**2016 COUNTY 4-H YOUTH PROJECT SHOW - DIVISIONS/CLASSES**

**Division 1 - BAKED FOOD & CANNING**
Class: 101 - Bar cookies (enter 12)
102 - Drop cookies (enter 12)
103 - Rolled cookies (enter 12)
104 - Decorated cookie (enter 6)
105 - Decorated cake
106 - Decorated cupcakes (enter 6)
107 - Cakes, iced or uniced
108 - Pie, any kind (not refrigerated)
109 - Candy, any kind
110 - Quick breads & muffins (enter 6 muffins)
111 - Yeast breads
112 - Canning jams/jellies
113 - Baked goods other (bakery type goods only)

**Division 2 – CLOTHING & NEEDLEWORK & QUILTING**
Class: 201 - Accessories (vests, belts, collars with machine hand stitch)
202 - Coordinates (dresses, coats, jackets)
203 - Sportswear (shorts, shirts, pants)
204 – Formal
205 – Trashion (fashions must be made from at least 75% recyclable or reused materials that would otherwise be thrown away or recycled (cardboard, steel/tin, recycled fabric or clothing, aluminum, plastics, paper cartons, chipboard, newspaper, magazines, junk mail, paper bags, and glass)
206 - Embroidery, cross stitch
207 - Quilting
208 - Knitting/crochet
209 - Other

**Division 3 - HOBBIES AND CRAFTS**
Class: 301 - Leather craft
302 - Jewelry (limited to 1 item)
302B - Jewelry set (more than 1 item but must be a set)
303 - Wearable art (T-shirts, shoes, bows)
304S - Home accessories (less than 1 ½’ x 1 ½’)
304M - Home accessories (1 ½’ x 1 ½’ x 4’ x 4’)
304L - Home accessories (over 4’ x 4’)
305 - Wreath, floral, dried arrangements
306 - Scrapbook page (limited to 1 or 2 page spread)
307 - Paper crafts (origami, card making, pierced paper, etc. - 1 item only)
308 - Dolls (handmade doll)
309 - Dressed dolls (handmade clothing only)
310 - Collections (shell, grass, rock, leaf, flower, & insect only)
311 - Other

**Division 4 - HORTICULTURE**
Class: 401 - Fruits
402 - Vegetables
403 - Ornamentals/container houseplants (non-flowering)
404 – Flowering
405 - Other

**Division 5 - PHOTOGRAPHY**
Class: 501 - Black and White or Color

- People
- Animals - Wildlife
- Animal – Domestic
- Marine/Aquatic
- Elements of Design
- Nature & Landscape
- Plant/Flora
- Details & Macro
- Digital Darkroom
- Night Photography
- Food
- Dominant Color
- Catch All
- Storyboard
- Theme (Why Are You Part of 4-H)

**Division 6 - WOOD AND METAL PROJECTS**
Class: Woodworking
601S - Small (less than 1 ½’ x 1 ½’)
601M - Med (1 ½’ x 1 ½’ - 4’x4’)
601L - Large (over 4’ x 4’)

- Metal and Welding Projects
602S - Small (less than 1 ½’ x 1 ½’)
602M - Med (1 ½’ x 1 ½’ - 4’x4’)
602L - Large (over 4’ x 4’)

- Wood & Metal Combination
603S - Small (less than 1 ½’ x 1 ½’)
603M - Med (1 ½’ x 1 ½’ - 4’x4’)
603L - Large (over 4’ x 4’)

**Division 7 - ART**
Class: 701 - Water color
702 - Pencil, charcoal
703 - Oil, acrylic
704 - Crayon, marker, colored pencil
705 - Chalk, pastel
706 - Clay, ceramics
707 - Paper mache
708 - Other

**Division 8 - POSTER DESIGN**
Class: 801 – 4-H Project poster
Class: 802 – Promote 4-H poster
Class: 803 – Fashion Storyboard poster

**See Special Rules for Divisions 1, 2, 3 and 5**

- This is a 4-H sanctioned event, we follow 4-H Guidelines. Clovers (age 5-8) may enter; however, they will not be judged.
GENERAL RULES  
2016 COUNTY 4-H YOUTH PROJECT SHOW

1. **Entry Forms** must be postmarked by Monday, April 25th to be eligible for judging. A $2.00 entry fee per item must accompany the entry form. Make **check payable** to Bexar 4-H Council.

2. Entries can be **dropped off** at the Helotes Activity Center on Friday, May 13th from 6:00 - 8:00 p.m. or Saturday, May 14th, from 9:00 a.m.-10:00 a.m. **only**.

3. All entries must remain on exhibit until awards have been presented, **NO EXCEPTIONS**. A viewing of all entries is scheduled for 1:00 p.m. The **presentation of awards** will immediately follow at 1:30 p.m.

4. All entries will be released following the presentation of awards. The Bexar County 4-H & Youth Development Program, Helotes Activity Center, and any Volunteer Adult Leader helping to conduct the County 4-H Project Show will not be responsible for any entries not picked up by 2 p.m.

5. Every precaution will be taken to protect entries, but in no case will the Bexar County 4-H & Youth Development Program, Helotes Activity Center, or Volunteer Adult Leaders helping to conduct the County 4-H Project Show be responsible for damage or loss of items entered.

6. Individuals may enter **only one** item per class. A person may enter **every class**.

7. All entries **must have** been completed after May 31st, 2015 with the exception of Horticulture entries.

8. First, second, third, and exhibitor ribbons will be awarded in each class for each age group. If there is only one entry in a division, any one of the ribbons can and will be awarded at the discretion of the judges. One “**Best of Division**” rosette ribbon will be awarded in each division and one overall “**Best in Show**” will be awarded to individual and team entries.

9. No one except judges and the County 4-H Project Show Volunteer Adult Leaders will be allowed in the judging area. Decisions of the judges are final. Score sheets will **not** be returned to the contestants.

10. All entries must be the work of the individual/team. Entries produced by two or more persons must be entered as a team.

11. Team entries will be judged as a separate entry. Team entries will receive only ONE ribbon per entry.

12. Please include an **ENTRY LABEL** on back of entries, not on front. (Labels attached)

13. All entries must follow all rules. If entry is not complete, your entry will **not** be judged.

**SPECIAL DIVISION RULES:**

*Division 1* - A **recipe card** must be submitted along with each BAKED or CANNED entry (Recipe Card attached)
- Baked entries must be covered with a protective film
- There will be no tasting of decorated cakes, decorated cookies, or canned goods
- Decorated cakes and cookies are judged on decoration only; only decorations made by contestant are allowed
- Entries limited to bakery style items and canning classes listed only; **no meat dishes**
- Must use new canning jars and a canning method
- Judging of canned items will be based on “product” only; no decorations allowed.
- No baked goods that require refrigeration, such as cream cheese, whipped cream/topping, raw eggs and uncooked milk, will be allowed. Any recipes containing alcohol will be disqualified.

*Division 2* - All clothing entries must be submitted and presented on wire hangers.

*Division 3* - All items in collections must be pressed and affixed to pages or mounted/glued on a display board. No loose items please.

*Division 5* - All entries must be mounted on foam, mat, or poster board.

**Youth Project Show is open to all youth ages 5 – 18**

**NO LATE ENTRIES!!!**
Youth Project Show is open to all youth ages 5 – 18

Please accept the following entry (entries) for the County 4-H Project Show scheduled for Saturday, May 14th, 2016. It is agreed that all rules and regulations governing exhibits in the County 4-H Project Show have been read and become part of the agreement for entries in the exhibit. All entries are left at my own risk and in no case shall agents, 4-H volunteer adult leaders, or members be held responsible for loss or damage.

PLEASE PRINT OR TYPE INFORMATION BELOW

| Individual: □ | Team: □ |

Name (List all Team Members)__________________________________________

Address, City, State, Zip______________________________________________

Telephone Number_____________ Email___________________________________

4-H Club/School_______________________________________________________

___ Clover Kids (5-8 yrs)  ____Junior (8-10 yrs)  ____Intermediate (11-13 yrs)  ____Senior (14-18 yrs)

Clovers (age 5-8) will not be judged

NOTE: A SEPARATE ENTRY FORM IS NOT REQUIRED FOR DIFFERENT DIVISIONS

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Make check payable to Bexar 4-H Council

Number of entries x $2.00 each = _____________

Entry form must be filled out and money attached to be officially entered!

Mail Entries To:
Youth Project Show • 3355 Cherry Ridge Drive, Ste. 212 • San Antonio, Texas 78230

Drop your entries off at the Helotes Activity Center
Friday, May 13th, 6 - 8 p.m. or Saturday, May 14th, 9 - 10 a.m.
**RECIPE CARD**

Name of Participant: ________________________________

Name of Dish: ________________________________ Prep Time: _______ Cook Time: _______

Ingredients:

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Instructions: ____________________________________________________________

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Yields: ___________________ Serving Size: ___________________

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**ENTRY LABELS** (ONE SHOULD BE TAPED/ATTACHED TO EACH ENTRY YOU SUBMIT)

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