2016 JUNIOR LIVESTOCK SHOW - ENTRY APPLICATION
SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW
PO BOX 150 • FORT WORTH, TEXAS 76101-0150
817-877-2400 • fwssr.com
PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH ANIMAL IN EACH CLASS
ALL SIGNATURES ARE REQUIRED AT TIME OF ENTRY

I (We), the undersigned, hereby make application to enter this class, subject to the rules and regulations of the Southwestern Exposition and Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, including without limitation the provisions relating to the release and limitation of liability of the Southwestern Exposition and Livestock Show, the unethicalfitting of livestock, the substance abuse policy and country of origin requirement. Quality Counts verification requirements and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Exposition from any claim or loss in accordance with the terms and provisions of the above-referenced Southwestern Exposition and Livestock Show rules and regulations.

Exhibitor
Signature
Parent/Guardian
Signature

STATEMENT OF ELIGIBILITY BY COUNTY AGENT OR AG. SCIENCE TEACHER - I hereby certify, having firsthand knowledge, that this described animal was fed and conditioned by the entrant and is eligible to be shown in accordance with the rules of this department.

Signature of County Agent/Ag. Science Teacher

COMPLETE THIS INFORMATION FOR EACH ENTRY: (Please Print or Type)

Name of Owner............................................................................................................Social Security #..........................................................

Owner City and State......................................................................................................Quality Counts Verification # ...........................................

Name of 4-H or FFA Group .. Bexar... County... 4-H

PLEASE INDICATE DEPARTMENT FOR THIS ENTRY ONLY • ONE ANIMAL PER ENTRY APPLICATION

CHECK ONE BOX:

☐ Dept. 50 - Jr. Barrows  ☐ Dept. 55 - Jr. Wether Lambs  ☐ Dept. 56 - Jr. Steers  ☐ Dept. 57 - Jr. Wether Goats

FEES FOR THIS ENTRY:

<table>
<thead>
<tr>
<th>Item</th>
<th>Number</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cattle @ $30</td>
<td></td>
<td>$0.00</td>
</tr>
<tr>
<td>Sheep, Swine, Goats @ $20</td>
<td></td>
<td>$0.00</td>
</tr>
<tr>
<td>Tie Out @ $15</td>
<td></td>
<td>$0.00</td>
</tr>
<tr>
<td>Parking Permit @ $40</td>
<td></td>
<td>$0.00</td>
</tr>
<tr>
<td>Ground Pass @ $30</td>
<td></td>
<td>$0.00</td>
</tr>
<tr>
<td>Season Grounds Pin @ $40</td>
<td></td>
<td>$0.00</td>
</tr>
<tr>
<td>Groom Chute/Scale Permit (Junior)@ $35</td>
<td></td>
<td>$0.00</td>
</tr>
<tr>
<td>Misc.</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong> $</td>
<td></td>
<td><strong>$0.00</strong></td>
</tr>
</tbody>
</table>

ALL ENTRIES MUST BE SIGNED.

ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT/SUMMARY SHEET.

ONE AGENT/SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP.

ENTRY CLOSING DEADLINE
NOVEMBER 15

THIS APPLICATION MAY BE REPRODUCED. FAXES OR E-MAILS WILL NOT BE ACCEPTED.
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Exhibitor Signature
Parent/Guardian Signature

STATEMENT OF ELIGIBILITY BY COUNTY AGENT OR AG. SCIENCE TEACHER - I hereby certify, having firsthand knowledge, that this described animal was fed and conditioned by the entrant and is eligible to be shown in accordance with the rules of this department.

Signature of County Agent/Ag. Science Teacher

COMPLETE THIS INFORMATION FOR EACH ENTRY: (Please Print or Type)
Name of Owner .......................................................... Social Security # ..........................................................
Owner City and State ...................................................... Quality Counts Verification # ..........................................................
Name of 4-H or FFA Group .............................................. Bexar County 4-H

PLEASE INDICATE DEPARTMENT FOR THIS ENTRY ONLY • ONE ANIMAL PER ENTRY APPLICATION

☐ Dept. 57 – Jr. Wether Goats

ADDITIONALLY THE FOLLOWING INFORMATION MUST BE COMPLETED FOR ALL JUNIOR BREEDING SHEEP, DAIRY CATTLE AND BEEF HEIFERS (PER RULE 29, PAGE 75, IN THE 2016 LIVESTOCK PREMIUM LIST):
(Please Print or Type)
Name of Animal ........................................................................................................................................... Sex ..........................................................
Registry Number ........................................................................................................................................... Date of Birth ..........................................................
Breed ........................................................................................................................................... Class Number (one class per entry application) ..........................................................

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<td><strong>Total</strong></td>
<td><strong>$0.00</strong></td>
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</tbody>
</table>

FOR THE 2016 JUNIOR BREEDING BEEF HEIFER SHOW
A COPY OF THE ORIGINAL REGISTRATION CERTIFICATE MUST BE SUBMITTED WITH THE ENTRY APPLICATION AT THE TIME OF ENTRY.
EXHIBITOR MUST HAVE ORIGINAL REGISTRATION CERTIFICATE AVAILABLE FOR INSPECTION AT THE JUNIOR HEIFER REGISTRATION VERIFICATION ON JANUARY 22.

ALL ENTRIES MUST BE SIGNED.
ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT/SUMMARY SHEET.
ONE AGENT/SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP.
ENTRY CLOSING DEADLINE NOVEMBER 15

THIS APPLICATION MAY BE REPRODUCED. FAXES OR EMAILS WILL NOT BE ACCEPTED.
# 2016 Junior Judging Contest Entry Form
## Ft. Worth Stock Show & Rodeo

<table>
<thead>
<tr>
<th></th>
<th># of Teams</th>
<th>Entry Fee</th>
<th># of Individual</th>
<th>Entry Fee</th>
<th>Total Team Entry Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dairy Cattle Judging</td>
<td>4</td>
<td>$80</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Goat Judging</td>
<td>4</td>
<td>$30</td>
<td></td>
<td>$6</td>
<td></td>
</tr>
<tr>
<td>Horse Judging</td>
<td>1</td>
<td>$80</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Meat Judging</td>
<td>4</td>
<td>$30</td>
<td></td>
<td>$8</td>
<td></td>
</tr>
<tr>
<td>Range &amp; Pasture ID</td>
<td>4</td>
<td>$20</td>
<td></td>
<td>$5</td>
<td></td>
</tr>
<tr>
<td>Wildlife Judging</td>
<td>2</td>
<td>$20</td>
<td></td>
<td>$10</td>
<td></td>
</tr>
</tbody>
</table>

**Club Total Fee:** $\text{XXX}$

**Team Members Names #1:**

Junior (Grades 3 – 8)

Senior (Grades 9 – 12)

---

**Team Members Names #2:**

Junior (Grades 3 – 8)

Senior (Grades 9 – 12)

---

**Team Members Names #3:**

Junior (Grades 3 – 8)

Senior (Grades 9 – 12)

---

**Club Coach Signature**

**Date**

---

**Entry form is due to the 4-H office by Friday, November 6\textsuperscript{th}, 2015.**

**No late entries will be accepted.**

There is a drop slot in the front door of S-212 to help you make this deadline. Make check payable to Bexar 4-H Fund.
SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW  
PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

2016 JUNIOR AGRICULTURAL MECHANICS PROJECT SHOW ENTRY APPLICATION  
(ONE PROJECT PER ENTRY APPLICATION)

ENTRY FEE: $30.00  (MUST ACCOMPANY ENTRY APPLICATION)

COMPLETE ALL INFORMATION FOR EACH ENTRY  (Please Print or Type)

4-H or FFA Group Name  Bexar County 4-H  Tax I.D. Number

Address  3355 Cherry Ridge S-212  City, ZIP  San Antonio, Tx. 78230

(Please check one)  ☐ INDIVIDUAL ENTRY  ☐ GROUP ENTRY

LIST OF EXHIBITORS:

1. ____________________________  3. ____________________________
2. ____________________________  4. ____________________________

☐ Please check if offloading assistance is required upon arrival.

TYPE OF PROJECT ____________________________

DIVISIONS (Refer to page 235 in the 2016 Livestock Premium List. One class per entry application):

☐ Agricultural Machinery and Equipment  ☐ Wildlife Equipment
  Class Number ______  Class Number ______

☐ Livestock Equipment  ☐ Trailers
  Class Number ______  Class Number ______

☐ Outdoor Recreational and Convenience  ☐ Farm and Ranch Restoration
  Class Number ______  Class Number ______

(Limit one (1) entry per class per 4-H Club or FFA Chapter in this Division)

ALL SIGNATURES BELOW ARE REQUIRED AT TIME OF ENTRY

I (We), the undersigned, hereby make application to enter this class, subject to the rules and regulations of the Southwestern Exposition and Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, including without limitation the provisions relating to the release and limitation of liability of the Southwestern Exposition and Livestock Show, and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Exposition from any claim or loss in accordance with the terms and provisions of the above-referenced Southwestern Exposition and Livestock Show rules and regulations.

Exhibitor Signature ____________________________  Parent/Guardian Signature ____________________________
Exhibitor Signature ____________________________  Parent/Guardian Signature ____________________________
Exhibitor Signature ____________________________  Parent/Guardian Signature ____________________________
Exhibitor Signature ____________________________  Parent/Guardian Signature ____________________________

STATEMENT OF ELIGIBILITY BY COUNTY AGENT OR AG. SCIENCE TEACHER - I hereby certify that this described project was constructed/restored under my supervision by the entrant/entrants and is eligible to be shown in accordance with the rules of this department.

Signature of County Agent/Ag. Science Teacher ____________________________

SEE RULES FOR CONTEST IN THE 2016 LIVESTOCK PREMIUM LIST  •  ENTRY MUST BE POSTMARKED BY NOVEMBER 15, 2015

Confirmation No. ____________________________