

# 2017 COUNTY 4-H YOUTH PROJECT SHOW - DIVISIONS/CLASSES

## Division 1 - BAKED FOOD & CANNING\*\*

- Class: 101 - Bar cookies (enter 12)  
102 - Drop cookies (enter 12)  
103 - Rolled cookies (enter 12)  
104 - Decorated cookie (enter 6)  
105 - Decorated cake  
106 - Decorated cupcakes (enter 6)  
107 - Cakes, iced or uniced  
108 - Pie, any kind (not refrigerated)  
109 - Candy, any kind  
110 - Quick breads & muffins (enter 6 muffins)  
111 - Yeast breads  
112 - Canning jams/jellies  
113 - Baked goods other (bakery type goods only)

## Division 2 – CLOTHING & NEEDLEWORK & QUILTING\*\*

- Class: 201 - Accessories (vests, belts, collars with machine hand stitch)  
202 - Coordinates (dresses, coats, jackets)  
203 - Sportswear (shorts, shirts, pants)  
204 - Formal  
205 - Trashion (fashions must be made from at least 75% recyclable or reused materials that would otherwise be thrown away or recycled (cardboard, steel/tin, recycled fabric or clothing, aluminum, plastics, paper cartons, chipboard, newspaper, magazines, junk mail, paper bags, and glass)  
206 - Embroidery, cross stitch  
207 - Quilting  
208 - Knitting/crochet  
209 - Other

## Division 3 - HOBBIES AND CRAFTS\*\*

- Class: 301 - Leather craft  
302 - Jewelry (limited to 1 item)  
302B - Jewelry set (more than 1 item but must be a set)  
303 - Wearable art (T-shirts, shoes, bows)  
304S - Home accessories (less than 1 ½' x 1 ½')  
304M - Home accessories (1 ½' x 1 ½' x- 4' x 4')  
304L - Home accessories (over 4' x 4')  
305 - Wreath, floral, dried arrangements  
306 - Scrapbook page (limited to 1 or 2 page spread)  
307 - Paper crafts (origami, card making, pierced paper, etc. - 1 item only)  
308 - Dolls (handmade doll)  
309 - Dressed dolls (handmade clothing only)  
310 - Collections (shell, grass, rock, leaf, flower, & insect only)  
311 - Other

## Division 4 - HORTICULTURE

- Class: 401 - Fruits  
402 - Vegetables  
403 - Ornaments/container houseplants (non-flowering)  
404 - Flowering  
405 - Other

## Division 5 - PHOTOGRAPHY\*\*

(any size, mounted, but not framed)

- Class: **Black and White or Color**  
501 - People  
502 - Animals - Wildlife  
503 - Animal - Domestic  
504 - Marine/Aquatic  
505 - Elements of Design  
506 - Nature & Landscape  
507 - Plant/Flora  
508 - Details & Macro  
509 - Digital Darkroom  
510 - Night Photography  
511 - Food  
512 - Dominant Color  
513 - Catch All  
514 - Storyboard  
515 - Theme (TBA)

## Division 6 - WOOD AND METAL PROJECTS

### Class: Woodworking

- 601S - Small (less than 1 ½' x 1 ½')  
601M - Med (1 ½' x 1 ½' - 4'x4')  
601L - Large (over 4' x 4')

### Metal and Welding Projects

- 602S - Small (less than 1 ½' x 1 ½')  
602M - Med (1 ½' x 1 ½' - 4'x4')  
602L - Large (over 4' x 4')

### Wood & Metal Combination

- 603S - Small (less than 1 ½' x 1 ½')  
603M - Med (1 ½' x 1 ½' - 4'x4')  
603L - Large (over 4' x 4')

## Division 7 - ART

- Class: 701 - Water color  
702 - Pencil, charcoal  
703 - Oil, acrylic  
704 - Crayon, marker, colored pencil  
705 - Chalk, pastel  
706 - Clay, ceramics  
707 - Paper mache  
708 - Other

## Division 8 - POSTER DESIGN

- Class: 801 - 4-H Project poster  
Class: 802 - Promote 4-H poster  
Class: 803 - Fashion Storyboard poster

**\*\*See Special Rules for Divisions 1, 2, 3 and 5**

**Youth Project Show is open  
to all youth ages 5 – 18**

- This is a 4-H sanctioned event, we follow 4-H Guidelines. Clovers (age 5-8) may enter; however, they will not be judged.

**GENERAL RULES**  
**2017 COUNTY 4-H YOUTH PROJECT SHOW**



1. **Entry Forms** are due to the Bexar County 4-H office by Monday, March 27<sup>th</sup>, 8 a.m. There will be **NO** entry fee for enrolled 4-H members. There will be a \$2.00 entry fee per item for Non 4-H members. There will be a \$2.00 late fee Monday, March 27<sup>th</sup> from 8:01 a.m. – 5:00 p.m. No entries will be accepted after 5 p.m. on Monday, March 27<sup>th</sup>. Make **check payable** to Bexar 4-H Council.
2. Entries can be **dropped off** at the Helotes Activity Center on Thursday, April 6<sup>th</sup> between 6 – 8 p.m. or Friday, April 7<sup>th</sup> from 3 - 4 p.m. **only**.
3. All entries must remain on exhibit until awards have been presented, **NO EXCEPTIONS**. A **viewing** of all entries is scheduled for 6:00 p.m. The **presentation of awards** will immediately follow at 6:30 p.m.
4. All entries will be released following the presentation of awards. The Bexar County 4-H & Youth Development Program, Helotes Activity Center, and any Volunteer Adult Leader helping to conduct the County 4-H Project Show will not be responsible for any entries not picked up by 7:30 p.m.
5. Every precaution will be taken to protect entries, but in no case will the Bexar County 4-H & Youth Development Program, Helotes Activity Center, or Volunteer Adult Leaders helping to conduct the County 4-H Project Show be responsible for damage or loss of items entered.
6. Individuals may enter **only one** item per class. A person may enter **every class**.
7. All entries **must have** been completed after May 31st, 2016 with the exception of Horticulture entries.
8. First, second, third, and exhibitor ribbons will be awarded in each class for each age group. If there is only one entry in a division, any one of the ribbons can and will be awarded at the discretion of the judges. One **“Best of Division”** rosette ribbon will be awarded in each division and one overall **“Best in Show”** will be awarded to individual and team entries.
9. No one except judges and the County 4-H Project Show Volunteer Adult Leaders will be allowed in the judging area. Decisions of the judges are final. Score sheets will **not** be returned to the contestants.
10. All entries must be the work of the individual/team. Entries produced by two or more persons must be entered as a team.
11. Team entries will be judged as a separate entry. Team entries will receive only ONE ribbon per entry.
12. Please include an **ENTRY LABEL** on back of entries, not on front. (Labels attached)
13. All entries must follow all rules. If entry is not complete, your entry will **not** be judged.

**\*\*SPECIAL DIVISION RULES:**

***Division 1*** - A **recipe card** must be submitted along with each BAKED or CANNED entry (Recipe Card attached)

- Baked entries must be covered with a protective film
- There will be no tasting of decorated cakes, decorated cookies, or canned goods
- Decorated cakes and cookies are judged on decoration only; only decorations made by contestant are allowed
- Entries limited to bakery style items and canning classes listed only; **no meat dishes**
- Must use new canning jars and a canning method
- Judging of canned items will be based on “product” only; no decorations allowed. No baked goods that require refrigeration, such as cream cheese, whipped cream/topping, raw eggs and uncooked milk, will be allowed. Any recipes containing alcohol will be disqualified.

***Division 2*** - All clothing entries must be submitted and presented on wire hangers.

***Division 3*** - All items in collections must be pressed and affixed to pages or mounted/glued on a display board. No loose items please.

***Division 5*** - All entries must be mounted on foam, mat, or poster board.

**Youth Project Show is open to all youth ages 5 – 18**





**RECIPE CARD**

Name of Participant: \_\_\_\_\_

Name of Dish: \_\_\_\_\_ Prep Time: \_\_\_\_\_ Cook Time: \_\_\_\_\_

Ingredients: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Instructions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Yields: \_\_\_\_\_ Serving Size: \_\_\_\_\_

*CUT HERE*

*CUT HERE*

*CUT HERE*

*CUT HERE*

**ENTRY LABELS** (ONE SHOULD BE TAPED/ATTACHED TO EACH ENTRY YOU SUBMIT)

Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____	Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____
Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____	Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____
Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____	Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____

