



## **4-H COUNTY ROUNDUP INFORMATION**

Our local County Roundup contest gives members an opportunity to practice their Educational Presentations and Public Speaking entries before competing at District. This is an excellent event for teams & individuals. If you are interested in participating, please reference the information below.

### **Contest Divisions:**

**Educational Presentations:** Educational Presentations should address emerging or current issues in each of the category areas. Contestants are encouraged to research emerging and/or current issues to develop current and new presentations. This contest is individual or team of 2.

**NEW!!!**

**Public Speaking:** This division is an individual contest. No props, visual aids, or audio/video recordings are permitted. Time limit is 5 – 7 minutes. Topic should relate to current events related to youth.

### **Category Descriptions & Guidelines:**

For a FULL List of all Category descriptions and guidelines please visit our website at:

[https://texas4-h.tamu.edu/wp-content/uploads/2019\\_TXRU\\_Guide-7.13.18.pdf](https://texas4-h.tamu.edu/wp-content/uploads/2019_TXRU_Guide-7.13.18.pdf)

If you are unsure about where your presentation fits, please contact the County Extension Agent at **(210) 631-0400**.

**COUNTY 4-H ROUNDUP CONTEST - SATURDAY, NOVEMBER 3, 2018**

**Member Name:** \_\_\_\_\_

**1. SELECT YOUR CONTEST (Descriptions on reverse side):**

Educational Presentation

Public Speaking



Educational Presentations – Individual or Team of 2. (Please ✓ your category):		
<input type="checkbox"/> Agricultural Technology & Farm Safety	<input type="checkbox"/> Horse	<input type="checkbox"/> Promote 4-H
<input type="checkbox"/> Animal Science	<input type="checkbox"/> Open – General	<input type="checkbox"/> Safety & Injury Prevention
<input type="checkbox"/> Beef	<input type="checkbox"/> Open – Ag & Natural Resources	
<input type="checkbox"/> Health & Wellness	<input type="checkbox"/> Open – Family Community Health	

**2. REGISTRANT INFORMATION:**

Check One:

Individual Presentation

Team Presentation

Presentation Title: _____ & Individual OR Team Names:	
1. _____	2. _____

Check Age Category:

Junior (Grades 3 – 5)

Intermediate (Grades 6 - 8)

Senior (Grades 9 – 12)

MAIN CONTACT EMAIL ADDRESS: \_\_\_\_\_

WILL YOU BE USING A POWERPOINT PRESENTATION?  YES  NO

**YOU WILL NEED TO PROVIDE ALL OTHER MATERIALS FOR YOUR PRESENTATION.**

Send Entry form by FAX to 210-631-0429 or EMAIL it to [paxtell@ag.tamu.edu](mailto:paxtell@ag.tamu.edu) or MAIL to Bexar County 4-H, 3355 Cherry Ridge S-212, SATX 78230

**DUE MONDAY, OCTOBER 22, 2018: NO LATE ENTRIES WILL BE ACCEPTED!**

**DUE: October 22, 2018**

**DUE: October 22, 2018**



**2018 Bexar County**

**4-H Fall**

**Roundup Guide**



**November 3, 2018**

## **General Rules**

### **AGE DIVISIONS:**

There will be three age divisions. Divisions for all District Contests are determined as the age as of August 31, 2018. The age divisions are as follows (except for Smallbore Rifle):

- Juniors – 3<sup>rd</sup> Grade (and 8 years old) – 5<sup>th</sup> Grade
- Intermediates – 6<sup>th</sup> – 8<sup>th</sup> Grade
- Seniors – 9<sup>th</sup>- 12<sup>th</sup> Grade (has not surpassed their 18<sup>th</sup> birthday as of August 31, 2018)

*Smallbore Rifle age divisions will be in the Spring Round-Up Guide.*

Juniors may move up to the Intermediate age division when participating on a team that has true intermediates (based on grades listed above) on it. No one may move up to the Senior age division.


**SUBJECT:** 2018-2019 COUNTY 4-H Public Speaking & Educational Presentation Contests

**LOCATION:** The Neighborhood Place  
3014 Rivas St, San Antonio, Texas 78228

**SCHEDULE FOR THE DAY:**

9:00 – 10:00 a.m. Registration  
10:30 a.m. Judging Begins.

**PUBLIC SPEAKING RULES:**

- 
1. Public Speaking is an individual contest. No team entries.
  2. No props, visual aids, or audio/video recordings are permitted.
  3. Time limit for public speaking presentations is 5-7 minutes.
  4. Topic should relate to current events related to youth.

Public Speaking Rules and Score Sheets can be found at: <http://texas4-h.tamu.edu/wp-content/uploads/Public-Speaking-Score-Sheet.pdf>

**EDUCATIONAL PRESENTATION RULES:**

1. The Time limit for Educational Presentations is 12 minutes for presentation and 9 minutes for set up/take down.
2. 2019 Roundup Guide is currently available on the Texas 4-H website. Website link: <https://texas4-h.tamu.edu/events/roundup/>. Refer to it for specific rules for each Educational Presentation Contest.

Educational Presentation Scoresheets can be found at: <http://texas4-h.tamu.edu/wp-content/uploads/Educational-Presentations-Score-Sheet.pdf>

**County Entries:**



4-Hers who will be participating in Educational Presentation will be allowed to enter a maximum of one (1) category from table below.

Youth are welcome to participate in both Educational Presentation and Public Speaking. However, they are only allowed one entry in each.

<b><u>Category Choices</u></b>	<b><u>Category Description</u></b>
Agricultural Technology & Farm Safety	Any current or future subject that addresses topics such as: Biotechnology Biogenetics Bioengineering Mechanical engineering Farm safety  Use of technology, research, laser, satellites or advancements made in agricultural practices through the use of technology, computer systems, or cutting-edge ideas.
Animal Science	Any current or future subject that addresses any aspects of the dairy, poultry, sheep, goat, swine, or specialty animal industries such as embryo transfer and invitro-fertilization. Beef related presentations should fall under the beef category.
Beef	Any current or future subject that addresses topics related to the beef industry such as: Reproductive technologies Nutritional management Health Breeding and genetic considerations Behavior Beef carcasses and end-products Production costs General management aspects Cattle marketing  Presentations may target cow-calf, stocker, or feedlot industry sectors.

Health & Wellness	<p>Presentations should focus on healthy lifestyles, prevention and wellness, not illness/treatment. It is suggested that project experiences in this area include topics aimed at youth health, wellness and prevention.</p> <p>Suggested presentation topics:          Increasing physical activity          Tobacco prevention          Alcohol prevention          Sun safety          Preventing the spread of the cold and flu          Sleep          Reducing stress</p>
Horse	<p>Presentation is to cover the theory and/or practical skills learned in the 4-H horse project and should be appropriate for presentation at a 4-H club meeting. After hearing the presentation, the audience should be able to put information into practice to improve their production, management, training, or horse use knowledge and/or skills.</p>
Open (General)	<p>Youth will relate to skills learned in a project in which the 4-H member has been involved.          Make sure your presentation is not better suited for another category.</p>
Open Ag & Natural Resources	<p>Youth will relate information to knowledge or skills learned in the field of Agriculture and Natural Resources. Before entering this category, make sure the presentation does not fit any other related educational presentation category.</p> <p>Topics may include: Agronomy/crop production          Farm and ranch economics          Horticulture          Meat science          Shooting sports related fields          Other ANR field of study</p>
Open Family Community Health	<p>Youth will relate information to knowledge or skills learned in the field of Family and Consumer Sciences. Before entering this category, make sure the presentation does not fit any other related educational presentation category.</p> <p>Topics may include: Consumer life skills          Financial management          Fashion Clothing &amp; Textiles          Interior Design          Food and nutrition          Housing and home environment          Other FCS field of study</p> <p>*Health related topics, which could include such things as increasing physical activity, tobacco and alcohol prevention, sun safety, preventing spread of colds and flu, sleep, and reducing stress, should compete under health &amp; wellness educational presentation.</p>

<p>Promote 4-H</p>	<p>The purpose of this contest is to: Encourage 4-H members to develop promotion and marketing skills as they market and interpret 4-H through various types of media and presentations.</p> <p>Increase the promotion of 4-H to non-4-H audiences in Texas.</p> <p style="text-align: center;">Increase the number of people who join and support the 4-H program.</p> <p>The 4-H promotion should convey a contemporary image of 4-H in a changing society. Promotional methods might include: radio, television, illustrated talks, method demonstrations, newspaper, posters, projected images, exhibits, photographs, slide/tape presentations, puppets, PSA's, speeches, drama, skits, videos, computer programs, etc. Contestants identify a non- 4-H audience and demonstrate a promotional method which communicates the ideas or ideals of the 4-H program. Before entering this category make sure your presentation does not fit any other related educational presentation category.</p>
<p>Safety &amp; Injury Prevention</p>	<p>Topics may include accident prevention when operating motor vehicles, boats, home, yard machinery. Also included are safety topics on handling chemicals, animals and prevention of accidents relative to falls, fire, electricity, hunting and natural disasters.</p> <p>Suggested presentation topics:</p> <ul style="list-style-type: none"> <li>Drinking and driving</li> <li>Distracted driving</li> <li>Personal safety</li> <li>ATV safety</li> <li>Natural disasters (flooding, tornadoes, hurricanes, drought, etc.)</li> </ul> <p style="color: red;">Safety as it relates to agriculture would fall under the Agricultural Technology &amp; Farm Safety category.</p>





# SCORE SHEET FOR PUBLIC SPEAKING

Name: \_\_\_\_\_ Coun : \_\_\_\_\_  
 Age Division: Junior Intermediate Senior  
 Presentation Title: \_\_\_\_\_  
 Time (5-7 minutes) Start Time: \_\_\_\_\_ End Time: \_\_\_\_\_ Elapsed Time: \_\_\_\_\_

Scores will be cut off before being returned

Judges' Comments

Factors for Scoring

1: .2  
 2: .1  
 3: .1  
 4: .1  
 5: .1

**Composition and Organization (40 points)**

- 1. Introduction
  - a. Attention of audience gained 1 2 3 4 5
  - b. Importance of subject established 1 2 3 4 5
  - c. Purpose clearly stated 1 2 3 4 5
- 2. Body
  - a. One central theme 1 2 3 4 5
  - b. Information accurate-source given 1 2 3 4 5
  - c. Information current 1 2 3 4 5
  - d. Logical sequence 1 2 3 4 5
- 3. Summary
  - a. Major points emphasized 1 2 3 4 5

**Delivery (60 points)**

- 4. Appearance
  - a. Grooming and dress 1 2 3 4 5
  - b. Poise and posture 1 2 3 4 5
- 5. Voice clear and understood 1 2 3 4 5
- 6. Appropriate vocal dynamics 1 2 3 4 5
- 7. Correct use of grammar 1 2 3 4 5
- 8. Eye contact with audience 1 2 3 4 5
- 9. Appropriate use of gestures/body language 1 2 3 4 5
- 10. Uniqueness of presentation 1 2 3 4 5
- 11. Audience appeal 1 2 3 4 5
- 12. Educational value 1 2 3 4 5
- 13. Questions
  - a. Accuracy of answers 1 2 3 4 5
  - b. Poise and self-confidence 1 2 3 4 5

**Total Score (Max 100 points)** | \_\_\_\_\_

**Overtime Penal (2 points per 1/2 minute)** | \_\_\_\_\_

**FINAL SCORE** | \_\_\_\_\_

Judge's Initials | \_\_\_\_\_

## SCORE SHEET FOR EDUCATIONAL PRESENTATIONS

Name: \_\_\_\_\_ Coun : \_\_\_\_\_  
 Age Division: Junior Intermediate Senior  
 Educational Presentation Category: \_\_\_\_\_  
 Presentation Title: \_\_\_\_\_  
 Time (Max 12 min) Start Time: \_\_\_\_\_ End Time: \_\_\_\_\_ Elapsed Time: \_\_\_\_\_

Scores will be cut off before being returned

Judges' Comments	Factors for Scoring	1	2	3	4	5
	I. The 4-H Member (20 points)					
	A. Appearance (5 pts)	1	2	3	4	5
	B. Voice (5 pts)	1	2	3	4	5
	C. Poise (5 pts)	1	2	3	4	5
	D. Grammar (5 pts)	1	2	3	4	5
	II. Presentation (35 points)					
	A. Introduction (5 pts)	1	2	3	4	5
	B. Method (5 pts)	1	2	3	4	5
	C. Verbal Presentation (5 pts)	1	2	3	4	5
	D. Teaching Aids (5 pts)	1	2	3	4	5
	E. Organization (5 pts)	1	2	3	4	5
	F. Audience Appeal (5 pts)	1	2	3	4	5
	G. Summary (5 pts)	1	2	3	4	5
	III. Subject Maner (45 points)					
	A. Selection of Subject					
	1. Reason for Choice (5 pts)	1	2	3	4	5
	2. One Basic Theme (5 pts)	1	2	3	4	5
	3. Practical (5 pts)	1	2	3	4	5
	B. Information Presented					
	4. Accurate (5 pts)	1	2	3	4	5
	5. Up-to-Date (5 pts)	1	2	3	4	5
	6. Complete (5 pts)	1	2	3	4	5
	7. Appropriate for Experience (5 pts)	1	2	3	4	5
	C. Knowledge of Subject					
	8. Principles (3 pts)	1	2	3		
	9. Application (2 pts)	1	2			
	10. Judges' Questions (5 pts)	1	2	J	4	
	Total Score (Max 100 points)	1	-----			
	Overtime Penal (2 points per 1 minute)	1	-----			
	<b>FINAL SCORE</b>	1	-----			
	Judge's Initials		-----			

