

# 2014 Junior Master Gardener Summer Adult Training

Beginning July 22, 2014 thru July 24, 2014 Where: San Antonio Botanical Garden 555 Funston Place, San Antonio, TX 78209

Come join us for the 2014 Junior Master Gardener Summer Adult training designed for teachers, educators, and volunteers in support of Youth Gardening.

Participants will become affiliated with the Texas Junior Master Gardener Program, which engages

children in novel, "hands-on" group and individual learning experiences that provide a love of gardening, develop an appreciation for the environment, and cultivate the mind.

Participants will learn how to establish a garden, start a Junior Master Gardener group, and obtain the JMG curriculum. CPE Hours are provided for this three day training. Cost of the training is \$100. No refunds, after the application is submitted will be accepted.

To access the application contact: Texas A&M AgriLife Extension Service, Bexar County office at

467-6575, or go on the web and download your application at: www.BexarYouthGardens.com



### **Have Questions? Contact Me!**

Youth Gardens Coordinator
Natalie Cervantes
<a href="mailto:ntcervantes@ag.tamu.edu">ntcervantes@ag.tamu.edu</a>
<a href="mailto:Bexar County Youth Gardens Program">Bexar County Youth Gardens Program</a>
<a href="mailto:Texas A&M">Texas A&M</a> AgriLife Extension Service
3355 Cherry Ridge Drive, Suite 212
<a href="mailto:San Antonio">San Antonio</a>, TX 78230-4818
<a href="mailto:Texas">Phone</a> (210) 467-6575
<a href="mailto:Fax">Fax</a> (210) 930-1753

#### Remember to check us out Online!

http://jmgkids.us

www.BexarYouthGardens.com





Educational programs of Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin.

Texas A&M University, U.S. Department of Agriculture and the County Commissioners Courts of Texas Cooperating Educational programs of Texas A&M AgriLife Extension

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# Junior Master Gardener Summer Adult Training

For: Teachers, Educators, and Volunteers in support of Youth Development & Gardening

Beginning July 22, 2014 – Ending July 24, 2014 Classes will be conducted Tuesday thru Thursday from 9 am – 5 pm Where: San Antonio Botanical Garden, 555 Funston Place, San Antonio, TX 78209

Application Deadline: July 14, 2014 CLASS LIMIT IS 30

INSTRUCTIONS: Please complete all questions. Registration fee is \$100 Texas Master Gardener Handbook is optional for \$47, if you would like this handbook, include \$47 along with your registration fee.

Submit your registration fee with application.

Make check payable to: HORT-ACCT 218310-60003

NAME		
Last	First	MI
EMERGENCY CONTACT		
Name	Phone Num	ber(s)
MAILING ADDRESS		
Street		
City	County	Zip Code
Daytime Phone ( )	Evening Phone ( )	
E-mail		
Place of Employment	Grade Level Taught	
What was/or is your profession?		

## **QUESTIONAIRE**

What is your experience in Youth Gardening?		
Are there any topics or information that project?	at you feel is important to the success of your Youth Garden	
Why are you interested in the Junior M	Aaster Gardener's Program?	
Special Dietary Needs:		
MAIL/EMAIL OR FAX THE COMPL	LETED APPLICATION WITH PAYMENT BY JULY 14, 2014	
MAIL TO:	EMAIL:	

For questions call Texas A&M AgriLife Extension Service office at (210) 467-6575, and ask for Natalie Cervantes or visit our website at: www.BexarYouthGardens.com for more information.

Youth Gardens Coordinator

3355 Cherry Ridge Drive, Suite 212

San Antonio, Texas 78230-4818

Attn: Natalie Cervantes

We will seek to provide reasonable accommodations for all persons with disabilities for our events. We request that you contact our office at least five days in advance of the event to advise us of the auxiliary aid or service that you require.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating A member of Texas A&M System and its statewide Agriculture Program.

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