April 2, 2016

TO: District 4-H Roundup Participants

We recognize the extra effort it took on your part to plan, prepare and present an educational presentation. Everyone is eligible to move on to the District 4-H Roundup Contest which will be Saturday, April 30th at the Lockhart Junior High, 500 City Line Rd., Lockhart, 78644 (map attached).

Review the judges comments on the score sheet returned to you from the County contest. We are willing to work with you to sharpen your presentation skills if you would like a “critique and practice” session. To schedule a time give Natalie a call.

If you plan to compete at the District Roundup Contest, please complete your registration on line via the 4-H CONNECT program between March 28th - April 11th. Cost is $10.00 per event/per member. Please choose Credit Card as your form of payment.

NEW THIS YEAR!!! 4-H’ers who will be participating at the District Roundup contest will be allowed to enter a maximum of one (1) contest from each of the four (4) columns listed below. Example: You can enter a Share the Fun contest in Contest Area #2 and an Education Presentation in Contest Area #3.

<table>
<thead>
<tr>
<th>Contest Area #1</th>
<th>Contest Area #2</th>
<th>Contest Area #3</th>
<th>Contest Area #4</th>
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<tbody>
<tr>
<td>Beef Quiz Bowl</td>
<td>STF - Choreographed Routine</td>
<td>Beef</td>
<td>Discover Science Method</td>
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<td>Horse Quiz Bowl</td>
<td>STF - Dramedy</td>
<td>Clothing &amp; Textiles</td>
<td>Poster Contest</td>
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<td>STF - Poetry/Prose</td>
<td>Companion Animals</td>
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<td>STF - Vocal</td>
<td>Health</td>
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<td>Promote 4-H</td>
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<td>Public Speaking</td>
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<td>Safety &amp; Injury Prevention</td>
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<td>Sheep and Goat</td>
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<td>STF - Celebrate 4-H</td>
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<td>STF - Musical/Instrumental</td>
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<td>STF - Solo/Band</td>
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There will be three age divisions. Age division is determined by the 4-H’ers grade as of August 31, 2015.

- Juniors – 3rd Grade (and 8 years old) – 5th Grade
- Intermediates – 6th – 8th Grade
- Seniors – 9th - 12th Grade (has not surpassed their 18th birthday as of August 31, 2015)
Declaration of Eligibility form is available on our website at http://bexar-tx.tamu.edu/files/2011/11/2016-District-Roundup-Eligibility-Form.pdf. Form must be signed by your school and your parent and returned to our office by Wednesday, April 20th. Because this is a Saturday event, you are welcome to fax (631-0429) or scan and email (paxtell@ag.tamu.edu) your eligibility form to our office.

Please arrive at the District contest between 8:30 – 9:00 a.m. to check in and find your contest room. In order to protect your posters, we suggest you transport them in a large plastic trash bag. An easel will be provided in each contest room. You should bring everything else you need (extension cord, visuals, etc.) An LCD projector and computer will be available in Educational Presentation contest rooms for your use. Please make sure your PowerPoint presentation will work on both a MAC and PC. Contests will begin promptly at 9:00 a.m.

All of the educational presentations in your contest room are competing for the category sweepstakes award. Award presentations will be immediately following in each room.

All contests will follow the State Roundup Guide available at http://texas4-h.tamu.edu/events/roundup/.

Good luck! Remember to do your best, learn from others and have fun.

Sincerely,

Natalie Cervantes
County Extension Agent 4-H
Bexar County

3355 Cherry Ridge Dr. Ste. 212
San Antonio, Texas 78230
Tel. 210/631-0400  Fax 210/631-0429
http://bexar-tx.tamu.edu

Educational program of Texas A&M AgriLife Extension are open to all people without regard to race, color, sex, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.
Parent/Guardian/County Extension Agent - Complete This Section

In accordance with 4-H policy, provided by our local Extension office, I respectfully request (check ✓ one):

✓ Academic eligibility information only

☐ Academic eligibility information and authorization to receive an excused absence from school

Date:  April 30, 2016  Name of Activity:  District 4-H Roundup Contest  

Date(s) to be absent from school:  N/A  

Signature of Parent/Guardian:  

I hereby certify that ____________________________ is a member of 4-H in Bexar County and is scheduled to participate in this activity representing 4-H. He/she will be under the supervision of Texas A&M AgriLife Extension Service faculty or agency's designated volunteer leader.

April 2, 2016  

Date  

County Extension Agent  

Principal - Complete This Section

Check ✓ one:

☐ I do certify that the student is academically eligible to participate in the above mentioned extracurricular activity on dates(s) listed above.

☐ I do not certify this student because he/she is NOT academically eligible to participate in the above mentioned extracurricular activity.

Check ✓ one:

☐ An excused absence will be granted on dates(s) listed above.

☐ An excused absence will not be granted.

☐ Does not apply.

Signed:  

Principal or Designee  

Date:  

Name of School  

Instructions: 4-H member should return original form to the County Extension Office. Schools requiring a copy of this form should make a copy before returning it to the student. 4-H members should also make a copy for their file before returning it to the County Extension Office. Return to: Bexar County 4-H, 3355 Cherry Ridge, #212, San Antonio, Texas 78230