

JUNIOR MARKET ANIMAL

DO NOT STAPLE

2016 JUNIOR LIVESTOCK SHOW - ENTRY APPLICATION

SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW

PO BOX 150 • FORT WORTH, TEXAS 76101-0150

817-877-2400 • fwssr.com

PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH ANIMAL IN EACH CLASS

ALL SIGNATURES ARE REQUIRED AT TIME OF ENTRY

I (We), the undersigned, hereby make application to enter this class, subject to the rules and regulations of the Southwestern Exposition and Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, *including without limitation the provisions relating to the release and limitation of liability of the Southwestern Exposition and Livestock Show, the unethical fitting of livestock, the substance abuse policy and country of origin requirement, Quality Counts verification requirements and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Exposition from any claim or loss in accordance with the terms and provisions of the above-referenced Southwestern Exposition and Livestock Show rules and regulations.*

Exhibitor Signature..... Parent/Guardian Signature

STATEMENT OF ELIGIBILITY BY COUNTY AGENT OR AG. SCIENCE TEACHER - I hereby certify, having firsthand knowledge, that this described animal was fed and conditioned by the entrant and is eligible to be shown in accordance with the rules of this department.

Signature of County Agent/Ag. Science Teacher

COMPLETE THIS INFORMATION FOR EACH ENTRY: (Please Print or Type)

Name of Owner Social Security #.....

Owner City and State..... Quality Counts Verification #

Name of 4-H or FFA Group **Bexar... County... 4-H**.....

PLEASE INDICATE DEPARTMENT FOR THIS ENTRY ONLY • ONE ANIMAL PER ENTRY APPLICATION

CHECK ONE BOX:

Dept. 50 – Jr. Barrows Dept. 55 – Jr. Wether Lambs Dept. 56 – Jr. Steers Dept. 57 – Jr. Wether Goats

FEES FOR THIS ENTRY:

	<u>Number</u>	<u>Amount</u>
Cattle @ \$30	_____	\$0.00
Sheep, Swine, Goats @ \$20	_____	\$0.00
Tie Out @ \$15	_____	\$0.00
Parking Permit @ \$40	_____	\$0.00
Ground Pass @ \$30	_____	\$0.00
Season Grounds Pin @ \$40	_____	\$0.00
Groom Chute/Scale Permit (Junior) @ \$35	_____	\$0.00
Misc. _____	_____	_____
Total	\$	\$0.00

ALL ENTRIES MUST BE SIGNED.

ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT/SUMMARY SHEET.

ONE AGENT/SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP.

ENTRY CLOSING DEADLINE NOVEMBER 15

THIS APPLICATION MAY BE REPRODUCED. FAXES OR E-MAILS WILL NOT BE ACCEPTED.

JUNIOR

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Exhibitor Parent/Guardian
Signature Signature

STATEMENT OF ELIGIBILITY BY COUNTY AGENT OR AG, SCIENCE TEACHER - I hereby certify, having firsthand knowledge, that this described animal was fed and conditioned by the entrant and is eligible to be shown in accordance with the rules of this department.

Signature of County Agent/Ag, Science Teacher

COMPLETE THIS INFORMATION FOR EACH ENTRY: (Please Print or Type)

Name of Owner Social Security #
Owner City and State Quality Counts Verification #
Name of 4-H or FFA Group **Bexar County 4-H**

PLEASE INDICATE DEPARTMENT FOR THIS ENTRY ONLY • ONE ANIMAL PER ENTRY APPLICATION

ONLY CHECK ONE BOX: Dept. 51 – Jr. Breeding Sheep Dept. 52 – Jr. Dairy Cattle Dept. 54 – Jr. Beef Heifers
 Dept. 50 – Jr. Barrows Dept. 55 – Jr. Wether Lambs Dept. 56 – Jr. Steers Dept. 57 – Jr. Wether Goats

ADDITIONALLY THE FOLLOWING INFORMATION MUST BE COMPLETED FOR ALL JUNIOR BREEDING SHEEP, DAIRY CATTLE AND BEEF HEIFERS (PER RULE 29, PAGE 75, IN THE 2016 LIVESTOCK PREMIUM LIST):

(Please Print or Type)

Name of Animal Sex
Registry Number Date of Birth
Breed Class Number (one class per entry application)

FEES FOR THIS ENTRY:

	<u>Number</u>	<u>Amount</u>
Cattle @ \$30	_____	\$0.00
Sheep, Swine, Goats @ \$20	_____	\$0.00
Tie Out @ \$15	_____	\$0.00
Parking Permit @ \$40	_____	\$0.00
Ground Pass @ \$30	_____	\$0.00
Season Grounds Pin @ \$40	_____	\$0.00
Groom Chute/Scale Permit (Junior) @ \$35	_____	\$0.00
Misc. _____	_____	_____
Total	\$	\$0.00

FOR THE 2016 JUNIOR BREEDING BEEF HEIFER SHOW
A COPY OF THE ORIGINAL REGISTRATION CERTIFICATE MUST BE SUBMITTED WITH THE ENTRY APPLICATION AT THE TIME OF ENTRY.
EXHIBITOR MUST HAVE ORIGINAL REGISTRATION CERTIFICATE AVAILABLE FOR INSPECTION AT THE JUNIOR HEIFER REGISTRATION VERIFICATION ON JANUARY 22.

ALL ENTRIES MUST BE SIGNED.
ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT/SUMMARY SHEET.
ONE AGENT/SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP.
ENTRY CLOSING DEADLINE NOVEMBER 15

**2016 Junior Judging Contest Entry Form
Ft. Worth Stock Show & Rodeo**

Club Name:					
Coach Name:					
Coach Contact Info:					
Email -					
Cell Phone -					
	# of Teams	Entry Fee	# of Individual	Entry Fee	Total Team Entry Fee
Dairy Cattle Judging – 4 team		\$80			
Goat Judging - 4 team		\$30		\$6	
Horse Judging		\$80			
Meat Judging – 4 team		\$30		\$8	
Range & Pasture ID – 4 team		\$20		\$5	
Wildlife Judging – 2 team		\$20		\$10	
Club Total Fee:					\$\$

Team Members Names #1: Junior (Grades 3 – 8) Senior (Grades 9 – 12)

Team Members Names #2: Junior (Grades 3 – 8) Senior (Grades 9 – 12)

Team Members Names #3: Junior (Grades 3 – 8) Senior (Grades 9 – 12)

Club Coach Signature

Date

Entry form is due to the 4-H office by **Friday, November 6th, 2015.**
No late entries will be accepted.
 There is a drop slot in the front door of S-212 to help you make this deadline.
 Make check payable to Bexar 4-H Fund.

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2016 JUNIOR AGRICULTURAL MECHANICS PROJECT SHOW ENTRY APPLICATION

(ONE PROJECT PER ENTRY APPLICATION)

ENTRY FEE: \$30.00 (MUST ACCOMPANY ENTRY APPLICATION)

COMPLETE ALL INFORMATION FOR EACH ENTRY (Please Print or Type)

4-H or FFA Group Name Bexar County 4-H Tax I.D. Number _____

Address 3355 Cherry Ridge S-212 City, ZIP San Antonio, Tx. 78230

(Please check one) INDIVIDUAL ENTRY GROUP ENTRY

LIST OF EXHIBITORS:

1. _____ 3. _____
2. _____ 4. _____

Please check if offloading assistance is required upon arrival.

TYPE OF PROJECT _____

DIVISIONS (Refer to page 235 in the 2016 Livestock Premium List. One class per entry application):

- | | |
|---|---|
| <input type="radio"/> Agricultural Machinery and Equipment
Class Number _____ | <input type="radio"/> Wildlife Equipment
Class Number _____ |
| <input type="radio"/> Livestock Equipment
Class Number _____ | <input type="radio"/> Trailers
Class Number _____ |
| <input type="radio"/> Outdoor Recreational and Convenience
Class Number _____ | <input type="radio"/> Farm and Ranch Restoration
Class Number _____ |

(Limit one (1) entry per class per 4-H Club or FFA Chapter in this Division)

ALL SIGNATURES BELOW ARE REQUIRED AT TIME OF ENTRY

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Exhibitor Signature _____ Parent/Guardian Signature _____

Exhibitor Signature _____ Parent/Guardian Signature _____

Exhibitor Signature _____ Parent/Guardian Signature _____

Exhibitor Signature _____ Parent/Guardian Signature _____

STATEMENT OF ELIGIBILITY BY COUNTY AGENT OR AG. SCIENCE TEACHER - I hereby certify that this described project was constructed/restored under my supervision by the entrant/entrants and is eligible to be shown in accordance with the rules of this department.

Signature of County Agent/Ag. Science Teacher _____

SEE RULES FOR CONTEST IN THE 2016 LIVESTOCK PREMIUM LIST • ENTRY MUST BE POSTMARKED BY NOVEMBER 15, 2015

Confirmation No. _____