

April 25, 2018

MEMORANDUM

**SUBJECT: 2018 District 10 4-H Horse Show – June 20-21, 2018**

Dripping Springs Ranch Park  
1042 Event Center Drive  
Dripping Springs, TX 78620

The District 10 4-H Horse Show is scheduled to be held ***June 20-21, 2018 at the Dripping Springs Ranch Park, Dripping Springs, TX.***

Please remember that **ALL Horses must be validated by May 1, 2018 and there is a validation fee** per horse. If a horse is being validated for more than one child in the family, that horse must only be validated one time but all children need to be listed for the animal. The process will be done on 4-H connect!

The District will offer the following **28 classes in Divisions that make up the Qualifying Show.** *A 4-Her must show in at least one class in a Division in order to 'qualify' for the State 4-H Horse Show in that particular division. A futurity project horse must be shown at District* in order to qualify for a futurity division at the State Show. Be sure to review the entire packet to see how the divisions are grouped and many more details on all the changes.

**Schedule:**

**\*\*\*PLEASE NOTE: THE SCHEDULE HAS CHANGED FOR THIS YEAR.\*\*\***

**In addition to changes in the schedule this year, we will also be offering age divisions in some of the classes, those classes with an asterisk (\*) will be broken into two age divisions. Age Divisions offered: Junior/Intermediate – Grades 3-8 and Senior – Grades 9-12**

## Wednesday, June 20

8:00 a.m. Registration opens stalls and RV spaces available; practice arena open

9:00 a.m. National Anthem

Classes Begin:

- Showmanship at Halter\*
- Registered & Grade 4 year old and younger Geldings
- Registered & Grade 5 year old and older Geldings
- Grand and Reserve Gelding
- Yearling Halter Gelding Futurity
- Registered & Grade 4 year old and younger Mares
- Registered & Grade 5 year old and older Mares
- Grand and Reserve Mare
- Yearling Halter Filly Futurity
- Yearling Longe Line Futurity

Lunch Break (30 minutes)

approx.) Approximate Time

Schedule

### Main Arena

- Hunter Showmanship\*
- Hunter Under Saddle\*
- Hunt Seat Equitation\*
- Hunt Seat Versatility (**Arena #2**)\*
- *20 minute Break*
- Western Pleasure\*
- Western Horsemanship\*
- Western Riding\*
- Stock Horse Horsemanship\*
- Trail (**Arena #2**)\*
- 2 Year Old Futurity Pleasure Pattern Class (Phase 1)
- 3 Year Old Futurity Pleasure Pattern Class (Phase 1)
- 2 Year Old Futurity Versatility Class (Phase 2)
- 3 Year Old Futurity Reining Class (Phase 3)
- 2 Year Old Futurity Pleasure Class – Group (Phase 3)
- 3 Year Old Futurity Stock Horse Trail Class (Phase 2)
- 

## Thursday, June 21

8:00 a.m. Registration opens and stalls available; practice arena open

9:00 a.m. National Anthem

- Pole Bending\*
- Barrels\*
- Stakes\*

**District 10 4-H Horse Show**  
**Dripping Spring Ranch Park & Event Center, Dripping Springs, TX**  
**June 20-21, 2018**

**REGISTRATION ON 4-H CONNECT:**      **May 2 – May 18, 2018**

District entries are due on 4-H Connect by May 18, 2018. **NO EXCEPTIONS!**

**Required Registration Procedures and Documents:**

- One **COMPLETED** Registration **online** through 4-H Connect for each exhibitor
  - **Copy of current negative** Coggins certificate for each horse entered.
    - Coggins papers must be valid **through** the District and State Horse Show (July 31, 2018, not just through entry deadline. **Dates on Coggins papers must be legible.**)
  - **Medical release for each exhibitor**
- Completed Horse Validation on 4-H Connect.

**Class Changes/Scratches:**

- Contestants who registered by the May 18, 2018 deadline may add classes at the Horse Show or after registration closes. However, each additional class will cost the original \$15 fee plus another \$25 late registration fee (totaling \$40 per additional class). **All added classes must be paid with check only.**
- **No refunds will be given.**

**Entry Fees:**

- \$15 flat fee for each class (exhibitor may enter as many classes as they wish)

**Stalls & Shavings:**

- Check in begins at 8:00 a.m. on June 20 until events conclude that evening and will open again at 8:30 a.m. on June 21. Stalls must be totally vacated at the conclusion of the show on June 21st. Exhibitor information cards will be required for each stall in use. Exhibitor cards will be hung on your assigned stall. **Emergency contact number must be included on stall card for any horse that will remain on the grounds overnight.**
- **Stalls will be pre-assigned by the District Office. DO NOT call Dripping Springs Ranch Park to reserve a specific stall!**
- **Stalls will be paid for on 4-H Connect ONLY.** Cost for stalls will be **\$20 per stall, per night** regardless of number of hours used. Register for stalls through 4-H Connect. **Shavings will NOT be available for sale. Exhibitors may bring their own.**



- **Tuesday, June 19, 2018 - Horses may begin stalling @ 5:00pm ONLY, we will not be prepared for stalling any earlier than that, as we will be hauling in all our equipment and supplies that day.**

#### **RV Spaces:**

- RV Rental will be handled through the District 10 4-H Office. The **fee will be \$30 for each RV spot, per night**. RV spots are first come, first served. RV spots will be paid for on 4-H Connect. **Your assigned RV spot will be given to you upon check-in at the show.**
- **An RV Spot does not include a stall for your horse. You must also reserve a stall at the time of registration.**

#### **Rules:**

- 2018 Texas 4-H Horse Show Rules -. **Notice: Rules Clarifications and Added Events - questions regarding the conduct of the show will be referred immediately to the Superintendent. The Superintendent will confer with other show officials or judge, if necessary, and give an on-the-spot decision that will be accepted as final.**

#### **Ownership & Regulations:**

- Horse papers must reflect sole ownership by the 4-H member, their parents, brother; sister or guardian on or before **May 1, 2018 and** the member must be **enrolled** in a 4-H club by **May 1, 2018**.
  - Exhibitors of registered horse/s must have registration papers in their possession at the show for review by show officials if requested.
  - Exhibitors must have copy of 4-H Member and Project Horses Validation Form in their possession at the show for review by show officials if requested.
  - Exhibitors of grade horse/s must have an approved Grade Horse Identification & Certification Form (Texas 4-H Horse Project) in their possession at the show.

#### **District & State Entries:**

- A total of 28 classes will be offered at the District Show. All are qualifying classes. These classes are divided into 9 Divisions. 4-H members may enter as many of the 28 classes at District as they wish/are eligible to participate in. A 4-Her must show in at least one class in a division to 'qualify' for any/all classes in that specific division at the State Show. If the 4-H'er does not show in a specific division at District, they may not register for that division at State.

Information for State Horse Show will be sent to Counties as soon as available.

**Divisions/Classes:** **Halter Division** (1 horse per sex/4-Her)  
Registered & Grade 4 year old and younger Geldings  
Registered & Grade 5 year old & older Geldings  
Champion & Reserve Gelding  
Registered & Grade 4 year old and younger Mares  
Registered & Grade 5 year old and older Mares  
Champion & Reserve Mare

**Judged Western Division** (1 horse per class/4-Her)  
Showmanship  
Western Pleasure  
Western Horsemanship  
Western Riding  
Trail

**Speed Events Division** (1 horse per class/4-Her)  
Barrels  
Pole Bending  
Stakes

**Hunter Flat Division** (1 horse per class/4-Her)  
Hunter Showmanship  
Hunter Under Saddle  
Hunt Seat Equitation  
Hunt Seat Versatility

**Yearling Halter Gelding Futurity Division** (1 horse/4-Her)

**Yearling Halter Filly Futurity Division** (1 horse/4-Her)

**Yearling Longe Line Futurity Division** (1 horse/4-Her)

**2 Year Old Futurity Division** (1 horse/4-Her)

**3 Year Old Futurity Division** (1 horse/4-Her)

**Horse Health Requirements:**

- All equine, regardless of origin, entering the District 4-H Horse Show **must have a negative test for EIA (Coggins) conducted within the previous 12 months that is valid through the State Horse Show (July 31, 2018)**. Horses are also required to have had a negative EIA test within the past 12 months if they undergo any change of ownership. The TAHC can show up at any activity and require some or all owners to produce appropriate paperwork. **4-Hers must bring the original copy of the Coggins test for each horse entered with them to check in at the show and receive their packet.**

**National Anthem:**

- 4-H members have an opportunity to apply to sing the National Anthem on either Tuesday, June 13, or Wednesday, June 14, to kick off the District 10 Horse Show. An information flyer is included in this document. Applications should be in the form of a video in Windows Media (.WMV) or .AVI file format of the 4-H member singing the National Anthem acapella. Entries are to be e-mailed to Todd Swift, South Region - Regional Program Leader – AG (twswift@ag.tamu.edu), no later than **May 18, 2018** with the following information included in the e-mail:

- Name
- Address
- City/State Zip Code
- Phone Number
- Cell Phone Number
- E-Mail Address
- County
- Age
- Preferred day to perform

**Buckle Sponsorship:**

- An opportunity has been created for businesses, groups or individuals to sponsor a belt buckle for the District 10 Horse Show. Sponsorship fee is \$100 and is to be paid to Texas 4-H Foundation, District 10 Account. **Sponsorship forms and fees are due to the District Office by May 18, 2018.** Donors will be recognized in the printed program distributed at the Horse Show as well as announced throughout the show. The form is provided in this packet.



## 2018 District 10 4-H Horse Show Buckle Sponsorship Form

You now have the opportunity to sponsor a buckle at the District 10 4-H Horse Show. The cost of the buckle sponsorship is \$100.00 per buckle. Buckle Sponsors will be recognized in the printed Show Program and announced throughout the show.

Deadline for sponsorship and payment is May 18, 2018.

Name: \_\_\_\_\_

In Memory of (Name):

\_\_\_\_\_

In Honor of (Name):

\_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip

Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Please indicate the division you are interested in sponsoring. There are total of twelve (12) buckles that will be handed out, four (4) per division listed below.

Hunter Division

Speed Division

Western Division

**Please Make Checks Payable To:**

Texas 4-H Foundation and indicate District 10 Buckle Sponsor in the memo line.

**Return this form and check to:**

Texas A&M AgriLife Extension  
District 10 4-H Program  
ATTN: Megan Logan  
1619 Garner Field Road  
Uvalde, TX 78801

# **Contact Numbers for District 10 4-H Horse Show**

## **Veterinarians**

Sunset Canyon Vet  
(512) 894-0266

Austin Equine Hospital  
(512) 858-0058

## **Lodging**

[http://cca.drippingspringstx.org/Lodging\\_5007455\\_category.aspx?dbid2=txds](http://cca.drippingspringstx.org/Lodging_5007455_category.aspx?dbid2=txds)

RV Sites are available at Dripping Springs Ranch Park



Dripping Springs Ranch Park Facilities  
1042 Event Center Drive  
Dripping Springs, TX 78620



**Grade Horse Identification & Certification Form  
Texas 4-H Horse Project**

*Note: A horse purchased without papers that was once a registered horse does not qualify as a Grade Horse. Any horse having papers, regardless of whether they are in the owner's possession or not, is a registered horse in terms of 4H horse show participation.*

Horse's Name \_\_\_\_\_ 4H Member's Name \_\_\_\_\_

Breed \_\_\_\_\_ Sex: Gelding or Mare (please circle) County \_\_\_\_\_

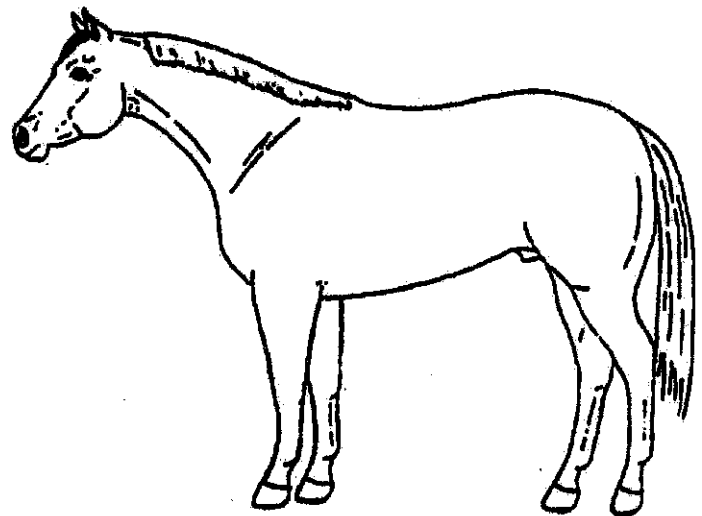
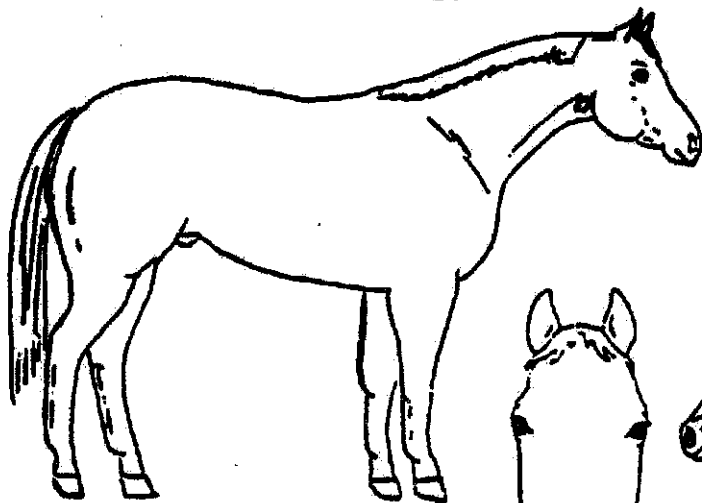
Horse's Birthdate (if known) \_\_\_\_\_ if unknown, horse's approximate age (years) \_\_\_\_\_  
 Month Day Year

Horse's Height (inches) \_\_\_\_\_ Color \_\_\_\_\_

Examples of Color					
Sorrel	Buckskin	Black	Chestnut	Palomino	Brown
Bay	Paint	Spotted	Dunn	Roan	

Any unique identifying marks or brands \_\_\_\_\_

Horse was  raised by 4Her or immediate family from birth  
 or  was purchased on \_\_\_\_\_ Date \_\_\_\_\_ From: \_\_\_\_\_  
 Seller's Name \_\_\_\_\_ Seller's Address \_\_\_\_\_



Draw in all areas where white exists on the horse's face, nose, jaw, body, legs. Draw in any brands, scars or other identifying characteristics

Signatures by the following certify that the horse identified on this form is the 4H horse project and that this horse was owned on or before May 1 of the current 4-H year by the 4-Her or that 4-Her's parent, brother, sister, grandparent or legal guardian.

\_\_\_\_\_  
4-H Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Extension Agent

\_\_\_\_\_  
Date