

## MASTER GARDENER INTERN TRAINING CLASS # 59

Offered by Texas A&M AgriLife Extension Service  
3355 Cherry Ridge, Suite 208  
San Antonio, TX 78230-4818

Beginning Feb 25, 2015 - Ending May 27, 2015  
Conducted each Wednesday from 12 – 4 pm (unless told otherwise)  
(Submission of application does not guarantee acceptance into the class)  
Class size is limited to 30 individuals.

### APPLICATION

Application Deadline - February 9, 2015

**INSTRUCTIONS:** Registration fee of \$250<sup>00</sup> is **payable only in full--on first day of class.**  
***NOTE:*** A background check is required on all applicants participating in the Master Gardeners program. This will be done on the first day of class.

#### **Please complete all questions legibly.**

The Master Gardeners of Bexar County is considered a volunteer service organization representing Texas A&M AgriLife Extension Service.

We are looking for individuals with the time and willingness to volunteer.

Will you be able to complete at least 50 or more volunteer hours in support of both Youth and Adult Education Outreach Programs the first year?    Yes    No

When are you most likely be available to volunteer for projects?

Evenings                      Weekends                      Weekdays

Last \_\_\_\_\_ First \_\_\_\_\_ Nickname \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ ZIP Code \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Nighttime Phone \_\_\_\_\_

**E-mail** \_\_\_\_\_

**All correspondence is done only by email**

Place of Employment \_\_\_\_\_

If retired, what was your profession? \_\_\_\_\_

Have you applied for a Master Gardening class before?    Yes    Date \_\_\_\_\_    No

**1. The Bexar County Master Gardeners are involved in a wide range of projects supporting the educational outreach efforts of Texas A&M AgriLife Extension Service. Please mark your degree of interest in these programs. Indicate 1 (low) thru 5 (high).**

<input type="checkbox"/> Answering Phones	<input type="checkbox"/> Grant Writing
<input type="checkbox"/> Children's Vegetable Garden	<input type="checkbox"/> Landscaping & Restoration
<input type="checkbox"/> Clerical Work	<input type="checkbox"/> Leadership
<input type="checkbox"/> Computer Office Work	<input type="checkbox"/> Newsletter & Publication
<input type="checkbox"/> Computer Design (flyers, posters, etc)	<input type="checkbox"/> Photography & History
<input type="checkbox"/> Community Events	<input type="checkbox"/> Public Speaking
<input type="checkbox"/> Demonstration Gardens	<input type="checkbox"/> Water Conservation Programs
<input type="checkbox"/> Design	<input type="checkbox"/> Youth Garden Programs
<input type="checkbox"/> Developing Displays	<input type="checkbox"/> Other, please explain below:
<input type="checkbox"/> Educational Presentation	<input type="checkbox"/>
<input type="checkbox"/> Environmental Programs	<input type="checkbox"/>
<input type="checkbox"/> Fund Raising	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

**2. Why are you interested in the Master Gardener's Program?**

---

---

---

---

**3. What is your experience with volunteer or community organizations and for how long?**

---

---

---

---

**MAIL OR E-MAIL THE COMPLETED APPLICATION BY **February 9, 2015****

TO: Master Gardener Class 59  
Attn: Angel Torres  
3355 Cherry Ridge Drive, Suite 212  
San Antonio, TX 78230-4818  
210 467-6575 or email matorres@ag.tamu.edu

We will seek to provide reasonable accommodations for all persons with disabilities for our events. We request that you contact our office at least two weeks in advance of an event to advise us of the auxiliary aid or service that you require.