hosted locally on September 20-21, 2019 at the San Antonio Stock Show and Rodeo Fairgrounds. Cost is \$50 per participant, and offers two tracks for novice and advanced coaches. Deadline is **September 13, 2019**. [See flyer HERE](#).

2019 Urban Wildlife Series

- **Information:** The Bexar County Agriculture and Natural Resource committee is proudly sponsoring several Urban Wildlife talks regarding Rio Grande Wild Turkey Management, White Tailed Deer Management, Texas Game Fish, and a Get Ready to Hunt Seminar. Both Youth and Adults are welcome to take part. These series would be excellent for any youth participating in a Natural Resources or Wildlife Project. Cost is \$10 per class (payable at the door) hosted here at the Bexar County Extension Office.
- [2019 Series Flyer](#)

4-H For Health Online Learning Series

- **Information:** 4-H members, and leaders who have a passion for healthy living are welcome to join us for the 4-H for Health Online Learning Series. This learning series will explore various youth health issues which have been identified by our Healthy Texas Youth Ambassadors. Each online seminar will take place at 6:30 PM online at <https://zoom.us/j/431035937> Dates and topics listed below! Please share our [flyer](#) with your members!
- | | |
|----------------------------------|---------------|
| • Bullying: Take a Stand | October 15th |
| • Take Cover: Skin Health | November 19th |
| • Physical Activity for Life | December 17th |
| • The Story Behind Social Media | January 21st |
| • Can Fast Food be Healthy? | February 18th |
| • Is that Text Really Worth it? | March 17th |
| • The Harmful Effects of Alcohol | April 14th |

Equine Management 101 Workshop – October 4, 2019 @ Bexar Ext. Office

- **Information:** The Bexar County Agriculture and Natural Resource committee is proudly sponsoring an Equine Management 101 workshop conducted by Dr. Jennifer Zoller, Assistant Professor from Texas A&M University. Both Youth and Adults are welcome to take part. These series would be excellent for any youth participating in the Horse Project. Cost is \$15 (by Sept. 27, 2019) hosted here at the Bexar County Extension Office.
 - [2019 Equine Management 101 Flyer](#)

4-H Recordbook Training – October 24, 2019 @ Bexar Ext. Office

- **Information:** It's never too early to get started on Recordbooks! Join us for a FUN and informational session on 4-H Recordbooks. What is a Recordbook, how do we put it together? Learn all this and more on October 24, 2019 @ 6:30 PM @ the Bexar County Extension Office (Suite 208). Can't attend this training? Consider hosting a Recordbook training at your next club meeting! Fill out this [form](#) and submit to ntcervantes@ag.tamu.edu to request an agent present recordbooks at your next club meeting!

2019 Incredible, Edible Insect Event – October 19, 2019 (SAVE THE DATE!)

- **Information:** Ever wondered what an insect tastes like? Do you think you're brave enough to try it? Adventurous diners are asked to save the date of **Saturday, October 19, 2019** at the San Antonio Botanical Garden for a day of creepy crawly fun! Youth activities will be hosted by the Texas A&M AgriLife Extension Office and YOUTH VOLUNTEERS ARE WANTED! If interested, email ntcervantes@ag.tamu.edu to get on the mailing list!

NATIONAL 4-H PHOTOGRAPHY SUMMIT

- Where: Washington, D.C.
- When: February 26 – March 1, 2020
- Who: 4-Hers, 9-12 grade
- What: Learn technical skills, hands-on activities, workshops, and engage with nationally-recognized leaders. 4-Hers will also enjoy guided day and night time photography tours.
- Where: National 4-H Conference Center
- Why: Learn and have fun! Meet 4-H photographers from across the country.
- Cost: \$725 - \$875 (Varies with room selection)
- Registration Currently Open: <http://www.cvent.com/events/nys-on-photography/event-summary-2f382b3e798646c698b34b3edf005e6b.aspx>

Photography Field Trips, Service Events and “Practices”

- **Information:** Click [HERE](#) to go to a “live” Google document that lists a variety of planned photography opportunities across the state. This document link will later be posted on the state photography web page and updated as new opportunities arise. Some activities listed are open to all 4-H members, and some are limited to just JMP or Ambassadors. In most cases, please contact the coordinator prior to attending. If you have an event that is open to others that you would like to add to the calendar, please email details (outlining the same headings) to Derrick Bruton at d-bruton@tamu.edu.



CONTEST PAGE:



District/State Contest Reimbursement Form

- **Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; no longer automatically mailed. See details below:
- **How:** Please fill out and return the [Reimbursement Form](#) to ntcervantes@ag.tamu.edu

2019-2020 County – District – State Dates

Dates marked as TENATIVE are subject to change. Be prepared!

Texas 4-H Rabbit Extravaganza Show - September 14, 2019

County One Day 4-H – October 12, 2019

County Food Show & Food Challenge – November 2, 2019

County Educational Presentations & Public Speaking – November 9, 2019

District Entomology Judging (Kerrville) – December 4, 2019

District Nutrition Quiz Bowl (Kerrville) December 4, 2019

District Food Show & Food Challenge (Kerrville) – December 5, 2019

District Beef & Horse Quiz Bowl (Kerrville) – December 6, 2019

District Educational Presentations & Public Speaking – December 6, 2019

District Dairy/Horse/Consumer Decision Judging – February 2020 (During S.A.L.E.)

District Photography Contest – TBA February 2020

County Duds to Dazzle/Fashion Show & Storyboards - TBA March 2020

County Photography Entries DUE – March 16, 2020

County Project Show – TBA Early April 2020

County Share-the-Fun Contest – April 4, 2020

District Meat Judging - *TENATIVE* April 15, 2020

District Livestock Judging (Fredericksburg) – April 22, 2020

District Range Evaluation/Range & Pasture ID (Fredericksburg) – April 23, 2020

District Share-the-Fun (Fredericksburg) – April 23, 2020

District Wool & Mohair Judging (Fredericksburg) – April 23, 2020

District Leaders 4 Life (Fredericksburg) – April 23, 2020

District Soil Judging (Fredericksburg) – April 24, 2020

District Duds to Dazzle (Fredericksburg) – April 24, 2020

District Fashion Show & Storyboards (Fredericksburg) – April 24, 2020

District Smallbore Rifle Contest (Floresville) – April 25, 2020

Texas State Roundup – June 8-11, 2020

County Recordbooks & Awards DUE – June 15, 2020

County Recordbook Judging – June 19-20, 2020

District Horse Show (Dripping Springs) – June 17 – 18, 2020

District 10 Leadership Lab (Brownwood) – June 24 – 26, 2020

District 10 Recordbook Judging (Helotes) – July 9, 2020

State 4-H Dog Show – July 10-13, 2020

Texas 4-H Congress – July 12-15, 2020

State 4-H Horse Show – TBA July, 2020

*** MAJOR FOOD CHALLENGE RULE CHANGES ***

- **Information:** The 4-H Food Challenge rules have MAJORLY changed for the 2019-2020 4-H year. These changes will primarily affect Senior teams. However, Intermediate and Junior teams may notice slight rule changes this year so it is imperative you read the District guidelines when they are published. DO NOT ASSUME RULES HAVE NOT CHANGED. Please see following packets released from the State that apply to SENIOR TEAMS ONLY:

- ✓ [2020 Food Challenge Rules & Guidelines](#)
- ✓ [2020 Food Challenge Preparation Scorecard](#)
- ✓ [2020 Food Challenge Presentation Scorecard](#)
- ✓ [2020 Food Challenge Worksheet PDF](#)
- ✓ [Fight BAC Brochure](#)
- ✓ [My Plate Mini Poster](#)
- ✓ [Know your Nutrients](#)
- ✓ [Food Safety Fact Sheet](#)

*** 2020 Food Show THEME Released ***

Food Around the World

- **Information:** The 4-H Food Show Theme has been released as well as some rule changes for the 2019-2020 4-H year. These changes will primarily affect Senior teams, however please make sure Intermediate/Junior contestants review the District packet when published for changes to younger age divisions.

- ✓ [2020 Food Show Rules & Guidelines](#)
- ✓ [2020 Food Show Scorecard](#)
- ✓ [2020 Food Show Recipe Submission Paperwork](#)

*** 2019-2020 PHOTOGRAPHY CONTESTS ***

- ✓ 2020 County Photography Rules – Coming Soon!
- ✓ [2019 – 2020 State Photography Rules](#) (Applies ONLY to Senior Age Division members who qualify from County)
- ✓ [2019 -2020 Picture Your World Youth Photography Program](#)

*** 2020 TEXAS STATE ROUNDUP UPDATES ***

- ✓ [2020 Contest Changes and Reminders](#)
- ✓ [2020 Updated Roundup Guide](#)

2019 Texas 4-H Rabbit Extravaganza – REGISTRATION CLOSES TOMORROW!

- The 2019 Texas 4-H Rabbit Extravaganza will be held on **September 14, 2019 at the Bell County Expo Center in Belton Texas**
- For show details please see the show catalog located [HERE](#) or check out the website at: <https://texas4-h.tamu.edu/events/rabbit-extravaganza/>
- **Deadline to register: September 10, 2019**

2019-2020 Agrobotics Schedule Released!

- **Information:** Please make sure your Robotics teams have the dates on their calendar for all contests located [here](#). Every stock show contest will now have a 'standard' game as well as some blind challenges unique to each stock show.

Invitational Guadalupe Livestock Judging Contest

- **Information:** An invitational Livestock Judging Contest will be hosted in Guadalupe County on Saturday, Sept. 21, 2019 at the Marion Country Church Arena. Any 4-H or FFA member that resides in the state of Texas is eligible to participate. **Deadline is September 17, 2019.** Please see flyer for more details: <https://agrilife.org/bexarcounty/files/2019/08/Livestock-Judging-Contest2019.pdf>

Guadalupe County Fair Food Challenge

- **Information:** An invitational Food Challenge Contest will be hosted in Guadalupe County Fair on Sunday, Oct. 13, 2019 at the Seguin Coliseum Fairgrounds. An entry includes a team of three to four youth in grades 3-12. Teams may come from schools, churches, 4-H, etc. **Deadline is October 4, 2019.** Please see flyer for more details: <https://agrilife.org/bexarcountry/files/2019/08/2019-Guadalupe-Fair-Challenge.pdf>

*****2019-2020 SHOOTING SPORTS CONTESTS*****

Quick Glance for ALL UPCOMING Shooting Sports Events

- You can access all shooting sports events, trainings, and contests here: https://docs.google.com/document/d/1s-dAH2_xn3qX9pREBfURfxtSukI3WXTNXst8x5PnEV0/edit
- [2019 Bosque County 4-H Indoor Archery Tournament](#) – **Deadline Dec. 27, 2019**

4-H Club's Seeking NEW MEMBERS

Haven Homeschool 4-H: We are opening our doors for new members for the 2019-2020 year. We are a teen-focused homeschool 4-H club. Club Projects for the year will be Digital Video Editing (all year project, computer required), Small & Companion Animals (with a focus on the more unusual animals, Fall semester project), and Food & Nutrition (Spring semester project). We will also be doing Community Service walking dogs for S.A.P.A. (San Antonio Pets Alive). Club meets twice a month on Fridays from 12:00 – 3:00, at the Helotes Hills United Methodist Church, 13222 Bandera Road, Helotes, TX 78023. A monthly rent fee collected from each family, not to exceed \$10/mo. There is a fee of \$25 per member annually for 4-H membership (children). If your teen is interested in joining us or if you just have more questions, please contact the Club Manager, Pam Mooney, at kptmooney@att.net.

Gaveliers 4-H Club: Are you nervous to speak in front of a crowd? Do you need to refine your public speaking skills? Then Gaveliers 4-H club is for you! We develop and practice speaking and leadership skills, using the Toastmasters model. We meet the second and fourth Mondays of each month, from 6:45-8pm, at Northwest Hills Christian Church, 9560 Potranco Rd, 78251. For more information check out our Facebook page at <https://www.facebook.com/gaveliers4H/> or contact Esther Palacios at 210-846-0360 or email gotcaketx@yahoo.com

Bexar County Dog Squad: Are you interested in learning how to train your dog in Obedience and Agility? AND do you want to spend more time with your dog? Well guess what! Bexar County 4-H has a dog project! Come join the Bexar County Dog Squad and learn how to bond with your dog over sits, stays and lots of love! Please see our [flyer](#) for more information!

Educational program of Texas A&M AgriLife Extension are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to provide reasonable accommodations for our events for all persons with disabilities. We request that you contact our office at least five days in advance of an event to advise us of the auxiliary aid or service that you require.