

**2017 District 10 4-H
Fall Round-Up
Guide**



**December 8-9, 2017
Kerrville, TX**

Fall Round-Up Schedule

Friday, December 8, 2017

8:15 am Food Challenge Registration

1:30 pm Food Show Registration

1:30 pm Entomology Registration

Saturday, December 9, 2017

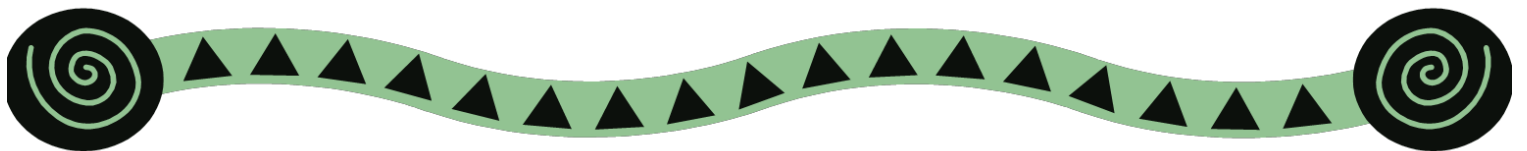
**8:30 am Beef and Horse Quiz Bowls
Registration**

9:15 am Nutrition Quiz Bowl Registration

**12:00 pm Public Speaking & Educational
Presentations Registration**



General Rules



General Rules

AGE DIVISIONS:

There will be three age divisions. Divisions for all District Contests are determined as the age as of August 31, 2017. The age divisions are as follows (except for Leaders 4 Life and Smallbore Rifle):

- Juniors – 3rd Grade (and 8 years old) – 5th Grade
- Intermediates – 6th – 8th Grade
- Seniors – 9th- 12th Grade (has not surpassed their 18th birthday as of August 31, 2016)

Leaders 4 Life and Smallbore Rifle age divisions will be in the Spring Round-Up Guide.

Juniors may move up to the Intermediate age division when participating on a team that has true intermediates (based on grades listed above) on it. No one may move up to the Senior age division.

REGISTRATION:

Registration will be conducted on 4-H Connect. Each member of a team will be required to register themselves.

Cost of Registration:

- \$10 per contest entered. For example if entering Food Show, Food Challenge, and Nutrition Quiz Bowl it will cost \$30 total.

Registration Period:

- **Regular Registration will be open on 4-H Connect October 24-November 7, 2017.**
- Late Registration will be from November 8-9, 2017 ONLY for an additional \$25 fee.
- All paperwork due for any District Fall Contests must be in the County Office by Friday, November 3, 2017.

No refunds will be given for any District Contest Registration.

ADVANCING TO DISTRICT (contest entry limits or restrictions):

These contests allow everyone to move on to District:

- Entomology
- Beef Quiz Bowl
- Horse Quiz Bowl
- Nutrition Quiz Bowl
- Public Speaking & Educational Presentations

Contests listed below do have limits per county to move on to District:

- **Food Show**
 - 1 entry per age division, per category can advance to District
- **Food Challenge**
 - 2 teams per age division can advance to District



Food Challenge Packet

**Subject: 2017-18 District 10 Food Challenge Contest Letter
 December 8, 2017**
 Hill Country Youth Event Center in Kerrville, TX
 3785 Highway 27, Kerrville, TX 78028

Congratulations on advancing to the District 10 4-H Food Challenge! We are excited about this contest and hope you and your teams are ready to face off against other teams to find out who the Food Challenge champions will be! Please review this letter carefully for details about the District Food Challenge.

The District 10 4-H Food Challenge will be held **December 8, 2017 at the Hill Country Youth Event Center in Kerrville, TX.** This contest challenges teams of 4-H members to create a dish using only a predetermined number of ingredients. From these ingredients, team members must identify and prepare the dish, then make a presentation about it to the judges. Below are the details about the District 10 Contest.

Tentative Schedule: (subject to change depending on number of entries)

December 8, 2017

Time	
7:45	Agents/Committee Arrive
8:15	Food Challenge Judges Arrive
8:15	All contestants arrive and check boxes
8:45	Judges & Group Leader Orientation
9:00	Contestant Orientation
9:30	Contest Heat Begins
10:15	Contest Heat Ends
10:20	Judging Begins
12:30	Awards program *** subject to change depending on tabulation

Team Information and Number of Entries:

An entry for the Food Challenge consists of teams of 3 to 5 members in the same age division. If a county does not have enough 4-H'ers in an age division to create a team, the following age groups may combine to create teams: Juniors may move up to the Intermediate age division and the team will compete as an Intermediate team. Intermediates may **NOT** move up to the senior age division. Seniors may not move down to a younger age division.

All teams will compete in heat one.

Counties may advance the following number of teams in each age division:

- Juniors – 2 teams
- Intermediates – 2 teams
- Seniors – 2 teams

There will be four food categories in each age division at the District Contest: Main Dish, Fruits and Vegetables, Bread and Cereal, and Nutritious Snacks. Teams will be randomly assigned to a category, but assignments will not be announced until orientation the morning of the contest.

Contest Rules & Guidelines:

County teams will need to review the Texas 4-H Food Challenge Rules and Guidelines for all of the contest rules and guidelines. The rules and guidelines can be found at: <https://texas4-h.tamu.edu/wp-content/uploads/2018-Food-Challenge-Rules-and-Guidelines.pdf>

Please make sure that teams understand the following details for the District Contest:

- Teams must provide their own supply box of equipment and other items listed on the supply list in the Food Challenge Manual.
 - **Please review supply lists attached. There are now 3 different ones based on age division. This was done to cut back on the electricity usage at the facility as well as help new teams get started.**
- **Teams may NOT SHARE supply boxes**
- Teams will be provided the following items at the contest:
 - Food ingredients
 - The recipe ingredient list with nutrition information, the food category and a clue about their recipe
 - Copy of the Food Challenge Worksheet
 - Notebook with the printed resources (reference food challenge manual)
 - Grocery Store Receipts

Contest Registration:

Registration will be conducted on 4-H Connect. Each member of a team will be required to register. The registration fee will be \$10 per team member and will cover contest food and supplies, insurance, and awards. **Registration will be open on 4-H Connect October 24-November 7, 2017.** Late Registration will be from November 8-9, 2017 ONLY for an additional \$25 fee. No refunds will be given for Food Challenge. A substitution may be made if someone decides not to go or is ineligible.

4-H Officers and Members to Assist with Awards Program:

A form is included in this packet for youth to volunteer assist with the Food Challenge Awards Program. Please provide 4-H members with this opportunity and submit the form to the County Office by **November 2, 2017.**

Attached is the map to the ***Hill Country Youth Event Center in Kerrville, TX*** for your reference as you travel to the Food Challenge!

Enclosures

- District 10 Food Challenge Judge's Form
- Food Challenge Awards Program Volunteer Form
- Maps

JUNIOR Supply Box List

Each team will bring an equipment box containing **only one** each of the following items, unless a different quantity is noted:

Beverage glass

Bowls

- Dip Size (1)
- Mixing (2)
- Serving (1)

Calculator

Can Opener

Cookie sheet

Colander

Cutting Boards (2)

Disposable tasting spoons (no limit)

Dry measuring cups (1 set)

First aid kit

Fork

Gloves

Grater

Hand sanitizer

Kitchen shears (1 pair)

Kitchen timer

Knives (2)

Liquid measuring cup

Measuring spoons (1 set)

Note cards (1 package - no larger than 5 X 7)

Paper towels (1 roll)

Pencils (no limit)

Plastic box or trash bag for dirty equipment

Potato masher

Potato peeler

Sanitizing wipes (1 container)

Serving platter

Serving utensil

Skewers (1 set)

Spatula

Stirring spoon

Storage bags (1 box)

Tongs

Whisk

INTERMEDIATE Supply Box List

Each team will bring an equipment box containing **only one** each of the following items, unless a different quantity is noted:

Beverage glass

Bowls

- Dip Size (1)
- Mixing (2)
- Serving (1)

Calculator

Can Opener

Cookie sheet

Colander

Cutting Boards (2)

Disposable tasting spoons (no limit)

Dry measuring cups (1 set)

Electric Skillet

Extension cord

(Teams should be certain the extension cord is compatible (2-prong/3-prong) with the plugs on their electrical supplies)

First aid kit

Food thermometer

Fork

Gloves

Grater

Hand sanitizer

Hot pads (up to 5)

Kitchen shears (1 pair)

Kitchen timer

Knives (2)

Liquid measuring cup

Measuring spoons (1 set)

Non-stick cooking spray

Note cards (1 package - no larger than 5 X 7)

Paper towels (1 roll)

Pancake turner

Pencils (no limit)

Plastic box or trash bag for dirty equipment

Potato masher

Potato peeler

Sanitizing wipes (1 container)

Serving platter

Serving utensil

Skewers (1 set)

Spatula

Stirring spoon

Storage bags (1 box)

Tongs

Whisk

SENIOR Supply Box List

Each team will bring an equipment box containing **only one** each of the following items, unless a different quantity is noted:

Beverage glass	Knives (2)
Bowls <ul style="list-style-type: none">• Dip Size (1)• Mixing (2)• Serving (1)	Liquid measuring cup
Calculator	Measuring spoons (1 set)
Can Opener	Non-stick cooking spray
Cookie sheet	Note cards (1 package - no larger than 5 X 7)
Colander	Paper towels (1 roll)
Cutting Boards (2)	Pancake turner
Disposable tasting spoons (no limit)	Pencils (no limit)
Dry measuring cups (1 set)	Plastic box or trash bag for dirty equipment
Electric Skillet	Pot with lid
Extension cord <i>(Teams should be certain the extension cord is compatible (2-prong/3-prong) with the plugs on their electrical supplies)</i>	Potato masher
First aid kit	Potato peeler
Food thermometer	Sanitizing wipes (1 container)
Fork	Serving platter
Gloves	Serving utensil
Grater	Skewers (1 set)
Hand sanitizer	Skillet with lid
Hot pads (up to 5)	Spatula
Kitchen shears (1 pair)	Stirring spoon
Kitchen timer	Storage bags (1 box)
	Tongs
	Two single-burner hot plates OR one double-burner plate (electric only!)
	Whisk

Food Challenge Awards Program Volunteer Form

Each county can only submit one name plus one alternate to represent their county on the program. **These youth must be intermediate or senior 4-H members. Fill out form and e-mail it to Angie or Frances by November 2, 2017.** Selections will be made and 4-H'ers will be notified by e-mail.

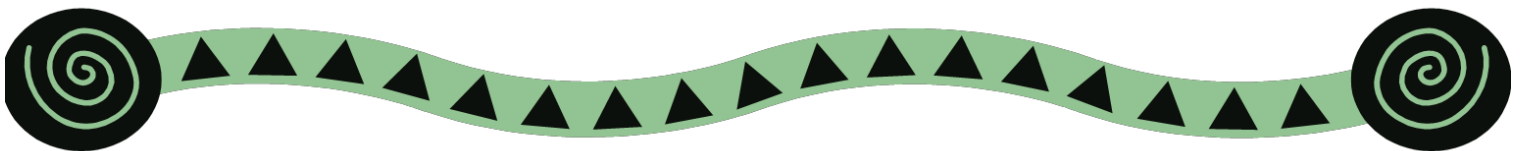
Please mark the duties below that the 4-H'er would be willing to do at the awards program.

	Master/Mistress of Ceremonies		Pledges		Welcome
	Introduction of Guests		Food Challenge Objectives		
	Assist with Awards		Closing Comments		

Name	
Address	
City, Zip Code	
Phone Number	
e-mail Address	
Is this 4-H'er an officer in the FCS Project Committee?	Yes No
Is this 4-H'er a member of the FCS Project Committee?	Yes No
Alternate	
Name	
Address	
City, Zip Code	
Phone Number	
e-mail Address	
Is this 4-H'er an officer in the FCS Project Committee?	Yes No
Is this 4-H'er a member of the FCS Project Committee?	Yes No



Food Show Packet





Texas 4-H & Youth Development
District 10 4-H Program

2017-2018 DISTRICT 10 4-H FOOD SHOW PACKET

WHEN: Friday, December 8, 2017

WHERE: Hill Country Youth Center in Kerrville, TX
3785 Highway 27
Kerrville, TX 78028

SCHEDULE:

- 1:30 p.m.** Registration and Prep Area are open to contestants and parents
- 2:00 p.m.** Judges and Group Leader Orientation
- 2:00 p.m.** Orientation for Contestants
- 2:30 p.m.** Food Show Judging Begins
- 4:30 p.m.** Presentation of awards (approximate time)

RULES:

We will follow the 2018 State 4-H Food Show rules **except** where noted in the District Rules Section of this letter. The 2018 State 4-H Food Show Packet will be available on the web at: <https://texas4-h.tamu.edu/wp-content/uploads/2018-4-H-State-Food-Show-Guidelines.pdf>

DISTRICT RULES:

The State and District Food Show theme for 2017-2018 is **“Fresh from the Farm.”**

The theme for the 2018 Food Show is “Fresh from the Farm”. This theme will allow participants the opportunity to explore many aspects of fresh foods, physical activity, and the value of locally grown foods. Another aspect to consider is the simpler life of the farm and the importance of family and working together. In addition, 4-H members can discuss the growing season their dish is associated with: late spring and early summer, high summer, and early fall. As well as, discussing where the ingredients for their dish were grown, especially if purchased from a local producer or farmers market or possibly harvested from their own garden.

Junior/Intermediate Age Divisions

1. Juniors and Intermediates will be required to bring one serving of their dish to the District Contest.
2. The dish may be served on a disposable or non-disposable dish.
3. Garnishes must be edible.
4. No decorations are allowed
5. No heating trays, chafing dishes, electric appliances or open flame of any kind are allowed.

Junior/Intermediate time breakdown will be as follows:

Five (5) minutes to be interviewed by the judges.

Junior and Intermediate 4-H members only entering the Food Show will be required to complete the District 10 4-H Food Show Record Form. The Food Show Record Form should be sent to the County Office by November 2, 2017 **(physically in the office, not postmarked by that date)**.

Senior Age Division

1. Seniors will be required to bring their entire dish to the District Contest and will need to serve one serving to the judges.
2. The recipe may be served on a disposable or non-disposable dish.
3. Garnishes must be edible.
4. No decorations are allowed.
5. No heating trays, chafing dishes, electric appliances or open flame of any kind are allowed.

Senior time breakdown will be as follows:

Four (4) minutes for presentation

Four (4) minutes for questions from judges

One (1) minute to serve dish to the judges

Senior 4-H members will be required to complete the State Food Show paperwork from the State Packet. One copy of the Senior Food Show Paperwork is **due in the County Office by 5:00 p.m. on Friday, November 3, 2017 (physically in the office, not postmarked by that date)**. The four (4) SENIORS that advance to State will be allowed to update their State Food Show paperwork before submitting to the State Food Show Contest Committee.

AWARDS:

The awards program will begin approximately at 5:45 p.m. or following Food Show tabulation

Judges for Food Show:

Counties will be required to recruit and confirm a minimum of one adult volunteer to serve as judge/category leader for the Food Show. **Please complete the *Food Show Judge/Category Leader Recruitment* form that is included in this packet.**

4-H Officers and Members to Assist with Awards Program:

A form is included in this packet for youth to be nominated to assist with the Food Show Awards Program. Please provide 4-H members with this opportunity and submit the form to the County Office by **November 3, 2017.** 4-H'ers selected to assist with the Food Show Awards

4-H Volunteer Members for the District 10 4-H Food Show Awards Program

Each county can only submit one name plus one alternate to represent their county on the program. Fill out form and return it to the County Office by **November 2, 2017**. Selections will be made and 4-H'ers will be notified **by e-mail**.

Circle the part you would like to help with:

Presiding	Explanation of Project Development
Motto and Pledge	Committee
Welcome	Presentation of Awards
Introduction of Guests	Presentation of Winners
Food and Nutrition Program and Objectives	Closing Comments
	Usher

Name: _____

Telephone _____ Age _____

County _____ Email _____

Alternate Name: _____

Telephone (_____) _____ Age _____

County _____ Email _____

Fax (or email) to the County Office by November 2, 2017

**Fax: 210-631-0429 or
aogutierrez@ag.tamu.edu**

Agent Signature:

Materials for Contestants



Texas 4-H & Youth Development
District 10 4-H Program

2017-2018 District Food Show

MEMO TO: Food Show Contestants and Parents

SUBJECT: District 10 4-H Food Show

WHEN: Friday, December 8, 2017

WHERE: Hill Country Youth Center in Kerrville, TX
3785 Highway 27
Kerrville, TX 78028

SCHEDULE:

1:30 p.m. Registration and Prep Area are open to contestants and parents

2:00 p.m. Judges and Group Leader Orientation

2:00 p.m. Orientation for Contestants

2:30 p.m. Food Show Judging Begins

4:30 p.m. Presentation of awards (approximate time)

REGISTRATION:

Registration will be conducted on 4-H Connect. The registration fee will be \$10. **Registration will be open on 4-H Connect October 24-November 7, 2017.** Late Registration will be from November 8-9, 2017 ONLY for an additional \$25 fee. No refunds will be given for Food Show.

Food Show Record Form for Juniors/Intermediates and **Senior State Food Show Forms** are due to the County Extension Office by Friday, Nov. 3rd.

RULES:

We will follow the 2018 State 4-H Food Show rules **except** where noted in the District Rules Section of this letter. The 2018 State 4-H Food Show Packet will be available on the web at: <https://texas4-h.tamu.edu/wp-content/uploads/2018-4-H-State-Food-Show-Guidelines.pdf>

DISTRICT RULES:

The State and District Food Show theme for 2017-2018 is “**Fresh from the Farm.**”

The theme for the 2018 Food Show is “Fresh from the Farm”. This theme will allow participants the opportunity to explore many aspects of fresh foods, physical activity, and the value of locally grown foods. Another aspect to consider is the simpler life of the farm and the importance of family and working together. In addition, 4-H members can discuss the growing season their dish is associated with: late spring and early summer, high summer, and early fall. As well as, discussing where the ingredients for their dish were grown, especially if purchased from a local producer or farmers market or possibly harvested from their own garden.

Senior Age Division:

Seniors will be required to bring their entire dish to the District Contest and will need to serve it to the judges.

Senior time breakdown will be as follows:

- Four (4) minutes for presentation
- Four (4) minutes for questions from judges
- One (1) minute to serve dish to the judges

Junior/Intermediate Age Divisions:

Juniors and Intermediates will have five (5) minutes to be interviewed by the judges.

WHAT TO BRING – CONTESTANTS:

The following items are what each contestant (Juniors and Intermediates) will be required to bring to the District Food Show.

- Single serving of your recipe on any type of dish.
- Use edible garnishes only for your dish

WHAT NOT TO BRING – CONTESTANTS:

- No decorations are allowed
- Heating tray, chafing dish, electrical appliances, or open flame of any kind

District 10 4-H Food Show Scorecard

NAME _____

Jr

Int

Sr

ENTRY CATEGORY:

Protein

Fruit & Vegetable

Grains

Dairy

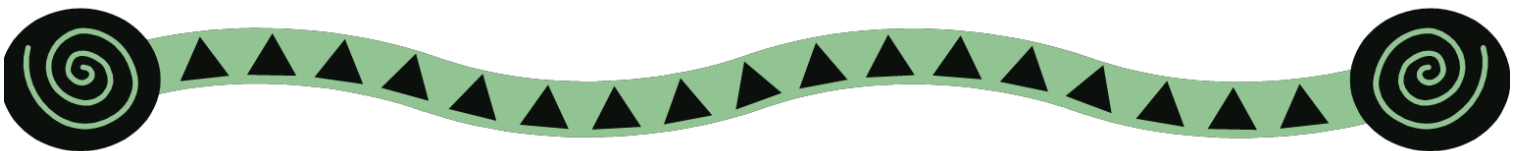
County

	Rating				Comments	Points
	Out-standing	Good	Fair	XHds Imp'Omrlt		
I. THE INTERVIEW						
Knowledge of MyPlate: Food group of individual ingredients, serving amount needed from each group daily, food group that dish falls into, number of servings provided by an individual serving of the dish, knowledge of personal healthy lifestyle choices based on dietary guidelines						20
Nutrient Knowledge: Knows what this dish contributes to the diet						15
Food Preparation: Knows the key steps in preparation of dish and function of ingredients						15
Food Presentation/Quality: Appearance of food (texture, uniformity) Garnishing						10
Food Safety Concerns and Practices: Knows food safety concerns in preparation and storage of dish						10
4-H Food and Nutrition Project Activities: Community service, leadership, workshops						10
Effectiveness of Communication: Voice Poise Personal Appearance						10
II. PAPERWORK						
Complete Recipe						5
Number of Experiences						5
ADDITIONAL COMMENTS						

Revised 7/2012



Entomology Judging Packet



MEMORANDUM

SUBJECT: 2017-2018 District 10 4-H Entomology Judging Contest

DATE: Friday, December 8, 2017 – Entomology Judging
Our Lady of the Hills High School
235 Peterson Farm Road
Kerrville, TX 78028

REGISTRATION: **Registration on 4-H Connect as follows:**

- Regular Registration: October 24 - November 7, 2017
- Late Registration: November 8-9, 2017 ONLY

COST: **Regular Registration: \$10 per individual**

LATE Registration: \$35.00 per individual

*****This is the regular registration cost plus a \$25 late fee*****

AGE DIVISIONS: There will be three age divisions for all Judging Contests. Age division is determined by the 4-H'ers birthday as of August 31, 2017.

- Juniors – 3rd Grade (and 8 years old) – 5th Grade
- Intermediates – 6th – 8th Grade
- Seniors – 9th- 12th Grade (has not surpassed their 18th birthday as of August 31, 2017)

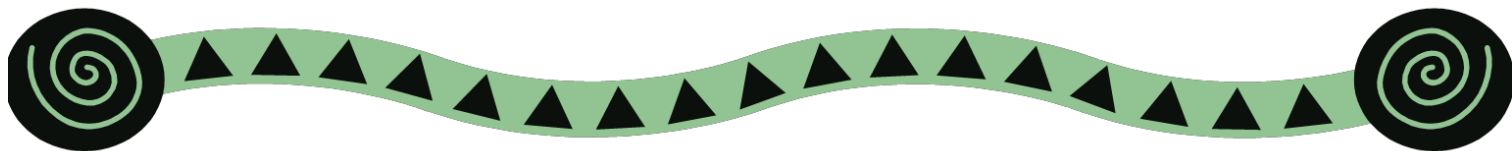
TEAM/

INDIVIDUAL: Counties may enter as many teams and up to 2 individuals in judging contests in each age division. All youth entered in each age division will be eligible for high point individual awards.

MATERIALS: Answer packets/placing cards will be provided for all participants at the judging contests. Contestants will be required to bring two (2) #2 pencils and one clipboard.



Beef & Horse Quiz Bowl Packet





SUBJECT: 2017-2018 Beef and Horse Quiz Bowls

DATE: Saturday, December 9, 2017

LOCATION: Our Lady of the Hills High School
235 Peterson Farm Road
Kerrville, TX 78028

SCHEDULE:

8:30 am Registration Opens
9:00 am Orientation for Contestants
9:15 am Quiz Bowls Begin

Presentation of awards immediately following the completion of the contest

ENTRIES:

Counties may enter as many teams as they wish in each age division for the District Contest. Teams consist of three (3) or four (4) youth who are in the same age division. An exception to the age division is that juniors may move up to compete with an intermediate team but intermediates or seniors may not move up or down to a different age division. There are no individual entries in this contest

CONTEST RESOURCES:

General Quiz Bowl

- Texas 4-H Quiz Bowl Guide – <https://texas4-h.tamu.edu/events/roundup/>
- Texas 4-H Quiz Bowl Score Sheet - **to be added when state rules are updated.**

Beef Quiz Bowl

- Texas 4-H Beef Quiz Bowl Supplement – this includes the list of resources that questions can be pulled from. <https://texas4-h.tamu.edu/events/roundup/>
- Beef Quiz Bowl Sample Questions - **to be added when state rules are updated.**

Horse Quiz Bowl

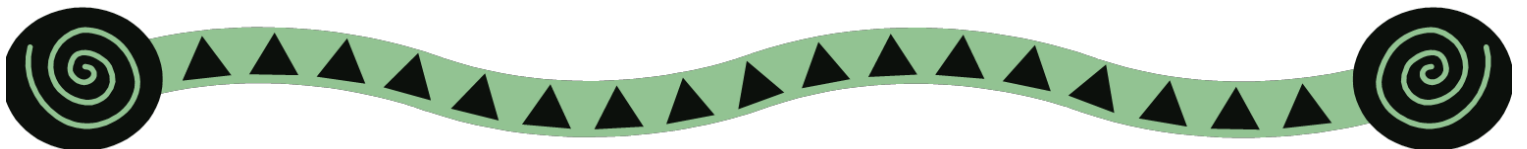
- Texas 4-H Horse Quiz Bowl Supplement – this includes the list of resources that questions can be pulled from. <https://texas4-h.tamu.edu/events/roundup/>

ADDITIONAL CONTEST RULES:

1. Counties may enter as many teams as they wish in the District contest in each division.



Nutrition Quiz Bowl Packet





SUBJECT: 2017-2018 NUTRITION QUIZ BOWL

CONTEST DATE: Saturday, December 9, 2017

LOCATION: Our Lady of the Hills High School
235 Peterson Farm Road
Kerrville, TX 78028

SCHEDULE:

9:00am Agent Advisors
9:15 am Registration Opens
9:45 am Orientation for Contestants
10:00 am NQB Begins

Presentation of awards immediately following the completion of the contest

ENTRIES:

Counties may enter as many teams as they wish in each age division for the District Contest. Teams consist of three (3) or four (4) youth who are in the same age division. An exception to the age division is that juniors may move up to compete with an intermediate team but intermediates or seniors may not move up or down to a different age division. There are no individual entries in this contest.

DISTRICT CONTEST RESOURCES:

This contest helps participants increase their knowledge of basic nutrition, consumer information, food and kitchen safety, food preparation skills and storage, and nutrition and health. This contest will follow the rules and procedures listed in the Texas 4-H Quiz Bowl Study Guide, 4-H 3-2.030. The State 4-H Food & Nutrition Quiz Bowl Study Guide should be utilized for support information. <http://fcs.tamu.edu/food-and-nutrition/4-h-youth-food-and-nutrition/> under 2018 State 4-H Food & Nutrition Quiz Bowl Study Guide (PDF).

Official references by age group include:

Juniors

→ Safe Home Food Storage (Texas AgriLife Extension publication B-5031, rev. 8/02)

→ Nutrient Needs at a Glance (Texas AgriLife Extension publication E-589, rev. 7/11)

→ USDA My Plate

<http://www.choosemyplate.gov/healthy-eating-tips/ten-tips.html>

Focus on these tip sheets:

Choose MyPlate

Add more Vegetables to Your Day

Focus on Fruits

Make Half Your Grains Whole

Be Food Safe

Got Dairy Today?

With Protein Foods, Variety is Key

Healthy Eating for Vegetarians

Salt and Sodium

<http://www.cnpp.usda.gov/Publications/MyPlate/GettingStartedWithMyPlate.pdf>

→ Dietary Guidelines for Americans Executive Summary (DGA):

https://health.gov/dietaryguidelines/2015/resources/2015-2020_Dietary_Guidelines.pdf

Intermediates

→ *All Junior References PLUS*

→ AAFCS Food: A Handbook of Terminology, Purchasing and Preparation, 11th edition

→ Academy of Nutrition and Dietetics Complete Food and Nutrition Guide, 5th edition; Chapter 1, Page 3-20.

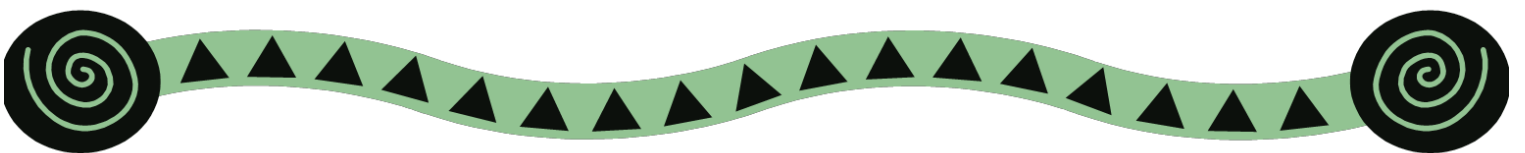
Seniors

→ *All Junior and Intermediate Resources PLUS*

→ Academy of Nutrition and Dietetics Complete Food and Nutrition Guide, 5th edition.



Public Speaking & Educational Presentations Packet





SUBJECT: 2017-2018 DISTRICT 10 4-H Public Speaking & Educational Presentation Contests

LOCATION: Our Lady of the Hills High School
235 Peterson Farm Road
Kerrville, TX 78028

REGISTRATION: Regular Registration: October 24-November 7, 2017
Late Registration: November 8-9, 2017 ONLY

SCHEDULE FOR THE DAY:

11:30 am	Agents Meeting & Set up contest rooms, registration, etc.
12:00-1:00 pm	Judges & Contestant Registration
1:00 pm	Judges & Contestant Orientation
1:30 pm	Contests Begin in assigned locations with Awards (Contestants will not be allowed into their judging rooms until the room superintendent and judges have set-up the room. Please wait outside until the room superintendent invites you in).

The following information is included in the packet:

- Contest Eligibility and Participation for State 4-H Roundup
- Judges and Helpers Information
- Maps

**District Public
Speaking &
Educational
Presentation Rules
and Information**

District Public Speaking & Educational Presentation Rules and Information

DISTRICT REGISTRATION:

Regular Registration: October 24 – November 7, 2017 on 4-H Connect

Late Registration: November 8-9, 2017 ONLY on 4-H Connect

The registration fee will be \$10.00 per event entered/per child. A \$25 Late Fee will be added to all those who register November 8-9, 2017 bringing registration to a total of \$35 if late.

DISTRICT ENTRIES:

4-Hers who will be participating in District 10 Round-Up will be allowed to enter a maximum of one (1) contest from table below.

<u>Contest Choices</u>
<i>Texas 4-H Round-Up Thursday Contests</i>
Beef
Clothing & Textiles
Companion Animals
Health
Horse
Open ANR
Open FCS
Open (General)
Promote 4-H
Safety & Injury Prevention
Sheep and Goat

VOLUNTEERS TO JUDGE ROUNDUP CONTESTS:

Each county is asked to send at least two (2) judges for Educational Presentations and one (1) judge for Public Speaking. District Roundup Contests will need volunteers to serve as judges and assist with other contests. If you are interested in judges at any of the District Contests, please let us know as soon as possible.

MAPS:

Map to Our Lady of the Hills School is attached.

PUBLIC SPEAKING RULES:

1. Public Speaking is an individual contest. No team entries.
2. No props, visual aids, or audio/video recordings are permitted.
3. Time limit for public speaking presentations is 5-7 minutes.
4. Topic should relate to current events related to youth.
5. Counties may enter as many Junior, Intermediate and Senior entries in public speaking as they wish.

Public Speaking Rules and Score Sheets can be found at: <http://texas4-h.tamu.edu/wp-content/uploads/Public-Speaking-Score-Sheet.pdf>

EDUCATIONAL PRESENTATION RULES:

1. ***Junior, Intermediate and Senior Entries*** – Counties may enter as many entries in each Educational Presentation Contest. For example, a county could have 2 presentations in Junior Health and 3 in Junior Horse.
2. County entries may involve 1 to 5 4-H members. All members will need to have a role in the presentation.
3. **LCD projectors and computers will be provided for each contest room by the superintendent.** Superintendents are to furnish an easel for the contest for which they are responsible.
4. The Time limit for Educational Presentations is 12 minutes for presentation and 9 minutes for set up/take down.
5. All awards will be presented in the contest room.
6. 2018 Roundup Guide is currently available on the Texas 4-H website.
Website link: <https://texas4-h.tamu.edu/events/roundup/> **(has not been updated for 2017-2018 4-H Year as of 9/1/2017)** Refer to it for specific rules for each Educational Presentation Contest.
8. Educational Presentation Scoresheets can be found at: <http://texas4-h.tamu.edu/wp-content/uploads/Educational-Presentations-Score-Sheet.pdf>

District Roundup Contest Information

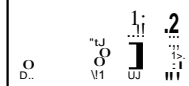
Score Cards for Public Speaking & Educational Presentations



SCORE SHEET FOR PUBLIC SPEAKING

Name: _____ Coun : _____
 Age Division: Junior Intermediate Senior
 Presentation Title: _____
 Time (5-7 minutes) Start Time: _____ End Time: _____ Elapsed Time: _____

Scores will be cut off before being returned



Judges' Comments

Factors for Scoring

Composition and Organization (40 points)

1. Introduction					
a. Attention of audience gained	1	2	3	4	5
b. Importance of subject established	1	2	3	4	5
c. Purpose clearly stated	1	2	3	4	5
2. Body					
a. One central theme	1	2	3	4	5
b. Information accurate-source given	1	2	3	4	5
c. Information current	1	2	3	4	5
d. Logical sequence	1	2	3	4	5
3. Summary					
a. Major points emphasized	1	2	3	4	5

Delivery (60 points)

4. Appearance					
a. Grooming and dress	1	2	3	4	5
b. Poise and posture	1	2	3	4	5
5. Voice clear and understood	1	2	3	4	5
6. Appropriate vocal dynamics	1	2	3	4	5
7. Correct use of grammar	1	2	3	4	5
8. Eye contact with audience	1	2	3	4	5
9. Appropriate use of gestures/body language	1	2	3	4	5
10. Uniqueness of presentation	1	2	3	4	5
11. Audience appeal	1	2	3	4	5
12. Educational value	1	2	3	4	5
13. Questions					
a. Accuracy of answers	1	2	3	4	5
b. Poise and self-confidence	1	2	3	4	5

Total Score (Max 100 points) | _____

Overtime Penal (2 points per 1/2 minute) | _____

FINAL SCORE | _____

Judge's Initials | _____

JUDGE'S & CONTEST HELPER FORM

2017-2018 District 10 Public Speaking Judge's / Helpers List

DUE TO COUNTY OFFICE: November 3, 2017

E-MAIL TO: Angie at aogutierrez@ag.tamu.edu or

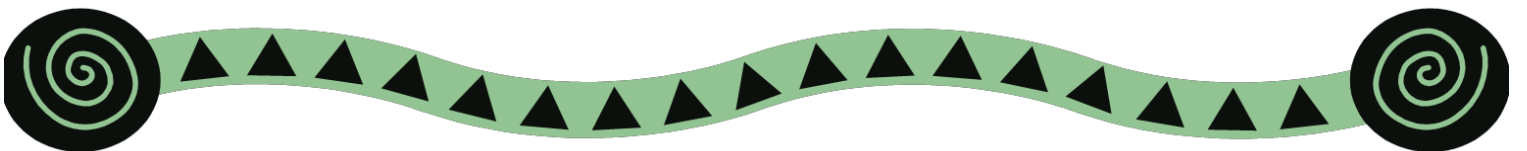
Frances at frances.moreno-elizo@ag.tamu.edu

County: BEXAR Agent Submitting Information: ANGIE GUTIERREZ

Name		Educational Presentation Public Speaking CANNOT JUDGE: _____ (include age division as well as category)
Address		
City, Zip Code		
Phone		
E-mail		
Name		Educational Presentation Public Speaking CANNOT JUDGE: _____ (include age division as well as category)
Address		
City, Zip Code		
Phone		
E-mail		
Name		Educational Presentation Public Speaking CANNOT JUDGE: _____ (include age division as well as category)
Address		
City, Zip Code		
Phone		
E-mail		
Name		Educational Presentation Public Speaking CANNOT JUDGE: _____ (include age division as well as category)
Address		
City, Zip Code		
Phone		
E-mail		
Name		Educational Presentation Public Speaking CANNOT JUDGE: _____ (include age division as well as category)
Address		
City, Zip Code		
Phone		
E-mail		

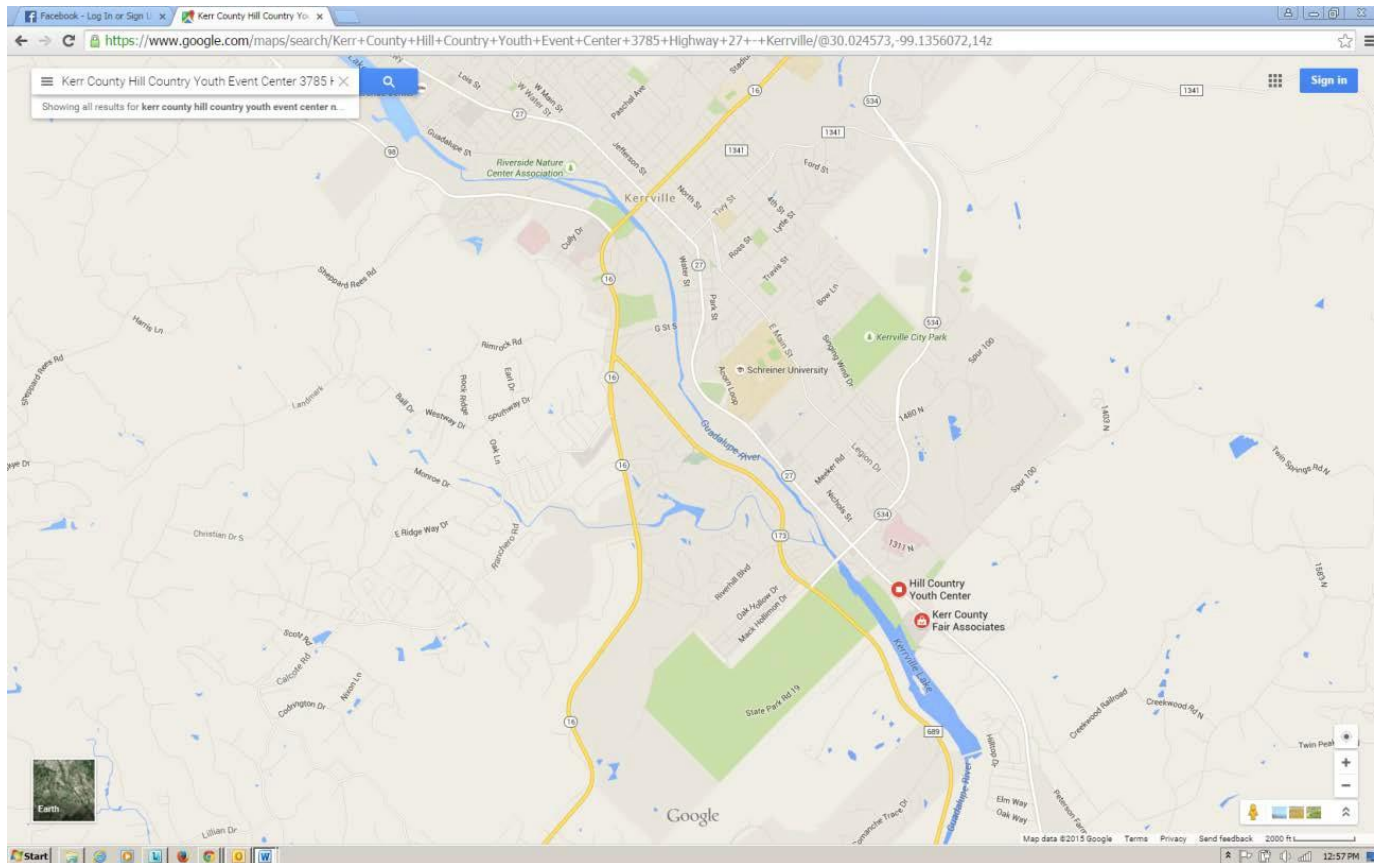


Maps



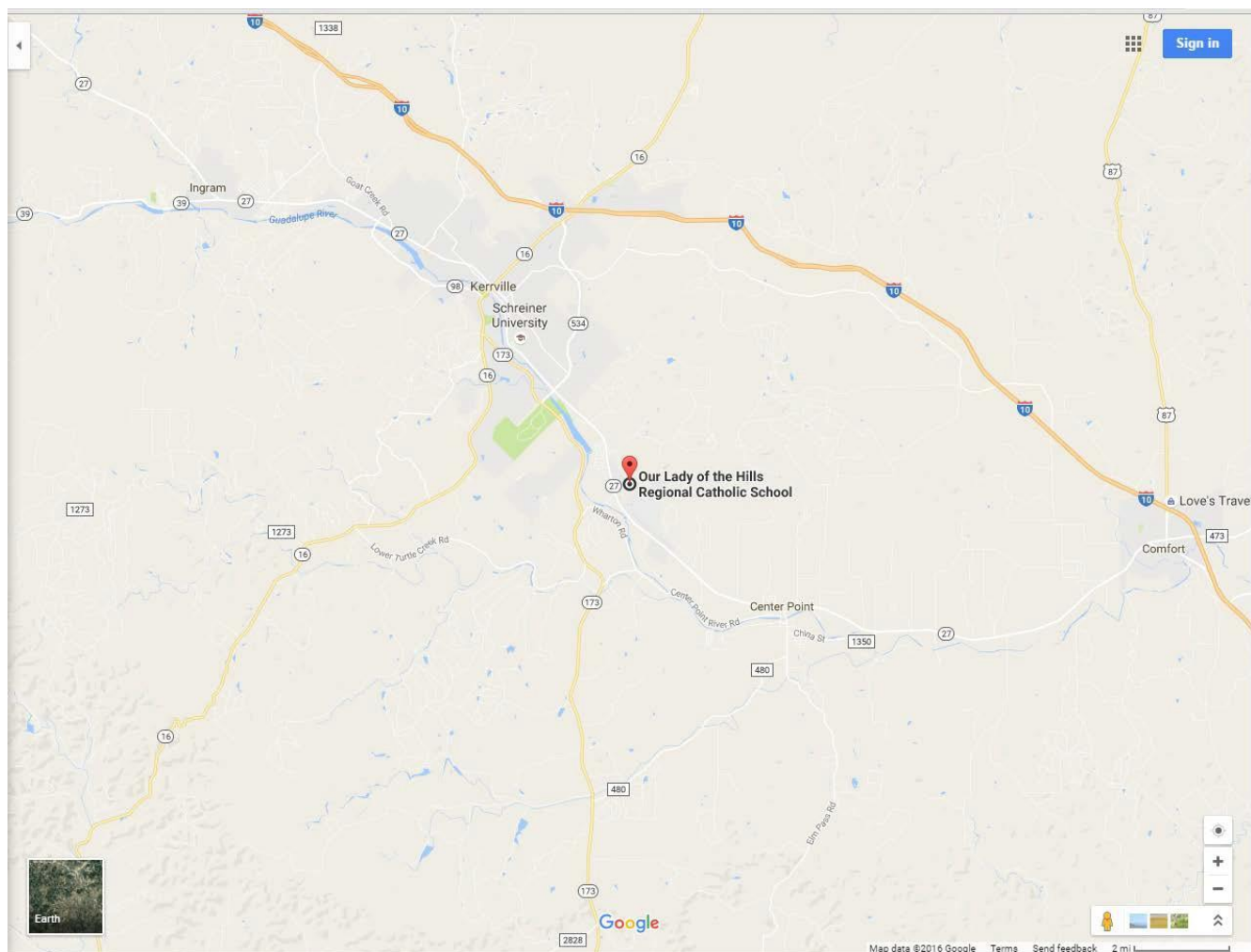
Food Show and Food Challenge:

Kerr County Hill Country Youth Event Center
3785 Highway 27
Kerrville, TX 78028



Beef Quiz Bowl, Horse Quiz Bowl, Nutrition Quiz Bowl, Public Speaking, Educational Presentations and Entomology:

Our Lady of the Hills High School
235 Peterson Farm Road
Kerrville, TX 78028





Texas A&M AgriLife Extension Service
Declaration of Eligibility Form



This information is requested in accordance with the provisions of the Texas Education Code and in cooperation with the Texas Education Agency and local public school board policies.

Parent/Guardian/County Extension Agent - Complete This Section

In accordance with 4-H policy, provided by our local Extension office, I respectfully request (check (√) one):

- Academic eligibility information only
- Academic eligibility information and authorization to receive an excused absence from school

Date: December 8 – 9, 2017 Name of Activity: District Fall 4-H Roundup Contest

Date(s) to be absent from school: _____

Signature of Parent/Guardian: _____

I hereby certify that _____ is a member of 4-H in Bexar County and is scheduled to participate in this activity representing 4-H. He/she will be under the supervision of Texas A&M AgriLife Extension Service faculty or agency's designated volunteer leader.

September 18, 2017
Date

Natalie Cervantes
County Extension Agent

Principal - Complete This Section

Check (√) one:

- I do certify that the student is academically eligible to participate in the above mentioned extracurricular activity on dates(s) listed above.
- I do not certify this student because he/she is NOT academically eligible to participate in the above mentioned extracurricular activity.

Check (√) one:

- An excused absence will be granted on dates(s) listed above.
- An excused absence will not be granted.
- Does not apply.

Signed: _____ Date: _____
Principal or Designee

Name of School

Instructions: 4-H member should return form to the County Extension Office. Return to: Bexar County 4-H, 3355 Cherry Ridge, S-212, SA, Tx. 78230 or fax to 210/631-0429 or email to paxtell@ag.tamu.edu. Schools requiring a copy of this form should make a copy before returning it to the student. 4-H members should also make a copy for their file before returning it to the County Extension Office.



4-H Motto and Pledge

**In support of the 4-H Club Motto:
To Make the Best Better**

**I pledge: My Head to clearer
thinking, My Heart to greater
loyalty, My Hands to larger service,
and My Health to better living, for
my club, my community, my
country, and my world**

