A complete application must include the following:

☐ A completed, signed application form

☐ An official transcript

☐ Letter of Nomination/Recommendation from the coach or instructor for the team

☐ Letter from applicant on why he/she is applying and what the applicant plans to use the award for

☐ Documentation of rifle or pistol marksmanship activity

Completed scholarship application with all required documentation need to be postmarked no later than March 20, 2016.

Please send the application and supporting documents no later than March 20, 2016 to:

Civilian Marksmanship Program
Attn: CMP Scholarship Program
P O Box 576
Port Clinton, OH 43452
CIVILIAN MARKSMANSHIP PROGRAM
SCHOLARSHIP APPLICATION FORM

(Photocopies authorized)

______________________________  ________________________________
(Last Name)                     (First Name)                        (MI)

Home Mailing Address (applicable for April-August 2015):

______________________________  ________________________________
Street Address                    City, State, & Zip Code

______________________________  ________________________________
Cell Phone (___) ___ - _________  Home Phone (___) ___ - _________

______________________________
E-Mail ________________________________

______________________________
U.S. Citizen: Yes _____ No _____  If No, you are not eligible.

STUDENT INFORMATION  (please provide information about current enrollment)

______________________________  ________________________________
Name of High School              School Phone

______________________________  ________________________________
School Mailing Address           City State & Zip

______________________________
RIFLE OR PISTOL MARKSMANSHIP ACTIVITY

Applicant competed as a member of since March 1, 2015:

Competes as:  High School _____  JROTC _____  Local Club _____  4H_____

American Legion_______  Boy Scouts_______  Other _________  All Apply_____

If yes to JROTC; did you compete in the Service Championship?  __________

Number of years shooting?  __________________________

Complete the following tables for each type of rifle the applicant used in competition. Results of all shoulder-to-shoulder competitions must be listed. Do not include postal matches. (The first line provides a sample.)

**Current Shooting History:**

<table>
<thead>
<tr>
<th>Date</th>
<th>Competition Name</th>
<th>Location</th>
<th>Target Used</th>
<th>Score out of Possible</th>
<th>Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/21</td>
<td>Camp Perry Open</td>
<td>Camp Perry, OH</td>
<td>Megalink 50 ft</td>
<td>570 x 600</td>
<td>Air Rifle</td>
</tr>
</tbody>
</table>

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</table>

List rifle or pistol marksmanship awards won by the applicant since 1 March 2015. Examples include CMP Distinguished Shooter Badges, Conference, and State Championships, MVP, etc.

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

If CMP Distinguished, what discipline and badge number: ________________________________

List any additional information you would like the Selection Committee to know about the applicant’s rifle or pistol involvement.

____________________________________________________________________________________
____________________________________________________________________________________

Documentation regarding the applicant’s participation in rifle or pistol must accompany the application. For example, include competition results bulletins, news articles, media guides, or any other documentation.
How do you see shooting in your future?

____________________________________________________________________________
____________________________________________________________________________

COMPETITION INFORMATION

Please check:

☐ Air Pistol ☐ Air Rifle/Sporter ☐ Air Rifle/Precision

☐ Pistol ☐ Rifle ☐ Highpower ☐ Smallbore

Team or Club Name/Individual

Point of Contact: Coach, Instructor or Adult Leader

POC's Mailing Address

______________________________________________  ________________________________

City, State & Zip Code  (_______) _______-____________

POC's Telephone Number

POC's E-Mail Address

ACADEMIC INFORMATION

Cumulative GPA: _______________  Career Goals:______________________________

Test Score ACT: _______________  Test Score SAT: _______________

Explain SAT scores: (What are the scores based on example: verbal, math and writing.)

English (Literature): _____  Math: _______  Writing: _____

History: _____  Science: _____  Languages: _____

List any academic awards applicant has received such as Honor Roll or Honor Society recognition, etc.

____________________________________________________________________________
____________________________________________________________________________

EDUCATION INFORMATION

Where do you plan to attend or have applied?________________________________________

Location: _____________________________________________________________________
ADDITIONAL ACTIVITIES

List activities the applicant has been involved with during the previous school year. Examples might include community service, employment, church, intramural sports, etc. Include information on any leadership positions held.

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

Please provide any additional information to support this application.

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

Please provide the name and website address for the local Newspaper:

____________________________________________________________________________________

A complete application must include the following:

This completed application form.

☐ An official transcript

☐ Letter of Nomination/Recommendation from the coach or instructor for the team

☐ Letter from applicant on why he/she is applying and what the applicant plans to use the award for

☐ Documentation of rifle or pistol marksmanship activity

No notification will be made for incomplete applications.

This certifies that all information provided in this application is true to the best of my knowledge.

______________________________________________   ________________________
Signature of Applicant                                Date

Please send the application and supporting documents no later than March 20, 2016 to:

Civilian Marksmanship Program
Attn: CMP Scholarship Program
P O Box 576
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