### DUE DATE: November 5, 2018 (Monday)



# APPOINTMENT TO COUNTY COUNCIL APPLICATION For the 2018-2019 4-H Year



| Membe    | r Name:        |                   |           |  |
|----------|----------------|-------------------|-----------|--|
| Email Ad | ddress:        |                   | Phone #:  |  |
|          | (E-mail is the | preferred communi | ication)  |  |
| Age:     | Shirt Size:    | Years in 4-H:     | 4-H Club: |  |

#### **ELIGIBILITY REQUIREMENTS:**

- ◆ Youth 13 years of age or older by September 1, 2018
- Enrolled on 4-H Connect. Members will be automatically disqualified and taken out of the candidate pool if not enrolled by the time of application.
- Must be an active member of 4-H for 2 years (Enrolled with a club for at least one full year prior to application and the current year).
- ◆ Per County Council ByLaws there may be no more than 2 officers representing a single club in Bexar County. The following clubs have already filled this quota and therefore may not submit anymore candidates for consideration:
  - A Team
  - Faith & Fun
  - San Antonio Shooting Sports
- ◆ Per County Council ByLaws there may be no more than 2 officers representing a single family in Bexar County.

#### **VACANT POSITION DESCRIPTIONS:**

As **Secretary**, you will help the Council function in an orderly way. Your responsibilities will include: **Keeping an accurate account of all of the County Council meeting's proceedings** (Both written and recorded). **Turn in the minutes in a timely manner** (2 weeks from the meeting date) in order to keep a recent history. **Correspond with the 4-H staff in order to recall/handle any discrepancies** on the minutes.

As Health & Safety Officer, you will serve the Council by providing information and activities that encourage members to be healthy and promote safety. Plan and execute a short health and safety related activity for a minimum of three County Council meetings \*Officer does not have to provide each training; they may enlist the help of other Council members, parent volunteers or other 4-H members.

## Email this form to: ntcervantes@ag.tamu.edu

| APPLICATION QUESTIONS:   |  |  |  |  |
|--|--|--|--|--|
| Why do you want to serve on the Bexar County 4-H Council?  |  |  |  |  |
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| What experiences qualify you to serve on the 4-H County Council?   |  |  |  |  |
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