

**MEMORANDUM**

**TO:** District 10 County Extension Agents

**FROM:** Michael Haynes  
District Extension Administrator

Megan Logan  
District 10 4-H Specialist

**SUBJECT:** 2019 District 10 4-H Meat Judging

**DATE:** Wednesday, April 17, 2019 – Meat Judging @ San Angelo

**REGISTRATION:** **Registration on 4-H Connect as follows:**

- o Regular Registration: March 18, 2019 – April 2, 2019 under the event “2018-2019 District 10 Meat Judging Contest:”
- o Late Registration: April 3-4, 2019 ONLY

**COST:** **Regular Registration: \$10 per individual**  
**LATE Registration: \$35.00 per individual**  
**\*\*\*This is the regular registration cost plus a \$25 late fee\*\*\***

**AGE DIVISIONS:** There will be three age divisions for all Judging Contests. Age division is determined by the 4-H’ers birthday as of August 31, 2018.

- Juniors – 3<sup>rd</sup> Grade (and 8 years old) – 5<sup>th</sup> Grade
- Intermediates – 6<sup>th</sup> – 8<sup>th</sup> Grade
- Seniors – 9<sup>th</sup>- 12<sup>th</sup> Grade (has not surpassed their 18<sup>th</sup> birthday as of August 31, 2018)

**TEAM/ INDIVIDUAL:** Counties may enter as many teams and up to 2 individuals in judging contests in each age division. All youth entered in each age division will be eligible for high point individual awards.

CONTEST SCHEDULE AND ASSIGNMENTS		
Contest	Location/Time	Assignments
<b>Wednesday, April 17, 2019 – San Angelo</b>		
<b>Meat Judging</b>	Angelo State University Meats Lab 7945 Grape Creek Rd. San Angelo, Texas  1:00 p.m. Registration 1:30 p.m. Contest Begins	<b>Chairman:</b> Brad Roeder

**Additional Information for District Judging Contests**

**Meat Judging** - Superintendent, Brad Roeder, Gillespie County  
 Meat judging and identification is the evaluation and selection of cuts of meats from beef, swine and sheep species. This contest will be conducted by ASU for Districts 7 and 10. Participants must bring their own pencils.