

2018 JUNIOR LIVESTOCK SHOW - ENTRY APPLICATION
SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW
 PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH ANIMAL IN EACH CLASS
ALL SIGNATURES ARE REQUIRED AT TIME OF ENTRY

I (We), the undersigned, hereby make application to enter this class, subject to the rules and regulations of the Southwestern Exposition and Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, *including without limitation the provisions relating to the release and limitation of liability of the Southwestern Exposition and Livestock Show, the unethical fitting of livestock, the merchantability of livestock, the substance abuse policy and country of origin requirement, Quality Counts verification requirements and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Exposition from any claim or loss in accordance with the terms and provisions of the above-referenced Southwestern Exposition and Livestock Show rules and regulations.*

Exhibitor Parent/Guardian
 Signature Signature

STATEMENT OF ELIGIBILITY BY COUNTY EXTENSION AGENT OR AG. SCIENCE TEACHER - I hereby certify, having firsthand knowledge, that this described animal was fed and conditioned by the entrant and is eligible to be shown in accordance with the rules of this department.

Signature of County Extension Agent/Ag. Science Teacher

COMPLETE THIS INFORMATION FOR EACH ENTRY (All information is required at the time of entry.): (Please Print or Type)

Name of Owner Social Security #

Owner City and State Quality Counts Verification #

Name of 4-H or FFA Group (As listed on Agent/Summary Sheet)

PLEASE INDICATE DEPARTMENT FOR THIS ENTRY ONLY • ONE ANIMAL PER ENTRY APPLICATION

ONLY CHECK ONE BOX: Dept. 51 – Jr. Breeding Sheep Dept. 52 – Jr. Dairy Cattle Dept. 54 – Jr. Beef Heifers
 Dept. 50 – Jr. Barrows Dept. 55 – Jr. Wether Lambs Dept. 56 – Jr. Steers Dept. 57 – Jr. Wether Goats

ADDITIONALLY THE FOLLOWING INFORMATION MUST BE COMPLETED FOR ALL JUNIOR BREEDING SHEEP, DAIRY CATTLE AND BEEF HEIFERS (PER GENERAL RULE 29, PAGE 73, IN THE 2018 LIVESTOCK PREMIUM LIST):

(Please Print or Type)

Name of Animal Sex

Registry Number Date of Birth

Breed Class Number (one class per entry application)

FEES FOR THIS ENTRY:

	<u>Number</u>	<u>Amount</u>
Cattle @ \$30	_____	_____
Sheep, Swine, Goats @ \$20	_____	_____
Tie Out @ \$15	_____	_____
Parking Permit @ \$45	_____	_____
Ground Pass @ \$30	_____	_____
Season Grounds Pin @ \$40	_____	_____
Groom Chute/Scale Permit (Junior) @ \$35	_____	_____
Misc. _____	_____	_____
Total \$	_____	_____

FOR THE 2018 JUNIOR BREEDING BEEF HEIFER SHOW
A COPY OF THE ORIGINAL REGISTRATION CERTIFICATE MUST BE
SUBMITTED WITH THE ENTRY APPLICATION AT THE TIME OF ENTRY

EXHIBITOR MUST HAVE ORIGINAL REGISTRATION CERTIFICATE
 AVAILABLE FOR INSPECTION AT THE JUNIOR HEIFER
 REGISTRATION VERIFICATION ON JANUARY 19

ALL ENTRIES MUST BE SIGNED.
ALL ENTRIES MUST BE SUBMITTED WITH
AN AGENT/SUMMARY SHEET.
ONE AGENT/SUMMARY SHEET IS
REQUIRED FOR EACH 4-H OR FFA GROUP.
ENTRY CLOSING DEADLINE NOVEMBER 15

SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW

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2018 JUNIOR AGRICULTURAL MECHANICS PROJECT SHOW ENTRY APPLICATION

(ONE PROJECT PER ENTRY APPLICATION)

ENTRY FEE: \$30.00 (MUST ACCOMPANY ENTRY APPLICATION)

COMPLETE ALL INFORMATION FOR EACH ENTRY (Please Print or Type)

4-H or FFA Group Name _____ Tax I.D. Number _____

Address _____ City, ZIP _____

(Please check one) INDIVIDUAL ENTRY GROUP ENTRY

LIST OF EXHIBITORS:

- | | |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

Please check if offloading assistance is required upon arrival.

TYPE OF PROJECT _____

DIVISIONS (Refer to 2018 Livestock Premium List. One class per entry application):

- | | |
|--|--|
| <input type="checkbox"/> Agricultural Machinery and Equipment
Class Number _____ | <input type="checkbox"/> Wildlife Equipment
Class Number _____ |
| <input type="checkbox"/> Livestock Equipment
Class Number _____ | <input type="checkbox"/> Trailers
Class Number _____ |
| <input type="checkbox"/> Outdoor Recreational and Convenience
Class Number _____ | <input type="checkbox"/> Farm and Ranch Restoration
Class Number _____ |
- (Limit one (1) entry per class per 4-H Club or FFA Chapter in this Division)

ALL SIGNATURES BELOW ARE REQUIRED AT TIME OF ENTRY

I (We), the undersigned, hereby make application to enter this class, subject to the rules and regulations of the Southwestern Exposition and Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, *including without limitation the provisions relating to the release and limitation of liability of the Southwestern Exposition and Livestock Show, and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Exposition from any claim or loss in accordance with the terms and provisions of the above-referenced Southwestern Exposition and Livestock Show rules and regulations.*

Exhibitor Signature _____ Parent/Guardian Signature _____

Exhibitor Signature _____ Parent/Guardian Signature _____

Exhibitor Signature _____ Parent/Guardian Signature _____

Exhibitor Signature _____ Parent/Guardian Signature _____

STATEMENT OF ELIGIBILITY BY COUNTY AGENT OR AG. SCIENCE TEACHER - I hereby certify that this described project was constructed/restored under my supervision by the entrant/entrants and is eligible to be shown in accordance with the rules of this department.

Signature of County Agent/Ag. Science Teacher _____

SEE RULES FOR CONTEST IN THE 2018 LIVESTOCK PREMIUM LIST • ENTRY MUST BE POSTMARKED BY NOVEMBER 15, 2017

Confirmation No. _____