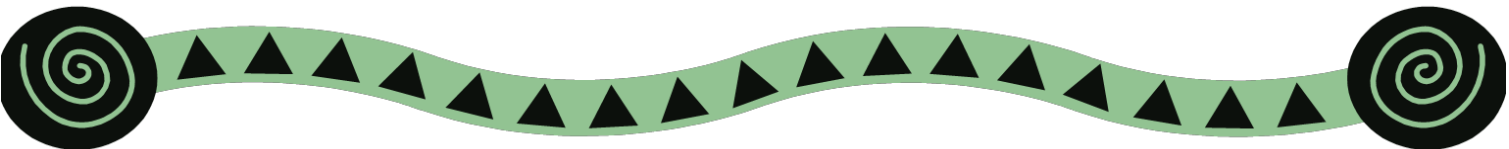


**2017 District 10 4-H  
Spring Round-Up  
Guide**



**Saturday, May 6, 2017  
Fredericksburg, TX**





**SUBJECT:** 2017 DISTRICT 10 4-H ROUND-UP – Saturday, May 6, 2017

**LOCATION:** **Fredericksburg Elementary School, 1608 N. Adams St, Fredericksburg, Tx. 78624**

- Educational Presentations
- Share-The-Fun

**FROM:** Natalie Cervantes, County Extension Agent – 4-H

**SCHEDULE FOR THE DAY:**

2:00 pm Committee Arrives for Set-Up  
3:00 pm Judges and Contestant Registration Open  
3:15 pm Judges and Contestant Orientation  
3:30 pm Contest Begins in assigned locations with Awards  
\*\*\*Awards Presentations immediately following in individual contest rooms\*\*\*

**AGE DIVISIONS:**

There will be three age divisions. Divisions for all District Contests are determined as the age as of August 31, 2016. The age divisions are as follows:

- Juniors – 3<sup>rd</sup> Grade (and 8 years old) – 5<sup>th</sup> Grade
- Intermediates – 6<sup>th</sup> – 8<sup>th</sup> Grade
- Seniors – 9<sup>th</sup> - 12<sup>th</sup> Grade (has not surpassed their 18<sup>th</sup> birthday as of August 31, 2016)

Juniors may move up to the Junior/Intermediate or Junior/Intermediate up to Intermediate age division when participating on a team that has true intermediates (based on grades listed above) on it. No one may move up to the Senior age division.

**REGISTRATION:**

Registration will be conducted on 4-H Connect. Each member of a team will be required to register themselves.  
\*\*\*Registration will be listed as “2016-2017 District 10 Spring Round-Up”

Cost of Registration:

- \$10 per contest

Registration Period:

- **Regular Registration will be open on 4-H Connect March 27, 2017 – April 5, 2017.**
- Late Registration will be from April 6, 2017 ONLY for an additional \$25 fee.

**No refunds will be given for any District Contest Registration from the District Office.**

**DISTRICT ENTRIES:**

4-Hers who will be participating in District 10 Round-Up will be allowed to enter a maximum of one (1) contest from each of the two (2) columns listed below.

<b><u>Contest Area #1</u></b>	<b><u>Contest Area #2</u></b>
STF - Choreographed Routine	Beef
STF - Dramedy	Clothing & Textiles
STF - Poetry/Prose	Companion Animals
STF - Vocal	Health
	Horse
	Open ANR
	Open FCS
	Open (General)
	Promote 4-H
	Public Speaking
	Safety & Injury Prevention
	Sheep and Goat
	STF - Celebrate 4-H
	STF - Musical/Instrumental
	STF - Solo/Band

Once you find your contest room, you can take your materials, posters, etc., to your contest room. As soon as your contest is over, take your materials back to your vehicle. In order to protect your posters, we suggest you transport them in a large plastic trash bag. An easel will be provided in each contest room. You should bring everything else you need (extension cord, ice chest, hot plate, posters, visuals, etc.). We also recommend making sure that your PowerPoint presentation will work on both a Mac and PC. You can bring your own easel if you prefer. An LCD projector and computer will be provided in Educational Presentation contest rooms.

All of the educational presentations will have a sweepstakes award for each category. We encourage you to stay and see all of the presentations in your room.

Good luck! Remember to do your best, learn from others and have fun.

# 2017 District 10 Roundup Judge's / Helpers List

DUE TO THE COUNTY OFFICE: APRIL 7, 2017

E-MAIL TO: [ntcervantes@ag.tamu.edu](mailto:ntcervantes@ag.tamu.edu) or [paxtell@ag.tamu.edu](mailto:paxtell@ag.tamu.edu)

Information: \_\_\_\_\_

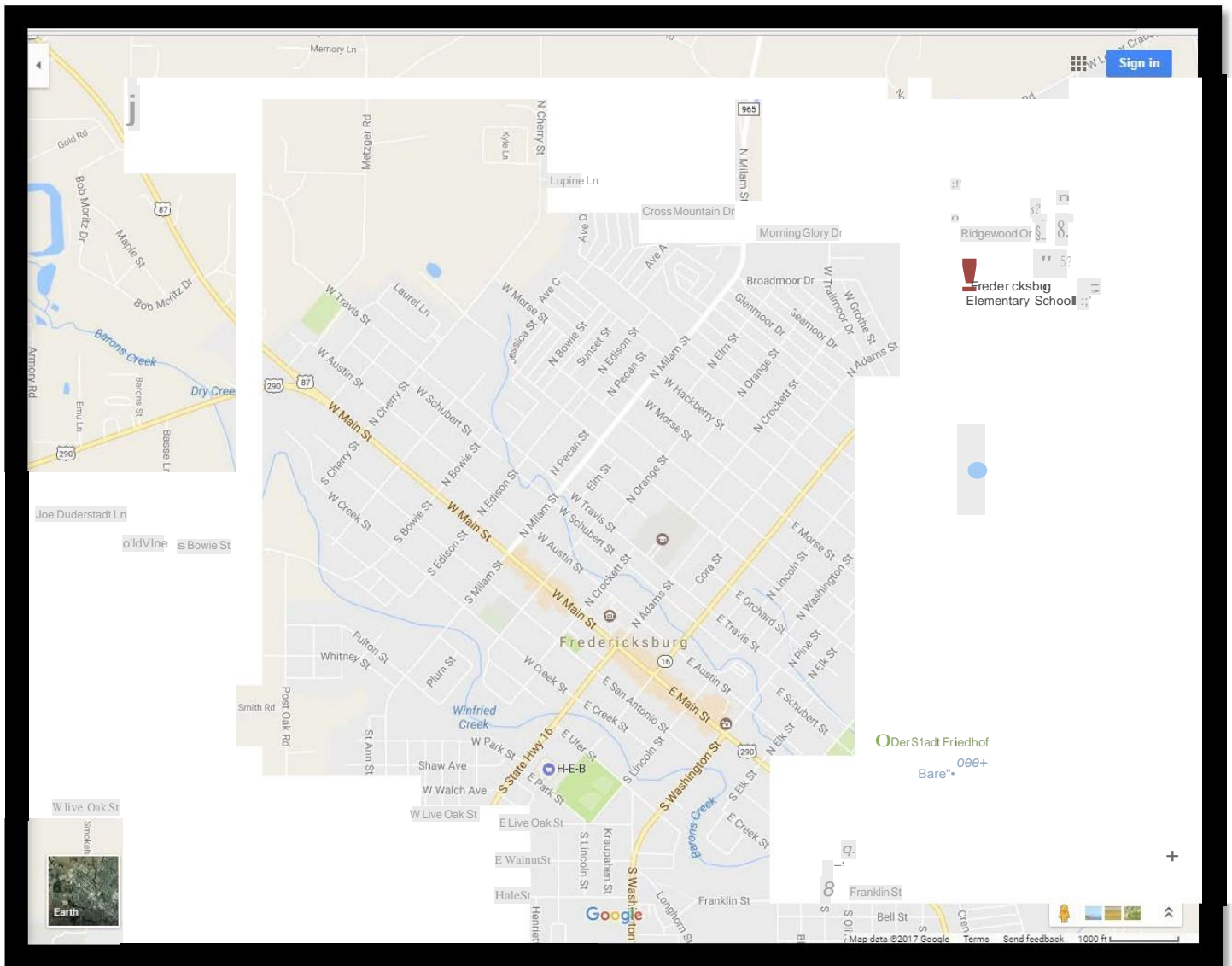
Name		Educational Presentation/Public Speaking Share The Fun
Address		
City, Zip Code		
Phone		
E-mail		
CANNOT JUDGE: _____ (include age division as well as category)		
Name		Educational Presentation/Public Speaking Share The Fun
Address		
City, Zip Code		
Phone		
E-mail		
CANNOT JUDGE: _____ (include age division as well as category)		
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E-mail		
CANNOT JUDGE: _____ (include age division as well as category)		
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Address		
City, Zip Code		
Phone		
E-mail		
CANNOT JUDGE: _____ (include age division as well as category)		

# Educational Presentations and Share-The-Fun

## Fredericksburg Elementary School

1608 N. Adams Street

Fredericksburg, TX 78624





## **4-H Motto and Pledge**

**In support of the 4-H Club Motto: To  
Make the Best Better**

**I pledge: My Head to clearer thinking,  
My Heart to greater loyalty, My Hands  
to larger service, and My Health to  
better living, for my club, my  
community, my country, and my  
world**

