

**SUBJECT:** 2017 D10 4-H Leadership Lab

**REGISTRATION:** May 1, 2017 - May 31, 2017

**WHEN:** June 19-21, 2017

WHERE: Texas 4-H Center, 5600 FM 3021, Brownwood, TX 76801

**COST:** \$200 per Youth. The cost includes all meals. It **DOES NOT** 

include transportation to and from Brownwood or Lunch on

Monday and Wednesday. BE SURE TO EAT LUNCH BEFORE

**YOU ARRIVE!!!** 

WHO WILL

**ATTEND:** All County Delegates from each county. All participants must be at

least 13 years of age by the date of the Leadership Lab. No

graduating seniors who are ineligible to participate in 4-H for the 2017-2018 4-H year may attend. Current officers who are graduating are

allowed to attend.

**REGISTRATION:** Registration will be conducted on 4-H Connect May 1 - May 31, 2017.

We must abide by the 1:8 ratio for adult chaperones. Please pay by

credit card.

The objective of the Leadership Lab is for delegates to bring back to the county what they have learned and train others in the county.

**THEME:** "The Bare Necessities of 4-H"

HEALTH & BELEASE FORMS:

Every participant, youth and adults, will need to complete a Health and Release form packet. Forms will be available to download from 4-H Connect and also attached. Please mail TWO (2) copies of the original Health and Release forms to our office by Thursday, June 1<sup>st</sup>. Keep an extra copy to take with you to lab.

WHAT TO BRING: Everyone will need to bring their own toiletry items (soap, shampoo, etc), clothing (for 3 days & 2 nights & church attire/semi formal for banquet), and other personal items. BEDDING (sheets, blankets, pillow) IS

NEEDED!!! To wels and wash clothes. For recreation: swimsuit, sturdy shoes for active games, old tennis shoes or water shoes.

WHAT NOT TO BRING: Fireworks, excessive food/drinks, gum and expensive jewelry. If cell phones, IPods, etc. become a distraction, they will be confiscated and returned at the end of camp!!!! They will NOT be allowed during activities, assemblies, etc., they must be left in the rooms at all times!

**DRESS CODE:** No: "Daisy duke" shorts, halter tops, spaghetti string tops, shirts that show mid-riff, or clothing, caps etc. that advertise alcohol, tobacco products or anything else that is not appropriate.

**SCHEDULE:** See schedule enclosed.

OFFICER ELECTIONS: One of the major events of Lab will be the election of officers for the District 10 4-H Council. Refer to the standing rules for eligibility.

Council Officer Applications are due to the District Office by May 31, 2017 via online application on the District

Website: http://d104-h.tamu.edu/district-4-h-council/

PARTICIPANT		
NAME_	CAMP	

# Texas 4-H Conference Center **RELEASE FORMS**

# CAMP AND ENRICHMENT PROGRAM WAIVER, INDEMNIFICATION, AND MEDICAL TREATMENT AUTHORIZATION FORM

- 1. EXCULPATORY CLAUSE. In consideration for receiving permission for my/my child's participation in any and all activities of *Texas 4-H Conference Center* (herein referred to as "camp"), which is sponsored by *Texas A&M AgriLife Extension Service, a member of The Texas A&M University System and its Texas 4-H and Youth Development Program*, (herein referred to as "sponsor"), I hereby release, waive, discharge, covenant not to sue, and agree to hold harmless for any and all purposes sponsor, The Texas A&M University System, the Board of Regents for the Texas A&M University System, Texas A&M AgriLife Extension Service, Texas 4-H and Youth Development Program, Texas 4-H Youth Development Foundation, Texas A&M University, and their members, officers, servants, agents, volunteers, or employees (herein referred to as RELEASEES or INDEMNITEES) from any and all liabilities, claims, demands, injuries (including death), or damages, including court costs and attorney's fees and expenses, that may be sustained by me/my child while participating in such activity, while traveling to and from the activity, or while on the premises owned or leased by RELEASEES, *including injuries sustained as a result of the sole, joint, or concurrent negligence, negligence per se, statutory fault, or strict liability of RELEASEES*, I understand this waiver does not apply to injuries caused by intentional or grossly negligent conduct.
- 2. INDEMNITY CLAUSE, I am fully aware that there are inherent risks to my child, myself and others involved with participation in any and all activities at the Texas 4-H Conference Center, and I choose to voluntarily participate/allow my child to participate in said activity with full knowledge that the activity may be hazardous to me, my child and my property, and to the person and property of others. I acknowledge there may be physically strenuous activities. I know of no medical reason why I/my child should not participate. *I agree to indemnify and hold harmless INDEMNITEES* from any and all liabilities, claims, demands, injuries (including death), or damages, including court costs and attorney's fees and expenses, which may occur to myself, my child, other participants, and third-persons as a result of my/my child's participation in said activity, *including injuries sustained as a result of the sole, joint, or concurrent negligence, negligence per se, statutory fault, or strict liability of INDEMNITEES.*
- 3. NO INSURANCE. I understand that RELEASEES may or may not maintain any insurance policy covering any circumstance arising from my/my child's participation in this activity or any event related to that participation. As such, I am aware that I should review my personal insurance coverage. Sponsor may not carry general liability insurance to cover claims arising from this activity so it seeks a waiver of claims as additional consideration for the right to participate so sponsor can (a) provide the activity at the lowest possible cost to participants; and (b) provide access to a greater number of participants by expending limited resources on program materials rather than on liability insurance.
- 4. BINDS HEIRS. It is my express intent that this agreement shall bind the members of my family and spouse, if I am alive, and my heirs, assigns and personal representatives, if I am deceased, and shall be governed by the laws of the State of Texas.
- 5. MEDICAL AUTHORIZATION, INDEMNITY FOR MEDICAL EXPENSES, and WAIVER. I understand RELEASEES cannot be expected to control all of the risks articulated in this form and RELEASEES may need to respond to accidents and potential emergency situations. Therefore, I hereby give my consent for any medical treatment that may be required, as determined by a medical professional at the medical facility, during my/my child's participation in this activity with the understanding that the cost of any such treatment will be my responsibility. I agree to indemnify and hold harmless INDEMNITIES for any costs incurred to treat me/my child, even if an INDEMNITEE has signed hospital documentation promising to pay for the treatment due to my inability to sign the documentation. I further agree to release, waive, discharge, covenant not to sue, and agree to

hold harmless for any and all purposes, RELEASEES from any and all liabilities, claims, demands, injuries (including death), or damages, including court costs and attorney's fees and expenses, that may be sustained by me/my child while receiving medical care or in deciding to seek medical care, including while traveling to and from a medical care facility, *including injuries sustained as a result of the sole, joint, or concurrent negligence, negligence per se, statutory fault, or strict liability of RELEASEES*. I understand this waiver does not apply to injuries caused by intentional or grossly negligent conduct.

6. VOLUNTARY SIGNATURE. In signing this agreement I acknowledge and represent that I have read it, understand it, and sign it voluntarily as my own free act and deed; sponsor has not made and I have not relied on any oral representations, statements, or inducements apart from the terms contained in this agreement. I execute this document for full, adequate and complete consideration fully intending to be bound by the same, now and in the future. I understand I can choose not to sign this document and free myself and my child from its terms and the associated risks of the activity by simply not participating in the activity and choosing some other activity available to me/my child that has a lower level of risk to myself/my child. I further understand this is a voluntary, extracurricular activity. While I understand alternative activities are available to me/my child that do not have the risks associated with this activity I still desire to voluntarily engage/permit my child to engage in this activity.

## SIGNING THIS DOCUMENT INVOLVES THE WAIVER OF VALUABLE LEGAL RIGHTS. CONSULT YOUR ATTORNEY BEFORE SIGNING THIS DOCUMENT.

SIGNED this	day of	, 20
Participant Signature:		
Printed Name:	·	
Participant's Date of Birtl	1:	
Parent or Legal Guardian (If participant is under 18 years	Signature:	
Parent or Legal Guardian (If participant is under 18 years	Printed Name:	
In case of emergency, con	ntact:	
at the following number:		
If the participant has me	dical insurance, please indicate:	
Insurance Company:		
Policy Number:		
Name of Primary Policy	Holder:	
Please list any special se	ervices your child may require:	
PLEASE PROVIDE	A COPY OF YOUR INSURANCE C.	ARD.

# Texas 4-H Conference Center CONSENT TO PARTICIPATE – YOUTH PARTICIPANTS

Required by American Camp Association for Program Accreditation

other than swimming, kayaking, sailing, canoeing on the Center program to be conducted at the 4-H 5) 784-5482. Activities include riflery, archery, the attending parties, ceremonials, and other activities
SE IN THE FOLLOWING SECTIONS:
her give consent for said minor child to participate in inducted at the 4-H Conference Center. I/we wimming skill level test and will be assigned to that nonstrated swimming ability. An approved swimming ate in canoeing, kayaking or sailing program. mes during participation in canoeing, kayaking and/or
or child to participate in <b>organized activities on the</b> t said minor child will be supervised and instructed in itate this level of programming. All participants are o participation. YesNo
de of said minor child, I/we consent to the <b>release of</b> as at the Texas 4-H Conference Center.
in scheduled field trips during this program. I/we rt said minor off the Texas 4-H Conference Center
I from overnight activities held at the 4-H Conference tivities ONLY.
equire that said minor child NOT be released to lowing person/people at the conclusion of the y:
ate

#### **Texas 4-H Conference Center**

Health screening performedFollow-up referred to:	Dietary	Camp Directo	or	Dorm	Staff
Check one: Youth Adult	County		Camp		_
The proposed activity provided by the Texa are, by their nature, physically demanding. I and pulse rates. It is imperative that you are free of medical or physical conditions which there is any doubt about your ability to safe	Many of the activities free of any heart rela might create undue	s will challenge you, and ted or other disease. The risks to themselves or a	d cause surges erefore, all pa ny others who	s in blood participants no depend on	ressure nust be them. If
Section I. Participant Information					
Name	Date of	Birth	Age	Gender	
Address	Name o	f Physician	_ v <u></u>		
City, State, Zip	Physicia	an's Phone			
Home Phone	Date of	last physical exam			
	1				
Section II. In the event of an Emergency, Name_		Phone			
AddressCity, State, Zip	Cell Ph	one			
Section III. Health History (Check the app	propriate answer and	explain any YES respor	ises.)		
Have you had or do you currently have any				YES	_NO
Do you frequently suffer from pains in your				YES	_NO
(NOTE: If you have any heart related pro					
Do you often feel faint or have spells of sev					_NO
Has a doctor ever told you that you might h					_NO
Are you a smoker:  Do you have arthritis, joint, or back problem				YES	NO
Do you have arthritis, joint, or back problem	ns that can be aggrava	ated by exercise:		YES	_NO
Have you had any operations or serious inju	ırıes (dates):			YES	_NO
Do you have any chronic recurring illness of				YES	_NO
Are there any activities to be limited/discou	raged by a physician'	s advice:		YES	_NO
Are you allergic to any medications, food or	r food ingredients, ins	sects, or pollens:		YES	_NO
Do you have Epilepsy:				YES	_NO
Do you have Diabetes:				YES	_NO
Do you have any prescribed meal plan or di					_ NO
Are all immunizations up-to-date:				YES	_NO
Date of last Tetanus shot					
Date of last Tetanus shot  Any other health related information for Ce	nter personnel to be a	ware of:			
PLEASE NOTE: ALL medications r	nust be in <b>ORIGINA</b>	L container with ORI	GINAL LAF	BEL.	
	a moved havin ODICIN	AI contain an with ODI	CINIAL LAD	EL )	
<b>Section IV: Medications</b> (ALL medication Are there prescribed medications currently					_NO
Please check "over the counter" medications Immodium Pepto Bisme Neosporin Benadryl	olIbuprof	en (Motrin) A	Acetaminophe	n (Tylenol) l	
Signature of Participant:		Date:			
Signature of Participant: (Or guardian if participant is under the age of	of 18)				
Signature		Date			
orginature		Date			

### \*\*\*\*Tentative Schedule\*\*\*\*

# District 10 Leadership Lab June 19 – 21, 2017 Texas 4-H Conference Center

#### **Monday, June 19, 2017**

1:30-2:30 p.m. Registration

2:00-2:30 p.m. Officer Candidate Orientation - Moore County Room

2:45-3:15 p.m. Opening Assembly (Auditorium)/ Adult Orientation (Dining Room)

3:15-5:45 p.m. Welcome to the Jungle – Team Challenges

5:45 p.m. Flag Lowering 6:00 - 7:00 p.m. Dinner/KP

7:15 –8:45 p.m. Candidate Speeches - Auditorium

8:45-9:15 p.m. Build Your Escape Boat

9:15 - 11:30 p.m. Jungle Themed Dance and Recreation

11:30 p.m. Vespers

Canteen Night KP

12:00 a.m. In the Dorms12:30 a.m. Lights Out!

#### Tuesday, June 20, 2017

7:30 a.m. Flag Raising

Breakfast/KP

8:30 General Session & Send to Workshop Rooms

	Parli-Pro	Inclusion	Interviews	STEM	Forensics	Creativity
8:45-9:25	Purple	Maroon	Orange	Green	Blue	Pink
9:30 – 10:10	Pink	Purple	Maroon	Orange	Green	Blue
10:15 – 10:55	Blue	Pink	Purple	Maroon	Orange	Green
11:00 - 11:40	Green	Blue	Pink	Purple	Maroon	Orange
11:45 – 12:25	Orange	Green	Blue	Pink	Purple	Maroon
Lunch 12:30 – 1:30pm						
1:35 -2:15	Maroon	Orange	Green	Blue	Pink	Purple

2:30-4:30 p.m. District Council Business Meeting & Officer Elections – Auditorium

4:30-5:30 p.m. Community Service Activity (Everyone)

5:30-6:30 p.m. Free time 6:30-7:30 p.m. Dinner

7:30- 8:00 p.m. Launching of the Boats 8:30-11:30 p.m. Dance and Recreation

11:30 p.m. Vespers11:45 p.m. Canteen KP

12:00 p.m. In Dorms/Lights Out!

#### Wednesday, June 21, 2017

8:00 a.m. Flag Raising

Breakfast/KP

Clean Dorms and Pack/Load

9:15 a.m. Closing Assembly

\*Thank you Notes

\*Present Community Service Projects

\*Evaluations

\*Closing Slide Show

10:30 a.m. HEAD FOR HOME!