



COUNTY 4-H ROUNDUP CONTEST - SATURDAY, MARCH TBA, 2015 (PUBLIC SPEAKING, EDUCATIONAL PRESENTATIONS, SHARE THE FUN)

REGISTRATION FORM DUE – FRIDAY, FEBRUARY 20, 2015

ROUNDUP (PUBLIC SPEAKING/EDUCATIONAL PRESENTATIONS, SHARE THE FUN) CONTEST CATEGORIES			
Beef	Open – General	Safety & Injury Prevention	
Clothing & Textiles	Open – Family & Consumer Science	Sheep and/or Goats	
Companion Animals	Open – Agriculture & Natural Resources		
Health	Promote 4-H	Share the Fun (Musical, Solo Band,	
Horse	Public Speaking	Vocal, Poetry/Prose, Choregraphed Routine, Celebrate 4-H, Dramedy)	

COUNTY 4-H ROUNDUP REGISTRATION FORM

Check One:	Individual Presentation Team Presentation
Individual Name/Tean	n Names:
Check Age Category:	Junior (8-10)
Contest Category:	
Title of Presentation:_	
Special Needs (piano):	
Email Address:	

Registration form is due to the Bexar County 4-H Office by <u>Friday, February 20th.</u> You can fax it to 930-1753 or scan and email it to <u>paxtell@ag.tamu.edu</u> or you can mail to 3355 Cherry Ridge S-212, SA, Tx. 78230

NO LATE ENTRIES WILL BE ACCEPTED