

JUNIOR

2019 JUNIOR LIVESTOCK SHOW - ENTRY APPLICATION

SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW

PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH ANIMAL IN EACH CLASS

ALL SIGNATURES ARE REQUIRED AT TIME OF ENTRY

I (We), the undersigned, hereby make application to enter this class, subject to the rules and regulations of the Southwestern Exposition and Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, including without limitation the provisions relating to the release and limitation of liability of the Southwestern Exposition and Livestock Show, the unethical fitting of livestock, the merchantability of livestock, the substance abuse policy and country of origin requirement, Quality Counts verification requirements and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Exposition from any claim or loss in accordance with the terms and provisions of the above-referenced Southwestern Exposition and Livestock Show rules and regulations.

Exhibitor Signature..... Parent/Guardian Signature.....

STATEMENT OF ELIGIBILITY BY COUNTY EXTENSION AGENT OR AG. SCIENCE TEACHER - I hereby certify, having firsthand knowledge, that this described animal was fed and conditioned by the entrant and is eligible to be shown in accordance with the rules of this department.

Signature of County Extension Agent/Ag. Science Teacher.....

COMPLETE THIS INFORMATION FOR EACH ENTRY (All information is required at the time of entry.): (Please Print or Type)

Name of Owner..... Social Security #.....

Owner City and State..... Quality Counts Verification #.....

Name of 4-H or FFA Group (As listed on Agent/Summary Sheet)..... BEXAR

PLEASE INDICATE DEPARTMENT FOR THIS ENTRY ONLY • ONE ANIMAL PER ENTRY APPLICATION

- ONLY CHECK ONE BOX: Dept. 51 - Jr. Breeding Sheep, Dept. 52 - Jr. Dairy Cattle, Dept. 54 - Jr. Beef Heifers, Dept. 50 - Jr. Barrows, Dept. 55 - Jr. Wether Lambs, Dept. 56 - Jr. Steers, Dept. 57 - Jr. Wether Goats

ADDITIONALLY, THE FOLLOWING INFORMATION MUST BE COMPLETED FOR ALL JUNIOR BREEDING SHEEP, DAIRY CATTLE AND BEEF HEIFERS (PER GENERAL RULE 29, PAGE ??, IN THE 2019 LIVESTOCK PREMIUM LIST): (Please Print or Type)

Name of Animal..... Sex.....

Registry Number..... Date of Birth.....

Breed..... Class Number (one class per entry application).....

FEES FOR THIS ENTRY:

Table with 3 columns: Item, Number, Amount. Rows include Cattle @ \$30, Sheep, Swine, Goats @ \$20, Tie Out @ \$15, Parking Permit @ \$45, Ground Pass @ \$30, Season Grounds Pin @ \$40, Groom Chute/Scale Permit (Junior) @ \$35, Misc., and Total \$0.00.

FOR THE 2019 JUNIOR BREEDING BEEF HEIFER SHOW A COPY OF THE ORIGINAL REGISTRATION CERTIFICATE MUST BE SUBMITTED WITH THE ENTRY APPLICATION AT THE TIME OF ENTRY. EXHIBITOR MUST HAVE ORIGINAL REGISTRATION CERTIFICATE AVAILABLE FOR INSPECTION AT THE JUNIOR HEIFER REGISTRATION VERIFICATION ON JANUARY 25.

ALL ENTRIES MUST BE SIGNED. ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT/SUMMARY SHEET. ONE AGENT/SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP. ENTRY CLOSING DEADLINE NOVEMBER 15

**JUNIOR MARKET ANIMAL**

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Exhibitor ..... Parent/Guardian  
 Signature..... Signature .....

**STATEMENT OF ELIGIBILITY BY COUNTY EXTENSION AGENT OR AG. SCIENCE TEACHER** - I hereby certify, having firsthand knowledge, that this described animal was fed and conditioned by the entrant and is eligible to be shown in accordance with the rules of this department.

Signature of County Extension Agent/Ag. Science Teacher .....

**COMPLETE THIS INFORMATION FOR EACH ENTRY (ALL information is required at the time of entry.): (Please Print or Type)**

Name of Owner ..... Social Security #.....  
 Owner City and State..... Quality Counts Verification # .....  
 Name of 4-H or FFA Group (As listed on Agent/Summary Sheet)..... **BEXAR** .....

**PLEASE INDICATE DEPARTMENT FOR THIS ENTRY ONLY • ONE ANIMAL PER ENTRY APPLICATION**

**ONLY CHECK ONE BOX:**

- Dept. 50 – Jr. Barrows       Dept. 55 – Jr. Wether Lambs       Dept. 56 – Jr. Steers       Dept. 57 – Jr. Wether Goats

**FEES FOR THIS ENTRY:**

	<u>Number</u>	<u>Amount</u>
Cattle @ \$30	_____	0.00
Sheep, Swine, Goats @ \$20	_____	0.00
Tie Out @ \$15	_____	0.00
Parking Permit @ \$45	_____	0.00
Ground Pass @ \$30	_____	0.00
Season Grounds Pin @ \$40	_____	0.00
Groom Chute/Scale Permit (Junior) @ \$35	_____	0.00
Misc. _____	_____	_____
<b>Total</b>	<b>\$</b>	<b>0.00</b>

**ALL ENTRIES MUST BE SIGNED.**

**ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT/SUMMARY SHEET.**

**ONE AGENT/SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP.**

**ENTRY CLOSING DEADLINE NOVEMBER 15.**