



2018 Junior Show Entry WORKSHEET

Worksheet is NOT Official Entry Form - Official Entry MUST be made online by AST/CEA

EXHIBITOR LEGAL NAME:				
FIRST:		MIDDLE:		LAST:
COUNTY 4H/FF/4-H/FF/EX Bexar County 4-H			COUNTY: Bexar	
EXHIBITOR ADDRESS:			CITY:	STATE: TEXAS ZIP:
SOC. SEC.:		EXHIBITOR'S BIRTHDATE:		
PHONE:		E-MAIL:		QUALITY COUNTS NUMBER:
Check box for desired entry	Division	Number Entered	Fee	Payment Total
Complete Animal Information if entering Beef or Dairy Heifers				
JUNIOR MARKET SHOWS (1 entry max. per department)				
<input type="checkbox"/>	COMMERCIAL STEER		\$70/pen	
<input type="checkbox"/>	MARKET BARROW		\$30	
<input type="checkbox"/>	MARKET BROILER		\$30/pen	
<input type="checkbox"/>	MARKET GOAT		\$30	
<input type="checkbox"/>	MARKET LAMB		\$30	
<input type="checkbox"/>	MARKET STEER		\$35	
<input type="checkbox"/>	MARKET TURKEY HEN		\$30	
<input type="checkbox"/>	MARKET TURKEY TOM		\$30	
JUNIOR BREEDING SHEEP				
<input type="checkbox"/>	DORPER		\$30/hd	
<input type="checkbox"/>	WHITE DORPER		\$30/hd	
<input type="checkbox"/>	HAMPSHIRE		\$30/hd	
<input type="checkbox"/>	RAMBOUILLET		\$30/hd	
<input type="checkbox"/>	SOUTHDOWN		\$30/hd	
<input type="checkbox"/>	SUFFOLK		\$30/hd	
JUNIOR BREEDING GOATS				
<input type="checkbox"/>	ANGORA		\$30/hd	
<input type="checkbox"/>	FULLBLOOD BOER		\$30/hd	
<input type="checkbox"/>	PERCENTAGE BOER		\$30/hd	
JUNIOR BREEDING GILTS (3 Max.)				
<input type="checkbox"/>	BERKSHIRE		\$30/hd	
<input type="checkbox"/>	CHESTER WHITE		\$30/hd	
<input type="checkbox"/>	DUROC		\$30/hd	
<input type="checkbox"/>	HAMPSHIRE		\$30/hd	
<input type="checkbox"/>	LANDRACE		\$30/hd	
<input type="checkbox"/>	POLAND CHINA		\$30/hd	
<input type="checkbox"/>	SPOT		\$30/hd	
<input type="checkbox"/>	YORKSHIRE		\$30/hd	
JUNIOR BEEF & DAIRY HEIFERS				
<input type="checkbox"/>	*BEEF HEIFER (1 Max.)		\$35/hd	
<input type="checkbox"/>	*DAIRY HEIFER (4 Max.)		\$35/hd	
OTHER BREEDING SHOWS				
<input type="checkbox"/>	CROSSBRED GILT (1 Max.)		\$30/hd	
<input type="checkbox"/>	WETHER DAM		\$30/hd	
<input type="checkbox"/>	WETHER DOE		\$30/hd	
INDIVIDUAL CONTESTS & PASSES				
<input type="checkbox"/>	*AG SCIENCE FAIR		\$25	
<input type="checkbox"/>	BEEF SKILLATHON		\$25	
<input type="checkbox"/>	FOOD CHALLENGE		\$25	
<input type="checkbox"/>	LANDSCAPE SKILLATHON		\$25	
<input type="checkbox"/>	MEAT SCIENCE SKILLATHON		\$25	
<input type="checkbox"/>	PUBLIC SPEAKING		\$25	
<input type="checkbox"/>	SHEEP SKILLATHON		\$25	
<input type="checkbox"/>	SWINE SKILLATHON		\$25	
<input type="checkbox"/>	GATE PASS (5 max.)		\$20	
<input type="checkbox"/>	WK 1 CAR (Feb. 7 - 17)		\$27	
<input type="checkbox"/>	WK 2 CAR (Feb. 17 - 25)		\$27	
Total Junior Show Fees			\$	

***ANIMAL INFORMATION (Must be completed for all Beef & Dairy Heifers)**

Angus <input type="checkbox"/>	Limousin <input type="checkbox"/>	Birthdate: _____ Class (See Premium List): _____ Name of Animal: _____ Reg. Number: _____ Sire Name: _____ Dam Name: _____
ARB <input type="checkbox"/>	Maine-Anjou <input type="checkbox"/>	
Beefmaster <input type="checkbox"/>	ORB <input type="checkbox"/>	
Brahman <input type="checkbox"/>	Red Angus <input type="checkbox"/>	
Brangus <input type="checkbox"/>	Red Brangus <input type="checkbox"/>	
Charolais <input type="checkbox"/>	Santa Gertrudis <input type="checkbox"/>	
Chianina <input type="checkbox"/>	Shorthorn <input type="checkbox"/>	
Hereford <input type="checkbox"/>	Simbrah <input type="checkbox"/>	
	Simmental <input type="checkbox"/>	
Holstein <input type="checkbox"/>		
Jersey <input type="checkbox"/>		
ORB <input type="checkbox"/>		

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ARB <input type="checkbox"/>	Maine-Anjou <input type="checkbox"/>	
Beefmaster <input type="checkbox"/>	ORB <input type="checkbox"/>	
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Charolais <input type="checkbox"/>	Santa Gertrudis <input type="checkbox"/>	
Chianina <input type="checkbox"/>	Shorthorn <input type="checkbox"/>	
Hereford <input type="checkbox"/>	Simbrah <input type="checkbox"/>	
	Simmental <input type="checkbox"/>	
Holstein <input type="checkbox"/>		
Jersey <input type="checkbox"/>		
ORB <input type="checkbox"/>		

***SCIENCE FAIR INFORMATION**

Animal Systems <input type="checkbox"/>	Food Systems/Plant Systems <input type="checkbox"/>
Power/Tech/Environmental Systems <input type="checkbox"/>	Ag Sociology <input type="checkbox"/>

***PUBLIC SPEAKING INFORMATION**

Agricultural Policy/Agribusiness <input type="checkbox"/>	Horticulture/Landscape/Natural Resources <input type="checkbox"/>
Animal Science <input type="checkbox"/>	Western Heritage/Ag Advocacy <input type="checkbox"/>

NOT OFFICIAL ENTRY FORM

This WORKSHEET is to assist AST/CEA gather entry information from Exhibitors.

Completed Junior Show Entry Forms must be printed at the conclusion of the Online Entry Process.

AST/CEA will mail in COMPLETED JUNIOR SHOW ENTRY FORMS + ENTRY CERTIFICATION with PAYMENT.

Entry Deadline: DECEMBER 1, 2017

**San Antonio Livestock Exposition, Inc.
2018 JUNIOR SHOW ENTRY CERTIFICATION RULES**

By signing the entry form:

The undersigned Exhibitor and his/her Parent or Legal Guardian, County Extension Agent ("CEA") or Agricultural Science Teacher ("AST") hereby certify that each has read, understands and agrees to be bound by all of the provisions of the 2018 San Antonio Stock Show & Rodeo Livestock Premium List and all rules and regulations of the San Antonio Livestock Exposition, Inc. ("S.A.L.E."). We further certify that we have not administered and, to the best of our knowledge, any entry from this exhibitor has not been unethically fitted and has not received any substance not approved by the FDA and/or USDA. In instances where an animal has been administered a drug that is FDA-approved for its species, the exhibitor must be aware that the time it takes for all drug residue to completely clear the system is generally longer than the labeled withdrawal time for most drugs and varies from animal to animal. Adequate time must have passed so that an exhibitor's animal does not test positive for drugs upon arrival. Once the animals arrive on the S.A.L.E. grounds, they must remain free and clear of all residues of medications, drugs, chemicals, and other substances.

Veterinarians / Medication: Those animals that have consumed or been given, even under the care of a licensed veterinarian, any type of performance enhancing medication, drug, chemical, or substance, including but not limited to steroids, diuretics, anti-inflammatories, tranquilizers and pain killers, are ineligible for competition. All drugs and medication administered during the livestock show must be administered by the Official S.A.L.E. Veterinarian and a written medication record must be filed. Animals receiving performance enhancing drugs (e.g., steroids, diuretics, anti-inflammatories, tranquilizers and painkillers, etc.) in this manner are ineligible for competition. As breeding animals are not entering the food chain, the USDA Wholesome Meat Act does not apply; however, breeding animals will be closely screened for any performance enhancing compounds. This includes, but is not limited to, steroids, diuretics, anti-inflammatories, tranquilizers and painkillers.

Exhibitor and his or her parents agree that any animal entered by him or her may be subjected to inspection, examination, or testing by any veterinarian appointed by S.A.L.E. and that S.A.L.E. may conduct or take any tests, examinations, samples, and inspections that S.A.L.E. deems necessary or appropriate, including but not limited to tests for drugs or other substances, at any time. S.A.L.E. shall have the right to conduct or have conducted for it all tests, inspections, or analyses it deems appropriate or necessary, including but not limited to ultrasound, D.N.A., blood, tissue, and urine laboratory analysis, on any animal entered in or exhibited at the San Antonio Stock Show & Rodeo. The exhibitor (and, for Junior exhibitors, the exhibitor's parent, legal guardian, or AST or CEA) must be present during the collection of an initial urine sample for testing and must witness, seal and sign the sample, thereby establishing that the sample was properly collected and prepared for analysis. Subsequent samples of any sort may be taken by or for S.A.L.E. without the presence of the exhibitor or his or her parent, legal guardian, or AST or CEA. All decisions based on any test, inspection, analysis, or examination conducted by or for S.A.L.E. shall be final and conclusive and no exhibitor shall have any recourse against S.A.L.E. or any of its officers, directors, volunteers, or employees, or any veterinarian appointed by S.A.L.E. for any such decision.

Exhibitor and his or her parents agree that each of them waives and releases S.A.L.E. and each of its agents, employees, volunteers, members, veterinarians, and contractors from any and all claims, causes of action, liabilities, and demands of every sort based on, arising out of, or relating to the inspection or testing of any such animal and any ruling, decision, or action taken as a result of or in reliance on the results of any test or inspection, whether or not such testing or inspection was conducted in compliance with these rules. The foregoing waiver and release applies to any causes of action, claims, and demands based on the actual or alleged negligence or gross negligence of S.A.L.E. or any of its veterinarians, employees, and volunteers. Exhibitor and his or her parents also agree to indemnify and hold S.A.L.E. harmless from and against all claims, suits, causes of action, liabilities, damages, demands, costs, expenses (including attorneys' fees), and other losses (together, "Claims") asserted against or incurred by S.A.L.E. based on, arising from, or in any way relating to any act or omission by S.A.L.E. or the use or condition of any real or personal property at or in connection with the San Antonio Stock Show & Rodeo, including, without limitation, all Claims based on, arising out of, or relating to any negligent act or omission of or by S.A.L.E.

In the event any animal is determined to be unethically fitted, Exhibitor will forfeit all titles, awards, prizes, auction proceeds, premiums, scholarships and market/floor money. Further, the Executive Director & CEO is authorized to permanently bar the Exhibitor and his/her family from any further participation in any S.A.L.E. events. Reinstatement of anyone barred may be made only by the Executive Director & CEO.

All claims or disputes between Exhibitor (and his/her parent or guardian, CEA, and AST) and S.A.L.E. (including each of its agents, employees, volunteers, members, veterinarians, and contractors) in any way arising out of or related to Exhibitor's entry and participation in the San Antonio Stock Show & Rodeo that are not subject to final resolution by S.A.L.E. pursuant to its rules and this entry form shall be decided by binding arbitration administered by the American Arbitration Association ("AAA") and in accordance with the Commercial Arbitration Rules of the AAA that are in effect at the time the demand for arbitration is filed, unless the parties mutually agree otherwise in writing. The decision of the arbitrator(s) shall be final, conclusive and binding on the parties and judgment may be entered thereon by a court of competent jurisdiction to enforce the decision. Jurisdiction and venue for any dispute regarding this Agreement shall lie solely and exclusively in Bexar County, Texas.

The Exhibitor and his/her Parent or Legal Guardian, CEA or AST understand and agree to the Civil Authority Evacuation Statement as well as the Liability and Release and Indemnity Rules (General Rules, Sections 6a & 6b) as stated in the General Rules of the Livestock Premium List.

Market Animal Eligibility: To meet Country of Origin labeling requirements, all animals entered or exhibited in a Junior Market Division must be bred, born and raised in the United States.

WARNING

UNDER TEXAS LAW (CHAPTER 87, CIVIL PRACTICE AND REMEDIES CODE), A LIVESTOCK SHOW SPONSOR IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN A LIVESTOCK SHOW RESULTING FROM THE INHERENT RISKS OF LIVESTOCK SHOW ACTIVITIES.

SUBSTITUTE FORM W-9

Certification: Under penalties of perjury, I certify that:

- 1) The number submitted and included on the Completed Entry Form is my correct taxpayer identification number, and
- 2) I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interests or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding.

You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return.

The Internal Revenue Service does not require your consent to any provision of this document other than the certifications required to avoid backup withholding

Please print:

Exhibitor's Name

Bexar County 4-H

4H Club/FFA Chapter Name

By signing this entry form, I certify that I have read, understand and agree to abide by the 2018 San Antonio Stock Show & Rodeo Livestock Premium List, this Entry Certification and all applicable rules and regulations of the San Antonio Livestock Exposition, Inc.

Exhibitor's Signature:

Date:

Parent/Legal Guardian's Signature:

Date:

I certify that any entry from this exhibitor is eligible in accordance with the rules of the 2018 San Antonio Stock Show & Rodeo Livestock Premium List, and I have informed the owner of the entry of the consequences of stated rule violations relating to the use of drugs, chemicals and/or feed additives. To the best of my knowledge, understanding and belief, this certification is true and correct.

CEA/AST Signature:

Date:

Attach this form to the corresponding Completed Entry Form (from online entry process) for each exhibitor
Livestock Office, P.O. Box 200230, San Antonio, TX 78220-0230



2018 Junior Ag Mechanics - WORKSHEET

COUNTY 4H / FFA CHAPTER : _____ COUNTY: _____

CEA / AST : _____

Please completely fill out one Ag Mechanics Entry Form per project that will be exhibited by the club/chapter

Project to Be Entered in Class Number (See Premium List): _____

Description of Project : _____

Serial Number (if applicable): _____

Please fill out the information below for each student exhibiting the project listed above.

1.) First :	MI:	Last:	Address:
Soc. Sec.:		Birthdate:	
2.) First :	MI:	Last:	Address:
Soc. Sec.:		Birthdate:	
3.) First :	MI:	Last:	Address:
Soc. Sec.:		Birthdate:	
4.) First :	MI:	Last:	Address:
Soc. Sec.:		Birthdate:	
5.) First :	MI:	Last:	Address:
Soc. Sec.:		Birthdate:	
6.) First :	MI:	Last:	Address:
Soc. Sec.:		Birthdate:	
ENTRY FEE = \$40 / project entered			

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 AST/CEA will enter Exhibitors via Online Entry Process and print off COMPLETED JUNIOR SHOW ENTRY FORMS.
 AST/CEA will mail in COMPLETED JUNIOR SHOW ENTRY FORMS + AG MECHANICS RELEASE FORM.

ENTRY DEADLINE: December 1, 2017



2018 Ag Mechanics Marketplace Competition

Entry Form

COUNTY 4H CLUB/ FFA CHAPTER/ BEXAR COUNTY HIGH SCHOOL :		COUNTY:
CEA / AST/ INSTRUCTOR :		
4H / FFA/ BEXAR COUNTY HIGH SCHOOL MAILING ADDRESS :		
CITY :	STATE: TEXAS	ZIP :
PHONE :	EMAIL :	

Each 4-H Club/FFA Chapter/Bexar County High School is allowed 1 entry in the Ag Mechanics Marketplace Competition. Please select which division the team is entering.

	Team Entry	Total Team Entry Fees
Livestock and Farm Equipment		
Trailers		
Wildlife		
Home Recreation and Conveniences		
Total Entry Fee		\$75

OFFICIAL ENTRY FORM

AST/CEA/Instructor can also enter the team via Online Entry Process and print off
COMPLETED JUNIOR SHOW ENTRY FORMS.

AST/CEA/Instructor will mail in this entry form + TEAM CONTESTS RELEASE FORM + complete payment



2018 Junior Landscape Challenge-- WORKSHEET

COUNTY 4H / EXHIBITOR: Bexar County 4-H	COUNTY: Bexar
CEA / AST: XXXX Sam Womble	
4H / FFA MAILING ADDRESS: 3355 Cherry Ridge S-212	
CITY: San Antonio	ZIP: 78230
PHONE: 210-631-0400	EMAIL: s-womble@ag.tamu.edu

Please completely fill out one Landscape Challenge Worksheet per team

1.) First: MI: Last:	Address:
Soc. Sec.: Birthdate:	
2.) First: MI: Last:	Address:
Soc. Sec.: Birthdate:	
3.) First: MI: Last:	Address:
Soc. Sec.: Birthdate:	
4.) First: MI: Last:	Address:
Soc. Sec.: Birthdate:	
5.) First: MI: Last:	Address:
Soc. Sec.: Birthdate:	
6.) First: MI: Last:	Address:
Soc. Sec.: Birthdate:	
ENTRY FEE = \$75/team	

NOT OFFICIAL ENTRY FORM

This WORKSHEET is to assist AST/CEA gather entry information from Exhibitors.
 AST/CEA will enter Exhibitors via Online Entry Process and print off COMPLETED ENTRY FORMS.
 AST/CEA will mail in COMPLETED ENTRY FORMS + TEAM CONTESTS RELEASE FORM.

ENTRY DEADLINE: December 1, 2017